

SELECT PSALMS

ARRANGED FOR THE USE OF THE

METHODIST EPISCOPAL CHURCH

By JOHN WESLEY
"

WITH OTHER SELECTIONS



SPECIAL EDITION FOR SYRACUSE UNIVERSITY

60890-21

NEW YORK: HUNT & EATON
CINCINNATI: CRANSTON & CURTS

LC 1894

BX8337
.W4
1894

703547

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LC Control Number



tmp96 031694

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PREFACE.

THE SELECT PSALMS constitute what may be called *the Shortened Psalter* in Mr. Wesley's SUNDAY SERVICE, published in 1784. It is a skillful abbreviation of the *Psalms of David*, as used for congregational reading by the *Church of England*. No Psalm is robbed of its identity ; and yet whole Psalms and parts of others are freely omitted to secure a more perfect aid to Christian Worship.

The present edition is in response to a demand for the work, which has become quite decided since the merits of Mr. Wesley's arrangement have been more clearly recalled. In preparing it, the substitution of King James's Version for that of the *English Prayer-Book* was considered imperative. Notwithstanding this change of version, the marks of Mr. Wesley's rare judgment are effectually preserved. The Psalms are divided into Morning and Evening Lessons for every day in the Month ; those for the *thirtieth day* being also appointed for use when service falls on the *thirty-first*. The Minister has, therefore, only to remember the Day of the Month, and suitable Lessons for this part of the service are always at hand.

Following the PSALMS for Morning and Evening, will

be found thirty additional SELECTIONS OF PSALMS AND OTHER SCRIPTURES, including certain valued parts of the Psalter omitted by Mr. Wesley; from which, at times, the Minister will prefer to read instead of the *Psalms for the Day*.

These are for the most part integral portions of Scripture, and adapted to a wide diversity of occasions.

Mr. Wesley's urgency to have the GREAT FESTIVALS of the Christian Year observed in the Church has not been forgotten. His tables of *Proper Psalms on Certain Days*, and *Proper Lessons for Particular Days*, will greatly facilitate this object.

Attention is also invited to the Catechism, now published for the first time in its true relation to the Ritual and Economy of the Church. Some valuable extracts, mainly from the SUNDAY SERVICE, complete the volume; and altogether the Editor hopes the Compilation will prove a useful Hand-book of Methodist Worship.

He counts it a great honor to have the cordial approbation of Bishop Edward G. Andrews, D.D., LL.D.; and he also returns thanks to a number of brethren who are aware of the aid their judgment has afforded him.

CHARLES S. HARROWER.

EPISCOPAL NOTE.

THOUGH marked throughout by excellent judgment and taste, the SUNDAY SERVICE prepared by Mr. Wesley in 1784 for American Methodists never gained general acceptance among them, and soon fell entirely out of use. The simple order of worship to which they were accustomed better suited the conditions of the rising Church, and for nearly a century was almost uniformly observed among us.

Recently a natural desire to dignify and enrich public worship has arisen in many quarters. It has led not only to a bewildering diversity in the services of our Church, but often also to the substitution of unseemly and even grotesque individual conceits for a harmonious, reasonable, and historic order. Caprice, unrestrained by knowledge or experience, seems often to fix the succession of hymn, doxology, lesson, and prayer.

The General Conference of 1888, taking note of the desire above spoken of, and also of these evils, after due deliberation established and enjoined a uniform order of public worship. This order adopts

some of the better usages recently risen among us. It does not forbid particular churches to interweave with its own unchangeable frame-work of worship additional matter, as the Creed, the Gloria Patri, and the Anthem. And it expressly permits the use of responsive reading.

Fortunately, at this point the Church can avail itself of the wisdom of its venerated founder, Mr. Wesley. In this volume are set forth his admirable selections of psalms for every day of the month, together with other selections for special occasions. With these are associated other valuable matter, drawn in part from the SUNDAY SERVICE, and in part from the authorized standards of the Church. The editorial work has been done wisely and with a just valuation of the characteristics both of our particular church life and of that larger church life of which we are part. The volume may therefore be warmly commended to all who prize order, dignity, and a not too inflexible uniformity in the service of the sanctuary.

EDWARD G. ANDREWS.

A TABLE

SHOWING THE DAYS ON WHICH EASTER WILL FALL FROM
THE YEAR OF OUR LORD 1891 TO THE YEAR OF
OUR LORD 1944, BOTH INCLUSIVE.

YEAR OF OUR LORD.	EASTER-DAY.	YEAR OF OUR LORD.	EASTER-DAY.	YEAR OF OUR LORD.	EASTER-DAY.
1891	March 29	1909	April 11	1927	April 17
1892	April 17	1910	March 27	1928	" 8
1893	" 2	1911	April 16	1929	March 31
1894	March 25	1912	" 7	1930	April 20
1895	April 14	1913	March 23	1931	April 5
1896	" 5	1914	April 12	1932	March 27
1897	" 18	1915	" 4	1933	April 16
1898	" 10	1916	" 23	1934	" 1
1899	" 2	1917	" 8	1935	" 21
1900	" 15	1918	March 31	1936	" 12
1901	" 7	1919	April 20	1937	March 28
1902	March 30	1920	" 4	1938	April 17
1903	April 12	1921	March 27	1939	" 9
1904	" 3	1922	April 16	1940	March 24
1905	" 23	1923	" 1	1941	April 13
1906	" 15	1924	" 20	1942	" 5
1907	March 31	1925	" 12	1943	" 25
1908	April 19	1926	" 4	1944	" 9

<i>Ascension-day..</i>	}is.....	<i>Forty Days.....</i>	} After <i>Easter.</i>
<i>Whitsunday....</i>		<i>Seven Weeks...</i>	
<i>Trinity Sunday</i>		<i>Eight Weeks ..</i>	

PROPER PSALMS ON CERTAIN DAYS.

	<i>Morning.</i>	<i>Evening.</i>		<i>Morning.</i>	<i>Evening.</i>
Christmas day..	19, 45, 85	89	Ascension-day.	8, 15	24, 47
Good-Friday...	22, 40	69	Whitsunday...	48, 68	104, 145
Easter-day...	2, 57, 111	113, 114, 118	Trinity Sunday	29, 33	93, 97, 150

PROPER LESSONS FOR PARTICULAR DAYS.

	MORNING.	EVENING.
Nativity of Christ.		
1 Lesson—	Isaiah—9 to v. 8	Isaiah—7 v. 10 to v. 17
2 Lesson—	Luke—2 to v. 15	Titus—3 v. 4 to v. 9
Good Friday.		
1 Lesson—	Genesis—22 to v. 20	Isaiah—53
2 Lesson—	John—18	1 Peter—2
Ascension Day.		
1 Lesson—	Deuteronomy—10	2 Kings—2
2 Lesson—	Luke—24 v. 44	Ephesians—4 to v. 17

Book of Discipline, ¶ 121. 10.—Always avail yourself of the Great Festivals by preaching on the occasion. Edition 1888.

THE ORDER OF PUBLIC WORSHIP

AS ADOPTED BY THE GENERAL CONFERENCE OF 1888.

Morning.


SINGING one of the hymns of our Hymn Book, *the people standing*.


2. Prayer, concluding with the Lord's Prayer, repeated audibly by the congregation, *the minister and people kneeling*.
3. Reading a lesson from the Old Testament and another from the New, either of which may be read responsively.
4. The collection.
5. Singing another of our hymns, *the people sitting*.
6. Preaching.
7. A short prayer for a blessing on the Word.
8. Singing, closing with a doxology, *the people standing*.
9. The apostolic benediction.

Evening.

THE same order is prescribed for the second service of the day, except that either of the Scripture lessons may be omitted.

AT the service during which the Sacraments are administered any of the items of the preceding order may be omitted except Singing, Prayer, and the Apostolic Benediction. See *Discipline*, ¶ 43. Edition 1888.

 It is plainly permissible to enrich the Service by adding the Creed, Special Music, other Lessons, etc., provided the ORDER established by authority of the Church is not disregarded.

 The Psalms and other Selections should be read, *the Minister and People standing*. And at the end of every such Lesson, should be said or sung the *Gloria Patri*, as follows :

GLORY be to the Father, and to the Son, and to the Holy Ghost ;

Ans. As it was in the beginning, is now, and ever shall be, world without end. Amen.

SELECT PSALMS.

THE FIRST DAY.

Morning Prayer.

PSALM 1.

BLESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the LORD; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

PSALM 2.

WHY do the heathen rage, and the people imagine a vain thing?

The kings of the earth set themselves, and the

rulers take counsel together, against the LORD,
and against his Anointed, saying,

Let us break their bands asunder, and cast away
their cords from us.

He that sitteth in the heavens shall laugh: the
Lord shall have them in derision.

Then shall he speak unto them in his wrath, and
vex them in his sore displeasure.

Yet have I set my King upon my holy hill of Zion.

I will declare the decree: the LORD hath said
unto me, Thou art my Son; this day have I begot-
ten thee.

Ask of me, and I shall give thee the heathen for
thine inheritance, and the uttermost parts of the
earth for thy possession.

Thou shalt break them with a rod of iron; thou
shalt dash them in pieces like a potter's vessel.

Be wise now therefore, O ye kings: be instructed,
ye judges of the earth.

Serve the LORD with fear, and rejoice with
trembling.

Kiss the Son, lest he be angry, and ye perish
from the way, when his wrath is kindled but a little.
Blessed are all they that put their trust in him.

Evening Prayer.

PSALM 3.

LORD, how are they increased that trouble me!
many are they that rise up against me.

Many there be which say of my soul, There is no
help for him in God.

But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head.

I cried unto the LORD with my voice, and he heard me out of his holy hill.

I laid me down and slept; I awaked; for the LORD sustained me.

I will not be afraid of ten thousands of people, that have set themselves against me round about.

Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly.

Salvation belongeth unto the LORD: thy blessing is upon thy people.

PSALM 4.

HEAR me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer.

O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing?

But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

Stand in awe, and sin not: commune with your own heart upon your bed, and be still.

Offer the sacrifices of righteousness, and put your trust in the LORD.

There be many that say, Who will show us any good? LORD, lift thou up the light of thy countenance upon us.

Thou hast put gladness in my heart, more than in the time that their corn and their wine increased.

I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

PSALM 5.

GIVE ear to my words, O LORD; consider my meditation.

Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up.

For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man.

But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.

Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.

For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulcher; they flatter with their tongue.

Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude

of their transgressions; for they have rebelled against thee.

But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

For thou, LORD, wilt bless the righteous; with favor wilt thou compass him as with a shield.



THE SECOND DAY.

Morning Prayer.

PSALM 6.

O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

Have mercy upon me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed.

My soul is also sore vexed: but thou, O LORD, how long?

Return, O LORD, deliver my soul: oh save me for thy mercies' sake.

For in death there is no remembrance of thee: in the grave who shall give thee thanks?

I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.

Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

The LORD hath heard my supplication; the LORD will receive my prayer.

Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

PSALM 7.

O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver.

O LORD my God, if I have done this; if there be iniquity in my hands;

If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy;)

Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honor in the dust.

Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded.

So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity that is in me.

Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

My defence is of God, which saveth the upright in heart.

God judgeth the righteous, and God is angry with the wicked every day.

If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

He made a pit, and digged it, and is fallen into the ditch which he made.

His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

Evening Prayer.

PSALM 8.

O LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

What is man, that thou art mindful of him? and the son of man, that thou visitest him?

For thou hast made him a little lower than the angels, and hast crowned him with glory and honor.

Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

All sheep and oxen, yea, and the beasts of the field;

The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

O LORD our Lord, how excellent is thy name in all the earth!

PSALM 9.

I WILL praise thee, O LORD, with my whole heart; I will show forth all thy marvelous works.

I will be glad and rejoice in thee: I will sing praise to thy name, O thou Most High.

When mine enemies are turned back, they shall fall and perish at thy presence.

For thou hast maintained my right and my cause; thou satest in the throne judging right.

Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

But the LORD shall endure for ever: he hath prepared his throne for judgment.

And he shall judge the world in righteousness, he

shall minister judgment to the people in uprightness.

The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:

That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken.

The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands.

The wicked shall be turned into hell, and all the nations that forget God.

For the needy shall not always be forgotten: the expectation of the poor shall not perish forever.

Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

Put them in fear, O LORD: that the nations may know themselves to be but men.

THE THIRD DAY.

Morning Prayer.

PSALM 10.

WHY standest thou afar off, O LORD? why hidest thou thyself in times of trouble?

The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined.

For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth.

The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.

Arise, O LORD; O God, lift up thine hand: forget not the humble.

Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require it.

Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none.

The LORD is King for ever and ever: the heathen are perished out of his land.

LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

PSALM 11.

IN the LORD put I my trust: how say ye to my soul, Flee as a bird to your mountain?

For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

If the foundations be destroyed, what can the righteous do?

The LORD is in his holy temple, the LORD'S throne is in heaven: his eyes behold, his eyelids try, the children of men.

The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.

Upon the wicked he shall rain snares, fire and brimstone, and a horrible tempest: this shall be the portion of their cup.

For the righteous LORD loveth righteousness; his countenance doth behold the upright.

PSALM 12.

HELP, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

They speak vanity every one with his neighbor: with flattering lips and with a double heart do they speak.

The LORD shall cut off all flattering lips, and the tongue that speaketh proud things:

Who have said, With our tongue will we prevail ;
our lips are our own : who is lord over us ?

For the oppression of the poor, for the sighing
of the needy, now will I arise, saith the LORD ; I
will set him in safety from him that puffeth at
him.

The words of the LORD are pure words : as silver
tried in a furnace of earth, purified seven times.

Thou shalt keep them, O LORD, thou shalt pre-
serve them from this generation forever.

The wicked walk on every side, when the vilest
men are exalted.

Evening Prayer.

PSALM 13.

HOW long wilt thou forget me, O LORD ? for
ever ? how long wilt thou hide thy face
from me ?

How long shall I take counsel in my soul, having
sorrow in my heart daily ? how long shall mine
enemy be exalted over me ?

Consider and hear me, O LORD my God : lighten
mine eyes, lest I sleep the sleep of death ;

Lest mine enemy say, I have prevailed against
him ; and those that trouble me rejoice when I am
moved.

But I have trusted in thy mercy ; my heart shall
rejoice in thy salvation.

I will sing unto the LORD, because he hath dealt
bountifully with me.

PSALM 15.

LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor.

In whose eyes a vile person is contemned; but he honoreth them that fear the LORD. He that sweareth to his own hurt, and changeth not.

He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

PSALM 16.

PRESERVE me, O God: for in thee do I put my trust.

O my soul, thou hast said unto the LORD, Thou art my Lord: my goodness extendeth not to thee;

But to the saints that are in the earth, and to the excellent, in whom is all my delight.

Their sorrows shall be multiplied that hasten after another god: their drink-offerings of blood will I not offer, nor take up their names into my lips.

The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot.

The lines are fallen unto me in pleasant places: yea, I have a goodly heritage.

I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

I have set the LORD always before me : because he is at my right hand, I shall not be moved.

Therefore my heart is glad, and my glory rejoiceth : my flesh also shall rest in hope.

For thou wilt not leave my soul in hell ; neither wilt thou suffer thine Holy One to see corruption.

Thou wilt show me the path of life : in thy presence is fullness of joy ; at thy right hand there are pleasures for evermore.



THE FOURTH DAY.

Morning Prayer.

PSALM 17.

HEAR the right, O LORD, attend unto my cry ;
give ear unto my prayer, that goeth not out of feigned lips.

Let my sentence come forth from thy presence ;
let thine eyes behold the things that are equal.

Thou hast proved mine heart ; thou hast visited me in the night ; thou hast tried me, and shalt find nothing : I am purposed that my mouth shall not transgress.

Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.

Hold up my goings in thy paths, that my footsteps slip not.

I have called upon thee, for thou wilt hear me, O God : incline thine ear unto me, and hear my speech.

Show thy marvelous loving-kindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them.

Keep me as the apple of the eye ; hide me under the shadow of thy wings.

Arise, O LORD, disappoint him, cast him down : deliver my soul from the wicked, which is thy sword :

From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure : they are full of children, and leave the rest of their substance to their babes.

As for me, I will behold thy face in righteousness : I shall be satisfied, when I awake, with thy likeness.

PSALM 18.—Part 1.

I WILL love thee, O LORD, my strength.

The LORD is my rock, and my fortress, and my deliverer ; my God, my strength, in whom I will trust ; my buckler, and the horn of my salvation, and my high tower.

I will call upon the LORD, who is worthy to be praised : so shall I be saved from mine enemies.

The sorrows of death compassed me, and the floods of ungodly men made me afraid.

The sorrows of hell compassed me about : the snares of death prevented me.

In my distress I called upon the Lord, and cried unto my God : he heard my voice out of his temple, and my cry came before him, even into his ears.

Then the earth shook and trembled ; the foundations also of the hills moved and were shaken, because he was wroth.

There went up a smoke out of his nostrils, and fire out of his mouth devoured : coals were kindled by it.

He bowed the heavens also, and came down : and darkness was under his feet.

And he rode upon a cherub, and did fly : yea, he did fly upon the wings of the wind.

He made darkness his secret place ; his pavilion round about him were dark waters and thick clouds of the skies.

At the brightness that was before him his thick clouds passed, hailstones and coals of fire.

The LORD also thundered in the heavens, and the Highest gave his voice ; hailstones and coals of fire.

Yea, he sent out his arrows, and scattered them ; and he shot out lightnings, and discomfited them.

Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

He sent from above, he took me, he drew me out of many waters.

He delivered me from my strong enemy, and from them which hated me : for they were too strong for me.

They prevented me in the day of my calamity : but the LORD was my stay.

He brought me forth also into a large place ; he delivered me, because he delighted in me.

The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

For I have kept the ways of the LORD, and have not wickedly departed from my God.

For all his judgments were before me, and I did not put away his statutes from me.

I was also upright before him, and I kept myself from mine iniquity.

Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

Evening Prayer.

PSALM 18.—Part 2.

THOU wilt light my candle: the LORD my God will enlighten my darkness.

As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.

For who is God save the LORD? or who is a rock save our God?

It is God that girdeth me with strength, and maketh my way perfect.

He maketh my feet like hinds' feet, and setteth me upon my high places.

He teacheth my hands to war, so that a bow of steel is broken by mine arms.

Thou hast also given me the shield of thy salva-

tion : and thy right hand hath holden me up, and thy gentleness hath made me great.

Thou hast enlarged my steps under me, that my feet did not slip.

The LORD liveth ; and blessed be my Rock ; and let the God of my salvation be exalted.

He delivereth me from mine enemies : yea, thou liftest me up above those that rise up against me : thou hast delivered me from the violent man.

Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

PSALM 19.

THE heavens declare the glory of God ; and the firmament sheweth his handiwork.

Day unto day uttereth speech, and night unto night sheweth knowledge.

There is no speech nor language, where their voice is not heard.

Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going forth is from the end of the heaven, and his circuit unto the ends of it : and there is nothing hid from the heat thereof.

The law of the LORD is perfect, converting the soul : the testimony of the LORD is sure, making wise the simple.

The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

The fear of the LORD is clean, enduring forever: the judgments of the LORD are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honey comb.

Moreover by them is thy servant warned: and in keeping of them there is great reward.

Who can understand his errors? cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.



THE FIFTH DAY.

Morning Prayer.

PSALM 20.

THE LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;

Send thee help from the sanctuary, and strengthen thee out of Zion;

We will rejoice in thy salvation, and in the name

of our God we will set up our banners: the LORD fulfill all thy petitions.

Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

Some trust in chariots, and some in horses: but we will remember the name of the LORD our God.

They are brought down and fallen: but we are risen, and stand upright.

Save, LORD: let the king hear us when we call.

PSALM 22.—Part 1.

MY God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

O my God, I cry in the day-time, but thou hearest not; and in the night season, and am not silent.

But thou art holy, O thou that inhabitest the praises of Israel.

Our fathers trusted in thee: they trusted, and thou didst deliver them.

They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

But I am a worm, and no man; a reproach of men, and despised of the people.

All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,

He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.

Be not far from me; for trouble is near; for there is none to help.

I am poured out like water, and all my bones are

out of joint: my heart is like wax; it is melted in the midst of my bowels.

My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

I may tell all my bones: they look and stare upon me.

They part my garments among them, and cast lots upon my vesture.

But be not thou far from me, O LORD: O my strength, haste thee to help me.

Deliver my soul from the sword; my darling from the power of the dog.

Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

Evening Prayer.

PSALM 22.—Part 2.

I WILL declare thy name unto my brethren: in the midst of the congregation will I praise thee.

Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

My praise shall be of thee in the great congregation: I will pay my vows before them that fear him.

The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live forever.

All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

For the kingdom is the LORD'S: and he is the governor among the nations.

All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

A seed shall serve him; it shall be accounted to the Lord for a generation.

They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

PSALM 23.

THE LORD is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord forever.

PSALM 24.

THE earth is the LORD'S, and the fullness thereof ; the world, and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the LORD ? or who shall stand in his holy place ?

He that hath clean hands, and a pure heart ; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

This is the generation of them that seek him, that seek thy face, O Jacob.

Lift up your heads, O ye gates ; and be ye lifted up, ye everlasting doors ; and the King of glory shall come in.

Who is this King of glory ? The LORD strong and mighty, the LORD mighty in battle.

Lift up your heads, O ye gates ; even lift them up, ye everlasting doors ; and the King of glory shall come in.

Who is this King of glory ? The LORD of hosts, he is the King of glory.

THE SIXTH DAY.

Morning Prayer.

PSALM 25.

UNTO thee, O LORD, do I lift up my soul.

O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

Show me thy ways, O LORD; teach me thy paths.

Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

Remember, O LORD, thy tender mercies and thy loving-kindnesses; for they have been ever of old.

Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

Good and upright is the LORD: therefore will he teach sinners in the way.

The meek will he guide in judgment: and the meek will he teach his way.

All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.

For thy name's sake, O LORD, pardon mine iniquity; for it is great.

What man is he that feareth the LORD? him shall he teach in the way that he shall choose.

His soul shall dwell at ease; and his seed shall inherit the earth.

The secret of the LORD is with them that fear him ; and he will show them his covenant.

Mine eyes are ever toward the LORD ; for he shall pluck my feet out of the net.

Turn thee unto me, and have mercy upon me ; for I am desolate and afflicted.

The troubles of my heart are enlarged : O bring thou me out of my distresses.

Look upon mine affliction and my pain ; and forgive all my sins.

O keep my soul, and deliver me : let me be not ashamed ; for I put my trust in thee.

Let integrity and uprightness preserve me ; for I wait on thee.

Redeem Israel, O God, out of all his troubles.

PSALM 26.

JUDGE me, O LORD ; for I have walked in mine integrity : I have trusted also in the LORD ; therefore I shall not slide.

Examine me, O LORD, and prove me ; try my reins and my heart.

For thy loving-kindness is before mine eyes : and I have walked in thy truth.

I have not sat with vain persons, neither will I go in with dissemblers.

I have hated the congregation of evil doers ; and will not sit with the wicked.

I will wash mine hands in innocency : so will I compass thine altar, O LORD :

That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

LORD, I have loved the habitation of thy house, and the place where thine honor dwelleth.

Gather not my soul with sinners, nor my life with bloody men.

But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

My foot standeth in an even place: in the congregations will I bless the LORD.

Evening Prayer.

PSALM 27.

THE LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

Though a host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in

his tabernacle sacrifices of joy ; I will sing, yea, I will sing praises unto the LORD.

Hear, O LORD, when I cry with my voice : have mercy also upon me, and answer me.

When thou saidst, Seek ye my face ; my heart said unto thee, Thy face, LORD, will I seek.

Hide not thy face far from me ; put not thy servant away in anger : thou hast been my help ; leave me not, neither forsake me, O God of my salvation.

When my father and my mother forsake me, then the LORD will take me up.

Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

Deliver me not over unto the will of mine enemies : for false witnesses are risen up against me, and such as breathe out cruelty.

I had fainted, unless I had believed to see the goodness of the LORD in the land of the living.

Wait on the LORD : be of good courage, and he shall strengthen thine heart : wait, I say, on the LORD.

PSALM 28.

UNTO thee will I cry, O LORD my rock ; be not silent to me : lest, if thou be silent to me, I become like them that go down into the pit.

Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbors, but mischief is in their hearts.

Blessed be the LORD, because he hath heard the voice of my supplications.

The LORD is my strength and my shield ; my heart trusted in him, and I am helped : therefore my heart greatly rejoiceth ; and with my song will I praise him.

The LORD is their strength, and he is the saving strength of his anointed.

Save thy people, and bless thine inheritance : feed them also, and lift them up forever.



THE SEVENTH DAY.

Morning Prayer.

PSALM 29.

GIVE unto the LORD, O ye mighty, give unto the LORD glory and strength.

Give unto the LORD the glory due unto his name ; worship the LORD in the beauty of holiness.

The voice of the LORD is upon the waters : the God of glory thundereth : the LORD is upon many waters.

The voice of the LORD is powerful ; the voice of the LORD is full of majesty.

The voice of the LORD breaketh the cedars ; yea, the LORD breaketh the cedars of Lebanon.

He maketh them also to skip like a calf ; Lebanon and Sirion like a young unicorn.

The voice of the LORD divideth the flames of fire.

The voice of the LORD shaketh the wilderness ;
the LORD shaketh the wilderness of Kadesh.

The voice of the LORD maketh the hinds to
calve, and discovereth the forests : and in his temple
doth every one speak of his glory.

The LORD sitteth upon the flood ; yea, the LORD
sitteth King forever.

The LORD will give strength unto his people ;
the LORD will bless his people with peace.

PSALM 30.

I WILL extol thee, O LORD ; for thou hast lifted
me up, and hast not made my foes to rejoice
over me.

O LORD my God, I cried unto thee, and thou
hast healed me.

O LORD, thou hast brought up my soul from the
grave : thou hast kept me alive, that I should not
go down to the pit.

Sing unto the LORD, O ye saints of his, and give
thanks at the remembrance of his holiness.

For his anger endureth but a moment ; in his
favor is life : weeping may endure for a night, but
joy cometh in the morning.

And in my prosperity I said, I shall never be
moved.

LORD, by thy favor thou hast made my mountain
to stand strong : thou didst hide thy face, and I was
troubled.

I cried to thee, O LORD ; and unto the LORD I
made supplication.

What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

Hear, O LORD, and have mercy upon me : LORD, be thou my helper.

Thou hast turned for me my mourning into dancing : thou hast put off my sackcloth, and girded me with gladness ;

To the end that my glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee forever.

Evening Prayer.

PSALM 31.

IN thee, O LORD, do I put my trust ; let me never be ashamed : deliver me in thy righteousness.

Bow down thine ear to me ; deliver me speedily : be thou my strong rock, for a house of defence to save me.

For thou art my rock and my fortress ; therefore for thy name's sake lead me, and guide me.

Pull me out of the net that they have laid privily for me : for thou art my strength.

Into thine hand I commit my spirit : thou hast redeemed me, O LORD God of truth.

I will be glad and rejoice in thy mercy : for thou hast considered my trouble ; thou hast known my soul in adversities ;

And hast not shut me up into the hand of the enemy : thou hast set my feet in a large room.

But I trusted in thee, O LORD: I said, Thou art my God.

My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

Make thy face to shine upon thy servant: save me for thy mercies' sake.

Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men!

Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

PSALM 32.

BLESSED is he whose transgression is forgiven, whose sin is covered.

Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

When I kept silence, my bones waxed old through my roaring all the day long.

For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer.

I acknowledged my sin unto thee, and mine

iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin.

For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

Thou art my hiding-place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance.

I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.



THE EIGHTH DAY.

Morning Prayer.

PSALM 33.

REJOICE in the LORD, O ye righteous: for praise is comely for the upright.

Sing unto him a new song; play skillfully with a loud noise.

For the word of the LORD is right; and all his works are done in truth.

He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

He gathereth the waters of the sea together as a heap: he layeth up the depth in store-houses.

Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

For he spake, and it was done; he commanded, and it stood fast.

The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

The counsel of the LORD standeth forever, the thoughts of his heart to all generations.

Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance.

The LORD looketh from heaven; he beholdeth all the sons of men.

From the place of his habitation he looketh upon all the inhabitants of the earth.

He fashioneth their hearts alike; he considereth all their works.

There is no king saved by the multitude of a host: a mighty man is not delivered by much strength.

A horse is a vain thing for safety: neither shall he deliver any by his great strength.

Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy ;

To deliver their soul from death, and to keep them alive in famine.

Our soul waiteth for the LORD : he is our help and our shield.

For our heart shall rejoice in him, because we have trusted in his holy name.

Let thy mercy, O LORD, be upon us, according as we hope in thee.

Evening Prayer.

PSALM 34.

I WILL bless the LORD at all times : his praise shall continually be in my mouth.

My soul shall make her boast in the LORD : the humble shall hear thereof, and be glad.

O magnify the LORD with me, and let us exalt his name together.

I sought the LORD, and he heard me, and delivered me from all my fears.

They looked unto him, and were lightened : and their faces were not ashamed.

• This poor man cried, and the LORD heard him, and saved him out of all his troubles.

The angel of the LORD encampeth round about them that fear him, and delivereth them.

O taste and see that the LORD is good : blessed is the man that trusteth in him.

○ fear the LORD, ye his saints : for there is no want to them that fear him.

The young lions do lack, and suffer hunger : but they that seek the LORD shall not want any good thing.

Come, ye children, hearken unto me : I will teach you the fear of the LORD.

What man is he that desireth life, and loveth many days, that he may see good ?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good ; seek peace, and pursue it.

The eyes of the LORD are upon the righteous, and his ears are open unto their cry.

The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth.

The righteous cry, and the LORD heareth, and delivereth them out of all their troubles.

The LORD is nigh unto them that are of a broken heart ; and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous : but the LORD delivereth him out of them all.

He keepeth all his bones : not one of them is broken.

Evil shall slay the wicked : and they that hate the righteous shall be desolate.

The LORD redeemeth the soul of his servants : and none of them that trust in him shall be desolate.

PSALM 35.

PLEAD my cause, O LORD, with them that strive with me : fight against them that fight against me.

Take hold of shield and buckler, and stand up for mine help.

Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.

And my soul shall be joyful in the LORD: it shall rejoice in his salvation.

All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

I will give thee thanks in the great congregation: I will praise thee among much people.

Let them shout for joy, and be glad, that favor my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

And my tongue shall speak of thy righteousness and of thy praise all the day long.



THE NINTH DAY.

Morning Prayer.

PSALM 36.

THY mercy, O LORD, is in the heavens; and thy faithfulness reacheth unto the clouds.

Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast.

How excellent is thy loving-kindness, O God!

therefore the children of men put their trust under the shadow of thy wings.

They shall be abundantly satisfied with the fatness of thy house ; and thou shalt make them drink of the river of thy pleasures.

For with thee is the fountain of life : in thy light shall we see light.

O continue thy loving-kindness unto them that know thee ; and thy righteousness to the upright in heart.

Let not the foot of pride come against me, and let not the hand of the wicked remove me.

There are the workers of iniquity fallen : they are cast down, and shall not be able to rise.

PSALM 37.—Part 1.

FRET not thyself because of evil-doers, neither be thou envious against the workers of iniquity.

For they shall soon be cut down like the grass, and wither as the green herb.

Trust in the Lord, and do good ; so shalt thou dwell in the land, and verily thou shalt be fed.

Delight thyself also in the LORD ; and he shall give thee the desires of thine heart.

Commit thy way unto the LORD ; trust also in him ; and he shall bring it to pass.

And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

Rest in the LORD, and wait patiently for him : fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

For evil-doers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

The wicked plotteth against the just, and gnasheth upon him with his teeth.

The Lord shall laugh at him: for he seeth that his day is coming.

A little that a righteous man hath is better than the riches of many wicked.

For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

The LORD knoweth the days of the upright: and their inheritance shall be forever.

They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

The wicked borroweth, and payeth not again: but the righteous showeth mercy, and giveth.

For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off.

Evening Prayer.

PSALM 37.—Part 2.

THE steps of a good man are ordered by the LORD: and he delighteth in his way.

Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand.

I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

He is ever merciful, and lendeth; and his seed is blessed.

Depart from evil, and do good; and dwell for evermore.

For the LORD loveth judgment, and forsaketh not his saints; they are preserved forever: but the seed of the wicked shall be cut off.

The righteous shall inherit the land, and dwell therein forever.

The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

The law of his God is in his heart; none of his steps shall slide.

The wicked watcheth the righteous, and seeketh to slay him.

The LORD will not leave him in his hand, nor condemn him when he is judged.

Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

I have seen the wicked in great power, and spreading himself like a green bay-tree.

Yet he passed away, and, lo, he was not : yea, I sought him, but he could not be found.

Mark the perfect man, and behold the upright : for the end of that man is peace.

But the transgressors shall be destroyed together : the end of the wicked shall be cut off.

But the salvation of the righteous is of the LORD : he is their strength in the time of trouble.

And the LORD shall help them, and deliver them : he shall deliver them from the wicked, and save them, because they trust in him.

PSALM 38.

O LORD, rebuke me not in thy wrath : neither chasten me in thy hot displeasure.

For thine arrows stick fast in me, and thy hand presseth me sore.

There is no soundness in my flesh because of thine anger ; neither is there any rest in my bones because of my sin.

For mine iniquities are gone over mine head : as a heavy burden they are too heavy for me.

I am troubled ; I am bowed down greatly ; I go mourning all the day long.

I am feeble and sore broken : I have roared by reason of the disquietness of my heart.

Lord, all my desire is before thee ; and my groaning is not hid from thee.

My heart panteth, my strength faileth me : as for the light of mine eyes, it also is gone from me.

My lovers and my friends stand aloof from my sore ; and my kinsmen stand afar off.

Thus I was as a man that heareth not, and in whose mouth are no reproofs.

For in thee, O LORD, do I hope : thou wilt hear, O Lord my God.

For I will declare mine iniquity ; I will be sorry for my sin.

Forsake me not, O LORD : O my God, be not far from me.

Make haste to help me, O Lord my salvation.



THE TENTH DAY.

Morning Prayer.

PSALM 39.

I SAID, I will take heed to my ways, that I sin not with my tongue : I will keep my mouth with a bridle, while the wicked is before me.

I was dumb with silence, I held my peace, even from good ; and my sorrow was stirred.

My heart was hot within me ; while I was musing the fire burned : then spake I with my tongue,

LORD, make me to know mine end, and the measure of my days, what it is ; that I may know how frail I am.

Behold, thou hast made my days as a hand-breadth ; and mine age is as nothing before thee : verily every man at his best state is altogether vanity.

Surely every man walketh in a vain show : surely they are disquieted in vain : he heapeth up riches, and knoweth not who shall gather them.

And now, Lord, what wait I for? my hope is in thee.

Deliver me from all my transgressions: make me not the reproach of the foolish.

I was dumb, I opened not my mouth; because thou didst it.

Remove thy stroke away from me: I am consumed by the blow of thine hand.

When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity.

Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were.

O spare me, that I may recover strength, before I go hence, and be no more.

PSALM 40.

I WAITED patiently for the LORD; and he inclined unto me, and heard my cry.

He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD.

Blessed is that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are

to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered.

Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt-offering and sin-offering hast thou not required.

Then said I, Lo, I come: in the volume of the book it is written of me,

I delight to do thy will, O my God: yea, thy law is within my heart.

I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy loving-kindness and thy truth from the great congregation.

Withhold not thou thy tender mercies from me, O LORD: let thy loving-kindness and thy truth continually preserve me.

For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified,

But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.

Evening Prayer.

PSALM 41.

BLESSED is he that considereth the poor: the LORD will deliver him in time of trouble.

The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.

I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee.

By this I know that thou favorest me, because mine enemy doth not triumph over me.

And as for me, thou upholdest me in mine integrity, and settest me before thy face forever.

Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

PSALM 42.

AS the hart panteth after the water brooks, so panteth my soul after thee, O God.

My soul thirsteth for God, for the living God: when shall I come and appear before God?

My tears have been my meat day and night, while they continually say unto me, Where is thy God?

When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the

voice of joy and praise, with a multitude that kept holy day.

Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.

Yet the LORD will command his loving-kindness in the day-time, and in the night his song shall be with me, and my prayer unto the God of my life.

I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

PSALM 43.

JUDGE me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

Why art thou cast down, O my soul? and why

art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God.



THE ELEVENTH DAY.

Morning Prayer.

PSALM 44.

WE have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old.

How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out.

For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favor unto them.

Thou art my King, O God: command deliverances for Jacob.

Through thee we will push down our enemies: through thy name will we tread them under that rise up against us.

For I will not trust in my bow, neither shall my sword save me.

But thou hast saved us from our enemies, and hast put them to shame that hated us.

In God we boast all the day long, and praise thy name forever.

PSALM 45.

MY heart is inditing a good matter: I speak of the things which I have made touching the King: my tongue is the pen of a ready writer.

Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee forever.

Gird thy sword upon thy thigh, O most Mighty, with thy glory and thy majesty.

And in thy majesty ride prosperously, because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.

Thine arrows are sharp in the heart of the King's enemies; whereby the people fall under thee.

Thy throne, O God, is for ever and ever: the scepter of thy kingdom is a right scepter.

Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

PSALM 46.

GOD is our refuge and strength, a very present help in trouble.

Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High.

God is in the midst of her; she shall not be moved: God shall help her, and that right early.

The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

The LORD of hosts is with us; the God of Jacob is our refuge.

Come, behold the works of the LORD, what desolations he hath made in the earth.

He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

The LORD of hosts is with us; the God of Jacob is our refuge.

Evening Prayer.

PSALM 47.

O CLAP your hands, all ye people; shout unto God with the voice of triumph.

For the LORD most high is terrible; he is a great King over all the earth.

He shall subdue the people under us, and the nations under our feet.

He shall choose our inheritance for us, the excellency of Jacob whom he loved.

God is gone up with a shout, the LORD with the sound of a trumpet.

Sing praises to God, sing praises: sing praises unto our King, sing praises.

For God is the King of all the earth: sing ye praises with understanding.

God reigneth over the heathen: God sitteth upon the throne of his holiness.

For the shields of the earth belong unto God: he is greatly exalted.

PSALM 48.

GREAT is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness.

As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it forever.

We have thought of thy loving-kindness, O God, in the midst of thy temple.

According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

Walk about Zion, and go round about her: tell the towers thereof.

Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following.

For this God is our God for ever and ever: he will be our guide even unto death.

PSALM 49.

HEAR this, all ye people; give ear, all ye inhabitants of the world:

Both low and high, rich and poor, together.

My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.

They that trust in their wealth, and boast themselves in the multitude of their riches;

None of them can by any means redeem his brother, nor give to God a ransom for him:

(For the redemption of their soul is precious, and it ceaseth forever:)

That he should still live forever, and not see corruption.

For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

Their inward thought is, that their houses shall continue forever, and their dwelling-places to all generations; they call their lands after their own names.

Nevertheless man being in honor abideth not: he is like the beasts that perish.

This their way is their folly: yet their posterity approve their sayings.

Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

But God will redeem my soul from the power of the grave: for he shall receive me.

Be not thou afraid when one is made rich, when the glory of his house is increased;

For when he dieth he shall carry nothing away : his glory shall not descend after him.

Though while he lived he blessed his soul, (and men will praise thee, when thou doest well to thyself,)

He shall go to the generation of his fathers ; they shall never see light.

Man that is in honor, and understandeth not, is like the beasts that perish.



THE TWELFTH DAY.

Morning Prayer.

PSALM 50.

THE mighty God, even the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

Out of Zion, the perfection of beauty, God hath shined.

Our God shall come, and shall not keep silence : a fire shall devour before him, and it shall be very tempestuous round about him.

He shall call to the heavens from above, and to the earth, that he may judge his people.

Gather my saints together unto me ; those that have made a covenant with me by sacrifice.

And the heavens shall declare his righteousness : for God is judge himself.

Hear, O my people, and I will speak ; O Israel, and I will testify against thee : I am God, even thy God.

I will not reprove thee for thy sacrifices or thy burnt-offerings, to have been continually before me.

I will take no bullock out of thy house, nor he-goats out of thy folds :

For every beast of the forest is mine, and the cattle upon a thousand hills.

I know all the fowls of the mountains : and the wild beasts of the field are mine.

If I were hungry, I would not tell thee : for the world is mine, and the fullness thereof.

Will I eat the flesh of bulls, or drink the blood of goats ?

Offer unto God thanksgiving ; and pay thy vows unto the Most High :

And call upon me in the day of trouble : I will deliver thee, and thou shalt glorify me.

But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth ?

Seeing thou hatest instruction, and castest my words behind thee.

Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.

Whoso offereth praise glorifieth me : and to him that ordereth his conversation aright will I show the salvation of God.

PSALM 51.

HAVE mercy upon me, O God, according to thy loving-kindness : according unto the multitude of thy tender mercies blot out my transgressions.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

For I acknowledge my transgressions: and my sin is ever before me.

Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

Hide thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from thy presence; and take not thy Holy Spirit from me.

Restore unto me the joy of thy salvation; and uphold me with thy free Spirit.

Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Deliver me from blood-guiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

O Lord, open thou my lips; and my mouth shall show forth thy praise.

For thou desirest not sacrifice ; else would I give it : thou delightest not in burnt-offering.

The sacrifices of God are a broken spirit : a broken and a contrite heart, O God, thou wilt not despise.

Evening Prayer.

PSALM 55.

GIVE ear to my prayer, O God ; and hide not thyself from my supplication.

Attend unto me, and hear me : I mourn in my complaint, and make a noise ;

My heart is sore pained within me : and the terrors of death are fallen upon me.

Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

And I said, O that I had wings like a dove ! for then would I fly away, and be at rest.

Lo, then would I wander far off, and remain in the wilderness.

I would hasten my escape from the windy storm and tempest.

For it was not an enemy that reproached me ; then I could have borne it : neither was it he that hated me that did magnify himself against me ; then I would have hid myself from him :

But it was thou, a man mine equal, my guide, and mine acquaintance.

We took sweet counsel together, and walked unto the house of God in company.

As for me, I will call upon God ; and the LORD shall save me.

Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

He hath delivered my soul in peace from the battle that was against me: for there were many with me.

God shall hear, and afflict them, even he that abideth of old. Because they have no changes, therefore they fear not God.

Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

PSALM 56.

BE merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

What time I am afraid, I will trust in thee.

In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me.

In God will I praise his word: in the LORD will I praise his word.

In God have I put my trust: I will not be afraid what man can do unto me.

Thy vows are upon me, O God: I will render praises unto thee.

For thou hast delivered my soul from death : wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?



THE THIRTEENTH DAY.

Morning Prayer.

PSALM 57.

BE merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

I will cry unto God most high; unto God that performeth all things for me.

Be thou exalted, O God, above the heavens; let thy glory be above all the earth.

My heart is fixed, O God, my heart is fixed: I will sing and give praise.

I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

For thy mercy is great unto the heavens, and thy truth unto the clouds.

Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

PSALM 59.

DELIVER me from mine enemies, O my God: defend me from them that rise up against me.

Deliver me from the workers of iniquity, and save me from bloody men.

Because of his strength will I wait upon thee : for God is my defence.

The God of my mercy shall prevent me : God shall let me see my desire upon mine enemies.

But I will sing of thy power ; yea, I will sing aloud of thy mercy in the morning : for thou hast been my defence and refuge in the day of my trouble.

Unto thee, O my strength, will I sing : for God is my defence, and the God of my mercy.

PSALM 61.

HEAR my cry, O God ; attend unto my prayer.

From the end of the earth will I cry unto thee, when my heart is overwhelmed : lead me to the rock that is higher than I.

For thou hast been a shelter for me, and a strong tower from the enemy.

I will abide in thy tabernacle forever : I will trust in the covert of thy wings.

For thou, O God, hast heard my vows : thou hast given me the heritage of those that fear thy name.

So will I sing praise unto thy name forever, that I may daily perform my vows.

PSALM 62.

TRULY my soul waiteth upon God : from him cometh my salvation.

He only is my rock and my salvation ; he is my defence ; I shall not be greatly moved.

My soul, wait thou only upon God; for my expectation is from him.

He only is my rock and my salvation: he is my defence; I shall not be moved.

In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us.

Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity.

Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them.

God hath spoken once; twice have I heard this; that power belongeth unto God.

Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work.

Evening Prayer.

PSALM 63.

O GOD, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

To see thy power and thy glory, so as I have seen thee in the sanctuary.

Because thy loving-kindness is better than life, my lips shall praise thee.

Thus will I bless thee while I live: I will lift up my hands in thy name.

My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:

When I remember thee upon my bed, and meditate on thee in the night watches.

Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

My soul followeth hard after thee: thy right hand upholdeth me.

PSALM 65.

PRAISE waiteth for thee, O God, in Zion: and unto thee shall the vow be performed.

O thou that hearest prayer, unto thee shall all flesh come.

Iniquities prevail against me: as for our transgressions, thou shalt purge them away.

Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

Which by his strength setteth fast the mountains; being girded with power:

Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

They also that dwell in the uttermost parts are

afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it.

Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

Thou crownest the year with thy goodness; and thy paths drop fatness.

They drop upon the pastures of the wilderness: and the little hills rejoice on every side.

The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.



THE FOURTEENTH DAY.

Morning Prayer.

PSALM 66.

MAKE a joyful noise unto God, all ye lands:
Sing forth the honor of his name: make his praise glorious.

Say unto God, How terrible art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name.

Come and see the works of God : he is terrible in his doing toward the children of men.

He turned the sea into dry land : they went through the flood on foot : there did we rejoice in him.

He ruleth by his power forever ; his eyes behold the nations : let not the rebellious exalt themselves.

O bless our God, ye people, and make the voice of his praise to be heard :

Which holdeth our soul in life, and suffereth not our feet to be moved.

For thou, O God, hast proved us : thou hast tried us, as silver is tried.

Thou broughtest us into the net ; thou laidst affliction upon our loins.

Thou hast caused men to ride over our heads ; we went through fire and through water : but thou broughtest us out into a wealthy place.

I will pay thee my vows, which my lips have uttered, and my mouth hath spoken, when I was in trouble.

Come and hear, all ye that fear God, and I will declare what he hath done for my soul.

I cried unto him with my mouth, and he was extolled with my tongue.

If I regard iniquity in my heart, the Lord will not hear me :

But verily God hath heard me ; he hath attended to the voice of my prayer.

Blessed be God, which hath not turned away my prayer, nor his mercy from me.

PSALM 67.

GOD be merciful unto us, and bless us; and cause his face to shine upon us;

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God; let all the people praise thee.

O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth.

Let the people praise thee, O God; let all the people praise thee.

Then shall the earth yield her increase; and God, even our own God, shall bless us.

God shall bless us; and all the ends of the earth shall fear him.

Evening Prayer.

PSALM 68.

LET God arise, let his enemies be scattered: let them also that hate him flee before him.

As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God.

But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.

A father of the fatherless, and a judge of the widows, is God in his holy habitation.

God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land.

O God, when thou wentest forth before thy people, when thou didst march through the wilderness;

The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel.

Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them.

Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation.

He that is our God is the God of salvation; and unto GOD the Lord belong the issues from death.

Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord;

To him that rideth upon the heavens of heavens, which were of old; lo, he doth send out his voice, and that a mighty voice.

Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the clouds.

O God, thou art terrible out of thy holy places : the God of Israel is he that giveth strength and power unto his people. Blessed be God.

PSALM 69.

SAVE me, O God ; for the waters are come in unto my soul.

I sink in deep mire, where there is no standing : I am come into deep waters, where the floods overflow me.

I am weary of my crying : my throat is dried : mine eyes fail while I wait for my God.

Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake : let not those that seek thee be confounded for my sake, O God of Israel.

Because for thy sake I have borne reproach ; shame hath covered my face.

I am become a stranger unto my brethren, and an alien unto my mother's children.

For the zeal of thine house hath eaten me up ; and the reproaches of them that reproached thee are fallen upon me.

When I wept, and chastened my soul with fasting, that was to my reproach.

But as for me, my prayer is unto thee, O LORD, in an acceptable time : O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

Deliver me out of the mire, and let me not sink : let me be delivered from them that hate me, and out of the deep waters.

Let not the water-flood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

Hear me, O LORD; for thy loving-kindness is good: turn unto me according to the multitude of thy tender mercies.

And hide not thy face from thy servant; for I am in trouble: hear me speedily.

Draw nigh unto my soul, and redeem it: deliver me because of mine enemies.

Thou hast known my reproach, and my shame, and my dishonor: mine adversaries are all before thee.

Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.

They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

But I am poor and sorrowful: let thy salvation, O God, set me up on high.

I will praise the name of God with a song, and will magnify him with thanksgiving.

The humble shall see this, and be glad: and your heart shall live that seek God.

For the LORD heareth the poor, and despiseth not his prisoners.

Let the heaven and earth praise him, the seas, and every thing that moveth therein.

THE FIFTEENTH DAY.

Morning Prayer.

PSALM 70.

MAKE haste, O God, to deliver me; make haste to help me, O LORD.

Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

But I am poor and needy; make haste unto me, O God: thou art my help and my deliverer; O LORD, make no tarrying.

PSALM 71.

IN thee, O LORD, do I put my trust: let me never be put to confusion.

Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress.

Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

For thou art my hope, O Lord GOD: thou art my trust from my youth.

I am as a wonder unto many; but thou art my strong refuge.

Let my mouth be filled with thy praise and with thy honor all the day.

Cast me not off in the time of old age; forsake me not when my strength faileth.

For mine enemies speak against me; and they that lay wait for my soul take counsel together, saying, God hath forsaken him.

O God, be not far from me: O my God, make haste for my help.

But I will hope continually, and will yet praise thee more and more.

My mouth shall show forth thy righteousness and thy salvation all the day; for I know not the numbers thereof.

I will go in the strength of the Lord GOD: I will make mention of thy righteousness, even of thine only.

O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

Now also when I am old and gray-headed, O God, forsake me not; until I have showed thy strength unto this generation, and thy power to every one that is to come.

Thy righteousness also, O God, is very high, who hast done great things: O God, who is like unto thee!

Thou, which hast showed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

Thou shalt increase my greatness, and comfort me on every side.

My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.

My tongue also shall talk of thy righteousness all the day long.

Evening Prayer.

PSALM 73.

TRULY God is good to Israel, even to such as are of a clean heart.

But as for me, my feet were almost gone ; my steps had well-nigh slipped.

For I was envious at the foolish, when I saw the prosperity of the wicked.

When I thought to know this, it was too painful for me ;

Until I went into the sanctuary of God ; then understood I their end.

Surely thou didst set them in slippery places : thou castedst them down into destruction.

How are they brought into desolation, as in a moment ! they are utterly consumed with terrors.

As a dream when one awaketh ; so, O Lord, when thou awakest, thou shalt despise their image.

Thus my heart was grieved, and I was pricked in my reins.

So foolish was I, and ignorant : I was as a beast before thee.

Nevertheless I am continually with thee : thou hast holden me by my right hand.

Thou shalt guide me with thy counsel, and afterward receive me to glory.

Whom have I in heaven but thee ? and there is none upon earth that I desire besides thee.

My flesh and my heart faileth : but God is the strength of my heart, and my portion forever.

PSALM 75.

UNTO thee, O God, do we give thanks, unto thee
do we give thanks: for that thy name is near
thy wondrous works declare.

When I shall receive the congregation I will judge
uprightly.

I said unto the fools, Deal not foolishly: and to
the wicked, Lift not up the horn:

Lift not up your horn on high: speak not with a
stiff neck.

For promotion cometh neither from the east, nor
from the west, nor from the south.

But God is the judge: he putteth down one, and
setteth up another.

For in the hand of the LORD there is a cup, and
the wine is red; it is full of mixture; and he pour-
eth out of the same: but the dregs thereof, all the
wicked of the earth shall wring them out, and drink
them.

But I will declare forever; I will sing praises to
the God of Jacob.

All the horns of the wicked also will I cut off;
but the horns of the righteous shall be exalted.



THE SIXTEENTH DAY.

Morning Prayer.

PSALM 76.

THOU, even thou, O God, art to be feared: and
who may stand in thy sight when once thou art
angry?

Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

When God arose to judgment, to save all the meek of the earth.

Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

He shall cut off the spirit of princes: he is terrible to the kings of the earth.

PSALM 77.

I CRIED unto God with my voice, even unto God with my voice; and he gave ear unto me.

In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

I remembered God, and was troubled: I complained, and my spirit was overwhelmed.

Thou holdest mine eyes waking: I am so troubled that I cannot speak.

I have considered the days of old, the years of ancient times.

I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.

Will the Lord cast off forever? and will he be favorable no more?

Is his mercy clean gone forever? doth his promise fail for evermore?

Hath God forgotten to be gracious? hath he in anger shut up his tender mercies?

And I said, This is my infirmity: but I will remember the years of the right hand of the Most High.

I will remember the works of the LORD: surely I will remember thy wonders of old.

I will meditate also of all thy work, and talk of thy doings.

Thy way, O God, is in the sanctuary: who is so great a God as our God?

Thou art the God that doest wonders: thou hast declared thy strength among the people.

Thou hast with thine arm redeemed thy people, the sons of Jacob and Joseph.

The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.

The voice of thy thunder was in the heaven: the lightnings lightened the world: the earth trembled and shook.

Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known.

Thou leddest thy people like a flock by the hand of Moses and Aaron.

Evening Prayer.

PSALM 84.

HOW amiable are thy tabernacles, O LORD of hosts!

My soul longeth, yea, even fainteth for the courts

of the LORD: my heart and my flesh crieth out for the living God.

Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God.

Blessed are they that dwell in thy house: they will be still praising thee.

Blessed is the man whose strength is in thee; in whose heart are the ways of them.

Who passing through the valley of Baca make it a well; the rain also filleth the pools.

They go from strength to strength, every one of them in Zion appeareth before God.

O LORD God of hosts, hear my prayer: give ear, O God of Jacob.

Behold, O God our shield, and look upon the face of thine anointed.

For a day in thy courts is better than a thousand. I had rather be a door-keeper in the house of my God, than to dwell in the tents of wickedness.

For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

O LORD of hosts, blessed is the man that trusteth in thee.

PSALM 85.

LORD, thou hast been favorable unto thy land:
thou hast brought back the captivity of Jacob.

Thou hast forgiven the iniquity of thy people;
thou hast covered all their sin.

Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger.

Turn us, O God of our salvation, and cause thine anger toward us to cease.

Wilt thou be angry with us forever? wilt thou draw out thine anger to all generations?

Wilt thou not revive us again: that thy people may rejoice in thee?

Show us thy mercy, O LORD, and grant us thy salvation.

I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

Surely his salvation is nigh them that fear him; that glory may dwell in our land.

Mercy and truth are met together; righteousness and peace have kissed each other.

Truth shall spring out of the earth; and righteousness shall look down from heaven.

Yea, the LORD shall give that which is good; and our land shall yield her increase.

Righteousness shall go before him; and shall set us in the way of his steps.



THE SEVENTEENTH DAY.

Morning Prayer.

PSALM 86.

BOW down thine ear, O LORD, hear me: for I am poor and needy.

Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.

Be merciful unto me, O Lord: for I cry unto thee daily.

Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

In the day of my trouble I will call upon thee: for thou wilt answer me.

Among the gods there is none like unto thee, O Lord; neither are there any works like unto thy works.

All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

For thou art great, and doest wondrous things: thou art God alone.

Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell.

But thou, O Lord, art a God full of compassion, and gracious, long-suffering, and plenteous in mercy and truth.

O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.

Show me a token for good; that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me.

PSALM 89.

I WILL sing of the mercies of the LORD forever: with my mouth will I make known thy faithfulness to all generations.

For I have said, Mercy shall be built up forever: thy faithfulness shalt thou establish in the very heavens.

I have made a covenant with my chosen, I have sworn unto David my servant,

Thy seed will I establish forever, and build up thy throne to all generations.

And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints.

For who in the heaven can be compared unto the LORD? who among the sons of the mighty can be likened unto the LORD?

God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.

O LORD God of hosts, who is a strong LORD like unto thee? or to thy faithfulness round about thee?

Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

The heavens are thine, the earth also is thine: as for the world and the fullness thereof, thou hast founded them.

Thou hast a mighty arm : strong is thy hand, and high is thy right hand.

Justice and judgment are the habitation of thy throne : mercy and truth shall go before thy face.

Blessed is the people that know the joyful sound : they shall walk, O LORD, in the light of thy countenance.

In thy name shall they rejoice all the day : and in thy righteousness shall they be exalted.

For thou art the glory of their strength : and in thy favor our horn shall be exalted.

For the LORD is our defence ; and the Holy One of Israel is our King.

Evening Prayer.

PSALM 90.

LORD, thou hast been our dwelling-place in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

Thou turnest man to destruction ; and sayest, Return, ye children of men.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flood ; they are as a sleep : in the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up ; in the evening it is cut down, and withereth.

For we are consumed by thine anger, and by thy wrath are we troubled.

Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

For all our days are passed away in thy wrath : we spend our years as a tale that is told.

The days of our years are threescore years and ten ; and if by reason of strength they be fourscore years, yet is their strength labor and sorrow ; for it is soon cut off, and we fly away.

Who knoweth the power of thine anger ? even according to thy fear, so is thy wrath.

So teach us to number our days, that we may apply our hearts unto wisdom.

Return, O LORD, how long ? and let it repent thee concerning thy servants.

O satisfy us early with thy mercy ; that we may rejoice and be glad all our days.

Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

Let thy work appear unto thy servants, and thy glory unto their children.

And let the beauty of the LORD our God be upon us : and establish thou the work of our hands upon us ; yea, the work of our hands establish thou it.

PSALM 91.

HE that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked.

Because thou hast made the LORD, which is my refuge, even the Most High, thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

He shall call upon me, and I will answer him: I

will be with him in trouble ; I will deliver him, and honor him.

With long life will I satisfy him, and show him my salvation.



THE EIGHTEENTH DAY.

Morning Prayer.

PSALM 92.

IT is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O Most High : To show forth thy loving-kindness in the morning, and thy faithfulness every night.

For thou, LORD, hast made me glad through thy work : I will triumph in the works of thy hands.

O LORD, how great are thy works ! and thy thoughts are very deep.

A brutish man knoweth not ; neither doth a fool understand this.

When the wicked spring as the grass, and when all the workers of iniquity do flourish ; it is that they shall be destroyed forever :

But thou, LORD, art most high for evermore.

For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish ; all the workers of iniquity shall be scattered.

The righteous shall flourish like the palm-tree : he shall grow like a cedar in Lebanon.

Those that be planted in the house of the LORD shall flourish in the courts of our God.

They shall still bring forth fruit in old age ; they shall be fat and flourishing ;

To show that the LORD is upright : he is my rock, and there is no unrighteousness in him.

PSALM 93.

THE LORD reigneth, he is clothed with majesty ; the LORD is clothed with strength, wherewith he hath girded himself : the world also is stablished, that it cannot be moved.

Thy throne is established of old : thou art from everlasting.

The floods have lifted up, O LORD, the floods have lifted up their voice ; the floods lift up their waves.

The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

Thy testimonies are very sure : holiness becometh thine house, O LORD, forever.

Evening Prayer.

PSALM 95.

O COME, let us sing unto the LORD : let us make a joyful noise to the Rock of our salvation.

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

For the LORD is a great God, and a great King above all gods.

In his hand are the deep places of the earth: the strength of the hills is his also.

The sea is his, and he made it: and his hands formed the dry land.

O come, let us worship and bow down: let us kneel before the LORD our maker.

For he is our God; and we are the people of his pasture, and the sheep of his hand.

To-day if ye will hear his voice, harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

When your fathers tempted me, proved me, and saw my work.

Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:

Unto whom I swear in my wrath that they should not enter into my rest.

PSALM 96.

O SING unto the LORD a new song: sing unto the LORD, all the earth.

Sing unto the LORD, bless his name; show forth his salvation from day to day.

Declare his glory among the heathen, his wonders among all people.

For the LORD is great, and greatly to be praised: he is to be feared above all gods.

For all the gods of the nations are idols: but the LORD made the heavens.

Honor and majesty are before him: strength and beauty are in his sanctuary.

Give unto the LORD, O ye kindreds of the people,
give unto the LORD glory and strength.

Give unto the LORD the glory due unto his name :
bring an offering, and come into his courts.

O worship the LORD in the beauty of holiness :
fear before him, all the earth.

Say among the heathen that the LORD reigneth :
the world also shall be established that it shall not
be moved : he shall judge the people righteously.

Let the heavens rejoice, and let the earth be glad ;
let the sea roar, and the fullness thereof.

Let the field be joyful, and all that is therein :
then shall all the trees of the wood rejoice before
the LORD :

For he cometh, for he cometh to judge the earth :
he shall judge the world with righteousness, and
the people with his truth.



THE NINETEENTH DAY.

Morning Prayer.

PSALM 97.

THE LORD reigneth ; let the earth rejoice ; let the
multitude of isles be glad thereof.

Clouds and darkness are round about him : right-
eousness and judgment are the habitation of his
throne.

A fire goeth before him, and burneth up his ene-
mies round about.

His lightnings enlightened the world : the earth
saw, and trembled.

The hills melted like wax at the presence of the

LORD, at the presence of the Lord of the whole earth.

The heavens declare his righteousness, and all the people see his glory.

For thou, LORD, art high above all the earth: thou art exalted far above all gods.

Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

Light is sown for the righteous, and gladness for the upright in heart.

Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

PSALM 98.

O SING unto the LORD a new song; for he hath done marvelous things: his right hand, and his holy arm, hath gotten him the victory.

The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

Let the sea roar, and the fullness thereof; the world, and they that dwell therein.

Let the floods clap their hands: let the hills be joyful together before the LORD;

For he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

PSALM 99.

THE LORD reigneth; let the people tremble: he sitteth between the cherubim; let the earth be moved.

The LORD is great in Zion; and he is high above all the people.

Let them praise thy great and terrible name; for it is holy.

Exalt ye the LORD our God, and worship at his footstool; for he is holy.

Exalt the LORD our God, and worship at his holy hill; for the LORD our God is holy.

Evening Prayer.

PSALM 100.

MAKE a joyful noise unto the LORD, all ye lands.

Serve the LORD with gladness: come before his presence with singing.

Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

For the LORD is good; his mercy is everlasting; and his truth endureth to all generations.

PSALM 102.

HEAR my prayer, O LORD, and let my cry come unto thee.

Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily.

For my days are consumed like smoke, and my bones are burned as a hearth.

My heart is smitten, and withered like grass; so that I forget to eat my bread.

By reason of the voice of my groaning my bones cleave to my skin.

I am like a pelican of the wilderness: I am like an owl of the desert.

I watch, and am as a sparrow alone upon the housetop.

Mine enemies reproach me all the day; and they that are mad against me are sworn against me.

For I have eaten ashes like bread, and mingled my drink with weeping,

Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

My days are like a shadow that declineth; and I am withered like grass.

But thou, O LORD, shalt endure forever; and thy remembrance unto all generations.

Thou shalt arise, and have mercy upon Zion: for the time to favor her, yea, the set time, is come.

For thy servants take pleasure in her stones, and favor the dust thereof.

So the heathen shall fear the name of the LORD,
and all the kings of the earth thy glory.

When the LORD shall build up Zion, he shall appear in his glory.

He will regard the prayer of the destitute, and not despise their prayer.

This shall be written for the generation to come :
and the people which shall be created shall praise the LORD.

For he hath looked down from the height of his sanctuary ; from heaven did the LORD behold the earth ;

To hear the groaning of the prisoner ; to loose those that are appointed to death ;

To declare the name of the LORD in Zion, and his praise in Jerusalem ;

When the people are gathered together, and the kingdoms, to serve the LORD.

He weakened my strength in the way ; he shortened my days.

I said, O my God, take me not away in the midst of my days : thy years are throughout all generations.

Of old hast thou laid the foundation of the earth :
and the heavens are the work of thy hands.

They shall perish, but thou shalt endure : yea, all of them shall wax old like a garment ; as a vesture shalt thou change them, and they shall be changed :

But thou art the same, and thy years shall have no end.

The children of thy servants shall continue, and their seed shall be established before thee.

THE TWENTIETH DAY.

Morning Prayer.

PSALM 103.

BLESS the LORD, O my soul: and all that is within me, bless his holy name.

Bless the LORD, O my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies;

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

The LORD executeth righteousness and judgment for all that are oppressed.

He made known his ways unto Moses, his acts unto the children of Israel.

The LORD is merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide: neither will he keep his anger forever.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the earth, so great is his mercy toward them that fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like as a father pitieth his children, so the LORD pitieth them that fear him.

For he knoweth our frame ; he remembereth that we are dust.

As for man, his days are as grass : as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone ; and the place thereof shall know it no more.

But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children ;

To such as keep his covenant, and to those that remember his commandments to do them.

The LORD hath prepared his throne in the heavens ; and his kingdom ruleth over all.

Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Bless ye the LORD, all ye his hosts ; ye ministers of his, that do his pleasure.

Bless the LORD, all his works in all places of his dominion : bless the LORD, O my soul.

Evening Prayer.

PSALM 104.

BLESS the LORD, O my soul. O LORD my God, thou art very great ; thou art clothed with honor and majesty :

Who coverest thyself with light as with a garment : who stretchest out the heavens like a curtain :

Who layeth the beams of his chambers in the

waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

Who maketh his angels spirits; his ministers a flaming fire:

Who laid the foundations of the earth, that it should not be removed forever.

Thou coveredst it with the deep as with a garment: the waters stood above the mountains.

At thy rebuke they fled; at the voice of thy thunder they hasted away.

They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

He sendeth the springs into the valleys, which run among the hills.

They give drink to every beast of the field: the wild asses quench their thirst.

By them shall the fowls of the heaven have their habitation, which sing among the branches.

He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;

And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart.

The trees of the LORD are full of sap; the cedars of Lebanon, which he hath planted;

Where the birds make their nests: as for the stork, the fir-trees are her house.

The high hills are a refuge for the wild goats; and the rocks for the conies.

He appointed the moon for seasons: the sun knoweth his going down.

Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth.

The young lions roar after their prey, and seek their meat from God.

The sun ariseth, they gather themselves together, and lay them down in their dens.

Man goeth forth unto his work and to his labor until the evening.

O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts.

There go the ships: there is that leviathan, whom thou hast made to play therein.

These wait all upon thee; that thou mayest give them their meat in due season.

That thou givest them they gather: thou openest thine hand, they are filled with good.

Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

The glory of the LORD shall endure forever: the LORD shall rejoice in his works.

He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

My meditation of him shall be sweet: I will be glad in the LORD.

Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.



THE TWENTY-FIRST DAY.

Morning Prayer.

PSALM 107.—Part 1.

O GIVE thanks unto the LORD, for he is good: for his mercy endureth forever.

Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy;

And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

They wandered in the wilderness in a solitary way; they found no city to dwell in.

Hungry and thirsty, their soul fainted in them.

Then they cried unto the LORD in their trouble, and he delivered them out of their distresses.

And he led them forth by the right way, that they might go to a city of habitation.

O that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

For he satisfieth the longing soul, and filleth the hungry soul with goodness.

Such as sit in darkness and in the shadow of death, being bound in affliction and iron ;

Because they rebelled against the words of God, and contemned the counsel of the Most High :

Therefore he brought down their heart with labor ; they fell down, and there was none to help.

Then they cried unto the LORD in their trouble, and he saved them out of their distresses.

He brought them out of darkness and the shadow of death, and brake their bands in sunder.

O that men would praise the LORD for his goodness, and for his wonderful works to the children of men !

For he hath broken the gates of brass, and cut the bars of iron in sunder.

Fools, because of their transgression, and because of their iniquities, are afflicted.

Their soul abhorreth all manner of meat ; and they draw near unto the gates of death.

Then they cry unto the LORD in their trouble, and he saveth them out of their distresses.

He sent his word, and healed them, and delivered them from their destructions.

O that men would praise the LORD for his goodness, and for his wonderful works to the children of men !

And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

Evening Prayer.

PSALM 107.—Part 2.

THEY that go down to the sea in ships, that do business in great waters ;

These see the works of the LORD, and his wonders in the deep.

For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

They mount up to the heaven, they go down again to the depths : their soul is melted because of trouble.

They reel to and fro, and stagger like a drunken man, and are at their wit's end.

Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

He maketh the storm a calm, so that the waves thereof are still.

Then are they glad because they be quiet ; so he bringeth them unto their desired haven.

O that men would praise the LORD for his goodness, and for his wonderful works to the children of men !

Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

He turneth rivers into a wilderness, and the water-springs into dry ground ;

A fruitful land into barrenness, for the wickedness of them that dwell therein.

He turneth the wilderness into a standing water, and dry ground into water-springs.

And there he maketh the hungry to dwell, that they may prepare a city for habitation;

And sow the fields, and plant vineyards, which may yield fruits of increase.

He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

Again, they are minished and brought low through oppression, affliction, and sorrow.

He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way.

Yet setteth he the poor on high from affliction, and maketh him families like a flock.

The righteous shall see it, and rejoice: and all iniquity shall stop her mouth.

Whoso is wise, and will observe these things, even they shall understand the loving-kindness of the LORD.



THE TWENTY-SECOND DAY.

Morning Prayer.

PSALM 111.

I WILL praise the LORD with my whole heart, in the assembly of the upright, and in the congregation.

The works of the LORD are great, sought out of all them that have pleasure therein.

His work is honorable and glorious: and his righteousness endureth forever.

He hath made his wonderful works to be remem-

bered: the LORD is gracious and full of compassion.

He hath given meat unto them that fear him: he will ever be mindful of his covenant.

The works of his hands are verity and judgment; all his commandments are sure.

They stand fast for ever and ever, and are done in truth and uprightness.

He sent redemption unto his people: he hath commanded his covenant forever: holy and reverend is his name.

The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth forever.

PSALM 112.

BLESSED is the man that feareth the LORD, that delighteth greatly in his commandments.

His seed shall be mighty upon earth: the generation of the upright shall be blessed.

Wealth and riches shall be in his house: and his righteousness endureth forever.

Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

A good man showeth favor, and lendeth: he will guide his affairs with discretion.

Surely he shall not be moved forever: the righteous shall be in everlasting remembrance.

He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

He hath dispersed, he hath given to the poor;

his righteousness endureth forever ; his horn shall be exalted with honor.

The wicked shall see it, and be grieved ; he shall gnash with his teeth, and melt away : the desire of the wicked shall perish.

PSALM 113.

PRAISE, O ye servants of the LORD, praise the name of the LORD.

Blessed be the name of the LORD from this time forth and for evermore.

From the rising of the sun unto the going down of the same the LORD'S name is to be praised.

The LORD is high above all nations, and his glory above the heavens.

Who is like unto the LORD our God, who dwelleth on high,

Who humbleth himself to behold the things that are in heaven, and in the earth !

He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill ;

That he may set him with princes, even with the princes of his people.

He maketh the barren woman to keep house, and to be a joyful mother of children.

Evening Prayer.

PSALM 114.

WHEN Israel went out of Egypt, the house of Jacob from a people of strange language ;
Judah was his sanctuary, and Israel his dominion.

The sea saw it, and fled: Jordan was driven back.

The mountains skipped like rams, and the little hills like lambs.

What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back?

Ye mountains, that ye skipped like rams; and ye little hills, like lambs?

Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;

Which turned the rock into a standing water, the flint into a fountain of waters.

PSALM 115.

NOT unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake.

Wherefore should the heathen say, Where is now their God?

But our God is in the heavens: he hath done whatsoever he hath pleased.

O Israel, trust thou in the LORD: he is their help and their shield.

O house of Aaron, trust in the LORD: he is their help and their shield.

Ye that fear the LORD, trust in the LORD: he is their help and their shield.

The LORD hath been mindful of us: he will bless us; he will bless the house of Israel; he will bless the house of Aaron.

He will bless them that fear the LORD, both small and great.

The LORD shall increase you more and more, you and your children.

Ye are blessed of the LORD which made heaven and earth.

The heaven, even the heavens, are the LORD'S: but the earth hath he given to the children of men.

The dead praise not the LORD, neither any that go down into silence.

But we will bless the LORD from this time forth and for evermore. Praise the LORD.



THE TWENTY-THIRD DAY.

Morning Prayer.

PSALM 116.

I LOVE the LORD, because he hath heard my voice and my supplications.

Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.

The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

Gracious is the LORD, and righteous; yea, our God is merciful.

The LORD preserveth the simple: I was brought low, and he helped me.

Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

I will walk before the LORD in the land of the living.

I believed, therefore have I spoken : I was greatly afflicted :

I said in my haste, All men are liars.

What shall I render unto the LORD for all his benefits toward me ?

I will take the cup of salvation, and call upon the name of the LORD.

I will pay my vows unto the LORD now in the presence of all his people.

Precious in the sight of the LORD is the death of his saints.

O LORD, truly I am thy servant ; I am thy servant, and the son of thine handmaid : thou hast loosed my bonds.

I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

I will pay my vows unto the LORD now in the presence of all his people,

In the courts of the LORD'S house, in the midst of thee, O Jerusalem. Praise ye the LORD.

PSALM 117.

O PRAISE the LORD, all ye nations : praise him, all ye people.

For his merciful kindness is great toward us : and the truth of the LORD endureth forever. Praise ye the LORD.

Evening Prayer.**PSALM 118.**

O GIVE thanks unto the LORD; for he is good: because his mercy endureth forever.

Let Israel now say, that his mercy endureth forever.

Let the house of Aaron now say, that his mercy endureth forever.

Let them now that fear the LORD say, that his mercy endureth forever.

I called upon the LORD in distress: the LORD answered me, and set me in a large place.

The LORD is on my side; I will not fear: what can man do unto me?

The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me.

It is better to trust in the LORD than to put confidence in man.

It is better to trust in the LORD than to put confidence in princes.

All nations compassed me about: but in the name of the LORD will I destroy them.

They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

Thou hast thrust sore at me that I might fall: but the LORD helped me.

The LORD is my strength and song, and is become my salvation.

The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.

I shall not die, but live, and declare the works of the LORD.

The LORD hath chastened me sore: but he hath not given me over unto death.

Open to me the gates of righteousness: I will go into them, and I will praise the LORD:

This gate of the LORD, into which the righteous shall enter.

I will praise thee: for thou hast heard me, and art become my salvation.

The stone which the builders refused is become the head stone of the corner.

This is the LORD's doing; it is marvelous in our eyes.

This is the day which the LORD hath made; we will rejoice and be glad in it.

Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

God is the LORD, which hath showed us light: bind the sacrifice with cords, even unto the horns of the altar.

Thou art my God, and I will praise thee: thou art my God, I will exalt thee.

O give thanks unto the LORD; for he is good: for his mercy endureth forever.



THE TWENTY-FOURTH DAY.

Morning Prayer.

PSALM 119.—Part 1.

BLESSED are the undefiled in the way, who walk in the law of the LORD.

Blessed are they that keep his testimonies, and that seek him with the whole heart.

They also do no iniquity: they walk in his ways.

Thou hast commanded us to keep thy precepts diligently.

O that my ways were directed to keep thy statutes!

Then shall I not be ashamed, when I have respect unto all thy commandments.

I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

I will keep thy statutes: O forsake me not utterly.

WHEREWITHAL shall a young man cleanse his way? by taking heed thereto according to thy word.

With my whole heart have I sought thee: O let me not wander from thy commandments.

Thy word have I hid in mine heart, that I might not sin against thee.

Blessed art thou, O LORD: teach me thy statutes.

With my lips have I declared all the judgments of thy mouth.

I have rejoiced in the way of thy testimonies, as much as in all riches.

I will meditate in thy precepts, and have respect unto thy ways.

I will delight myself in thy statutes: I will not forget thy word.

DEAL bountifully with thy servant, that I may live, and keep thy word.

Open thou mine eyes, that I may behold wondrous things out of thy law.

I am a stranger in the earth: hide not thy commandments from me.

My soul breaketh for the longing that it hath unto thy judgments at all times.

Thou hast rebuked the proud that are cursed, which do err from thy commandments.

Remove from me reproach and contempt; for I have kept thy testimonies.

Princes also did sit and speak against me: but thy servant did meditate in thy statutes.

Thy testimonies also are my delight, and my counselors.

MY soul cleaveth unto the dust: quicken thou me according to thy word.

I have declared my ways, and thou heardest me: teach me thy statutes.

Make me to understand the way of thy precepts :
so shall I talk of thy wondrous works.

My soul melteth for heaviness : strengthen thou
me according unto thy word.

Remove from me the way of lying : and grant me
thy law graciously.

I have chosen the way of truth : thy judgments
have I laid before me.

I have stuck unto thy testimonies : O LORD, put
me not to shame.

I will run the way of thy commandments, when
thou shalt enlarge my heart.

Evening Prayer.

PSALM 119.—Part 2.

TEACH me, O LORD, the way of thy statutes ;
and I shall keep it unto the end.

Give me understanding, and I shall keep thy law ;
yea, I shall observe it with my whole heart.

Make me to go in the path of thy command-
ments ; for therein do I delight.

Incline my heart unto thy testimonies, and not to
covetousness.

Turn away mine eyes from beholding vanity ; and
quicken thou me in thy way.

Stablish thy word unto thy servant, who is de-
voted to thy fear.

Turn away my reproach which I fear : for thy
judgments are good.

Behold, I have longed after thy precepts : quicken
me in thy righteousness.

LET thy mercies come also unto me, O LORD,
even thy salvation, according to thy word.

So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

So shall I keep thy law continually for ever and ever.

And I will walk at liberty: for I seek thy precepts.

I will speak of thy testimonies also before kings, and will not be ashamed.

And I will delight myself in thy commandments, which I have loved.

My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

REMEMBER the word unto thy servant, upon which thou hast caused me to hope.

This is my comfort in my affliction: for thy word hath quickened me.

The proud have had me greatly in derision: yet have I not declined from thy law.

I remembered thy judgments of old, O LORD; and have comforted myself.

Horror hath taken hold upon me because of the wicked that forsake thy law.

Thy statutes have been my songs in the house of my pilgrimage.

I have remembered thy name, O LORD, in the night, and have kept thy law.

This I had, because I kept thy precepts.

THOU art my portion, O LORD: I have said that
I would keep thy words.

I entreated thy favor with my whole heart: be
merciful unto me according to thy word.

I thought on my ways, and turned my feet unto
thy testimonies.

I made haste, and delayed not to keep thy com-
mandments.

The bands of the wicked have robbed me: but I
have not forgotten thy law.

At midnight I will rise to give thanks unto thee
because of thy righteous judgments.

I am a companion of all them that fear thee, and
of them that keep thy precepts.

The earth, O LORD, is full of thy mercy: teach
me thy statutes.



THE TWENTY-FIFTH DAY.

Morning Prayer.

PSALM 119.—Part 3.

THOU hast dealt well with thy servant, O LORD,
according unto thy word.

Teach me good judgment and knowledge: for I
have believed thy commandments.

Before I was afflicted I went astray: but now
have I kept thy word.

Thou art good, and doest good: teach me thy
statutes.

The proud have forged a lie against me: but I
will keep thy precepts with my whole heart.

Their heart is as fat as grease: but I delight in thy law.

It is good for me that I have been afflicted; that I might learn thy statutes.

The law of thy mouth is better unto me than thousands of gold and silver.

THY hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

They that fear thee will be glad when they see me; because I have hoped in thy word.

I know, O LORD, that thy judgments are right, and that thou in faithfulness hast afflicted me.

Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

Let thy tender mercies come unto me, that I may live: for thy law is my delight.

Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts.

Let those that fear thee turn unto me, and those that have known thy testimonies.

Let my heart be sound in thy statutes; that I be not ashamed.

MY soul fainteth for thy salvation: but I hope in thy word.

Mine eyes fail for thy word, saying, When wilt thou comfort me?

For I am become like a bottle in the smoke ; yet do I not forget thy statutes.

How many are the days of thy servant ? when wilt thou execute judgment on them that persecute me ?

The proud have digged pits for me, which are not after thy law.

All thy commandments are faithful : they persecute me wrongfully ; help thou me.

They had almost consumed me upon earth ; but I forsook not thy precepts.

Quicken me after thy loving-kindness ; so shall I keep the testimony of thy mouth.

FOREVER, O LORD, thy word is settled in heaven.

Thy faithfulness is unto all generations : thou hast established the earth, and it abideth.

They continue this day according to thine ordinances : for all are thy servants.

Unless thy law had been my delights, I should then have perished in mine affliction.

I will never forget thy precepts : for with them thou hast quickened me.

I am thine, save me ; for I have sought thy precepts.

The wicked have waited for me to destroy me : but I will consider thy testimonies.

I have seen an end of all perfection : but thy commandment is exceeding broad.

Evening Prayer.

PSALM 119.—Part 4.

O HOW I love thy law ! it is my meditation all the day.

Thou through thy commandments hast made me wiser than mine enemies : for they are ever with me.

I have more understanding than all my teachers : for thy testimonies are my meditation.

I understand more than the ancients, because I keep thy precepts.

I have refrained my feet from every evil way, that I might keep thy word.

I have not departed from thy judgments : for thou hast taught me.

How sweet are thy words unto my taste ! yea, sweeter than honey to my mouth.

Through thy precepts I get understanding : therefore I hate every false way.

THY word is a lamp unto my feet, and a light unto my path.

I have sworn, and I will perform it, that I will keep thy righteous judgments.

I am afflicted very much : quicken me, O LORD, according unto thy word.

Accept, I beseech thee, the free-will offerings of my mouth, O LORD, and teach me thy judgments.

My soul is continually in my hand : yet I do not forget thy law.

The wicked have laid a snare for me : yet I erred not from thy precepts.

Thy testimonies have I taken as a heritage forever: for they are the rejoicing of my heart.

I have inclined mine heart to perform thy statutes always, even unto the end.

I HATE vain thoughts: but thy law do I love.

Thou art my hiding-place and my shield: I hope in thy word.

Depart from me, ye evil-doers: for I will keep the commandments of my God.

Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood.

Thou putttest away all the wicked of the earth like dross: therefore I love thy testimonies.

My flesh trembleth for fear of thee; and I am afraid of thy judgments.

I HAVE done judgment and justice: leave me not to mine oppressors.

Be surety for thy servant for good: let not the proud oppress me.

Mine eyes fail for thy salvation, and for the word of thy righteousness.

Deal with thy servant according unto thy mercy, and teach me thy statutes.

I am thy servant; give me understanding, that I may know thy testimonies.

It is time for thee, LORD, to work : for they have made void thy law.

Therefore I love thy commandments above gold ; yea, above fine gold.

Therefore I esteem all thy precepts concerning all things to be right ; and I hate every false way.



THE TWENTY-SIXTH DAY.

Morning Prayer.

PSALM 119.—Part 5.

THY testimonies are wonderful : therefore doth my soul keep them.

The entrance of thy words giveth light ; it giveth understanding unto the simple.

I opened my mouth, and panted : for I longed for thy commandments.

Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.

Order my steps in thy word : and let not any iniquity have dominion over me.

Deliver me from the oppression of man : so will I keep thy precepts.

Make thy face to shine upon thy servant ; and teach me thy statutes.

Rivers of waters run down mine eyes, because they keep not thy law.

RIGHTEOUS art thou, O LORD, and upright are thy judgments.

Thy testimonies that thou hast commanded are righteous and very faithful.

My zeal hath consumed me, because mine enemies have forgotten thy words.

Thy word is very pure: therefore thy servant loveth it.

I am small and despised: yet do not I forget thy precepts.

Thy righteousness is an everlasting righteousness, and thy law is the truth.

Trouble and anguish have taken hold on me: yet thy commandments are my delights.

The righteousness of thy testimonies is everlasting: give me understanding, and I shall live.

I CRIED with my whole heart; hear me, O LORD:
I will keep thy statutes.

I cried unto thee; save me, and I shall keep thy testimonies.

I prevented the dawning of the morning, and cried: I hoped in thy word.

Mine eyes prevent the night watches, that I might meditate in thy word.

Hear my voice according unto thy loving-kindness: O LORD, quicken me according to thy judgment.

They draw nigh that follow after mischief: they are far from thy law.

Thou art near, O LORD; and all thy commandments are truth.

Concerning thy testimonies, I have known of old that thou hast founded them forever.

CONSIDER mine affliction, and deliver me: for
I do not forget thy law.

Plead my cause, and deliver me: quicken me according to thy word.

Salvation is far from the wicked: for they seek not thy statutes.

Great are thy tender mercies, O LORD: quicken me according to thy judgments.

Many are my persecutors and mine enemies; yet do I not decline from thy testimonies.

I beheld the transgressors, and was grieved; because they kept not thy word.

Consider how I love thy precepts: quicken me, O LORD, according to thy loving-kindness.

Thy word is true from the beginning: and every one of thy righteous judgments endureth forever.

Evening Prayer.

PSALM 119.—Part 6.

PRINCES have persecuted me without a cause:
but my heart standeth in awe of thy word.

I rejoice at thy word, as one that findeth great spoil.

I hate and abhor lying: but thy law do I love.

Seven times a day do I praise thee, because of thy righteous judgments.

Great peace have they which love thy law: and nothing shall offend them.

LORD, I have hoped for thy salvation, and done thy commandments.

My soul hath kept thy testimonies; and I love them exceedingly.

I have kept thy precepts and thy testimonies: for all my ways are before thee.

LET my cry come near before thee, O LORD: give me understanding according to thy word.

Let my supplication come before thee: deliver me according to thy word.

My lips shall utter praise, when thou hast taught me thy statutes.

My tongue shall speak of thy word: for all thy commandments are righteousness.

Let thine hand help me; for I have chosen thy precepts.

I have longed for thy salvation, O LORD; and thy law is my delight.

Let my soul live, and it shall praise thee; and let thy judgments help me.

I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

PSALM 121.

I WILL lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the LORD, which made heaven and earth.

He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The LORD is thy keeper: the LORD is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The LORD shall preserve thee from all evil: he shall preserve thy soul.

The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.



THE TWENTY-SEVENTH DAY.

Morning Prayer.

PSALM 123.

UNTO thee lift I up mine eyes, O thou that dwellest in the heavens.

Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us.

Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.

PSALM 124.

IF it had not been the LORD who was on our side, now may Israel say;

If it had not been the LORD who was on our side, when men rose up against us:

Then they had swallowed us up quick, when their wrath was kindled against us :

Then the waters had overwhelmed us, the stream had gone over our soul :

Then the proud waters had gone over our soul.

Blessed be the LORD, who hath not given us as a prey to their teeth.

Our soul is escaped as a bird out of the snare of the fowlers : the snare is broken, and we are escaped.

Our help is in the name of the LORD, who made heaven and earth.

PSALM 125.

THEY that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth forever.

As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even forever.

For the rod of the wicked shall not rest upon the lot of the righteous ; lest the righteous put forth their hands unto iniquity.

Do good, O LORD, unto those that be good, and to them that are upright in their hearts.

As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity : but peace shall be upon Israel.

PSALM 126.

WHEN the LORD turned again the captivity of Zion, we were like them that dream.

Then was our mouth filled with laughter, and our

tongue with singing: then said they among the heathen, The LORD hath done great things for them.

The LORD hath done great things for us; whereof we are glad.

Turn again our captivity, O LORD, as the streams in the south.

They that sow in tears shall reap in joy.

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

Evening Prayer.

PSALM 127.

EXCEPT the LORD build the house, they labor in vain that build it: except the LORD keep the city, the watchman waketh but in vain.

It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

Lo, children are a heritage of the LORD: and the fruit of the womb is his reward.

As arrows are in the hand of a mighty man; so are children of the youth.

Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

PSALM 128.

BLESSED is every one that feareth the LORD; that walketh in his ways.

For thou shalt eat the labor of thine hands:

happy shalt thou be, and it shall be well with thee.

Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

Behold, that thus shall the man be blessed that feareth the LORD.

The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Yea, thou shalt see thy children's children, and peace upon Israel.

PSALM 130.

OUT of the depths have I cried unto thee, O LORD.

Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

But there is forgiveness with thee, that thou mayest be feared.

I wait for the LORD, my soul doth wait, and in his word do I hope.

My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning.

Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption.

And he shall redeem Israel from all his iniquities.

PSALM 131.

LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child.

Let Israel hope in the LORD from henceforth and forever.

PSALM 133.

BEHOLD, how good and how pleasant it is for brethren to dwell together in unity!

It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.



THE TWENTY-EIGHTH DAY.

Morning Prayer.

PSALM 135.

PRAISE ye the LORD. Praise ye the name of the LORD; praise him, O ye servants of the LORD.

Ye that stand in the house of the LORD, in the courts of the house of our God, praise the LORD;

For the LORD is good: sing praises unto his name; for it is pleasant.

For the LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure.

For I know that the LORD is great, and that our Lord is above all gods.

Whatsoever the LORD pleased, that did he in heaven, and in earth, in the seas, and all deep places.

He causeth the vapors to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures.

Thy name, O LORD, endureth forever; and thy memorial, O LORD, throughout all generations.

For the LORD will judge his people, and he will repent himself concerning his servants.

Bless the LORD, O house of Israel: bless the LORD, O house of Aaron:

Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD.

Blessed be the LORD out of Zion, which dwelleth at Jerusalem.

PSALM 138.

I WILL praise thee with my whole heart: before the gods will I sing praise unto thee.

I will worship toward thy holy temple, and praise thy name for thy loving-kindness and for thy truth: for thou hast magnified thy word above all thy name.

In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul.

All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

Yea, they shall sing in the ways of the LORD :
for great is the glory of the LORD.

Though the LORD be high, yet hath he respect unto the lowly : but the proud he knoweth afar off.

Though I walk in the midst of trouble, thou wilt revive me : thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

The LORD will perfect that which concerneth me : thy mercy, O LORD, endureth forever : forsake not the works of thine own hands.

Evening Prayer.

PSALM 139.

O LORD, thou hast searched me, and known me.

Thou knowest my downsitting and mine uprising ;
thou understandest my thought afar off.

Thou compassest my path and my lying down,
and art acquainted with all my ways.

For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.

Thou hast beset me behind and before, and laid thine hand upon me.

Such knowledge is too wonderful for me ; it is high, I cannot attain unto it.

Whither shall I go from thy Spirit ? or whither shall I flee from thy presence ?

If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

If I take the wings of the morning, and dwell in the uttermost parts of the sea;

Even there shall thy hand lead me, and thy right hand shall hold me.

If I say, Surely the darkness shall cover me; even the night shall be light about me.

Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

For thou hast possessed my reins: thou hast covered me in my mother's womb.

I will praise thee; for I am fearfully and wonderfully made: marvelous are thy works; and that my soul knoweth right well.

My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

How precious also are thy thoughts unto me, O God! how great is the sum of them!

If I should count them, they are more in number than the sand: when I awake, I am still with thee.

Search me, O God, and know my heart: try me, and know my thoughts:

And see if there be any wicked way in me, and lead me in the way everlasting.

THE TWENTY-NINTH DAY.

Morning Prayer.

PSALM 141.

LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

Set a watch, O LORD, before my mouth; keep the door of my lips.

Incline not my heart to any evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

Let the righteous smite me; it shall be a kindness: and let him reprove me.

But mine eyes are unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.

Keep me from the snares which they have laid for me, and the gins of the workers of iniquity.

PSALM 142.

I CRIED unto the LORD with my voice; with my voice unto the LORD did I make my supplication.

I poured out my complaint before him; I showed before him my trouble.

When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.

I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul.

I cried unto thee, O LORD: I said, Thou art my refuge and my portion in the land of the living.

Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

Evening Prayer.

PSALM 143.

HEAR my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.

And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

Therefore is my spirit overwhelmed within me; my heart within me is desolate.

I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.

I stretch forth my hands unto thee: my soul thirsteth after thee, as a thirsty land.

Hear me speedily, O LORD; my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

Cause me to hear thy loving-kindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

Deliver me, O LORD, from mine enemies: I flee unto thee to hide me.

Teach me to do thy will; for thou art my God: thy Spirit is good; lead me into the land of uprightness.

Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

PSALM 144.

BLESSED be the LORD my strength, which teacheth my hands to war, and my fingers to fight:

My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me.

LORD, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him!

Man is like to vanity: his days are as a shadow that passeth away.

Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

Whose mouth speaketh vanity, and their right hand is a right hand of falsehood.

I will sing a new song unto thee, O God:

It is he that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.

Rid me, and deliver me from the hand of strange

children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood :

That our sons may be as plants grown up in their youth ; that our daughters may be as corner-stones, polished after the similitude of a palace :

That our garners may be full, affording all manner of store ; that our sheep may bring forth thousands and ten thousands in our streets :

That our oxen may be strong to labor ; that there be no breaking in, nor going out ; that there be no complaining in our streets.

Happy is that people, that is in such a case : yea, happy is that people, whose God is the LORD.



THE THIRTIETH DAY.

Morning Prayer.

PSALM 145.

I WILL extol thee, my God, O King ; and I will bless thy name for ever and ever.

Every day will I bless thee ; and I will praise thy name for ever and ever.

Great is the LORD, and greatly to be praised ; and his greatness is unsearchable.

One generation shall praise thy works to another, and shall declare thy mighty acts.

I will speak of the glorious honor of thy majesty, and of thy wondrous works.

And men shall speak of the might of thy terrible acts : and I will declare thy greatness.

They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

The LORD is gracious, and full of compassion; slow to anger, and of great mercy.

The LORD is good to all: and his tender mercies are over all his works.

All thy works shall praise thee, O LORD; and thy saints shall bless thee.

They shall speak of the glory of thy kingdom, and talk of thy power;

To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

The LORD upholdeth all that fall, and raiseth up all those that be bowed down.

The eyes of all wait upon thee; and thou givest them their meat in due season.

Thou openest thine hand, and satisfiest the desire of every living thing.

The LORD is righteous in all his ways, and holy in all his works.

The LORD is nigh unto all them that call upon him, to all that call upon him in truth.

He will fulfill the desire of them that fear him: he also will hear their cry, and will save them.

The LORD preserveth all them that love him: but all the wicked will he destroy.

My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

PSALM 146.

PRAISE the LORD, O my soul.

While I live will I praise the LORD: I will sing praises unto my God while I have any being.

Put not your trust in princes, nor in the son of man, in whom there is no help.

His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God:

Which made heaven, and earth, the sea, and all that therein is: which keepeth truth forever:

Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:

The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

The LORD shall reign toforever, even thy God, O Zion, unto all generations.

Evening Prayer.

PSALM 147.

PRAISE ye the LORD: for it is good to sing praises unto our God; for it is pleasant; and praise is comely.

The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

He healeth the broken in heart, and bindeth up their wounds.

He telleth the number of the stars; he calleth them all by their names.

Great is our Lord, and of great power: his understanding is infinite.

The LORD lifteth up the meek: he casteth the wicked down to the ground.

Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:

Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

He giveth to the beast his food, and to the young ravens which cry.

He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

Praise the LORD, O Jerusalem; praise thy God, O Zion.

For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

He maketh peace in thy borders, and filleth thee with the finest of the wheat.

He sendeth forth his commandment upon earth: his word runneth very swiftly.

He giveth snow like wool: he scattereth the hoar frost like ashes.

He casteth forth his ice like morsels: who can stand before his cold?

He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow.

He showeth his word unto Jacob, his statutes and his judgments unto Israel.

He hath not dealt so with any nation: and as for his judgments, they have not known them.

PSALM 148.

PRAISE the LORD from the heavens: praise him in the heights.

Praise ye him, all his angels: praise ye him, all his hosts.

Praise ye him, sun and moon: praise him, all ye stars of light.

Praise him, ye heavens of heavens, and ye waters that be above the heavens.

Let them praise the name of the LORD: for he commanded, and they were created.

He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

Praise the LORD from the earth, ye dragons, and all deeps:

Fire, and hail; snow, and vapor; stormy wind fulfilling his word:

Mountains, and all hills; fruitful trees, and all cedars:

Beasts, and all cattle; creeping things, and flying fowl:

Kings of the earth, and all people; princes, and all judges of the earth:

Both young men, and maidens; old men, and children:

Let them praise the name of the LORD: for his name alone is excellent; his glory is above the earth and heaven.

He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him.

PSALM 150.

PRAISE God in his sanctuary: praise him in the firmament of his power.

Praise him for his mighty acts: praise him according to his excellent greatness.

Let every thing that hath breath praise the LORD.

END OF SELECT PSALMS.

SELECTIONS OF PSALMS AND OTHER SCRIPTURES,

TO BE READ, AT THE DISCRETION OF THE MINISTER,
INSTEAD OF THE PSALMS FOR THE DAY.

Selection First.

PSALM 1.

BLESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the LORD; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

PSALM 91.

HE that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noon-day.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked.

Because thou hast made the LORD, which is my refuge, even the Most High, thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

He shall call upon me, and I will answer him: I

will be with him in trouble ; I will deliver him, and honor him.

With long life will I satisfy him, and show him my salvation.

Selection Second.

PSALM 19.

THE heavens declare the glory of God ; and the firmament showeth his handiwork.

Day unto day uttereth speech, and night unto night showeth knowledge.

There is no speech nor language, where their voice is not heard.

Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going forth is from the end of the heaven, and his circuit unto the ends of it : and there is nothing hid from the heat thereof.

The law of the LORD is perfect, converting the soul : the testimony of the LORD is sure, making wise the simple.

The statutes of the LORD are right, rejoicing the heart : the commandment of the LORD is pure, enlightening the eyes.

The fear of the LORD is clean, enduring forever : the judgments of the LORD are true and righteous altogether.

More to be desired are they than gold, yea, than

much fine gold : sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned : and in keeping of them there is great reward.

Who can understand his errors? cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins ; let them not have dominion over me : then shall I be upright, and I shall be innocent from the great transgression.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

FROM PSALM 119. 97.

O HOW love I thy law ! it is my meditation all the day.

Thou through thy commandments hast made me wiser than mine enemies : for they are ever with me.

I have more understanding than all my teachers : for thy testimonies are my meditation.

I understand more than the ancients, because I keep thy precepts.

I have refrained my feet from every evil way, that I might keep thy word.

I have not departed from thy judgments : for thou hast taught me.

How sweet are thy words unto my taste ! yea, sweeter than honey to my mouth.

Through thy precepts I get understanding : therefore I hate every false way.

Thy word is a lamp unto my feet, and a light unto my path.

I have sworn, and I will perform it, that I will keep thy righteous judgments.

I am afflicted very much: quicken me, O LORD, according unto thy word.

Accept, I beseech thee, the free-will offerings of my mouth, O LORD, and teach me thy judgments.

Selection Third.

PSALM 23.

THE LORD is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, thou I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD forever.

PSALM 65.

PRAISE waiteth for thee, O God, in Zion: and unto thee shall the vow be performed.

O thou that hearest prayer, unto thee shall all flesh come.

Iniquities prevail against me: as for our transgressions, thou shalt purge them away.

Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

Which by his strength setteth fast the mountains; being girded with power:

Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it.

Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

Thou crownest the year with thy goodness; and thy paths drop fatness.

They drop upon the pastures of the wilderness: and the little hills rejoice on every side.

The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

FROM PSALM 107. 31.

O THAT men would praise the LORD for his goodness, and for his wonderful works to the children of men!

Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

He turneth rivers into a wilderness, and the water-springs into dry ground ;

A fruitful land into barrenness, for the wickedness of them that dwell therein.

He turneth the wilderness into a standing water, and dry ground into water-springs.

And there he maketh the hungry to dwell, that they may prepare a city for habitation ;

And sow the fields, and plant vineyards, which may yield fruits of increase.

He blesseth them also, so that they are multiplied greatly ; and suffereth not their cattle to decrease.

Again, they are minished and brought low through oppression, affliction, and sorrow.

He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way.

Yet setteth he the poor on high from affliction, and maketh him families like a flock.

The righteous shall see it, and rejoice : and all iniquity shall stop her mouth.

Whoso is wise, and will observe these things, even they shall understand the loving-kindness of the LORD.

Selection Fourth.

PSALM 32.

BLESSED is he whose transgression is forgiven,
whose sin is covered.

Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

When I kept silence, my bones waxed old through my roaring all the day long.

For day and night thy hand was heavy upon me : my moisture is turned into the drought of summer.

I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD ; and thou forgavest the iniquity of my sin.

For this shall every one that is godly pray unto thee in a time when thou mayest be found : surely in the floods of great waters they shall not come nigh unto him.

Thou art my hiding-place ; thou shalt preserve me from trouble ; thou shalt compass me about with songs of deliverance.

I will instruct thee and teach thee in the way which thou shalt go : I will guide thee with mine eye.

Be ye not as the horse, or as the mule, which have no understanding : whose mouth must be held in with bit and bridle, lest they come near unto thee.

Many sorrows shall be to the wicked : but he that trusteth in the LORD, mercy shall compass him about.

Be glad in the LORD, and rejoice, ye righteous:
and shout for joy, all ye that are upright in heart.

PSALM 130.

OUT of the depths have I cried unto thee, O
LORD.

Lord, hear my voice: let thine ears be attentive
to the voice of my supplications.

If thou, LORD, shouldest mark iniquities, O LORD,
who shall stand?

But there is forgiveness with thee, that thou
mayest be feared.

I wait for the LORD, my soul doth wait, and in
his word do I hope.

My soul waiteth for the Lord more than they
that watch for the morning: I say, more than they
that watch for the morning.

Let Israel hope in the LORD: for with the LORD
there is mercy, and with him is plenteous redemption.

And he shall redeem Israel from all his iniquities.

PSALM 121.

I WILL lift up mine eyes unto the hills, from
whence cometh my help.

My help cometh from the LORD, which made
heaven and earth.

He will not suffer thy foot to be moved: he that
keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slum-
ber nor sleep.

The LORD is thy keeper: the LORD is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The LORD shall preserve thee from all evil: he shall preserve thy soul.

The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

Selection Fifth.

PSALM 51.

HAVE mercy upon me, O God, according to thy loving-kindness: according unto the multitude of thy tender mercies blot out my transgressions.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

For I acknowledge my transgressions: and my sin is ever before me.

Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Make me to hear joy and gladness ; that the bones which thou hast broken may rejoice.

Hide thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God ; and renew a right spirit within me.

Cast me not away from thy presence ; and take not thy Holy Spirit from me.

Restore unto me the joy of thy salvation ; and uphold me with thy free Spirit.

Then will I teach transgressors thy ways ; and sinners shall be converted unto thee.

Deliver me from bloodguiltiness, O God, thou God of my salvation : and my tongue shall sing aloud of thy righteousness.

O Lord, open thou my lips ; and my mouth shall show forth thy praise.

For thou desirest not sacrifice ; else would I give it : thou delightest not in burnt-offering.

The sacrifices of God are a broken spirit : a broken and a contrite heart, O God, thou wilt not despise.

Do good in thy good pleasure unto Zion : build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifices of righteousness, with burnt-offering and whole burnt-offering : then shall they offer bullocks upon thine altar.

PSALM 42.

AS the hart panteth after the water-brooks, so panteth my soul after thee, O God.

My soul thirsteth for God, for the living God : when shall I come and appear before God ?

My tears have been my meat day and night, while they continually say unto me, Where is thy God?

When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.

O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

Yet the LORD will command his loving-kindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life.

I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?

Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

Selection Sixth.

PSALM 66.

MAKE a joyful noise unto God, all ye lands:
Sing forth the honor of his name: make his
praise glorious.

Say unto God, How terrible art thou in thy
works! through the greatness of thy power shall
thine enemies submit themselves unto thee.

All the earth shall worship thee, and shall sing
unto thee; they shall sing to thy name.

Come and see the works of God: he is terrible in
his doing toward the children of men.

He turned the sea into dry land: they went
through the flood on foot: there did we rejoice in him.

He ruleth by his power forever; his eyes behold
the nations: let not the rebellious exalt themselves.

O bless our God, ye people, and make the voice
of his praise to be heard:

Which holdeth our soul in life, and suffereth not
our feet to be moved.

For thou, O God, hast proved us: thou hast tried
us, as silver is tried.

Thou broughtest us into the net; thou laidst af-
fliction upon our loins.

Thou hast caused men to ride over our heads; we
went through fire and through water: but thou
broughtest us out into a wealthy place.

I will go into thy house with burnt-offerings:

I will pay thee my vows, which my lips have ut-
tered, and my mouth hath spoken, when I was in
trouble.

Come and hear, all ye that fear God, and I will declare what he hath done for my soul.

I cried unto him with my mouth, and he was extolled with my tongue.

If I regard iniquity in my heart, the Lord will not hear me :

But verily God hath heard me ; he hath attended to the voice of my prayer.

Blessed be God, which hath not turned away my prayer, nor his mercy from me.

FROM PSALM 107. 21.

O THAT men would praise the LORD for his goodness, and for his wonderful works to the children of men !

And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

They that go down to the sea in ships, that do business in great waters ;

These see the works of the LORD, and his wonders in the deep.

For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

They mount up to the heaven, they go down again to the depths : their soul is melted because of trouble.

They reel to and fro, and stagger like a drunken man, and are at their wit's end.

Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

He maketh the storm a calm, so that the waves thereof are still.

Then are they glad because they be quiet ; so he bringeth them unto their desired haven.

O that men would praise the LORD for his goodness, and for his wonderful works to the children of men !

Selection Seventh.

PSALM 72.

GIVE the king thy judgments, O God, and thy righteousness unto the king's son.

He shall judge thy people with righteousness, and thy poor with judgment.

The mountains shall bring peace to the people, and the little hills, by righteousness.

He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

They shall fear thee as long as the sun and moon endure, throughout all generations.

He shall come down like rain upon the mown grass : as showers that water the earth.

In his days shall the righteous flourish ; and abundance of peace so long as the moon endureth.

He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

They that dwell in the wilderness shall bow before him ; and his enemies shall lick the dust.

The kings of Tarshish and of the isles shall bring presents : the kings of Sheba and Seba shall offer gifts.

Yea, all kings shall fall down before him : all nations shall serve him.

For he shall deliver the needy when he crieth ; the poor also, and him that hath no helper.

He shall spare the poor and needy, and shall save the souls of the needy.

He shall redeem their soul from deceit and violence : and precious shall their blood be in his sight.

And he shall live, and to him shall be given of the gold of Sheba : prayer also shall be made for him continually ; and daily shall he be praised.

There shall be a handful of corn in the earth upon the top of the mountains ; the fruit thereof shall shake like Lebanon : and they of the city shall flourish like grass of the earth.

His name shall endure forever : his name shall be continued as long as the sun : and men shall be blessed in him : all nations shall call him blessed.

Blessed be the LORD God, the God of Israel, who only doeth wondrous things.

And blessed be his glorious name forever : and let the whole earth be filled with his glory.

PSALM 96.

O SING unto the LORD a new song : sing unto the LORD, all the earth.

Sing unto the LORD, bless his name ; show forth his salvation from day to day.

Declare his glory among the heathen, his wonders among all people.

For the LORD is great, and greatly to be praised : he is to be feared above all gods.

For all the gods of the nations are idols: but the LORD made the heavens.

Honor and majesty are before him: strength and beauty are in his sanctuary.

Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

Give unto the LORD the glory due unto his name: bring an offering, and come into his courts.

O worship the LORD in the beauty of holiness: fear before him, all the earth.

Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fullness thereof.

Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice before the LORD:

For he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

Selection Eighth.

PSALM 80.

GIVE ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubim, shine forth.

Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us.

Turn us again, O God, and cause thy face to shine; and we shall be saved.

O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?

Thou feedest them with the bread of tears; and givest them tears to drink in great measure.

Thou makest us a strife unto our neighbors: and our enemies laugh among themselves.

Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

Thou preparedst room before it, and didst cause it to take deep root, and it filled the land.

The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedars.

She sent out her boughs unto the sea, and her branches unto the river.

Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her?

The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;

And the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself.

It is burned with fire, it is cut down: they perish at the rebuke of thy countenance.

Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself.

So will not we go back from thee : quicken us,
and we will call upon thy name.

Turn us again, O LORD God of hosts, cause thy
face to shine ; and we shall be saved.

Selection Ninth.

PSALM 81.

SING aloud unto God our strength : make a joyful
noise unto the God of Jacob.

Take a psalm, and bring hither the timbrel, the
pleasant harp with the psaltery.

Blow up the trumpet in the new moon, in the
time appointed, on our solemn feast day.

For this was a statute for Israel, and a law of the
God of Jacob.

This he ordained in Joseph for a testimony, when
he went out through the land of Egypt : where I
heard a language that I understood not.

I removed his shoulder from the burden : his
hands were delivered from the pots.

Thou calledst in trouble, and I delivered thee ; I
answered thee in the secret place of thunder : I
proved thee at the waters of Meribah.

Hear, O my people, and I will testify unto thee :
O Israel, if thou wilt hearken unto me ;

There shall no strange god be in thee ; neither
shalt thou worship any strange god.

I am the LORD thy God, which brought thee out
of the land of Egypt : open thy mouth wide, and I
will fill it.

But my people would not hearken to my voice ;
and Israel would none of me.

So I gave them up unto their own hearts' lust :
and they walked in their own counsels.

O that my people had hearkened unto me, and
Israel had walked in my ways !

I should soon have subdued their enemies, and
turned my hand against their adversaries.

The haters of the LORD should have submitted
themselves unto him : but their time should have
endured forever.

He should have fed them also with the finest of
the wheat : and with honey out of the rock should
I have satisfied thee.

PSALM 82.

GOD standeth in the congregation of the mighty ;
he judgeth among the gods.

How long will ye judge unjustly, and accept the
persons of the wicked ?

Defend the poor and fatherless : do justice to the
afflicted and needy.

Deliver the poor and needy : rid them out of the
hand of the wicked.

They know not, neither will they understand ;
they walk on in darkness : all the foundations of the
earth are out of course.

I have said, Ye are gods ; and all of you are
children of the Most High.

But ye shall die like men, and fall like one of the
princes.

Arise, O God, judge the earth : for thou shalt
inherit all nations.

Selection Tenth.

PSALM 84.

HOW amiable are thy tabernacles, O LORD of hosts!

My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God.

Blessed are they that dwell in thy house: they will be still praising thee.

Blessed is the man whose strength is in thee; in whose heart are the ways of them.

Who passing through the valley of Baca make it a well; the rain also filleth the pools.

They go from strength to strength, every one of them in Zion appeareth before God.

O LORD God of hosts, hear my prayer: give ear, O God of Jacob.

Behold, O God our shield, and look upon the face of thine anointed.

For a day in thy courts is better than a thousand. I had rather be a door-keeper in the house of my God, than to dwell in the tents of wickedness.

For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

O LORD of hosts, blessed is the man that trusteth in thee.

PSALM 122.

I WAS glad when they said unto me, Let us go into the house of the LORD.

Our feet shall stand within thy gates, O Jerusalem.

Jerusalem is builded as a city that is compact together :

Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

For there are set thrones of judgment, the thrones of the house of David.

Pray for the peace of Jerusalem : they shall prosper that love thee.

Peace be within thy walls, and prosperity within thy palaces.

For my brethren and companions' sakes, I will now say, Peace be within thee.

Because of the house of the LORD our God I will seek thy good.

Selection Eleventh.

PSALM 85.

L ORD, thou hast been favorable unto thy land : thou hast brought back the captivity of Jacob.

Thou hast forgiven the iniquity of thy people ; thou hast covered all their sin.

Thou hast taken away all thy wrath : thou hast turned thyself from the fierceness of thine anger.

Turn us, O God of our salvation, and cause thine anger toward us to cease.

Wilt thou be angry with us forever? wilt thou draw out thine anger to all generations?

Wilt thou not revive us again: that thy people may rejoice in thee?

Show us thy mercy, O LORD, and grant us thy salvation.

I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

Surely his salvation is nigh them that fear him; that glory may dwell in our land.

Mercy and truth are met together; righteousness and peace have kissed each other.

Truth shall spring out of the earth; and righteousness shall look down from heaven.

Yea, the LORD shall give that which is good; and our land shall yield her increase.

Righteousness shall go before him; and shall set us in the way of his steps.

PSALM 93.

THE LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he has girded himself: the world also is stablished, that it cannot be moved.

Thy throne is established of old: thou art from everlasting.

The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

Thy testimonies are very sure : holiness becometh thine house, O LORD, forever.

PSALM 97.

THE LORD reigneth ; let the earth rejoice ; let the multitude of isles be glad thereof.

Clouds and darkness are round about him : righteousness and judgment are the habitation of his throne.

A fire goeth before him, and burneth up his enemies round about.

His lightnings enlightened the world : the earth saw, and trembled.

The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

The heavens declare his righteousness, and all the people see his glory.

Confounded be all they that serve graven images, that boast themselves of idols : worship him, all ye gods.

Zion heard, and was glad ; and the daughters of Judah rejoiced because of thy judgments, O LORD.

For thou, LORD, art high above all the earth : thou art exalted far above all gods.

Ye that love the LORD, hate evil : he preserveth the souls of his saints ; he delivereth them out of the hand of the wicked.

Light is sown for the righteous, and gladness for the upright in heart.

Rejoice in the LORD, ye righteous ; and give thanks at the remembrance of his holiness.

Selection Twelfth.

PSALM 148.

PRAISE ye the LORD. Praise ye the LORD from the heavens : praise him in the heights.

Praise ye him, all his angels : praise ye him, all his hosts.

Praise ye him, sun and moon : praise him, all ye stars of light.

Praise him, ye heavens of heavens, and ye waters that be above the heavens.

Let them praise the name of the LORD : for he commanded, and they were created.

He hath also stablished them for ever and ever : he hath made a decree which shall not pass.

Praise the LORD from the earth, ye dragons, and all deeps :

Fire, and hail ; snow, and vapor ; stormy wind fulfilling his word :

Mountains, and all hills ; fruitful trees, and all cedars :

Beasts, and all cattle ; creeping things, and flying fowl :

Kings of the earth, and all people ; princes, and all judges of the earth :

Both young men, and maidens ; old men, and children :

Let them praise the name of the LORD : for his name alone is excellent ; his glory is above the earth and heaven.

He also exalteth the horn of his people, the praise of all his saints ; even of the children of Israel, a people near unto him. Praise ye the LORD.

PSALM 149.

SING unto the LORD a new song, and his praise in the congregation of saints.

Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

Let the saints be joyful in glory: let them sing aloud upon their beds. Praise ye the LORD.

PSALM 150.

PRAISE God in his sanctuary: praise him in the firmament of his power.

Praise him for his mighty acts: praise him according to his excellent greatness.

Praise him with the sound of the trumpet: praise him with the psaltery and harp.

Praise him with the timbrel and dance: praise him with stringed instruments and organs.

Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

Let every thing that hath breath praise the LORD. Praise ye the LORD.

Selection Thirteenth.

JOB 28.

SURELY there is a vein for the silver, and a place for gold where they fine it.

Iron is taken out of the earth, and brass is molten out of the stone.

He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men.

As for the earth, out of it cometh bread: and under it is turned up as it were fire.

The stones of it are the place of sapphires: and it hath dust of gold.

There is a path which no fowl knoweth, and which the vulture's eye hath not seen:

The lion's whelps have not trodden it, nor the fierce lion passed by it.

He putteth forth his hand upon the rock; he overturneth the mountains by the roots.

He cutteth out rivers among the rocks; and his eye seeth every precious thing.

He bindeth the floods from overflowing; and the thing that is hid bringeth he forth to light.

But where shall wisdom be found? and where is the place of understanding?

Man knoweth not the price thereof; neither is it found in the land of the living.

The depth saith, It is not in me: and the sea saith, It is not with me.

It cannot be gotten for gold, neither shall silver be weighed for the price thereof.

It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold.

No mention shall be made of coral, or of pearls : for the price of wisdom is above rubies.

The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

Whence then cometh wisdom ? and where is the place of understanding ?

Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

Destruction and death say, We have heard the fame thereof with our ears.

God understandeth the way thereof, and he knoweth the place thereof.

For he looketh to the ends of the earth, and seeth under the whole heaven ;

To make the weight for the winds ; and he weigheth the waters by measure.

When he made a decree for the rain, and a way for the lightning of the thunder ;

Then did he see it, and declare it ; he prepared it, yea, and searched it out.

And unto man he said, Behold, the fear of the Lord, that is wisdom ; and to depart from evil is understanding.

Selection Fourteenth.

FROM PROVERBS 3.

MY son, forget not my law ; but let thine heart keep my commandments :

For length of days, and long life, and peace, shall they add to thee.

Let not mercy and truth forsake thee : bind them

about thy neck; write them upon the table of thine heart:

So shalt thou find favor and good understanding in the sight of God and man.

Trust in the LORD with all thine heart; and lean not unto thine own understanding.

In all thy ways acknowledge him, and he shall direct thy paths.

Be not wise in thine own eyes: fear the LORD, and depart from evil.

It shall be health to thy navel, and marrow to thy bones.

Honor the LORD with thy substance, and with the first-fruits of all thine increase:

So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

My son, despise not the chastening of the LORD; neither be weary of his correction:

For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth.

Happy is the man that findeth wisdom, and the man that getteth understanding:

For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.

Length of days is in her right hand; and in her left hand riches and honor.

Her ways are ways of pleasantness, and all her paths are peace.

FROM PROVERBS 4.

WISDOM is the principal thing; therefore get wisdom: and with all thy getting get understanding.

Exalt her, and she shall promote thee: she shall bring thee to honor, when thou dost embrace her.

She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

Hear, O my son, and receive my sayings; and the years of thy life shall be many.

I have taught thee in the way of wisdom; I have led thee in right paths.

When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.

Take fast hold of instruction; let her not go: keep her; for she is thy life.

Enter not into the path of the wicked, and go not in the way of evil men.

Avoid it, pass not by it, turn from it, and pass away.

For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.

For they eat the bread of wickedness, and drink the wine of violence.

But the path of the just is as the shining light, that shineth more and more unto the perfect day.

Selection Fifteenth.

PROVERBS 8.

DOTH not wisdom cry? and understanding put forth her voice?

She standeth in the top of high places, by the way in the places of the paths.

She crieth at the gates, at the entry of the city, at the coming in at the doors:

Unto you, O men, I call; and my voice is to the sons of man.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

Hear; for I will speak of excellent things; and the opening of my lips shall be right things.

For my mouth shall speak truth; and wickedness is an abomination to my lips.

All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

They are all plain to him that understandeth, and right to them that find knowledge.

Receive my instruction, and not silver; and knowledge rather than choice gold.

For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

I wisdom dwell with prudence, and find out knowledge of witty inventions.

The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

Counsel is mine, and sound wisdom: I am understanding; I have strength.

By me kings reign, and princes decree justice.

By me princes rule, and nobles, even all the judges of the earth.

I love them that love me; and those that seek me early shall find me.

Riches and honor are with me; yea, durable riches and righteousness.

My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.

I lead in the way of righteousness, in the midst of the paths of judgment:

That I may cause those that love me to inherit substance; and I will fill their treasures.

The LORD possessed me in the beginning of his way, before his works of old.

I was set up from everlasting, from the beginning, or ever the earth was.

When there were no depths, I was brought forth; when there were no fountains abounding with water.

Before the mountains were settled, before the hills was I brought forth:

While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

When he prepared the heavens, I was there: when he set a compass upon the face of the depth:

When he established the clouds above: when he strengthened the fountains of the deep:

When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

Then I was by him, as one brought up with him:

and I was daily his delight, rejoicing always before him;

Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.

Hear instruction, and be wise, and refuse it not.

Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

For whoso findeth me findeth life, and shall obtain favor of the LORD.

But he that sinneth against me wrongeth his own soul: all they that hate me love death.

Selection Sixteenth.

FROM ISAIAH 11.

AND there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

And the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his

mouth, and with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

FROM ISAIAH 42.

BEHOLD my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my Spirit upon him: he shall bring forth judgment to the Gentiles.

He shall not cry, nor lift up, nor cause his voice to be heard in the street.

A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

Thus saith God the LORD, he that created the

heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison-house.

I am the LORD; that is my name: and my glory will I not give to another, neither my praise to graven images.

Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

Let them give glory unto the LORD, and declare his praise in the islands.

Selection Seventeenth.

ISAIAH 35.

THE wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon; they shall see the glory of the LORD, and the excellency of our God.

Strengthen ye the weak hands, and confirm the feeble knees.

Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompense; he will come and save you.

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Then shall the lame man leap as a hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

And a highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

FROM ISAIAH 40.

COMFORT ye, comfort ye my people, saith your God.

Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.

The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.

The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:

The grass withereth, the flower fadeth; because the spirit of the LORD bloweth upon it: surely the people is grass.

The grass withereth, the flower fadeth: but the word of our God shall stand forever.

Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

He giveth power to the faint ; and to them that have no might he increaseth strength.

Even the youths shall faint and be weary, and the young men shall utterly fall :

But they that wait upon the LORD shall renew their strength ; they shall mount up with wings as eagles ; they shall run, and not be weary ; and they shall walk, and not faint.

Selection Eighteenth.

ISAIAH 52.

AWAKE, awake, put on thy strength, O Zion ; put on thy beautiful garments, O Jerusalem, the holy city : for henceforth there shall no more come into thee the uncircumcised and the unclean.

Shake thyself from the dust ; arise, and sit down, O Jerusalem : loose thyself from the bands of thy neck, O captive daughter of Zion.

For thus saith the LORD, Ye have sold yourselves for nought ; and ye shall be redeemed without money.

For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there ; and the Assyrian oppressed them without cause.

Now therefore, what have I here, saith the LORD, that my people is taken away for nought ? they that rule over them make them to howl, saith the LORD ; and my name continually every day is blasphemed.

Therefore my people shall know my name : there-

fore they shall know in that day that I am he that doth speak : behold, it is I.

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace ; that bringeth good tidings of good, that publisheth salvation ; that saith unto Zion, Thy God reigneth !

Thy watchmen shall lift up the voice ; with the voice together shall they sing : for they shall see eye to eye, when the LORD shall bring again Zion.

Break forth into joy, sing together, ye waste places of Jerusalem : for the LORD hath comforted his people, he hath redeemed Jerusalem.

The LORD hath made bare his holy arm in the eyes of all the nations ; and all the ends of the earth shall see the salvation of our God.

Depart ye, depart ye, go ye out from thence, touch no unclean thing ; go ye out of the midst of her ; be ye clean, that bear the vessels of the LORD.

For ye shall not go out with haste, nor go by flight : for the LORD will go before you ; and the God of Israel will be your rearward.

Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

As many were astonished at thee ; his visage was so marred more than any man, and his form more than the sons of men :

So shall he sprinkle many nations ; the kings shall shut their mouths at him : for that which had not been told them shall they see ; and that which they had not heard shall they consider.

Selection Nineteenth.

ISAIAH 53.

WHO hath believed our report? and to whom is the arm of the LORD revealed?

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

And he made his grave with the wicked, and

with the rich in his death ; because he had done no violence, neither was any deceit in his mouth.

Yet it pleased the LORD to bruise him ; he hath put him to grief : when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

He shall see of the travail of his soul, and shall be satisfied : by his knowledge shall my righteous servant justify many ; for he shall bear their iniquities.

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong ; because he hath poured out his soul unto death : and he was numbered with the transgressors ; and he bare the sin of many, and made intercession for the transgressors.

Selection Twentieth.

ISAIAH 55.

HO, every one that thirsteth, come ye to the waters, and he that hath no money ; come ye, buy, and eat ; yea, come, buy wine and milk without money and without price.

Wherefore do ye spend money for that which is not bread ? and your labor for that which satisfieth not ? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

Incline your ear, and come unto me : hear, and your soul shall live ; and I will make an everlast-

ing covenant with you, even the sure mercies of David.

Behold, I have given him for a witness to the people, a leader and commander to the people.

Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee, because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

Seek ye the LORD while he may be found, call ye upon him while he is near:

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the fir-tree,

and instead of the brier shall come up the myrtle-tree : and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.

Selection Twenty-first.

ISAIAH 60.

ARISE, shine ; for thy light is come, and the glory of the LORD is risen upon thee.

For, behold, the darkness shall cover the earth, and gross darkness the people : but the LORD shall arise upon thee, and his glory shall be seen upon thee.

And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Lift up thine eyes round about, and see : all they gather themselves together, they come to thee : thy sons shall come from far, and thy daughters shall be nursed at thy side.

Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged ; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

The multitude of camels shall cover thee, the dromedaries of Midian and Ephah ; all they from Sheba shall come : they shall bring gold and incense ; and they shall show forth the praises of the LORD.

All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee : they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

Who are these that fly as a cloud, and as the doves to their windows?

Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favor have I had mercy on thee.

Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.

For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

The glory of Lebanon shall come unto thee, the fir-tree, the pine-tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.

Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know

that I the LORD am thy Saviour and thy Redeemer, the Mighty One of Jacob.

For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine ex-actors righteousness.

Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

Thy people also shall be all righteous: they shall inherit the land forever, the branch of my planting, the work of my hands, that I may be glorified.

A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

Selection Twenty-second.

FROM ST. MATTHEW 5.

AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

And he opened his mouth, and taught them, saying,

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peace-makers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the light of the world. A city that is set on a hill cannot be hid.

Neither do men light a candle, and put it under

a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Ye have heard that it hath been said, Thou shalt love thy neighbor, and hate thine enemy.

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

For if ye love them which love you, what reward have ye? do not even the publicans the same?

And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

Be ye therefore perfect, even as your Father which is in heaven is perfect.

Selection Twenty-third.

ST. JOHN 14. 1-27.

LET not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will

come again, and receive you unto myself; that where I am, there ye may be also.

And whither I go ye know, and the way ye know.

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Philip saith unto him, Lord, show us the Father, and it sufficeth us.

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

If ye shall ask any thing in my name, I will do it.
If ye love me, keep my commandments.

And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever ;

Even the Spirit of truth ; whom the world can not receive, because it seeth him not, neither knoweth him : but ye know him ; for he dwelleth with you, and shall be in you.

I will not leave you comfortless : I will come to you.

Yet a little while, and the world seeth me no more ; but ye see me : because I live, ye shall live also.

At that day ye shall know that I am in my Father, and ye in me, and I in you.

He that hath my commandments, and keepeth them, he it is that loveth me :

And he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world ?

Jesus answered and said unto him, If a man love me, he will keep my words : and my Father will love him, and we will come unto him, and make our abode with him.

He that loveth me not keepeth not my sayings : and the word which ye hear is not mine, but the Father's which sent me.

These things have I spoken unto you, being yet present with you.

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Selection Twenty-fourth.

ROMANS 8. 1-4, 14-18, 35-39.

THERE is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

For as many as are led by the Spirit of God, they are the sons of God.

For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

The Spirit itself beareth witness with our spirit, that we are the children of God:

And if children, then heirs; heirs of God, and

joint heirs with Christ ; if so be that we suffer with him, that we may be also glorified together.

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Who shall separate us from the love of Christ ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword ?

As it is written, For thy sake we are killed all the day long ; we are accounted as sheep for the slaughter.

Nay, in all these things we are more than conquerors through him that loved us.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

REVELATION 7. 9-17.

AFTER this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands ;

And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshiped God, saying, Amen :

Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen.

And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Selection Twenty-fifth.

ST. JOHN 15. 1, 2, 8-17.

I AM the true vine, and my Father is the husbandman.

Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

As the Father hath loved me, so have I loved you : continue ye in my love.

If ye keep my commandments, ye shall abide in my love ; even as I have kept my Father's commandments, and abide in his love.

These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

This is my commandment, That ye love one another, as I have loved you.

Greater love hath no man than this, that a man lay down his life for his friends.

Ye are my friends, if ye do whatsoever I command you.

Henceforth I call you not servants ; for the servant knoweth not what his lord doeth : but I have called you friends ; for all things that I have heard of my Father I have made known unto you.

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain ; that whatsoever ye shall ask of the Father in my name, he may give it you.

These things I command you, that ye love one another.

1 CORINTHIANS 13.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge ; and

though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Charity suffereth long, and is kind ; charity envieth not ; charity vaunteth not itself, is not puffed up,

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil ;

Rejoiceth not in iniquity, but rejoiceth in the truth ;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never faileth : but whether there be prophecies, they shall fail ; whether there be tongues, they shall cease ; whether there be knowledge, it shall vanish away.

For we know in part, and we prophesy in part.

But when that which is perfect is come, then that which is in part shall be done away.

When I was a child, I spake as a child, I understood as a child, I thought as a child : but when I became a man, I put away childish things.

For now we see through a glass, darkly ; but then face to face : now I know in part ; but then shall I know even as also I am known.

And now abideth faith, hope, charity, these three ; but the greatest of these is charity.

Selection Twenty-sixth.

1 JOHN 3. 1-3.

BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God : therefore the world knoweth us not, because it knew him not.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be : but we know that, when he shall appear, we shall be like him ; for we shall see him as he is.

And every man that hath this hope in him purifieth himself, even as he is pure.

FROM 2 CORINTHIANS 4. 16.

FOR which cause we faint not ; but though our outward man perish, yet the inward man is renewed day by day.

For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory ;

While we look not at the things which are seen, but at the things which are not seen : for the things which are seen are temporal ; but the things which are not seen are eternal.

For we know that, if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

FROM REVELATION 21.

AND I saw a new heaven and a new earth : for the first heaven and the first earth were passed away ; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

And he carried me away in the spirit to a great and high mountain, and showed me that great city,

the holy Jerusalem, descending out of heaven from God,

Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honor into it.

And the gates of it shall not be shut at all by day: for there shall be no night there.

And they shall bring the glory and honor of the nations into it.

And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

Selection Twenty-seventh.

REVELATION 22.

AND he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every

month : and the leaves of the tree were for the healing of the nations.

And there shall be no more curse : but the throne of God and of the Lamb shall be in it ; and his servants shall serve him :

And they shall see his face ; and his name shall be in their foreheads.

And there shall be no night there ; and they need no candle, neither light of the sun ; for the Lord God giveth them light : and they shall reign for ever and ever.

And he said unto me, These sayings are faithful and true : and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

Behold, I come quickly : blessed is he that keepeth the sayings of the prophecy of this book.

And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.

Then saith he unto me, See thou do it not : for I am thy fellow-servant, and of thy brethren the prophets, and of them which keep the sayings of this book : worship God.

And he saith unto me, Seal not the sayings of the prophecy of this book : for the time is at hand.

He that is unjust, let him be unjust still : and he which is filthy, let him be filthy still : and he that is righteous, let him be righteous still : and he that is holy, let him be holy still.

And, behold, I come quickly ; and my reward is

with me, to give every man according as his work shall be.

I am Alpha and Omega, the beginning and the end, the first and the last.

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

For without are dogs, and sorcerers, and whore-mongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

He which testifieth these things saith, Surely I come quickly: Amen. Even so, come, Lord Jesus.

Selection Twenty-eighth.

(CHILDREN'S SERVICE.)

PSALM 8.

O LORD our Lord, how excellent is thy name in all the earth ! who hast set thy glory above the heavens.

Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained ;

What is man, that thou art mindful of him ? and the son of man, that thou visitest him ?

For thou hast made him a little lower than the angels, and hast crowned him with glory and honor.

Thou madest him to have dominion over the works of thy hands ; thou hast put all things under his feet :

All sheep and oxen, yea, and the beasts of the field ;

The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

O LORD our Lord, how excellent is thy name in all the earth !

ST. MATTHEW 21. 12-16.

AND Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money changers, and the seats of them that sold doves,

And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

And the blind and the lame came to him in the temple; and he healed them.

And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,

And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

ST. MARK 9. 33-37.

AND he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

But they held their peace: for by the way they had disputed among themselves, who should be the greatest.

And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

Whosoever shall receive one of such children in my name, receiveth me; and whosoever shall receive me, receiveth not me, but him that sent me.

ST. MARK 10. 13-16.

AND they brought young children to him, that he should touch them; and his disciples rebuked those that brought them.

But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

And he took them up in his arms, put his hands upon them, and blessed them.

Selection Twenty-ninth.

THE SABBATH.

THUS the heavens and the earth were finished, and all the host of them.

And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. (Gen. 2. 1-3.)

AND the LORD spake unto Moses, saying, Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep:

For it is a sign between me and you throughout

your generations; that ye may know that I am the LORD that doth sanctify you. (Exod. 31. 12, 13.)

REMEMBER the sabbath day, to keep it holy.

Six days shalt thou labor, and do all thy work: but the seventh day is the sabbath of the LORD thy God:

In it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates:

For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. (Exod. 20. 8-11.)

SIX days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest. (Exod. 34. 21.)

THAT thy man-servant and thy maid-servant may rest as well as thou. (Deut. 5. 14.)

THAT thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed. (Exod. 23. 12.)

THUS saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem;

Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers. (Jer. 17. 21, 22.)

BLESSED is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

Even them will I bring to my holy mountain, and make them joyful in my house of prayer:

Their burnt-offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called a house of prayer for all people. (Isa. 56. 2, 6, 7.)

SECOND PART.

IF thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it. (Isa. 58. 13, 14.)

AND they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. (Matt. 12. 10-12.)

AND it came to pass, that he went through the corn-fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

And he said unto them, Have ye never read what David did, when he had need, and was a hungered, he, and they that were with him?

How he went into the house of God in the days of Abiathar the high-priest, and did eat the show-bread, which is not lawful to eat but for the priests, and gave also to them which were with him?

And he said unto them, The sabbath was made for man, and not man for the sabbath:

Therefore the Son of man is Lord also of the sabbath. (Mark 2. 23-28.)

Selection Thirtieth.

TEMPERANCE.

AND I set before the sons of the house of the Rechabites pots full of wine, and cups; and I said unto them, Drink ye wine.

But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons for ever. (Jer. 35. 5, 6.)

WINE is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise. (Prov. 20. 1.)

BE not among winebibbers; among riotous eaters of flesh:

For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

They that tarry long at the wine; they that go to seek mixed wine.

Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright.

At the last it biteth like a serpent, and stingeth like an adder.

Thine eyes shall behold strange women, and thine heart shall utter perverse things.

Yea, thou shalt be as he that lieth down in the

midst of the sea, or as he that lieth upon the top of a mast.

They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again. (Prov. 23. 20, 21, 29-35.)

WOE unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!

And the harp and the viol, the tabret and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink:

Which justify the wicked for reward, and take away the righteousness of the righteous from him! (Isa. 5. 11, 12, 22, 23.)

FOR while they be folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry. (Nah. 1. 10.)

WOE unto him that giveth his neighbor drink, that putteth thy bottle to him, and maketh him drunken also. (Hab. 2. 15.)

NOW the works of the flesh are manifest, which are these, Envyings, murders, drunkenness, revellings, and such like:

Of the which I tell you before, as I have also told you in time past, that they which do such things

shall not inherit the kingdom of God. (Gal. 5. 19, 21.)

LET us therefore follow after the things which make for peace, and things wherewith one may edify another.

For meat destroy not the work of God. All things indeed are pure ; but it is evil for that man who eateth with offense.

It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak. (Rom. 14. 19-21.)

LET us walk honestly, as in the day ; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. (Rom. 13. 13.)

FOR they that sleep sleep in the night ; and they that be drunken are drunken in the night.

But let us, who are of the day, be sober, putting on the breastplate of faith and love ; and for a helmet, the hope of salvation.

For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ. (1 Thess. 5. 7-9.)

Selection Thirty-first.

THE TEN COMMANDMENTS AND RESPONSES.*

Minister.

AND God spake all these words, saying, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Remember the Sabbath day, to keep it

* The Commandments with the responses, as here given, take the place of the Old Testament lesson in the communion service prepared by Mr. Wesley. The responses may be spoken or sung. (See Epworth Hymnal, page 223.) Or the response may be given after the fourth and the tenth commandments, and after the summary of the law.

holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honor thy father and thy mother; that thy days may be long upon the land which the LORD thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not kill.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbor.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor

his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Minister.

Hear also what our Lord Jesus Christ saith :

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

People. Lord, have mercy upon us, and write all these thy words in our hearts, we beseech thee.

THE LORD'S PRAYER.

OUR FATHER who art in heaven, hal-
lowed be thy name. Thy kingdom
come. Thy will be done in earth, as it is
in heaven. Give us this day our daily
bread : and forgive us our trespasses, as
we forgive them that trespass against us :
and lead us not into temptation, but de-
liver us from evil : for thine is the king-
dom, and the power, and the glory, for-
ever. *Amen.*

THE APOSTLES' CREED.

I BELIEVE in God the Father Almighty,
Maker of heaven and earth :

And in Jesus Christ, his only Son our Lord ; who was conceived by the Holy Ghost, born of the Virgin Mary ; suffered under Pontius Pilate, was crucified, dead, and buried ; the third day he rose from the dead ; he ascended into heaven, and sitteth at the right hand of God the Father Almighty ; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost ; the holy catholic Church, the communion of saints ; the forgiveness of sins ; the resurrection of the body ; and the life everlasting. Amen.

HYMNAL

OF THE

METHODIST EPISCOPAL CHURCH.

WITH TUNES.



NEW YORK: HUNT & EATON
CINCINNATI: CRANSTON & CURTS

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New York.

PREFACE TO THE HYMNAL.

THE General Conference of the Methodist Episcopal Church, on the thirtieth day of May, 1876, adopted the following report:—

The Committee on the Revision of the Hymn Book have carefully considered the various papers referred to them, and respectfully report to the General Conference that they are unanimously of the opinion that a thorough revision of the Hymn Book now in use is imperatively demanded. We therefore recommend—

1. That the Board of Bishops be requested to appoint, as soon as practicable, a Committee of fifteen, to whom shall be committed the work of revision.

2. That this Committee be selected with reference to convenience of location for division into three sections for working purposes.

3. That when the work of preparatory revision shall be completed by the several sections, the whole Committee shall be duly notified, and the work of each section shall be revised; and that no hymn now in use shall be excluded without a vote of two thirds of the Committee for its rejection, and that no hymn not now in the collection shall be admitted without a vote of two thirds of the Committee in its favor.

4. That when the Committee have completed their work, they shall submit their report to the Bishops for their approval, and the Bishops approving, they are authorized to commend it to the Church.

5. That after the Committee aforesaid shall have completed their revision of the Hymn Book, and their work has been approved by the Bishops as provided for in item 4, they shall have power to prepare a suitable Hymn and Tune Book for the use of the Church.

6. No compensation shall be paid to the Committee employed in the revision, except for actual expenses incurred.

In accordance with the foregoing resolution, the Bishops appointed the following persons as

THE COMMITTEE OF REVISION.

Central Section.

James M. Buckley,	Erastus Wentworth,
Richard Wheatley,	John N. Brown,
Charles E. Hendrickson.	

Eastern Section.

Daniel A. Whedon,	William Rice,
Calvin S. Harrington,	George Prentice,
Charles F. Allen.	

Western Section.

Francis D. Hemenway,	Arthur Edwards,
William Hunter,	Jeremiah H. Bayliss,
Charles H. Payne.	

PREFACE TO THE HYMNAL.

APPROVAL BY THE BISHOPS.

To the Committee appointed to revise the Hymn Book:—

DEAR BRETHREN—The Bishops, at their late meeting in Cleveland, Ohio, very thoroughly examined the result of the labors of the Committee appointed under authority of the last General Conference, to revise the Hymn Book of the Methodist Episcopal Church.

1. They went through the entire list of the hymns in the book now in use which the Committee has excluded.

2. They thoughtfully considered every revision made in the text of the hymns which the Committee has retained.

3. They read through carefully, and in many cases repeatedly, every new

hymn which the Committee has introduced into the Revised Hymn Book.

After the Committee had made a few changes which the Bishops suggested, the following resolution was unanimously adopted, namely:—

Resolved, That we have thoroughly examined, with great satisfaction, the work of the Committee appointed to revise the Hymn Book. We tender to the members of that Committee our thanks; and believe the gratitude of the Church is due these brethren for the labor they have expended, and the wisdom, taste, and good judgment they have shown in preparing this most excellent book.

By order, and on behalf, of the Board of Bishops,

WILLIAM L. HARRIS, *Secretary*.

NEW YORK, June 15, 1877

ADDRESS

TO THE

MEMBERS AND FRIENDS OF THE METHODIST EPISCOPAL CHURCH.

UNDER the direction of the General Conference of 1876 this revised edition of our excellent Hymn Book has been prepared. The action of the General Conference, the names of the Committee selected by the Bishops, and the judgment of the Bishops as expressed to the Committee, are herewith presented. You will note the great care which has marked every part of the work, whether in rejecting any of the hymns formerly used, or in changing their phraseology, or in the selection of those which are new. Though perfection is not claimed, yet we believe the present Hymn Book will be considered a great improvement on the preceding one.

We most cordially commend it to you as one of the choicest selections of evangelical hymns ever published; and we trust that it will increase the interest of public worship, give a higher inspiration to social and family services, and aid in private meditation and devotion. As it is published by the authority of the Church, and to meet the wants of the Church, and as the profits will be devoted to religious purposes, we do the more earnestly commend it to your liberal patronage.

We exhort you, dear brethren, to "sing with the spirit" and "with the understanding also," "making melody in your heart to the Lord."

Your affectionate pastors in Christ,

LEVI SCOTT,
MATTHEW SIMPSON,
EDWARD R. AMES,
THOMAS BOWMAN,
WILLIAM L. HARRIS,
RANDOLPH S. FOSTER,
ISAAC W. WILEY,
STEPHEN M. MERRILL,
EDWARD G. ANDREWS,
GILBERT HAVEN,
JESSE T. PECK.

January 12, 1878.

PREFACE TO THE HYMNAL WITH TUNES.

THE Committee appointed by order of the last General Conference to revise the Hymn Book, was also empowered "to prepare a suitable Hymn and Tune Book for the use of the Church;" and this book is presented as the result of its labor. The accepted doctrine of the Church is, that "every person in the congregation ought to sing, not one in ten only." To aid in securing such a consummation has been the prime purpose in the mind of the Committee. It has also been a special aim to prepare a book which would so commend itself to the whole Church as to secure uniformity of use in all our congregations, thus becoming a strong additional bond of union as well as a powerful stimulus in worship. Such a book is quite as much needed as a book of hymns alone.

This book has a superiority over our previous works of this kind in its exact agreement with the Hymnal in the order and consecutive numbering of the hymns. The preservation of this identity has greatly increased the difficulty of adapting all the hymns to suitable tunes. To accomplish this properly, without unduly increasing the size and expense of the book, was not an easy problem; yet it is believed that very few hymns will be found without their appropriate tunes on their own or on opposite pages. In the few instances where this has not been practicable, a familiar tune is suggested, with its page, at the head of the hymn.

The tunes have been taken from the best sources of our own and other countries. They have been selected from a great multitude, and from a great variety of authors, and almost wholly with a view to their availability for congregational use. They are not mere scientific harmonies, but harmonized melodies. Most of them have been tested by long usage, and have become indispensable for popular use. Those that are relatively new will prove, it is believed, as acceptable and popular as the old. The variety is very broad, and yet the music is mainly

of a solid, enduring kind. Wherever pages that face each other contain hymns of the same meter it has been the aim to adapt them to one old tune and one less familiar. The number of tunes for particular meters will be found very large, and their character especially excellent. Of the few lighter tunes in the book, it is sufficient to say that they are married to their hymns and cannot well be divorced. The dozen or more of old and fugue tunes that follow the doxologies will be a gratification to many who still enjoy the ancient melodies. The chants, though not numerous, are those very generally used by the universal Church; and it is hoped that they may become more popular and useful among us.

The Committee has been assisted in the preparation of this book by Dr. Eben Tourjée, of Boston, and Mr. Joseph P. Holbrook, of New York, as special musical editors. These names are a sufficient guaranty that the musical department of the work has been done in the best possible manner.

We offer a few suggestions for congregational singing:—

Let all provide themselves with books. Every singer should have a book to himself.

Let all sing; generally the melody of the tune.

The minister must take and express deep and constant interest in congregational singing; otherwise it will be a failure.

The chorister must do the same.

There should be a choir or a precentor, and an organ, if possible, to lead the people. The best arrangement is to have the choir and organ in front of the congregation.

Frequent gatherings of the congregation in praise-meetings, and for instruction and practice in learning new tunes, are very desirable. For the sake of variety and freshness, the pastor and chorister should make persistent efforts to encourage the congregation to learn new tunes. The book should be the standard book of the Sunday-school, and should be constantly used in the social meeting as well as in the congregation.

In the hope that the work may stimulate all the people to sing in all the services of the sanctuary, and may contribute somewhat to the spirituality of divine worship through the power of sacred song upon the heart, it is respectfully submitted to the kindly judgment of the Church.

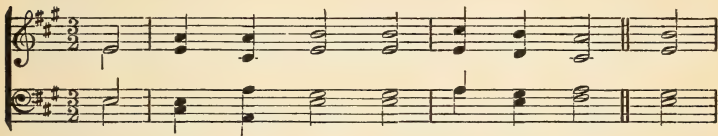
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HYMNS AND TUNES.

AZMON. C. M.

CARL GOTTHELF GLASER, ARR. BY LOWELL MASON.



1 *Ecultant praise to the Redeemer.*

1 O FOR a thousand tongues, to sing
My great Redeemer's praise;
The glories of my God and King,
The triumphs of his grace!

2 My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad,
The honors of thy name.

3 Jesus! the name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

4 He breaks the power of canceled sin,
He sets the prisoner free;
His blood can make the foulest clean;
His blood availed for me.

5 He speaks, and, listening to his voice,
New life the dead receive;
The mournful, broken hearts rejoice;
The humble poor believe.

6 Hear him, ye deaf; his praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your Saviour come;
And leap, ye lame, for joy.

CHARLES WESLEY.

2 *Worshipping the Lamb.*

1 COME, let us join our cheerful songs
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.

2 "Worthy the Lamb that died," they cry
"To be exalted thus!"
"Worthy the Lamb!" our hearts reply,
"For he was slain for us."

3 Jesus is worthy to receive
Honor and power divine;
And blessings more than we can give,
Be, Lord, forever thine.

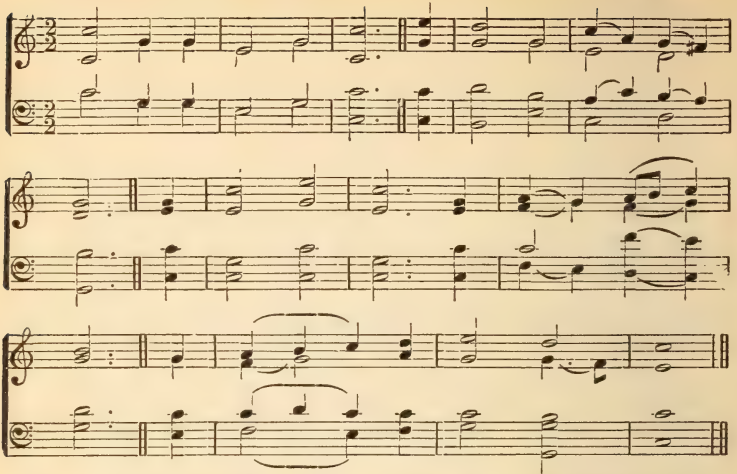
4 The whole creation join in one,
To bless the sacred name
Of him that sits upon the throne,
And to adore the Lamb.

ISAAC WATTS.

WORSHIP.

SILVER STREET. S. M.

ISAAC SMITH.



3 *The universal King.*

- 1 COME, sound his praise abroad,
And hymns of glory sing:
Jehovah is the sovereign God,
The universal King.
- 2 He formed the deeps unknown;
He gave the seas their bound;
The watery worlds are all his own,
And all the solid ground.
- 3 Come, worship at his throne,
Come, bow before the Lord;
We are his works, and not our own;
He formed us by his word.
- 4 To-day attend his voice,
Nor dare provoke his rod;
Come, like the people of his choice.
And own your gracious God.

ISAAC WATTS.

4 *Song of Moses and the Lamb.*

- 1 AWAKE, and sing the song
Of Moses and the Lamb;
Wake, every heart and every tongue,
To praise the Saviour's name.
- 2 Sing of his dying love;
Sing of his rising power;
Sing how he intercedes above
For those whose sins he bore.
- 3 Sing on your heavenly way,
Ye ransomed sinners, sing;
Sing on, rejoicing every day
In Christ, the eternal King.

- 4 Soon shall we hear him say,
"Ye blessed children, come!"
Soon will he call us hence away,
To our eternal home.

- 5 There shall each raptured tongue
His endless praise proclaim;
And sweeter voices tune the song
Of Moses and the Lamb.

WILLIAM HAMMOND, ALT.

5 *Praise and thanksgiving.*

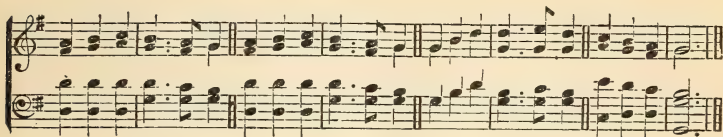
- 1 STAND up, and bless the Lord,
Ye people of his choice;
Stand up, and bless the Lord your God,
With heart, and soul, and voice.
- 2 Though high above all praise,
Above all blessing high,
Who would not fear his holy name,
And laud, and magnify?
- 3 O for the living flame
From his own altar brought,
To touch our lips, our souls inspire,
And wing to heaven our thought!
- 4 God is our strength and song,
And his salvation ours;
Then be his love in Christ proclaimed
With all our ransomed powers.
- 5 Stand up, and bless the Lord;
The Lord your God adore;
Stand up, and bless his glorious name,
Henceforth, for evermore.

JAMES MONTGOMERY.

WORSHIP.

ITALIAN HYMN. 6, 4.

FELICE GIARDINI.



6 *Invocation of the Trinity.*

1 COME, thou almighty King,
Help us thy name to sing,
Help us to praise :
Father all-glorious,
O'er all victorious,
Come, and reign over us,
Ancient of days !

2 Come, thou incarnate Word,
Gird on thy mighty sword,
Our prayer attend ;
Come, and thy people bless,
And give thy word success :
Spirit of holiness,
On us descend !

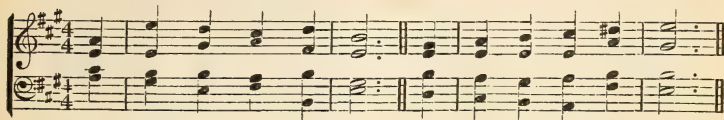
3 Come, holy Comforter,
Thy sacred witness bear
In this glad hour :
Thou who almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power !

4 To thee, great One and Three,
Eternal praises be
Hence, evermore :
Thy sovereign majesty
May we in glory see,
And to eternity
Love and adore !

CHARLES WESLEY.

PACKINGTON. S. M.

REV. JOHN BLACK.



7 *Met in His name.*

1 JESUS, we look to thee,
Thy promised presence claim ;
Thou in the midst of us shalt be,
Assembled in thy name.
2 Thy name salvation is,
Which here we come to prove ;
Thy name is life, and health, and peace,
And everlasting love.
3 Not in the name of pride
Or selfishness we meet ;
From nature's paths we turn aside,
And worldly thoughts forget.

4 We meet the grace to take,
Which thou hast freely given ;
We meet on earth for thy dear sake,
That we may meet in heaven.

5 Present we know thou art,
But O thyself reveal !
Now, Lord, let every bounding heart
The mighty comfort feel.

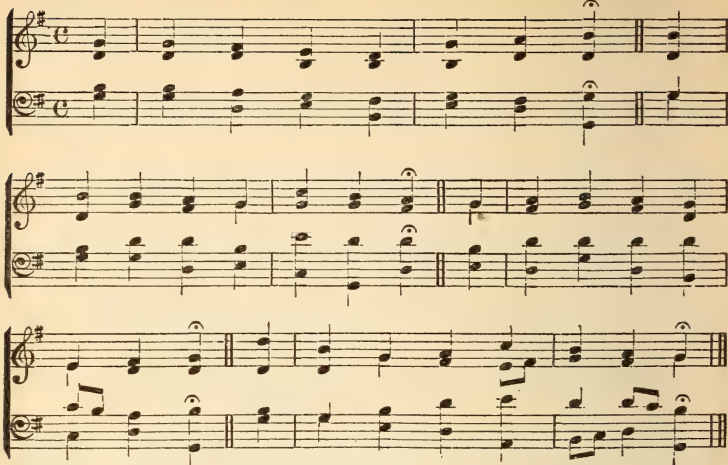
6 O may thy quickening voice
The death of sin remove ;
And bid our inmost souls rejoice,
In hope of perfect love.

CHARLES WESLEY.

WORSHIP.

OLD HUNDRED. L. M.

GUILLAUME FRANÇ.



8 *General invitation to praise God.*

1 FROM all that dwell below the skies,
Let the Creator's praise arise;
Let the Redeemer's name be sung,
Through every land, by every tongue.
2 Eternal are thy mercies, Lord;
Eternal truth attends thy word:
Thy praise shall sound from shore to shore,
Till suns shall rise and set no more.
3 Your lofty themes, ye mortals, bring;
In songs of praise divinely sing;
The great salvation loud proclaim,
And shout for joy the Saviour's name.
4 In every land begin the song;
To every land the strains belong:
In cheerful sounds all voices raise,
And fill the world with loudest praise.

ISAAC WATTS.

9 *Reverential adoration.*

1 BEFORE Jehovah's awful throne,
Ye nations bow with sacred joy;
Know that the Lord is God alone,
He can create, and he destroy.
2 His sovereign power, without our aid,
Made us of clay, and formed us men;
And when like wandering sheep we strayed,
He brought us to his fold again.
3 We'll crowd thy gates with thankful songs,
High as the heavens our voices raise;
And earth, with her ten thousand tongues,
Shall fill thy courts with sounding praise.
4 Wide as the world is thy command;
Vast as eternity thy love;
Firm as a rock thy truth shall stand,
When rolling years shall cease to move.

ISAAC WATTS, ALT. BY J. WESLEY.

10 *Universal adoration.*

1 O HOLY, holy, holy Lord!
Thou God of hosts, by all adored;
The earth and heavens are full of thee,
Thy light, thy power, thy majesty.
2 Loud hallelujahs to thy name,
Angels and seraphim proclaim:
By all the powers and thrones in heaven,
Eternal praise to thee is given.
3 Apostles join the glorious throng,
And swell the loud triumphant song:
Prophets and martyrs hear the sound,
And spread the hallelujah round.
4 Glory to thee, O God most high!
Father, we praise thy majesty!
The Son, the Spirit, we adore!
One Godhead, blest for evermore.

JOSEPH CONDER.

11 *Invitation to worship.—Psalm 100.*

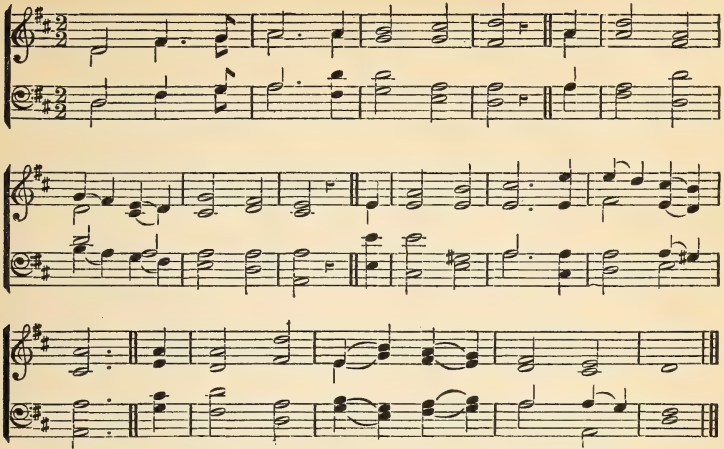
1 ALL people that on earth do dwell,
Sing to the Lord with cheerful voice:
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.
2 The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his flock, he doth us feed,
And for his sheep he doth us take.
3 O enter then his gates with praise,
Approach with joy his courts unto:
Praise, laud, and bless his name always,
For it is seemly so to do.
4 For why? the Lord our God is good,
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure.

WILLIAM KATHE.

WORSHIP.

TRURO. L. M.

CHARLES BURNET.



12 *Praise to the Saviour.*

1 JESUS, thou everlasting King,
Accept the tribute which we bring;
Accept thy well-deserved renown,
And wear our praises as thy crown.

2 Let every act of worship be
Like our espousals, Lord, to thee;
Like the blest hour when from above
We first received the pledge of love.

3 The gladness of that happy day,
O may it ever, ever stay!
Nor let our faith forsake its hold,
Nor hope decline, nor love grow cold.

4 Let every moment, as it flies,
Increase thy praise, improve our joys,
Till we are raised to sing thy name,
At the great supper of the Lamb.

ISAAC WATTS.

13 *The prosperity of the saints.*

1 O RENDER thanks to God above,
The fountain of eternal love,
Whose mercy firm through ages past
Hath stood, and shall forever last.

2 Who can his mighty deeds express,
Not only vast, but numberless?
What mortal eloquence can raise
His tribute of immortal praise?

3 Extend to me that favor, Lord,
Thou to thy chosen dost afford;
When thou return'st to set them free,
Let thy salvation visit me.

4 O may I worthy prove to see
Thy saints in full prosperity,
That I the joyful choir may join,
And count thy people's triumph mine!

TATE AND BRADY.

14 *Welcome to the King of glory.*

1 LIFT up your heads, ye mighty gates!
Behold, the King of glory waits;
The King of kings is drawing near,
The Saviour of the world is here.

2 The Lord is just, a helper tried;
Mercy is ever at his side;
His kingly crown is holiness;
His scepter, pity in distress.

3 O blest the land, the city blest,
Where Christ the ruler is confessed!
O happy hearts and happy homes
To whom this King of triumph comes!

4 Fling wide the portals of your heart;
Make it a temple, set apart
From earthly use for heaven's employ,
Adorned with prayer, and love, and joy.

5 Redeemer, come! I open wide
My heart to thee: here, Lord, abide!
Let me thy inner presence feel,
Thy grace and love in me reveal!

6 So come, my Sovereign! enter in,
Let new and nobler life begin;
Thy Holy Spirit guide us on,
Until the glorious crown be won!

GEORG WEISSEL. TR. BY MISS C. WINKWORTH.

WORSHIP.

DARWALL. H. M.

REV. JOHN DARWALL.



15 *Longings for the house of God.*

1 LORD of the worlds above,
How pleasant and how fair
The dwellings of thy love,
Thine earthly temples, are!
To thine abode my heart aspires,
With warm desires to see my God.

2 O happy souls that pray
Where God appoints to hear!
O happy men that pay
Their constant service there!
They praise thee still; and happy they
That love the way to Zion's hill.

3 They go from strength to strength,
Through this dark vale of tears,
Till each arrives at length,
Till each in heaven appears:
O glorious seat! thou, God, our King,
Shalt thither bring our willing feet.

ISAAC WATTS.

16 *The universal King.*

1 YOUNG men and maidens, raise
Your tuneful voices high;
Old men and children, praise
The Lord of earth and sky;
Him Three in One, and One in Three,
Extol to all eternity.

2 The universal King
Let all the world proclaim;
Let every creature sing
His attributes and name;
Him Three in One, and One in Three,
Extol to all eternity.

3 In his great name alone
All excellences meet,
Who sits upon the throne,
And shall forever sit;
Him Three in One, and One in Three,
Extol to all eternity.

4 Glory to God belongs;
Glory to God be given,
Above the noblest songs
Of all in earth and heaven;
Him Three in One, and One in Three,
Extol to all eternity.

CHARLES WESLEY.

Doxology.

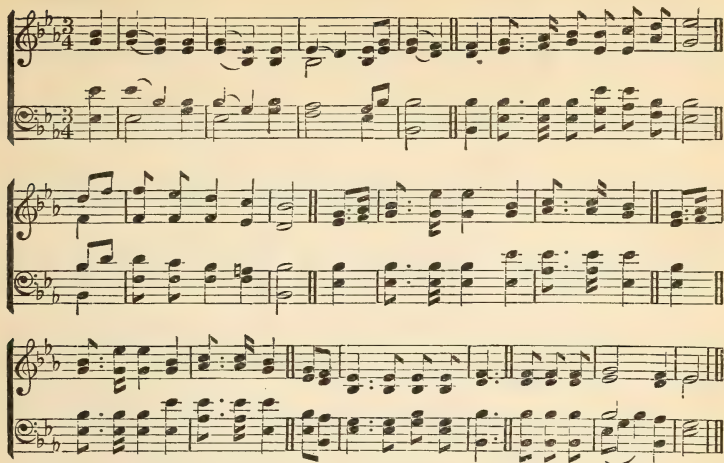
To God the Father's throne
Your highest honors raise;
Glory to God the Son;
To God the Spirit, praise:
With all our powers, eternal King,
Thy everlasting praise we sing.

ISAAC WATTS, ALT.

WORSHIP.

ARIEL. C. P. M.

ARR. BY LOWELL MASON.



17 *The glory of His grace.*

1 LET all on earth their voices raise,
To sing the great Jehovah's praise,
And bless his holy name :
His glory let the heathen know,
His wonders to the nations show,
His saving grace proclaim.

2 He framed the globe ; he built the sky ;
He made the shining worlds on high,
And reigns in glory there :
His beams are majesty and light ;
His beauties, how divinely bright !
His dwelling-place, how fair !

3 Come the great day, the glorious hour,
When earth shall feel his saving power,
All nations fear his name :
Then shall the race of men confess
The beauty of his holiness,
His saving grace proclaim.

ISAAC WATTS.

18 *God's glorious presence.*

1 THOU God of power, thou God of love,
Whose glory fills the realms above,
Whose praise archangels sing,
And veil their faces while they cry,
"Thrice holy," to their God most high,
"Thrice holy," to their King ;

2 Thee as our God we too would claim,
And bless the Saviour's precious name,
Through whom this grace is given :
He bore the curse to sinners due,
He forms their ruined souls anew,
And makes them heirs of heaven.

3 The veil that hides thy glory rend,
And here in saving power descend,
And fix thy blest abode ;
Here to our hearts thyself reveal,
And let each waiting spirit feel
The presence of our God.

JOHN WALKER

19 *The praise of Jesus.*

1 JESUS, thou soul of all our joys,
For whom we now lift up our voice,
And all our strength exert,
Vouchsafe the grace we humbly claim ;
Compose into a thankful frame,
And tune thy people's heart.

2 While in the heavenly work we join,
Thy glory be our whole design,
Thy glory, not our own :
Still let us keep this end in view,
And still the pleasing task pursue,
To please our God alone.

3 Thee let us praise, our common Lord,
And sweetly join, with one accord,
Thy goodness to proclaim :
Jesus, thyself in us reveal,
And all our faculties shall feel
Thy harmonizing name.

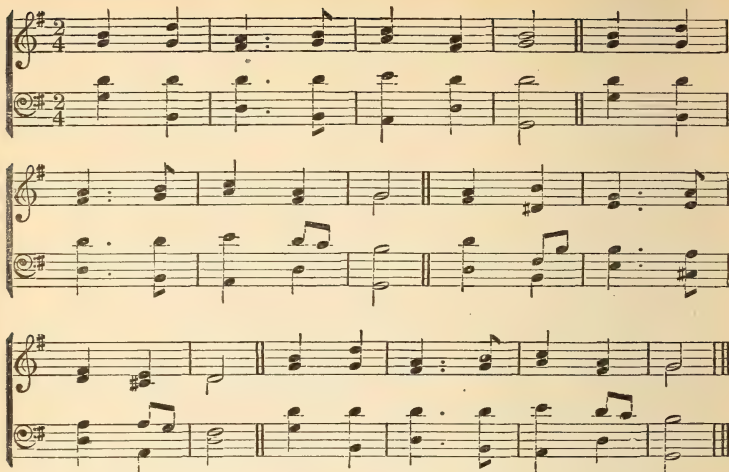
4 With calmly reverential joy,
O let us all our lives employ
In setting forth thy love ;
And raise in death our triumph higher,
And sing, with all the heavenly choir,
That endless song above.

CHARLES WESLEY.

WORSHIP.

PLEYEL'S HYMN. 7.

IGNACE PLEYEL.



20 *Humble adoration.*

1 HEAVENLY Father, sovereign Lord,
Be thy glorious name-adored!
Lord, thy mercies never fail;
Hail, celestial Goodness, hail!

2 Though unworthy of thine ear,
Deign our humble songs to hear;
Purer praise we hope to bring
When around thy throne we sing.

3 While on earth ordained to stay,
Guide our footsteps in thy way,
Till we come to dwell with thee,
Till we all thy glory see.

4 Then, with angel-harps again,
We will wake a nobler strain;
There, in joyful songs of praise,
Our triumphant voices raise.

BENJAMIN WILLIAMS, ALT.

21 *Blessings implored.*

1 LORD, we come before thee now,
At thy feet we humbly bow;
O do not our suit disdain;
Shall we seek thee, Lord, in vain?

2 Lord, on thee our souls depend;
In compassion now descend;
Fill our hearts with thy rich grace,
Tune our lips to sing thy praise.

3 In thine own appointed way,
Now we seek thee, here we stay;
Lord, we know not how to go,
Till a blessing thou bestow.

4 Send some message from thy word,
That may joy and peace afford;
Let thy Spirit now impart
Full salvation to each heart.

5 Comfort those who weep and mourn;
Let the time of joy return;
Those that are cast down lift up;
Make them strong in faith and hope.

6 Grant that all may seek and find
Thee, a gracious God and kind:
Heal the sick, the captive free;
Let us all rejoice in thee.

WILLIAM HAMMOND.

22 *Tribute of praise at parting.*

1 CHRISTIANS, brethren, ere we part,
Every voice and every heart
Join, and to our Father raise
One last hymn of grateful praise.

2 Though we here should meet no more,
Yet there is a brighter shore;
There, released from toil and pain,
There we all may meet again.

3 Now to thee, thou God of heaven,
Be eternal glory given:
Grateful for thy love divine,
May our hearts be ever thine.

H. KIRKE WHITE, ALT.

23 *Concluding prayer and thanksgiving.*

1 Now may He who from the dead
Brought the Shepherd of the sheep,
Jesus Christ, our King and Head,
All our souls in safety keep.

2 May he teach us to fulfill
What is pleasing in his sight;
Make us perfect in his will,
And preserve us day and night.

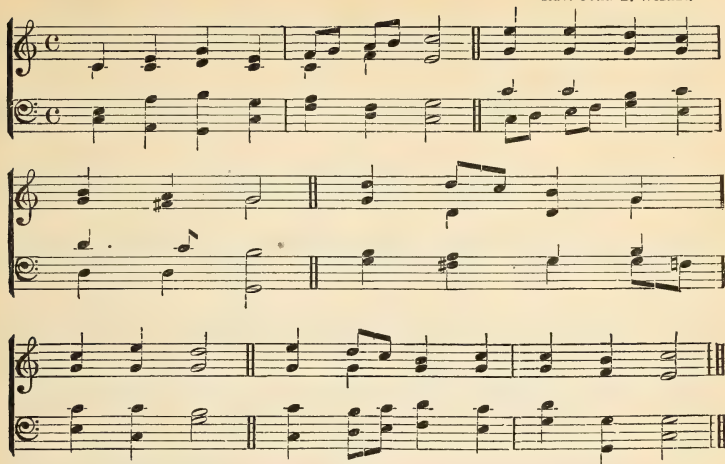
3 To that great Redeemer's praise,
Who the covenant sealed with blood,
Let our hearts and voices raise
Loud thanksgivings to our God.

JOHN NEWTON.

WORSHIP.

MONKLAND. 7.

REV. JOHN B. WILKES.



24 *Saints and angels praising God.*

1 SONGS of praise the angels sang,
Heaven with hallelujahs rang,
When Jehovah's work begun,
When he spake and it was done.

2 Songs of praise awoke the morn,
When the Prince of peace was born:
Songs of praise arose, when he
Captive led captivity.

3 Saints below, with heart and voice,
Still in songs of praise rejoice;
Learning here, by faith and love,
Songs of praise to sing above.

4 Borne upon their latest breath,
Songs of praise shall conquer death;
Then amid eternal joy,
Songs of praise their powers employ.

JAMES MONTGOMERY.

25 *Let all the people praise Him.*

1 THANK and praise Jehovah's name;
For his mercies, firm and sure,
From eternity the same,
To eternity endure.

2 Let the ransomed thus rejoice,
Gathered out of every land,
As the people of his choice,
Plucked from the destroyer's hand.

3 Let the elders praise the Lord,
Him let all the people praise,
When they meet with one accord,
In his courts on holy days.

4 Praise him, ye who know his love;
Praise him from the depths beneath;
Praise him in the heights above;
Praise your Maker, all that breathe.

5 For his truth and mercy stand,
Past, and present, and to be,

Like the years of his right hand,
Like his own eternity.

JAMES MONTGOMERY.

26 *Praise and prayer.*

1 GLORY be to God on high,
God, whose glory fills the sky!
Peace on earth to man forgiven,
Man, the well-beloved of Heaven.

2 Sovereign Father, heavenly King,
Thee we now presume to sing:
Thee with thankful hearts we prove
God of power, and God of love.

3 Christ our Lord and God we own,
Christ, the Father's only Son,
Lamb of God for sinners slain,
Saviour of offending man.

4 Bow thine ear, in mercy bow,
Hear, the world's atonement, thou!
Jesus, in thy name we pray,
Take, O take our sins away.

CHARLES WESLEY.

27

Praise the Lord.

1 PRAISE the Lord, his glories show,
Saints within his courts below,
Angels round his throne above,
All that see and share his love.

2 Earth to heaven, and heaven to earth,
Tell his wonders, sing his worth;
Age to age, and shore to shore,
Praise him, praise him, evermore!

3 Praise the Lord, his mercies trace;
Praise his providence and grace;
All that he for man hath done;
All he sends us through his Son.

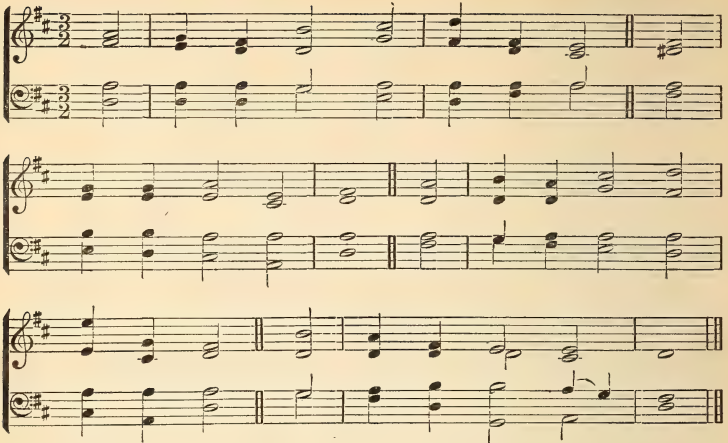
4 Strings and voices, hands and hearts,
In the concert bear your parts;
All that breathe, your Lord adore,
Praise him, praise him, evermore!

HENRY F. LYTE.

WORSHIP.

ANDREWS. C. M.

REV. JOHN BLACK.



28 *The heavenly Guest.*

- 1 COME, let us who in Christ believe,
Our common Saviour praise:
To him with joyful voices give
The glory of his grace.
- 2 He now stands knocking at the door
Of every sinner's heart:
The worst need keep him out no more,
Nor force him to depart.
- 3 Through grace we hearken to thy voice,
Yield to be saved from sin;
In sure and certain hope rejoice,
That thou wilt enter in.
- 4 Come quickly in, thou heavenly Guest,
Nor ever hence remove;
But sup with us, and let the feast
Be everlasting love.

CHARLES WESLEY.

29 *Blessing on worshippers.*

- 1 ONCE more we come before our God;
Once more his blessing ask:
O may not duty seem a load,
Nor worship prove a task.
- 2 Father, thy quickening Spirit send
From heaven, in Jesus' name,
And bid our waiting minds attend,
And put our souls in frame.
- 3 May we receive the word we hear,
Each in an honest heart;
And keep the precious treasure there,
And never with it part.
- 4 To seek thee, all our hearts dispose;
To each thy blessings suit;
And let the seed thy servant sows
Produce abundant fruit.

JOSEPH MART.

30 *Expecting the blessing.*

- 1 SEE, Jesus, thy disciples see,
The promised blessing give;
Met in thy name, we look to thee,
Expecting to receive.
- 2 Thee we expect, our faithful Lord,
Who in thy name are joined;
We wait, according to thy word,
Thee in the midst to find.
- 3 With us thou art assembled here,
But O thyself reveal;
Son of the living God, appear!
Let us thy presence feel.
- 4 Breathe on us, Lord, in this our day,
And these dry bones shall live;
Speak peace into our hearts, and say,
"The Holy Ghost receive."

CHARLES WESLEY.

31 *Infinite grace.*

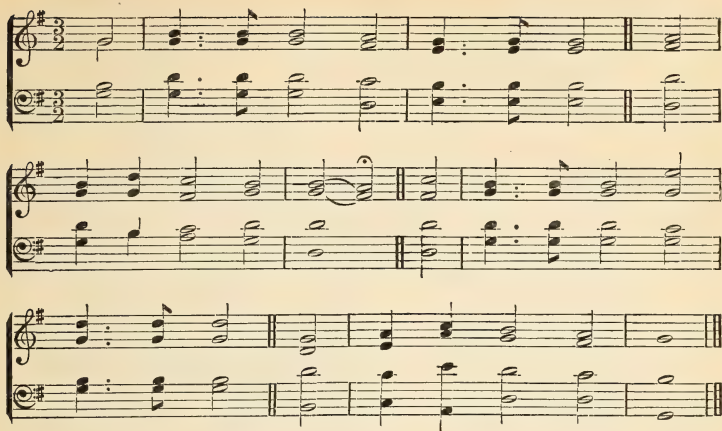
- 1 INFINITE excellence is thine,
Thou glorious Prince of grace!
Thy uncreated beauties shine
With never-fading rays.
- 2 Sinners, from earth's remotest end,
Come bending at thy feet;
To thee their prayers and songs ascend,
In thee their wishes meet.
- 3 Millions of happy spirits live
On thy exhaustless store;
From thee they all their bliss receive,
And still thou givest more.
- 4 Thou art their triumph and their joy;
They find their all in thee;
Thy glories will their tongues employ
Through all eternity.

JOHN FAWCETT.

WORSHIP.

ARLINGTON. C. M.

THOMAS AUGUSTINE ARNE.



32 *The great and effectual door.*

- 1 JESUS, thou all-redeeming Lord,
Thy blessing we implore;
Open the door to preach thy word,
The great, effectual door.
- 2 Gather the outcasts in, and save
From sin and Satan's power;
And let them now acceptance have,
And know their gracious hour.
- 3 Lover of souls! thou know'st to prize
What thou hast bought so dear:
Come, then, and in thy people's eyes
With all thy wounds appear.
- 4 The hardness of our hearts remove,
Thou who for all hast died;
Show us the tokens of thy love,
Thy feet, thy hands, thy side.
- 5 Ready thou art the blood to apply,
And prove the record true;
And all thy wounds to sinners cry,
"I suffered this for you."

CHARLES WESLEY.

33 *God, the only object of worship.*

- 1 O GOD, our strength, to thee our song
With grateful hearts we raise;
To thee, and thee alone, belong
All worship, love, and praise.
- 2 In trouble's dark and stormy hour
Thine ear hath heard our prayer;
And graciously thine arm of power
Hath saved us from despair.
- 3 And thou, O ever gracious Lord,
Wilt keep thy promise still,

- If, meekly hearkening to thy word,
We seek to do thy will.
- 4 Led by the light thy grace imparts,
Ne'er may we bow the knee
To idols, which our wayward hearts
Set up instead of thee.
- 5 So shall thy choicest gifts, O Lord,
Thy faithful people bless;
For them shall earth its stores afford,
And heaven its happiness.

HARRIET AUER.

34 *Vying with the angels.*

- 1 A THOUSAND oracles divine
Their common beams unite,
That sinners may with angels join,
To worship God aright.
- 2 Triumphant host! they never cease
To laud and magnify
The Triune God of holiness,
Whose glory fills the sky.
- 3 By faith the upper choir we meet,
And challenge them to sing
Jehovah on his shining seat,
Our Maker and our King.
- 4 But God made flesh is wholly ours,
And asks our noblest strain;
The Father of celestial powers,
The Friend of earthborn man!

CHARLES WESLEY.

Doxology.

- To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore!

TATE AND BRADY.

WORSHIP.

MAINZER. L. M.

JOSEPH MAINZER.



35 *Grace, pardon, and life.*

- 1 FATHER of heaven, whose love profound
A ransom for our souls hath found,
Before thy throne we sinners bend;
To us thy pardoning love extend.
- 2 Almighty Son, incarnate Word,
Our Prophet, Pries', Redeemer, Lord,
Before thy throne we sinners bend;
To us thy saving grace extend.
- 3 Eternal Spirit, by whose breath
The soul is raised from sin and death,
Before thy throne we sinners bend;
To us thy quickening power extend.
- 4 Jehovah! Father, Spirit, Son,
Mysterious Godhead! Three in One!
Before thy throne we sinners bend;
Grace, pardon, life, to us extend.

JOHN COOPER.

WARD. L. M.

SCOTCH TUNE, ARR. BY LOWELL MASON.



37 *Trembling aspiration.*

- 1 O THOU, whom all thy saints adore,
We now with all thy saints agree,
And bow our inmost souls before
Thy glorious, awful Majesty.
- 2 We come, great God, to seek thy face,
And for thy loving-kindness wait;
And O how dreadful is this place!
'Tis God's own house, 'tis heaven's gate.
- 3 Tremble our hearts to find thee nigh;
To thee our trembling hearts aspire;

36 *True worship every-where accepted.*

- 1 O THOU to whom, in ancient time,
The lyre of Hebrew bards was strung,
Whom kings adored in song sublime,
And prophets praised with glowing tongue;
- 2 Not now on Zion's height alone
The favored worshiper may dwell,
Nor where, at sultry noon, thy Son
Sat weary by the patriarch's well.
- 3 From every place below the skies,
The grateful song, the fervent prayer,
The incense of the heart may rise
To heaven, and find acceptance there.
- 4 O Thou to whom, in ancient time,
The holy prophet's harp was strung,
To thee at last in every clime,
Shall temples rise and praise be sung.

JOHN PIERPONT.

And lo! we see descend from high
The pillar and the flame of fire.

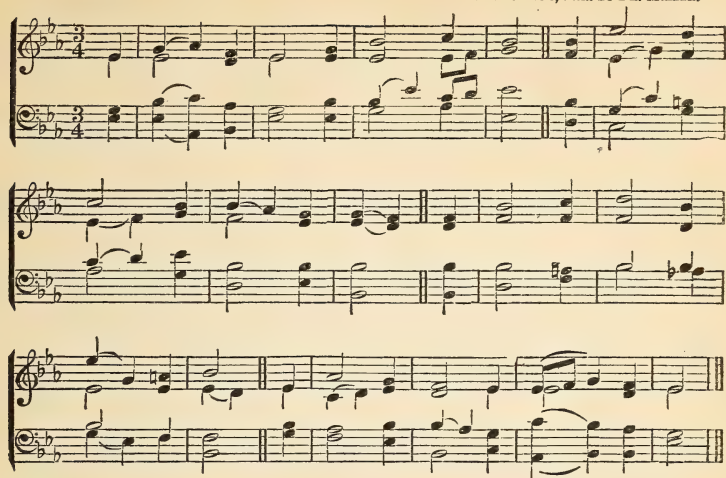
- 4 Still let it on the assembly stay,
And all the house with glory fill;
To Canaan's bounds point out the way,
And lead us to thy holy hill.
- 5 There let us all with Jesus stand,
And join the general Church above,
And take our seats at thy right hand,
And sing thine everlasting love.

CHARLES WESLEY.

WORSHIP.

MILLER. L. M.

C. P. E. BACH, ARR. BY DR. MILLER.



38

Solemn adoration.

1 ETERNAL Power, whose high abode
Becomes the grandeur of a God,
Infinite lengths beyond the bounds
Where stars revolve their little rounds!

2 Thee while the first archangel sings,
He hides his face behind his wings,
And ranks of shining thrones around
Fall worshipping, and spread the ground.

3 Lord, what shall earth and ashes do?
We would adore our Maker too;
From sin and dust to thee we cry,
The Great, the Holy, and the High.

4 Earth, from afar, hath heard thy fame,
And worms have learned to lisp thy name:
But O! the glories of thy mind
Leave all our soaring thoughts behind.

5 God is in heaven, and men below:
Be short our tunes; our words be few:
A solemn reverence checks our songs,
And praise sits silent on our tongues.

ISAAC WATTS.

3 To us the sacred word apply
With sovereign power and energy;
And may we, in thy faith and fear,
Reduce to practice what we hear.

4 Father, in us thy Son reveal;
Teach us to know and do thy will:
Thy saving power and love display,
And guide us to the realms of day.

JOHN FAWCETT.

40

God revealed to faith.

1 Nor here, as to the prophet's eye,
The Lord upon his throne appears;
Nor seraphim responsive cry,
"Holy! thrice holy!" in our ears:

2 Yet God is present in this place,
Veiled in serener majesty;
So full of glory, truth, and grace,
That faith alone such light can see.

3 Nor, as he in the temple taught,
Is Christ within these walls revealed,
When blind, and deaf, and dumb were
brought,

Lepers and lame, and all were healed:

4 Yet here, when two or three shall meet,
Or thronging multitudes are found,
All may sit down at Jesus' feet,
And hear from him the joyful sound.

5 Send forth the seraphim, O Lord,
To touch thy servants' lips with fire;
Saviour, give them thy faithful word;
Come, Holy Ghost, thy hearts inspire.

JAMES MONTGOMERY.

39

Living bread.

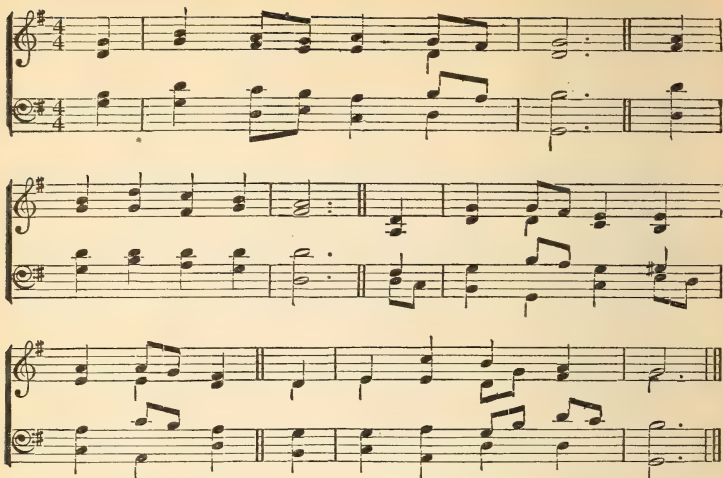
1 THY presence, gracious God, afford;
Prepare us to receive thy word:
Now let thy voice engage our ear,
And faith be mixed with what we hear.

2 Distracting thoughts and cares remove,
And fix our hearts and hopes above:
With food divine may we be fed,
And satisfied with living bread.

WORSHIP.

WAUGH. S. M.

REV. RALPH HARRISON.



41

Glory begun below.

- 1 COME, ye that love the Lord,
And let your joys be known;
Join in a song with sweet accord,
While ye surround his throne.
- 2 Let those refuse to sing
Who never knew our God,
But servants of the heavenly King
May speak their joys abroad.
- 3 The God that rules on high,
That all the earth surveys,
That rides upon the stormy sky,
And calms the roaring seas;
- 4 This awful God is ours,
Our Father and our Love;
He will send down his heavenly powers,
To carry us above.
- 5 There we shall see his face,
And never, never sin;
There, from the rivers of his grace,
Drink endless pleasures in:
- 6 Yea, and before we rise
To that immortal state,
The thoughts of such amazing bliss
Should constant joys create.
- 7 The men of grace have found
Glory begun below;
Celestial fruit on earthly ground
From faith and hope may grow:
- 8 Then let our songs abound,
And every tear be dry;
We're marching through Immanuel's
ground,
To fairer worlds on high.

ISAAC WATTS, ALT. BY J. WESLEY.

42

Creating love and redeeming grace.

- 1 FATHER, in whom we live,
In whom we are, and move,
The glory, power, and praise receive
Of thy creating love.
- 2 Let all the angel throng
Give thanks to God on high,
While earth repeats the joyful song,
And echoes to the sky.
- 3 Incarnate Deity,
Let all the ransomed race
Render in thanks their lives to thee,
For thy redeeming grace.
- 4 The grace to sinners showed,
Ye heavenly choirs proclaim,
And cry, "Salvation to our God,
Salvation to the Lamb!"

CHARLES WESLEY.

43

The sacrifice of praise.

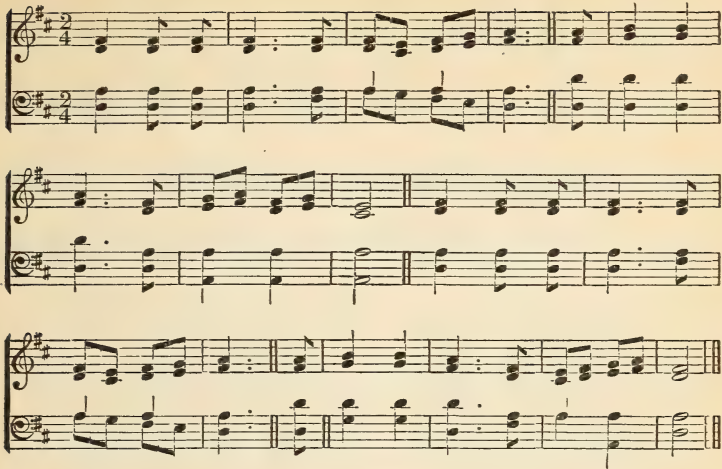
- 1 WITH joy we lift our eyes
To those bright realms above,
That glorious temple in the skies,
Where dwells eternal Love.
- 2 Before thy throne we bow,
O thou almighty King;
Here we present the solemn vow,
And hymns of praise we sing,
- 3 While in thy house we kneel,
With trust and holy fear,
Thy mercy and thy truth reveal,
And lend a gracious ear.
- 4 Lord, teach our hearts to pray,
And tune our lips to sing;
Nor from thy presence cast away
The sacrifice we bring.

THOMAS JERVIS.

WORSHIP.

MALVERN. L. M.

LOWELL MASON.



44 *The great Shepherd with his flock.*

1 Jesus, where'er thy people meet,
There they behold thy mercy-seat;
Where'er they seek thee, thou art found,
And every place is hallowed ground.

2 For thou, within no walls confined,
Dost dwell with those of humble mind;
Such ever bring thee where they come,
And, going, take thee to their home.

3 Great Shepherd of thy chosen few,
Thy former mercies here renew;
Here, to our waiting hearts, proclaim
The sweetness of thy saving name.

4 Here may we prove the power of prayer
To strengthen faith and sweeten care;
To teach our faint desires to rise,
And bring all heaven before our eyes.

WILLIAM COWPER.

45 *Blest hour of prayer.*

1 BLEST hour, when mortal man retires
To hold communion with his God;
To send to Heaven his warm desires,
And listen to the sacred word.

2 Blest hour, when God himself draws nigh,
Well pleased his people's voice to hear;
To hush the penitential sigh,
And wipe away the mourner's tear.

3 Blest hour, for, where the Lord resorts,
Foretastes of future bliss are given;
And mortals find his earthly courts
The house of God, the gate of heaven.

4 Hail, peaceful hour! supremely blest
Amid the hours of worldly care;
The hour that yields the spirit rest,
That sacred hour, the hour of prayer.

5 And when my hours of prayer are past,
And this frail tenement decays,
Then may I spend in heaven at last
A never-ending hour of praise.

THOMAS RAFFLES.

46 *For Zion's peace.*

1 O THOU, our Saviour, Brother, Friend,
Behold a cloud of incense rise;
The prayers of saints to heaven ascend,
Grateful, accepted sacrifice.

2 Regard our prayers for Zion's peace;
Shed in our hearts thy love abroad;
Thy gifts abundantly increase;
Enlarge, and fill us all with God.

3 Before thy sheep, great Shepherd, go,
And guide into thy perfect will;
Cause us thy hallowed name to know;
The work of faith in us fulfill.

4 Help us to make our calling sure;
O let us all be saints indeed,
And pure, as thou thyself art pure,
Conformed in all things to our Head.

5 Take the dear purchase of thy blood:
Thy blood shall wash us white as snow:
Present us sanctified to God,
And perfected in love below.

CHARLES WESLEY.

WORSHIP.

WAVERTREE. L. M. 61.

W. SHORE.



47

Lo! God is here.

- 1 Lo! God is here! let us adore,
And own how dreadful is this place;
Let all within us feel his power,
And silent bow before his face;
Who know his power, his grace who prove,
Serve him with awe, with reverence love.
- 2 Lo! God is here! him day and night
United choirs of angels sing:
To him, enthroned above all height,
Heaven's host their noblest praises bring;
Disdain not, Lord, our meaner song,
Who praise thee with a stammering tongue.
- 3 Being of beings, may our praise
Thy courts with grateful fragrance fill;
Still may we stand before thy face,
Still hear and do thy sovereign will;
To thee may all our thoughts arise,
Ceaseless, accepted sacrifice.

GERHARD TERSTEEGEN. TR. BY J. WESLEY.

HEBRON. L. M.

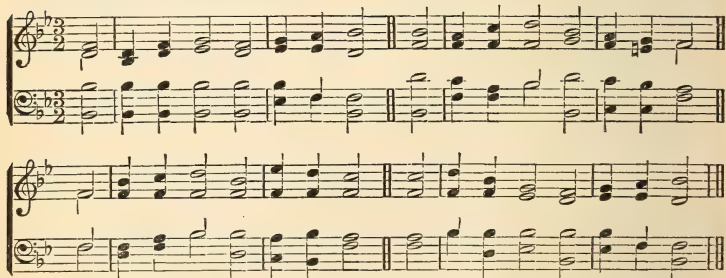
48

Holy, holy, holy, Lord God of Sabaoth.

- 1 INFINITE God, to thee we raise
Our hearts in solemn songs of praise;
By all thy works on earth adored,
We worship thee, the common Lord;
The everlasting Father own,
And bow our souls before thy throne.
- 2 Thee all the choir of angels sings,
The Lord of hosts, the King of kings;
Cherubs proclaim thy praise aloud,
And seraphs shout the Triune God;
And "Holy, holy, holy," cry,
"Thy glory fills both earth and sky."
- 3 Father of endless majesty,
All might and love we render thee;
Thy true and only Son adore,
The same in dignity and power;
And God the Holy Ghost declare,
The saints' eternal Comforter.

CHARLES WESLEY.

LOWELL MASON.



49

Lift up our hearts to Thee.

- 1 O CHRIST, who hast prepared a place
For us around thy throne of grace,
We pray thee, lift our hearts above,
And draw them with the cords of love.
- 2 Source of all good, thou, gracious Lord,
Art our exceeding great reward;
How transient is our present pain,
How boundless our eternal gain!

- 3 With open face and joyful heart,
We then shall see thee as thou art:
Our love shall never cease to glow,
Our praise shall never cease to flow.

- 4 Thy never-failing grace to prove,
A surety of thine endless love,
Send down thy Holy Ghost, to be
The raiser of our souls to thee.

SANTOLIUS VICTORINUS. TR. BY J. CHANDLER.

WORSHIP.

ELLACOMBE. 7, 6.

ST. GALL'S COLLECTION.



50

Show mercy.

1 O God, to us show mercy,
And bless us in thy grace;
Cause thou to shine upon us
The brightness of thy face:
2 That so throughout all nations
Thy way may be well known,
And unto every people
Thy saving health be shown.
3 O God, let people praise thee,
Let all the people praise;
O let the nations joyful
Their songs of gladness raise:

4 For thou shalt judge the people
In truth and righteousness;
And on the earth all nations
Shall thy just rule confess.

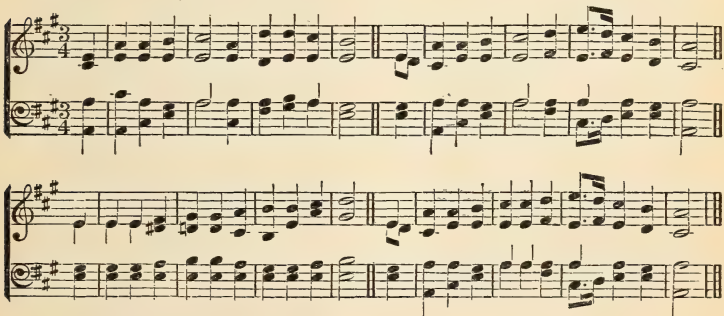
5 O God, let people praise thee:
Thy praises let them sing;
And then in rich abundance
The earth her fruit shall bring:

6 The Lord our God shall bless us,
God shall his blessing send;
And people all shall fear him
To earth's remotest end.

UNKNOWN.

LYONS. 10, 11.

FRANCIS JOSEPH HAYDN.



51

Thanksgiving for infinite love.

1 Ye servants of God, your Master proclaim,
And publish abroad his wonderful name;
The name all-victorious of Jesus extol;
His kingdom is glorious, and rules over all.

2 God ruleth on high, almighty to save;
And still he is nigh; his presence we have:
The great congregation his triumph shall
sing,
Ascribing salvation to Jesus, our King.

3 "Salvation to God, who sits on the throne,"
Let all cry aloud, and honor the Son:
The praises of Jesus the angels proclaim,
Fall down on their faces, and worship the
Lamb.

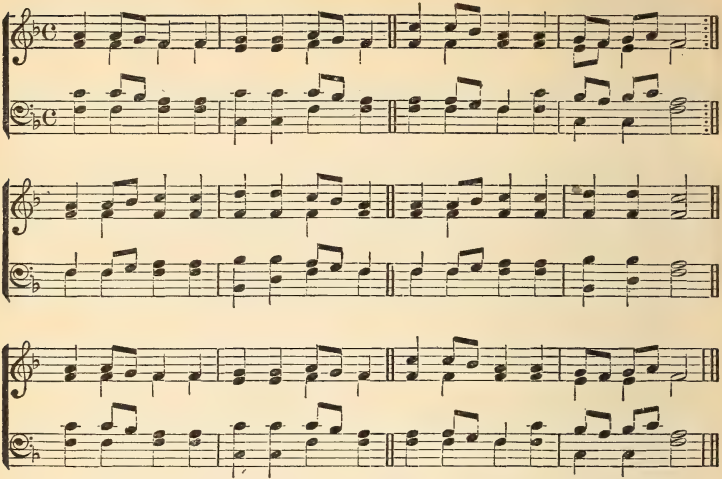
4 Then let us adore, and give him his right,
All glory and power, all wisdom and might,
All honor and blessing, with angels above,
And thanks never ceasing for infinite love.

CHARLES WESLEY.

WORSHIP.

GREENVILLE. 8, 7, 4.

JEAN JACQUES ROUSSEAU.



52 *For the fullness of peace and joy.*
 1 LORD, dismiss us with thy blessing,
 Fill our hearts with joy and peace;
 Let us each, thy love possessing,
 Triumph in redeeming grace;
 O refresh us,
 Traveling through this wilderness.

2 Thanks we give, and adoration,
 For thy gospel's joyful sound;
 May the fruits of thy salvation
 In our hearts and lives abound;
 May thy presence
 With us evermore be found.

3 So, whene'er the signal's given
 Us from earth to call away,
 Borne on angels' wings to heaven,
 Glad the summons to obey,
 May we ever
 Reign with Christ in endless day.
 WALTER SHIRLEY.

53 *The apostolic benediction.*
 MAY the grace of Christ our Saviour,
 And the Father's boundless love,
 With the Holy Spirit's favor,
 Rest upon us from above:
 Thus may we abide in union
 With each other and the Lord;
 And possess, in sweet communion,
 Joys which earth cannot afford.
 JOHN NEWTON.

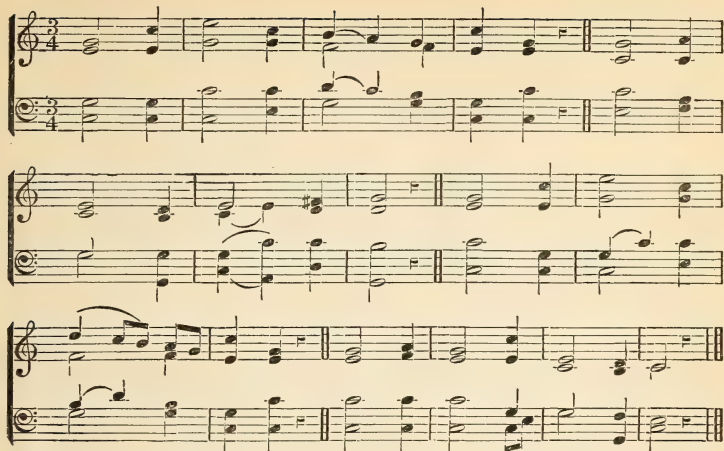
54 *Heavenly joy anticipated.*
 1 In thy name, O Lord, assembling,
 We, thy people, now draw near:
 Teach us to rejoice with trembling;
 Speak, and let thy servants hear:
 Hear with meekness,
 Hear thy word with godly fear.
 2 While our days on earth are lengthened,
 May we give them, Lord, to thee:
 Cheered by hope, and daily strengthened,
 May we run, nor weary be,
 Till thy glory
 Without cloud in heaven we see.
 3 There, in worship purer, sweeter,
 All thy people shall adore;
 Sharing then in rapture greater
 Than they could conceive before:
 Full enjoyment,
 Full and pure, for evermore.
 THOMAS KELLY.

55 *For a blessing on the word.*
 1 COME, thou soul-transforming Spirit,
 Bless the sower and the seed;
 Let each heart thy grace inherit;
 Raise the weak, the hungry feed;
 From the gospel
 Now supply thy people's need.
 2 O may all enjoy the blessing
 Which thy word's designed to give;
 Let us all, thy love possessing,
 Joyfully the truth receive,
 And forever
 To thy praise and glory live.
 JONATHAN EVANS.

WORSHIP.

RATHBUN. 8, 7.

ITHAMAR CONKRY.



56

Isaiah's vision.

- 1 ROUND the Lord, in glory seated,
Cherubim and seraphim
Filled his temple, and repeated
Each to each the alternate hymn:
- 2 "Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, holy, holy Lord."
- 3 Heaven is still with glory ringing;
Earth takes up the angels' cry,
"Holy, holy, holy," singing,
"Lord of hosts, Lord God most high."
- 4 With his seraph train before him,
With his holy Church below,
Thus unite we to adore him:
Bid we thus our anthem flow:
- 5 "Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, holy, holy Lord."

RICHARD MANT.

- 4 Praise the God of our salvation;
Hosts on high his power proclaim;
Heaven and earth, and all creation,
Laud and magnify his name.

JOHN KEMP THORNE.

58

Glory to the Lamb.

- 1 HARK! the notes of angels, singing,
"Glory, glory to the Lamb!"
All in heaven their tribute bringing,
Raising high the Saviour's name.
- 2 Ye for whom his life was given,
Sacred themes to you belong:
Come, assist the choir of heaven;
Join the everlasting song.
- 3 See! the angelic hosts have crowned him,
Jesus fills the throne on high;
Countless myriads, hovering round him,
With his praises rend the sky.
- 4 Filled with holy emulation,
Let us vie with those above:
Sweet the theme, a free salvation,
Fruit of everlasting love.
- 5 Endless life in him possessing.
Let us praise his precious name;
Glory, honor, power, and blessing,
Be forever to the Lamb.

THOMAS KELLY.

57

Exhortation to praise God.

- 1 PRAISE the Lord! ye heavens, adore him;
Praise him, angels, in the height;
Sun and moon, rejoice before him;
Praise him, all ye stars of light.
- 2 Praise the Lord, for he hath spoken;
Worlds his mighty voice obeyed;
Laws which never shall be broken.
For their guidance he hath made.
- 3 Praise the Lord, for he is glorious;
Never shall his promise fail;
God hath made his saints victorious;
Sin and death shall not prevail.

59

Dismission.

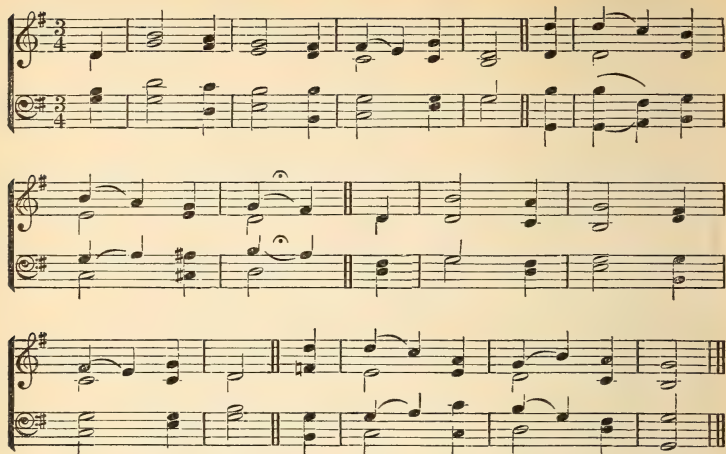
- LORD, dismiss us with thy blessing,
Bid us now depart in peace;
Still on heavenly manna feeding,
Let our faith and love increase:
Fill each breast with consolation;
Up to thee our hearts we raise:
When we reach our blissful station,
Then we'll give thee nobler praise.

EDWIN SMYTHE.

WORSHIP.

BELMONT. C. M.

SAMUEL WEBBE.



60 *Confession, prayer, and praise.*

1 LORD, when we bend before thy throne,
And our confessions pour,
O may we feel the sins we own,
And hate what we deplore.

2 Our contrite spirits pitying see;
True penitence impart;
And let a healing ray from thee
Beam peace into each heart.

3 When we disclose our wants in prayer,
May we our wills resign;
And not a thought our bosom share
Which is not wholly thine.

4 And when, with heart and voice, we strive
Our grateful hymns to raise,
Let love divine within us live,
And fill our souls with praise.

5 Then, on thy glories while we dwell,
Thy mercies we'll review;
With love divine transported, tell—
Thou, God, art Father too!

JOSEPH D. CARLYLE.

61 *Divine guidance, and rest.*

1 BEFORE thy mercy-seat, O Lord,
Behold, thy servants stand,
To ask the knowledge of thy word,
The guidance of thy hand.

2 Let thy eternal truths, we pray,
Dwell richly in each heart;
That from the safe and narrow way
We never may depart.

3 Lord, from thy word remove the seal,
Unfold its hidden store;
And, as we read, O may we feel
Its value more and more.

4 Help us to see the Saviour's love
Beaming from every page;
And let the thoughts of joys above
Our inmost souls engage.

5 Thus while thy word our footsteps
guides,
Shall we be truly blest;
And safe arrive where love provides
An everlasting rest.

WILLIAM H. BATHURST.

62 *For a benediction on the truth.*

1 O God, by whom the seed is given,
By whom the harvest blest;
Whose word, like manna showered from
heaven,
Is planted in our breast;

2 Preserve it from the passing feet,
And plunderers of the air,
The sultry sun's intenser heat,
And weeds of worldly care.

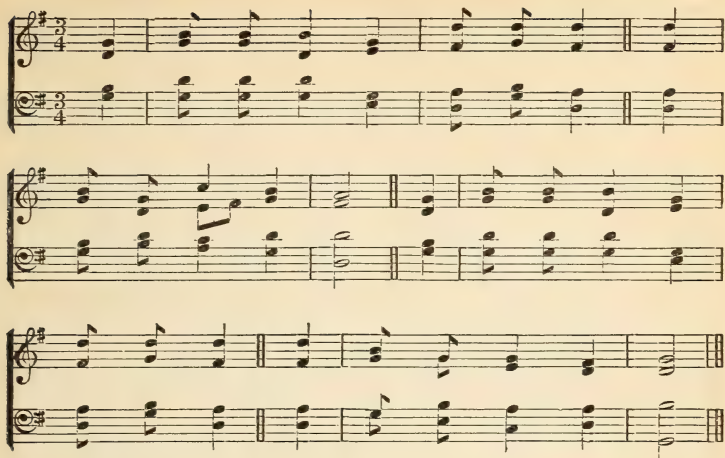
3 Though buried deep, or thinly strown,
Do thou thy grace supply:
The hope in earthly furrows sown
Shall ripen in the sky.

REGINALD HEBER.

WORSHIP.

MARLOW. C. M.

REV. JOHN CHETHAM.



63

The glories of our King.

1 COME, ye that love the Saviour's name,
And joy to make it known,
The Sovereign of your hearts proclaim,
And bow before his throne.

2 Behold your Lord, your Master, crowned
With glories all divine;
And tell the wondering nations round
How bright those glories shine.

3 When, in his earthly courts, we view
The glories of our King,
We long to love as angels do,
And wish like them to sing.

4 And shall we long and wish in vain?
Lord, teach our songs to rise:
Thy love can animate the strain,
And bid it reach the skies.

ANNE STEELE.

3 Come, Lord, thy love alone can raise
In us the heavenly flame;
Then shall our lips resound thy praise,
Our hearts adore thy name.

4 Now, Saviour, let thy glory shine,
And fill thy dwellings here,
Till life, and love, and joy divine,
A heaven on earth appear.

5 Then shall our hearts, enraptured, say,
"Come, great Redeemer, come,
And bring the bright, the glorious day,
That calls thy children home."

ANNE STEELE.

65

Invoking divine blessings.

1 WITHIN thy house, O Lord our God,
In majesty appear;
Make this a place of thine abode,
And shed thy blessings here.

2 As we thy mercy-seat surround,
Thy Spirit, Lord, impart;
And let thy gospel's joyful sound,
With power reach every heart.

3 Here let the blind their sight obtain;
Here give the mourner rest;
Let Jesus here triumphant reign,
Enthroned in every breast.

4 Here let the voice of sacred joy
And fervent prayer arise,
Till higher strains our tongues employ,
In realms beyond the skies.

UNKNOWN.

64

The Desire of all nations.

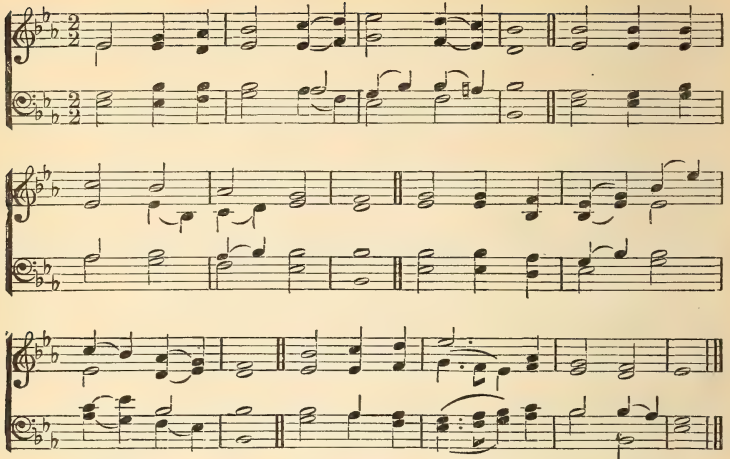
1 COME, thou Desire of all thy saints,
Our humble strains attend,
While, with our praises and complaints,
Low at thy feet we bend.

2 How should our songs, like those above,
With warm devotion rise!
How should our souls, on wings of love,
Mount upward to the skies!

WORSHIP.

DUKE STREET. L. M.

JOHN HATTON.



66

Jesus reigns.

- 1 COME, let us tune our loftiest song,
And raise to Christ our joyful strain;
Worship and thanks to him belong,
Who reigns, and shall forever reign.
- 2 His sovereign power our bodies made;
Our souls are his immortal breath;
And when his creatures sinned, he bled,
To save us from eternal death.
- 3 Burn every breast with Jesus' love;
Bound every heart with rapturous joy;
And saints on earth, with saints above,
Your voices in his praise employ.
- 4 Extol the Lamb with loftiest song,
Ascend for him our cheerful strain;
Worship and thanks to him belong,
Who reigns, and shall forever reign.

ROBERT A. WEST.

67

The bond of love.

- 1 PRAISE waits in Zion, Lord, for thee:
Thy saints adore thy holy name;
Thy creatures bend the obedient knee,
And humbly now thy presence claim.
- 2 Eternal Source of truth and light,
To thee we look, on thee we call;
Lord, we are nothing in thy sight,
But thou to us art all in all.
- 3 Still may thy children in thy word
Their common trust and refuge see;
O bind us to each other, Lord,
By one great bond,—the love of thee.

- 4 Here, at the portal of thy house,
We leave our mortal hopes and fears;
Accept our prayers and bless our vows,
And dry our penitential tears.

- 5 So shall our sun of hope arise,
With brighter still and brighter ray,
Till thou shalt bless our longing eyes
With beams of everlasting day.

SIR J. E. SMITH.

68

The praises of Jehovah.

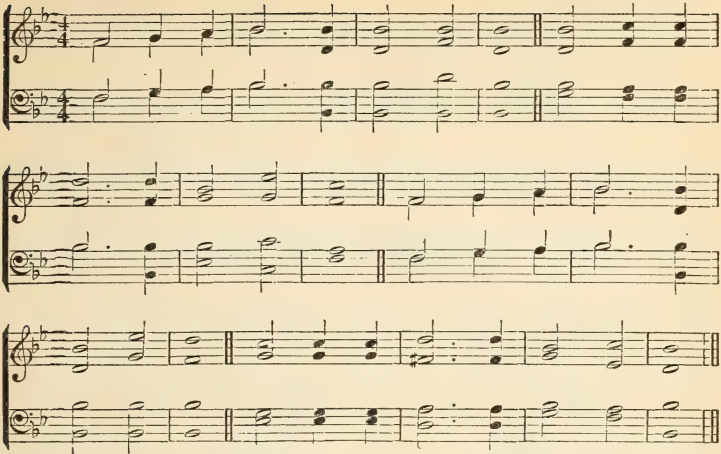
- 1 SERVANTS of God, in joyful lays,
Sing ye the Lord Jehovah's praise;
His glorious name let all adore,
From age to age, for evermore.
- 2 Blest be that name, supremely blest,
From the sun's rising to its rest;
Above the heavens his power is known,
Through all the earth his goodness shown.
- 3 Who is like God? so great, so high,
He bows himself to view the sky;
And yet, with condescending grace,
Looks down upon the human race.
- 4 He hears the uncomplaining moan
Of those who sit and weep alone;
He lifts the mourner from the dust;
In him the poor may safely trust.
- 5 O then, aloud, in joyful lays,
Sing to the Lord Jehovah's praise;
His saving name let all adore,
From age to age, for evermore.

JAMES MONTGOMERY.

WORSHIP.

GILEAD. L. M.

ETIENNE HENRI MEHUL.



69 *Joy of public worship.*

1 GREAT God, attend, while Zion sings
The joy that from thy presence springs;
To spend one day with thee on earth
Exceeds a thousand days of mirth.

2 Might I enjoy the meanest place
Within thy house, O God of grace,
Not tents of ease, nor thrones of power,
Should tempt my feet to leave thy door.

3 God is our sun, he makes our day;
God is our shield, he guards our way
From all assaults of hell and sin,
From foes without, and foes within.

4 All needful grace will God bestow,
And crown that grace with glory too;
He gives us all things, and withholds
No real good from upright souls.

5 O God, our King, whose sovereign sway
The glorious hosts of heaven obey,
And devils at thy presence flee;
Blest is the man that trusts in thee.

ISAAC WATTS.

8 Awake, my tongue; awake, my lyre;
With morning's earliest dawn arise;
To songs of joy my soul inspire,
And swell your music to the skies.

4 With those who in thy grace abound,
To thee I'll raise my thankful voice;
Till every land the earth around,
Shall hear, and in thy name rejoice.

WILLIAM WRANGHAM.

71 *Hosanna to the living Lord.*

1 HOSANNA to the living Lord!
Hosanna to the incarnate Word!
To Christ, Creator, Saviour, King,
Let earth, let heaven, hosanna sing.

2 "Hosanna, Lord!" thine angels cry,
"Hosanna, Lord!" thy saints reply;
Above, beneath us, and around,
The dead and living swell the sound.

3 O Saviour, with protecting care,
Return to this, thy house of prayer,
Assembled in thy sacred name,
Where we thy parting promise claim.

4 But chiefest in our cleanséd breast,
Eternal, bid thy Spirit rest,
And make our secret soul to be
A temple pure, and worthy thee.

5 So, in the last and dreadful day,
When earth and heaven shall melt away,
Thy flock, redeemed from sinful stain,
Shall swell the sound of praise again.

REGINALD HEBER.

70 *The eternal God exalted.*

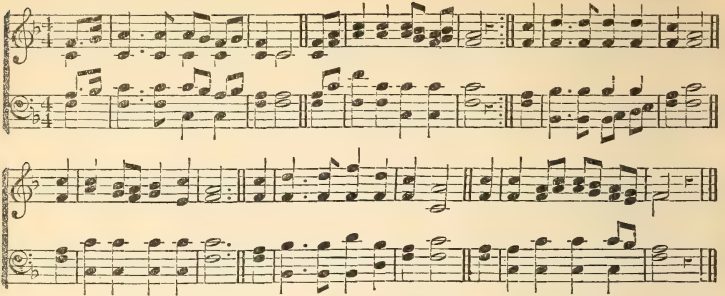
1 ETERNAL God, celestial King,
Exalted be thy glorious name;
Let hosts in heaven thy praises sing,
And saints on earth thy love proclaim.

2 My heart is fixed on thee, my God;
I rest my hope on thee alone;
I'll spread thy sacred truths abroad,
To all mankind thy love make known.

WORSHIP—SABBATH.

MINDEBRAS. 7, 6.

GERMAN MELODY, ARR. BY LOWELL MASON.



72 *Day of rest and gladness.*

1 O DAY of rest and gladness,
O day of joy and light,
O balm of care and sadness,
Most beautiful, most bright:
On thee, the high and lowly,
Through ages joined in tune,
Sing "Holy, holy, holy,"
To the great God Triune.

2 On thee, at the creation,
The light first had its birth;
On thee, for our salvation,
Christ rose from depths of earth;
On thee, our Lord, victorious,
The Spirit sent from heaven;
And thus on thee, most glorious,
A triple light was given.

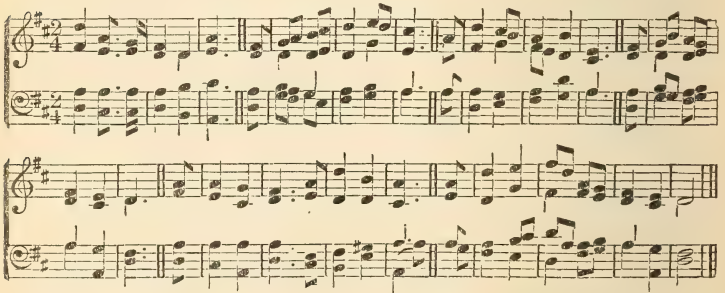
3 To-day on weary nations
The heavenly manna falls;
To holy convocations
The silver trumpet calls,
Where gospel light is glowing
With pure and radiant beams,
And living water flowing
With soul-refreshing streams.

4 New graces ever gaining
From this our day of rest,
We reach the rest remaining
To spirits of the blest;
To Holy Ghost be praises,
To Father, and to Son;
The Church her voice upraises
To thee, blest Three in One.

CHRISTOPHER WORDSWORTH.

WARSAW. H. M.

THOMAS CLARK.



73 *Joyful homage.*

1 AWAKE, ye saints, awake!
And hail this sacred day:
In loftiest songs of praise
Your joyful homage pay:
Come, bless the day that God hath blest,
The type of heaven's eternal rest.

2 On this auspicious morn
The Lord of life arose;

He burst the bars of death,
And vanquished all our foes;
And now he pleads our cause above,
And reaps the fruit of all his love.

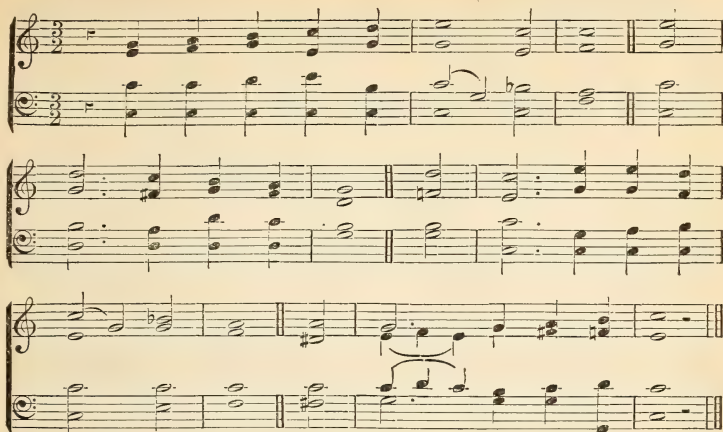
3 All hail, triumphant Lord!
Heaven with hosannas rings,
And earth, in humbler strains,
Thy praise responsive sings:
Worthy the Lamb, that once was slain,
Through endless years to live and reign.

ELIZABETH SCOTT, ALT. BY T. COTTERILL.

WORSHIP—SABBATH.

MERTON. C. M.

HENRY KEMBLE OLIVER.



74 *Sabbath and sanctuary joys.*

- 1 WITH joy we hail the sacred day,
Which God has called his own;
With joy the summons we obey,
To worship at his throne.
- 2 Thy chosen temple, Lord, how fair!
As here thy servants throng
To breathe the humble, fervent prayer,
And pour the grateful song.
- 3 Spirit of grace! O deign to dwell
Within thy Church below;
Make her in holiness excel,
With pure devotion glow.
- 4 Let peace within her walls be found;
Let all her sons unite,
To spread with holy zeal around
Her clear and shining light.
- 5 Great God, we hail the sacred day,
Which thou hast called thine own;
With joy the summons we obey
To worship at thy throne.

HARRIET AUBER.

'Twas great to speak the world from naught:
'Twas greater to redeem.

SAMUEL WESLEY, JR.

76 *We will rejoice, and be glad in it.*

- 1 THIS is the day the Lord hath made:
O earth, rejoice and sing;
Let songs of triumph hail the morn;
Hosanna to our King!
- 2 The Stone the builders set at naught,
That Stone has now become
The sure foundation and the strength
Of Zion's heavenly dome.
- 3 Christ is that Stone, rejected once,
And numbered with the slain;
Now raised in glory, o'er his Church
Eternally to reign.
- 4 This is the day the Lord hath made.
O earth, rejoice and sing;
With songs of triumph hail the morn;
Hosanna to our King!

HARRIET AUBER.

77 *Sabbath light.*

- 1 AGAIN the Lord of life and light
Awakes the kindling ray,
Dispers the darkness of the night,
And pours increasing day.
- 2 O what a night was that which wrapt
A guilty world in gloom!
O what a sun, which broke this day
Triumphant from the tomb!
- 3 This day be grateful homage paid,
And loud hosannas sung;
Let gladness dwell in every heart,
And praise on every tongue.
- 4 Ten thousand thousand lips shall join
To hail this happy morn,
Which scatters blessings from its wings
On nations yet unborn.

MRS. ANNA L. BARBAULD.

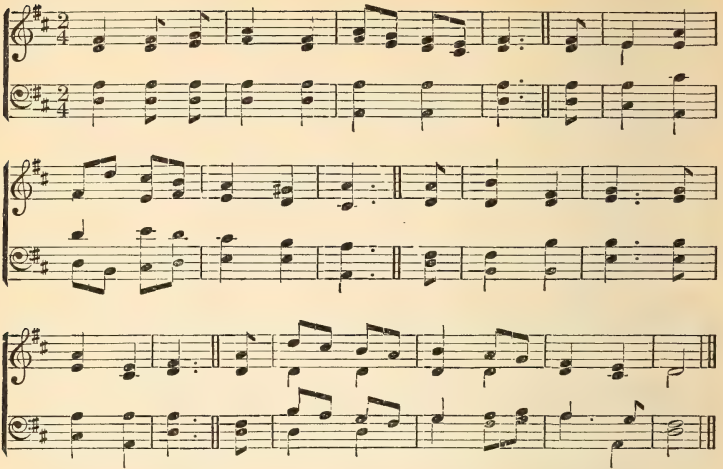
75 *Easter Sunday.*

- 1 THE Lord of Sabbath let us praise,
In concert with the blest,
Who, joyful, in harmonious lays
Empley an endless rest.
- 2 Thus, Lord, while we remember thee,
We blest and pious grow;
By hymns of praise we learn to be
Triumphant here below.
- 3 On this glad day a brighter scene
Of glory was displayed,
By the eternal Word, than when
This universe was made.
- 4 He rises, who mankind has bought
With grief and pain extreme:

WORSHIP—SABBATH.

OVERBERG. L. M.

JOHANN CHRISTIAN HEINRICH RINK.



78 *Ardent hope of heavenly rest.*

1 LORD of the Sabbath, hear our vows,
On this thy day, in this thy house,
And own, as grateful sacrifice,
The songs which from thy servants rise.

2 Thine earthly Sabbaths, Lord, we love;
But there's a nobler rest above;
To that our laboring souls aspire
With ardent hope and strong desire.

3 No more fatigue, no more distress,
Nor sin nor hell, shall reach the place;
No sighs shall mingle with the songs,
Which warble from immortal tongues.

4 No rude alarms of raging foes,
No cares to break the long repose;
No midnight shade, no clouded sun,
But sacred, high, eternal noon.

5 O long-expected day, begin!
Dawn on these realms of woe and sin:
Fain would we leave this weary road,
And sleep in death, to rest with God.

PHILIP DODDRIDGE.

79 *Sabbath evening: Thy kingdom come.*

1 MILLIONS within thy courts have met,
Millions this day before thee bowed;
Their faces Zionward were set,
Vows with their lips to thee they vowed.

2 But thou, soul-searching God! hast known
The hearts of all that bent the knee;
And hast accepted those alone,
Who in the spirit worshiped thee.

3 People of many a tribe and tongue,
Of various languages and lands,
Have heard thy truth, thy glory sung,
And offered prayer with holy hands.

4 And not a prayer, a tear, a sigh,
Hath failed this day some suit to gain;
To those in trouble thou wert nigh;
Not one hath sought thy face in vain.

5 Yet one prayer more;—and be it one,
In which both heaven and earth accord;—
Fulfill thy promise to thy Son:
Let all that breathe call Jesus Lord!

JAMES MONTGOMERY.

80 *Sabbath evening rest.*

1 SWEET is the light of Sabbath eve,
And soft the sunbeams lingering there;
For these blest hours the world I leave,
Wafted on wings of faith and prayer.

2 The time how lovely and how still!
Peace shines and smiles on all below;
The plain, the stream, the wood, the hill,
All fair with evening's setting glow.

3 Season of rest! the tranquil soul
Feels the sweet calm, and melts to love;
And while these sacred moments roll,
Faith sees the smiling heaven above.

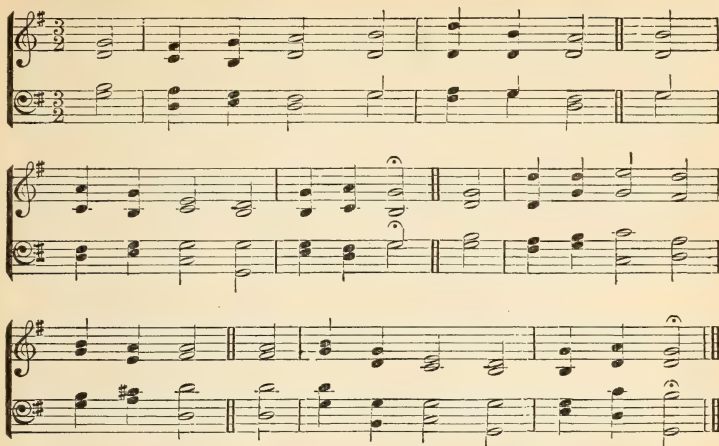
4 Nor will our days of toil be long;
Our pilgrimage will soon be trod;
And we shall join the ceaseless song,
The endless Sabbath of our God.

JAMES EDMESTON.

WORSHIP—SABBATH.

ROCKINGHAM. L. M.

LOWELL MASON.



81 *Delights of the Sabbath.*

1 SWEET is the work, my God, my King,
To praise thy name, give thanks, and sing;
To show thy love by morning light,
And talk of all thy truth by night.

2 Sweet is the day of sacred rest;
No mortal cares shall seize my breast;
O may my heart in tune be found,
Like David's harp of solemn sound.

3 When grace has purified my heart,
Then I shall share a glorious part;
And fresh supplies of joy be shed,
Like holy oil, to cheer my head.

4 Then shall I see, and hear, and know
All I desired or wished below;
And every power find sweet employ
In that eternal world of joy.

ISAAC WATTS.

82 *Pledge of glorious rest.*

1 RETURN, my soul, enjoy thy rest;
Improve the day thy God hath blest:
Another six days' work is done;
Another Sabbath is begun.

2 O that our thoughts and thanks may rise,
As grateful incense to the skies,
And draw from Christ that sweet repose,
Which none but he that feels it knows!

3 This heavenly calm within the breast
Is the dear pledge of glorious rest,
Which for the Church of God remains;
The end of cares, the end of pains.

4 In holy duties, let the day,
In holy comforts pass away;
How sweet a Sabbath thus to spend,
In hope of one that ne'er shall end!

JOSEPH STENNETT.

83 *Hailing the Sabbath's return.*

1 My opening eyes with rapture see
The dawn of this returning day:
My thoughts, O God, ascend to thee,
While thus my early vows I pay.

2 I yield my heart to thee alone,
Nor would receive another guest:
Eternal King, erect thy throne,
And reign sole monarch in my breast.

3 O bid this trifling world retire,
And drive each carnal thought away;
Nor let me feel one vain desire,
One sinful thought, through all the day.

4 Then, to thy courts when I repair,
My soul shall rise on joyful wing;
The wonders of thy love declare,
And join the strains which angels sing.

JAMES HUTTON.

84 *Undisturbed devotion.*

1 FAR from my thoughts, vain world, be
gone!
Let my religious hours alone:
Fain would mine eyes my Saviour see;
I wait a visit, Lord, from thee.

2 O warm my heart with holy fire,
And kindle there a pure desire:
Come, sacred Spirit, from above,
And fill my soul with heavenly love.

3 Blest Saviour, what delicious fare!
How sweet thine entertainments are!
Never did angels taste above
Redeeming grace and dying love.

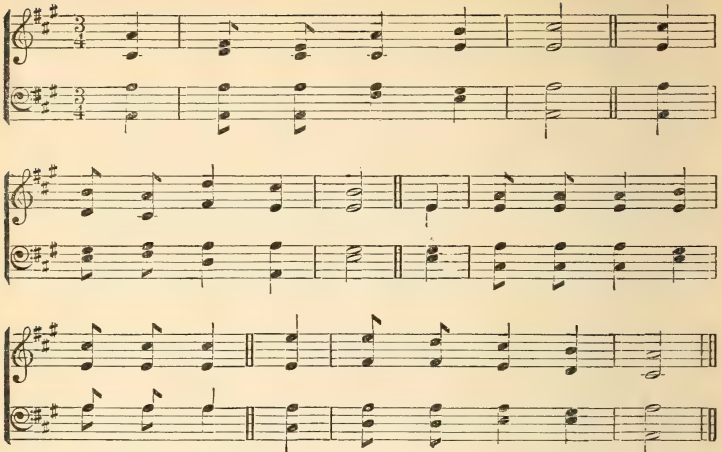
4 Hail, great Immanuel, all divine!
In thee thy Father's glories shine;
Thy glorious name shall be adored,
And every tongue confess thee Lord.

ISAAC WATTS.

WORSHIP—SABBATH.

LISBON. S. M.

DANIEL READ.



85 *The Sabbath welcome.*

- 1 WELCOME, sweet day of rest,
That saw the Lord arise;
Welcome to this reviving breast,
And these rejoicing eyes!
- 2 The King himself comes near,
And feasts his saints to-day;
Here we may sit, and see him here,
And love, and praise, and pray.
- 3 One day in such a place,
Where thou, my God, art seen,
Is sweeter than ten thousand days
Of pleasurable sin.
- 4 My willing soul would stay
In such a frame as this,
And sit and sing herself away
To everlasting bliss.

ISAAC WATTS.

86 *Day of light, rest, peace, prayer.*

- 1 THIS is the day of light:
Let there be light to-day;
O Day-spring, rise upon our night,
And chase its gloom away.
- 2 This is the day of rest:
Our failing strength renew;
On weary brain and troubled breast
Shed thou thy freshening dew.
- 3 This is the day of peace:
Thy peace our spirits fill;
Bid thou the blasts of discord cease,
The waves of strife be still.

- 4 This is the day of prayer:
Let earth to heaven draw near;
Lift up our hearts to seek thee there;
Come down to meet us here.

- 5 This is the first of days:
Send forth thy quickening breath,
And wake dead souls to love and praise,
O Vanquisher of death!

JOHN ELLERTON.

87 *The eternal Sabbath.*

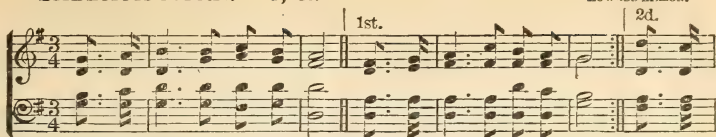
- 1 HAIL to the Sabbath day!
The day divinely given,
When men to God their homage pay,
And earth draws near to heaven.
- 2 Lord, in this sacred hour,
Within thy courts we bend,
And bless thy love, and own thy power,
Our Father and our Friend.
- 3 But thou art not alone
In courts by mortals trod;
Nor only is the day thine own
When man draws near to God:
- 4 Thy temple is the arch
Of yon unmeasured sky;
Thy Sabbath, the stupendous march
Of vast eternity.
- 5 Lord, may that holier day
Dawn on thy servants' sight;
And purer worship may we pay
In heaven's unclouded light.

STEPHEN G. BULFINCH.

WORSHIP—SABBATH.

SABBATH MORN. 7, 61.

LOWELL MASON.



88 *Safely through another week.*

1 SAFELY through another week,
God has brought us on our way;
Let us now a blessing seek,
Waiting in his courts to-day:
Day of all the week the best,
Emblem of eternal rest.

2 While we pray for pardoning grace,
Through the dear Redeemer's name,

Show thy reconciled face,
Take away our sin and shame;
From our worldly cares set free,
May we rest this day in thee.

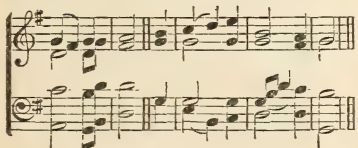
3 Here we come thy name to praise;
May we feel thy presence near:
May thy glory meet our eyes,
While we in thy house appear:
Here afford us, Lord, a taste
Of our everlasting feast.

4 May thy gospel's joyful sound
Conquer sinners, comfort saints;
Make the fruits of grace abound,
Bring relief for all complaints:
Thus may all our Sabbaths prove,
Till we join the Church above.

JOHN NEWTON.

THATCHER. S. M.

GEORGE FREDERICK HANDEL.



89 *Gladness in the house of prayer.*

1 GLAD was my heart to hear
My old companions say,
"Come, in the house of God appear,
For 'tis a holy day."

2 Thither the tribes repair,
Where all are wont to meet;

And, joyful in the house of prayer,
Bend at the mercy-seat.

3 Pray for Jerusalem,
The city of our God;
Lord, send thy blessing down to them
That love the dear abode.

4 Within these walls may peace
And harmony be found;
Zion, in all thy palaces,
Prosperity abound!

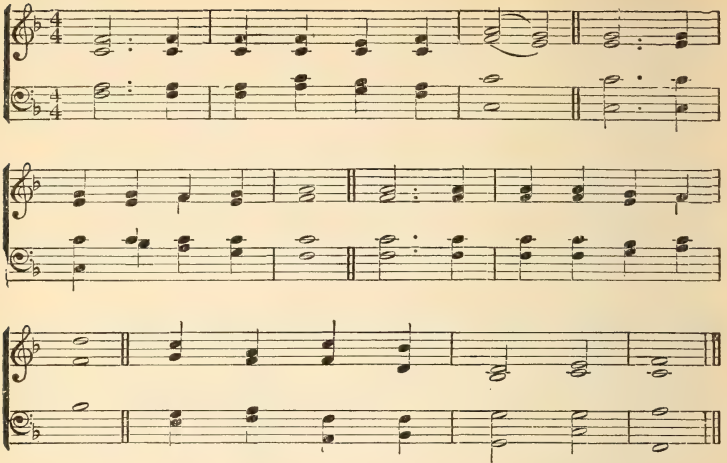
5 For friends and brethren dear,
Our prayer shall never cease:
Oft as they meet for worship here,
God send his people peace!

JAMES MONTGOMERY.

WORSHIP—SABBATH.

DIJON. 7.

GERMAN EVENING HYMN.



90 *Immortality and light.*

1 DAY of God, thou blessed day,
At thy dawn the grave gave way
To the power of Him within,
Who had, sinless, bled for sin.

2 Thine the radiance to illumine
First, for man, the dismal tomb,
When its bars their weakness owned,
There revealing death dethroned.

3 Then the Sun of righteousness
Rose, a darkened world to bless,
Bringing up from mortal night
Immortality and light.

4 Day of glory, day of power,
Sacred be thine every hour;
Emblem, earnest, of the rest
That remaineth for the blest.

HANNAH F. GOULD.

91 *The first of days.*

1 ON this day, the first of days,
God the Father's name we praise;
Who, creation's Lord and Spring,
Did the world from darkness bring.

2 On this day the Eternal Son
Over death his triumph won;
On this day the Spirit came
With his gifts of living flame.

3 O that fervent love to-day
May in every heart have sway,

Teaching us to praise aright
God the source of life and light!

4 God, the blessed Three in One,
Dwell within my heart alone;
Thou dost give thyself to me,
May I give myself to thee.

SIR HENRY W. BAKER.

92 *Sabbath evening.*

1 SOFTLY fades the twilight ray
Of the holy Sabbath day;
Gently as life's setting sun,
When the Christian's course is run.

2 Night her solemn mantle spreads
O'er the earth as daylight fades;
All things tell of calm repose,
At the holy Sabbath's close.

3 Peace is on the world abroad;
'Tis the holy peace of God,
Symbol of the peace within
When the spirit rests from sin.

4 Still the Spirit lingers near,
Where the evening worshiper
Seeks communion with the skies,
Pressing onward to the prize.

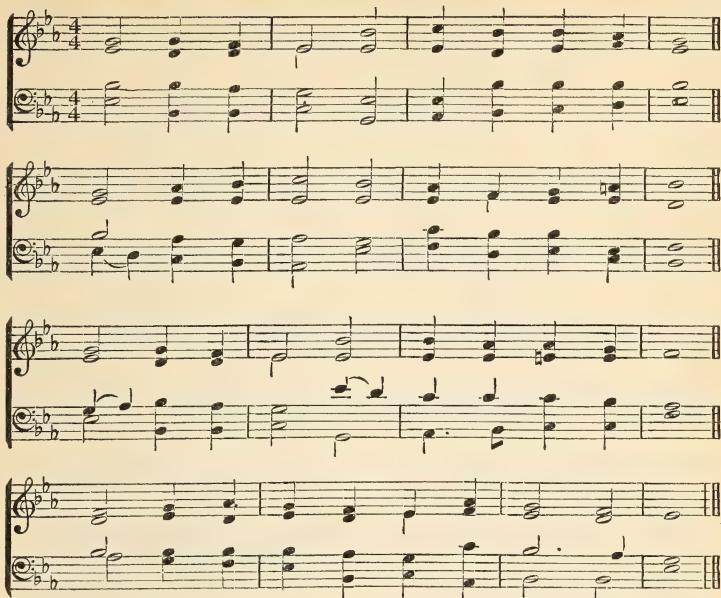
5 Saviour, may our Sabbaths be
Days of joy and peace in thee,
Till in heaven our souls repose,
Where the Sabbath ne'er shall close.

SAMUEL F. SMITH.

WORSHIP—MORNING AND EVENING.

EVENTIDE. 10.

WILLIAM HENRY MONK.



93

Abide with me.

1 ABIDE with me! Fast falls the eventide,
The darkness deepens—Lord, with me abide!
When other helpers fail, and comforts flee,
Help of the helpless, O abide with me!

2 Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see;
O thou, who changest not, abide with me!

3 I need thy presence every passing hour;
What but thy grace can foil the tempter's
power?
Who, like thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide
with me!

4 I fear no foe, with thee at hand to bless:
Ills have no weight, and tears no bitterness;
Where is death's sting? where, grave, thy
victory?
I triumph still, if thou abide with me.

5 Hold thou thy cross before my closing eyes;
Shine through the gloom and point me to
the skies;
Heaven's morning breaks, and earth's vain
shadows flee;
In life, in death, O Lord, abide with me!

HENRY F. LYTE.

94

Parting hymn of praise.

1 SAVIOUR, again to thy dear name we raise,
With one accord, our parting hymn of
praise;

We stand to bless thee ere our worship
cease,
Then, lowly kneeling, wait thy word of peace.

2 Grant us thy peace upon our homeward
way;
With thee began, with thee shall end the
day;
Guard thou the lips from sin, the hearts from
shame,
That in this house have called upon thy
name.

3 Grant us thy peace, Lord, through the
coming night,
Turn thou for us its darkness into light;
From harm and danger keep thy children
free,
For dark and light are both alike to thee.

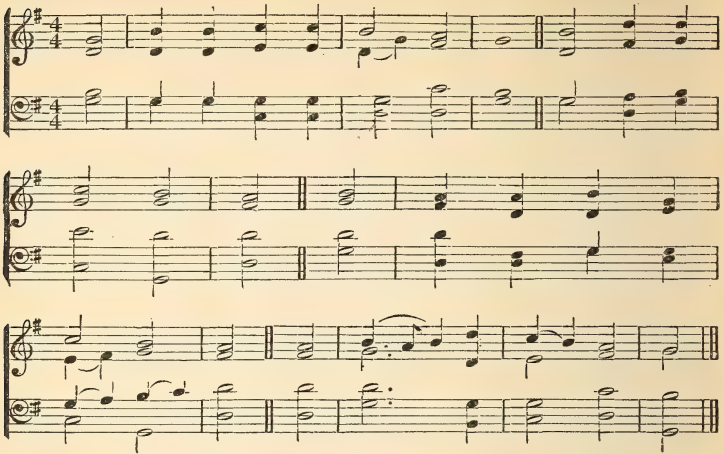
4 Grant us thy peace throughout our earthly
life,
Our balm in sorrow, and our stay in strife;
Then, when thy voice shall bid our conflict
cease,
Call us, O Lord, to thine eternal peace.

JOHN ELLERTON.

WORSHIP—MORNING AND EVENING.

PETERBORO'. C. M.

REV. RALPH HARRISON.



95

Renewed consecration.

1 ONCE more, my soul, the rising day
Salutes thy waking eyes;
Once more, my voice, thy tribute pay
To Him that rules the skies.

2 Night unto night his name repeats,
The day renews the sound,
Wide as the heavens on which he sits
To turn the seasons round.

3 'Tis he supports my mortal frame;
My tongue shall speak his praise;
My sins might rouse his wrath to flame,
But yet his wrath delays.

4 Great God, let all my hours be thine,
Whilst I enjoy the light;
Then shall my sun in smiles decline,
And bring a peaceful night.

ISAAC WATTS.

96

Morning supplications.

1 AWAKE, my soul, to meet the day;
Unfold thy drowsy eyes,
And burst the heavy chain that binds
Thine active faculties.

2 God's guardian shield was round me
spread
In my defenseless sleep:
Let him have all my waking hours
Who doth my slumbers keep.

3 Pardon, O God, my former sloth,
And arm my soul with grace,

As, rising, now I seal my vows
To prosecute thy ways.

4 Bright Sun of righteousness, arise;
Thy radiant beams display;
And guide my dark, bewildered soul
To everlasting day.

PHILIP DODDGE.

97

Angelic guardianship.

1 ALL praise to Him who dwells in bliss,
Who made both day and night;
Whose throne is in the vast abyss
Of uncreated light.

2 Each thought and deed his piercing eyes
With strictest search survey;
The deepest shades no more disguise,
Than the full blaze of day.

3 Whom thou dost guard, O King of kings,
No evil shall molest:
Under the shadow of thy wings
Shall they securely rest.

4 Thy angels shall around their beds
Their constant stations keep:
Thy faith and truth shall shield their heads,
For thou dost never sleep.

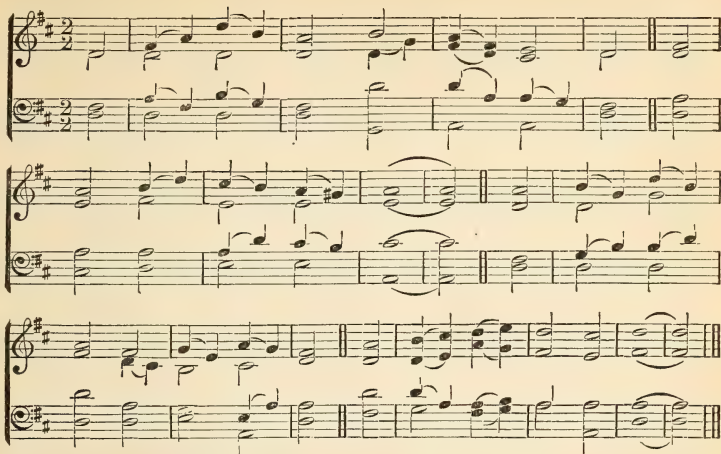
5 May we with calm and sweet repose,
And heavenly thoughts refreshed.
Our eyelids with the morn unclose,
And bless thee, ever blest.

CHARLES WESLEY.

WORSHIP—MORNING AND EVENING.

WARWICK. C. M.

SAMUEL STANLEY.



98 *Preparation for public worship.*

1 LORD, in the morning thou shalt hear
My voice ascending high:
To thee will I direct my prayer,
To thee lift up mine eye:

2 Up to the hills where Christ is gone,
To plead for all his saints,
Presenting, at the Father's throne,
Our songs and our complaints.

3 Thou art a God before whose sight
The wicked shall not stand;
Sinners shall ne'er be thy delight,
Nor dwell at thy right hand.

4 Now to thy house will I resort,
To taste thy mercies there;
I will frequent thy holy court,
And worship in thy fear.

5 O may thy spirit guide my feet
In ways of righteousness;
Make every path of duty straight,
And plain before my face.

ISAAC WATTS.

99

Warmest thanks.

1 Now from the altar of our hearts,
Let warmest thanks arise;
Assist us, Lord, to offer up
Our evening sacrifice.

2 This day God was our sun and shield,
Our keeper and our guide;
His care was on our weakness shown,
His mercies multiplied.

3 Minutes and mercies multiplied,
Have made up all this day;
Minutes came quick, but mercies were
More swift and free than they.

4 New time, new favors, and new joys,
Do a new song require:
Till we shall praise thee as we would,
Accept our hearts' desire.

JOHN MASON.

100

Grateful praise.

1 LORD of my life, O may thy praise
Employ my noblest powers,
Whose goodness lengthens out my days,
And fills the circling hours.

2 While many spent the night in sighs,
And restless pains and woes,
In gentle sleep I closed my eyes,
And undisturbed repose.

3 O let the same almighty care
My waking hours attend;
From every danger, every snare,
My heedless steps defend.

ANNE STEELE.

101

The Christian home.

1 HAPPY the home when God is there,
And love fills every breast;
When one their wish and one their prayer,
And one their heavenly rest.

2 Happy the home where Jesus' name
Is sweet to every ear;
Where children early lisp his fame,
And parents hold him dear.

3 Happy the home where prayer is heard,
And praise is wont to rise;
Where parents love the sacred word,
And live but for the skies.

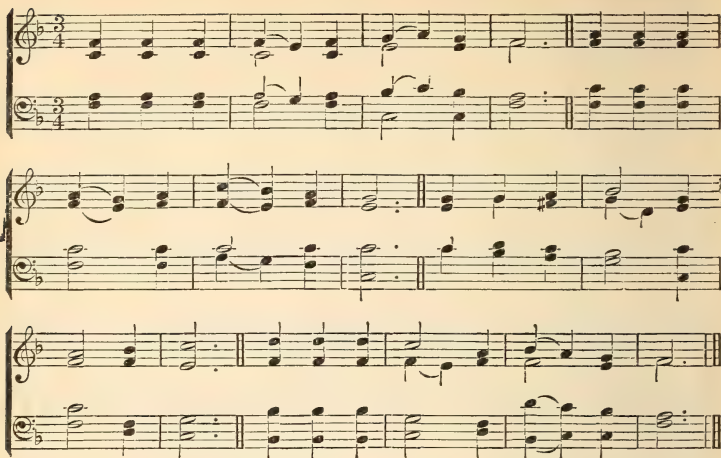
4 Lord, let us in our homes agree,
This blessed peace to gain;
Unite our hearts in love to thee,
And love to all will reign.

UNKNOWN.

WORSHIP—MORNING AND EVENING.

HURSLEY. L. M.

PETER RITTER, ARR. BY WILLIAM HENRY MONK.



102

Abide with us.

1 SUN of my soul, thou Saviour dear,
It is not night if thou be near:
O may no earthborn cloud arise
To hide thee from thy servant's eyes.

2 When the soft dews of kindly sleep
My wearied eyelids gently steep,
Be my last thought, how sweet to rest
Forever on my Saviour's breast.

3 Abide with me from morn till eve,
For without thee I cannot live;
Abide with me when night is nigh,
For without thee I dare not die.

4 If some poor wandering child of thine
Have spurned, to-day, the voice divine,
Now, Lord, the gracious work begin;
Let him no more lie down in sin.

5 Watch by the sick: enrich the poor
With blessings from thy boundless store;
Be every mourner's sleep to-night,
Like infant's slumbers, pure and light.

6 Come near and bless us when we wake,
Ere through the world our way we take;
Till in the ocean of thy love,
We lose ourselves in heaven above.

JOHN KEBLE.

103

Morning mercies, daily discipline.

1 New every morning is the love
Our wakening and uprising prove;
Through sleep and darkness safely brought,
Restored to life, and power, and thought.

2 New mercies, each returning day,
Hover around us while we pray;
New perils past, new sins forgiven,
New thoughts of God, new hopes of heaven.

3 If on our daily course our mind
Be set to hallow all we find,
New treasures still of countless price
God will provide for sacrifice.

4 The trivial round, the common task,
Will furnish all we ought to ask,—
Room to deny ourselves, a road
To bring us daily nearer God.

5 Only, O Lord, in thy dear love
Fit us for perfect rest above;
And help us this, and every day,
To live more nearly as we pray.

JOHN KEBLE.

104

Morning and evening mercies.

1 MY God, how endless is thy love!
Thy gifts are every evening new;
And morning mercies from above,
Gently distill like early dew.

2 Thou spread'st the curtains of the night,
Great Guardian of my sleeping hours;
Thy sovereign word restores the light,
And quickens all my drowsy powers.

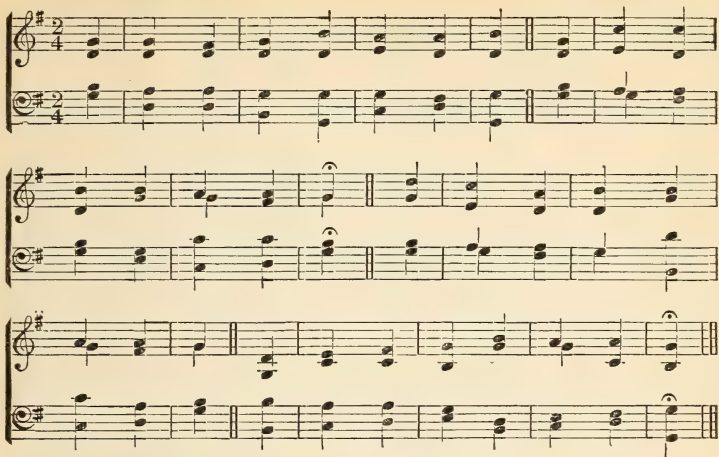
3 I yield my powers to thy command;
To thee I consecrate my days;
Perpetual blessings from thy hand
Demand perpetual songs of praise.

ISAAC WATTS.

WORSHIP—MORNING AND EVENING.

EVENING HYMN. L. M.

* THOMAS TALLIS.



105

Evening hymn.

1 GLORY to thee, my God, this night,
For all the blessings of the light:
Keep me, O keep me, King of kings,
Beneath the shadow of thy wings.

2 Forgive me, Lord, for thy dear Son,
The ill which I this day have done;
That with the world, myself, and thee,
I, ere I sleep, at peace may be.

3 Teach me to live, that I may dread
The grave as little as my bed;
Teach me to die, that so I may
Rise glorious at the judgment-day.

4 O let my soul on thee repose,
And may sweet sleep mine eyelids close;
Sleep, which shall me more vigorous make,
To serve my God, when I awake.

5 Lord, let my soul forever share
The bliss of thy paternal care:
'Tis heaven on earth, 'tis heaven above,
To see thy face, and sing thy love.

THOMAS KEN.

106

Morning hymn.

1 AWAKE, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and joyful rise
To pay thy morning sacrifice.

2 Wake, and lift up thyself, my heart,
And with the angels bear thy part,
Who all night long unwearied sing
High praises to the eternal King.

3 All praise to thee, who safe hast kept,
And hast refreshed me while I slept:
Grant, Lord, when I from death shall wake,
I may of endless life partake.

4 Lord, I my vows to thee renew:
Disperse my sins as morning dew;
Guard my first springs of thought and will,
And with thyself my spirit fill.

5 Direct, control, suggest this day,
All I design, or do, or say;
That all my powers, with all their might,
In thy sole glory may unite.

THOMAS KEN.

107

Morning prayer.

1 Now doth the sun ascend the sky,
And wake creation with its ray;
Keep us from sin, O Lord most high,
Through all the actions of the day.

2 Curb thou for us the unruly tongue;
Teach us the way of peace to prize;
And close our eyes against the throng
Of earth's absorbing vanities.

3 O may our hearts be pure within;
No cherished madness vex the soul:
May abstinence the flesh restrain,
And its rebellious pride control.

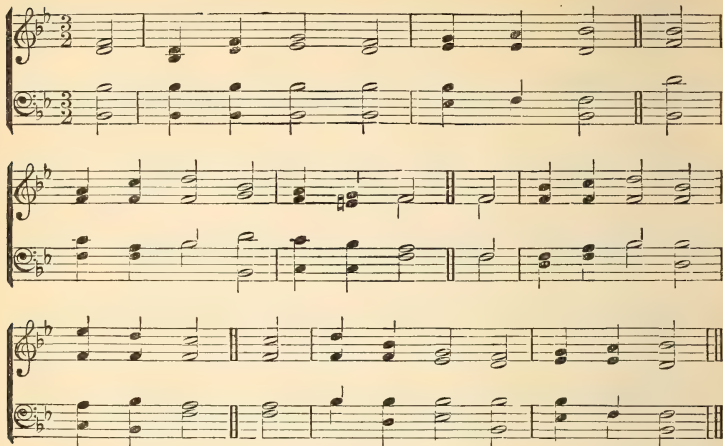
4 So when the evening stars appear,
And in their train the darkness bring,
May we, O Lord, with conscience clear,
Our praise to thy pure glory sing.

AMERSE OF MILAN. TR. BY E. CASWALL.

WORSHIP—MORNING AND EVENING.

HEBRON. L. M.

LOWELL MASON.



108

Evening meditations.

- 1 **THUS** far the Lord hath led me on,
Thus far his power prolongs my days;
And every evening shall make known
Some fresh memorial of his grace.
- 2 Much of my time has run to waste,
And I, perhaps, am near my home;
But he forgives my follies past,
And gives me strength for days to come.
- 3 I lay my body down to sleep;
Peace is the pillow for my head;
While well-appointed angels keep
Their watchful stations round my bed.
- 4 **Thus**, when the night of death shall come,
My flesh shall rest beneath the ground,
And wait thy voice to rouse my tomb,
With sweet salvation in the sound.

ISAAC WATTS.

109

Evening prayer.

- 1 **AGAIN** as evening's shadow falls,
We gather in these hallowed walls;
And vesper hymn and vesper prayer
Rise mingling on the holy air.
- 2 May struggling hearts that seek release
Here find the rest of God's own peace;
And, strengthened here by hymn and prayer,
Lay down the burden and the care.
- 3 O God, our light! to thee we bow;
Within all shadows standest thou;
Give deeper calm than night can bring;
Give sweeter songs than lips can sing.

- 4 Life's tumult we must meet again,
We cannot at the shrine remain;
But in the Spirit's secret cell
May hymn and prayer forever dwell.

SAMUEL LONGFELLOW.

[L. M. 61. Tune, Yoakley. Page 176.]

110

The soul's Advocate.

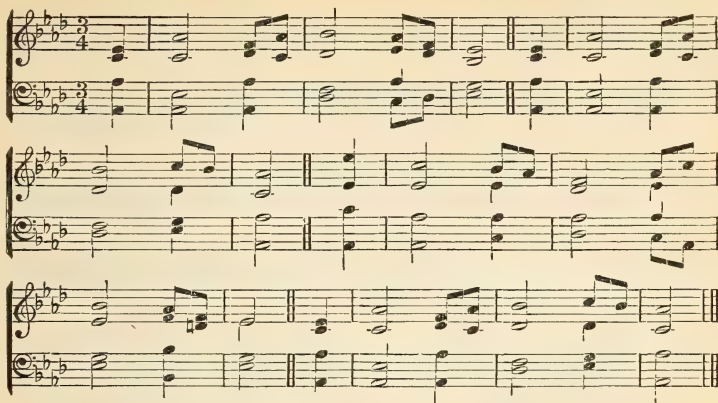
- 1 **WHEN**, streaming from the eastern skies,
The morning light salutes mine eyes,
O Sun of righteousness divine!
On me with beams of mercy shine;
O chase the clouds of guilt away,
And turn my darkness into day.
- 2 And when to heaven's all-glorious King
My morning sacrifice I bring,
And, mourning o'er my guilt and shame,
Ask mercy in my Saviour's name;
Then, Jesus, cleanse me with thy blood,
And be my Advocate with God.
- 3 When each day's scenes and labors close,
And wearied nature seeks repose,
With pardoning mercy richly blest,
Guard me, my Saviour, while I rest;
And, as each morning sun shall rise,
O lead me onward to the skies.
- 4 And at my life's last setting sun,
My conflicts o'er, my labors done,
Jesus, thy heavenly radiance shed,
To cheer and bless my dying bed;
And, from death's gloom my spirit raise,
To see thy face, and sing thy praise.

WILLIAM SHRUBSOLE, JR.

WORSHIP—MORNING AND EVENING.

KENTUCKY. S. M.

JEREMIAH INGALLS.



111

The Day-star.

- 1 WE lift our hearts to thee,
O Day-star from on high!
The sun itself is but thy shade,
Yet cheers both earth and sky.
- 2 O let thy rising beams
The night of sin disperse,—
The mists of error and of vice
Which shade the universe.
- 3 How beauteous nature now!
How dark and sad before!
With joy we view the pleasing change,
And nature's God adore.
- 4 O may no gloomy crime
Pollute the rising day;
Or Jesus' blood, like evening dew,
Wash all the stains away.
- 5 May we this life improve,
To mourn for errors past;
And live this short revolving day
As if it were our last.

JOHN WESLEY.

112

Devout gratitude.

- 1 SEE how the morning sun
Pursues his shining way;
And wide proclaims his Maker's praise,
With every brightening ray.
- 2 Thus would my rising soul
Its heavenly Parent sing,
And to its great Original
The humble tribute bring.
- 3 Serene I laid me down,
Beneath his guardian care;
I slept, and I awoke, and found
My kind Preserver near.
- 4 My life I would anew
Devote, O Lord, to thee;
And in thy service I would spend
A long eternity.

ELIZABETH SCOTT.

113

Evening meditation.

- 1 THE day is past and gone,
The evening shades appear;
O may we all remember well
The night of death draws near.
- 2 We lay our garments by,
Upon our beds to rest;
So death will soon disrobe us all
Of what we've here possessed.
- 3 Lord, keep us safe this night,
Secure from all our fears;
May angels guard us while we sleep,
Till morning light appears.
- 4 And when we early rise,
And view the unwearied sun,
May we set out to win the prize,
And after glory run.
- 5 And when our days are past,
And we from time remove,
O may we in thy bosom rest,
The bosom of thy love.

JOHN LELAND.

[C. M. Tune, Evan. Page 156.]

114

Protection invoked.

- 1 IN mercy, Lord, remember me,
Through all the hours of night,
And grant to me most graciously
The safeguard of thy might.
- 2 With cheerful heart I close mine eyes,
Since thou wilt not remove;
O in the morning let me rise
Rejoicing in thy love.
- 3 Or if this night should prove my last,
And end my transient days,
Lord, take me to thy promised rest,
Where I may sing thy praise.

JOHN F. HERZOG.

WORSHIP—MORNING AND EVENING.

STOCKWELL. 8, 7.

DARIUS ELIOT JONES.



115 *Memories of the dead.*

- 1 SILENTLY the shades of evening
Gather round my lowly door;
Silently they bring before me
Faces I shall see no more.
- 2 O the lost, the unforgotten,
Though the world be oft forgot!
O the shrouded and the lonely,
In our hearts they perish not!
- 3 Living in the silent hours,
Where our spirits only blend,
They, unlinked with earthly trouble,
We, still hoping for its end.
- 4 How such holy memories cluster,
Like the stars when storms are past,
Pointing up to that fair heaven
We may hope to gain at last.

CHRISTOPHER C. COX.

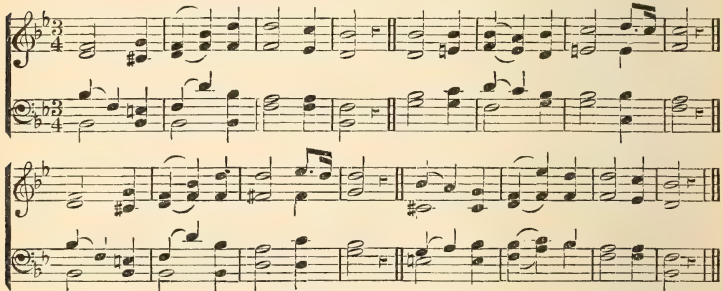
116 *Trust in God's care.*

- 1 SAVIOUR, breathe an evening blessing,
Ere repose our spirits seal;
Sin and want we come confessing;
Thou canst save and thou canst heal.
- 2 Though destruction walk around us,
Though the arrows past us fly,
Angel guards from thee surround us;
We are safe, if thou art nigh.
- 3 Though the night be dark and dreary,
Darkness cannot hide from thee;
Thou art he who, never weary,
Watchest where thy people be.
- 4 Should swift death this night o'ertake us,
And our couch become our tomb,
May the morn in heaven awake us,
Clad in light and deathless bloom.

JAMES EDMESTON.

MERCY. 7.

LOUIS MOREAU GOTTSCHALK, ARR. BY E. P. PARKER.



117 *Communion with God.*

- 1 SOFTLY now the light of day
Fades upon our sight away;
Free from care, from labor free,
Lord, we would commune with thee.
- 2 Thou, whose all-pervading eye
Naught escapes, without, within,

Pardon each infirmity,
Open fault, and secret sin.

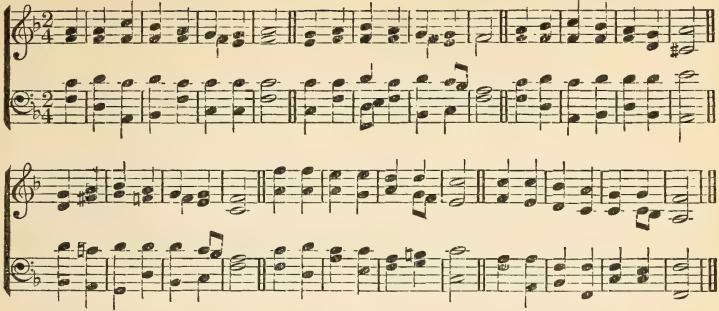
- 3 Soon from us the light of day
Shall forever pass away;
Then, from sin and sorrow free,
Take us, Lord, to dwell with thee.

GEORGE W. DOANE.

GOD—BEING AND ATTRIBUTES.

TRINITY. 8, 7, 7.

HILLER'S "CHORALEUCH."



118 *The Apostles' Creed.*

1 We all believe in one true God,
Father, Son, and Holy Ghost,
Strong Deliverer in our need,
Praised by all the heavenly host,
By whose mighty power alone
All is made, and wrought, and done.

2 And we believe in Jesus Christ,
Son of man and Son of God;

Who, to raise us up to heaven,
Left his throne and bore our load;
By whose cross and death are we
Rescued from our misery.

3 And we confess the Holy Ghost,
Who from both forever flows;
Who upholds and comforts us
In the midst of fears and woes.
Blest and holy Trinity,
Praise shall aye be brought to thee!

T. CLAUSNITZER. TR. BY MISS C. WINKWORTH.

NASHVILLE. L. P. M.

ADAPTED BY LOWELL MASON.



119 *Divine condescension.*

1 O GOD, of good the unfathomed sea!
Who would not give his heart to thee?
Who would not love thee with his might?
O Jesus, lover of mankind,
Who would not his whole soul and mind,
With all his strength, to thee unite?

2 Thou shin'st with everlasting rays;
Before the insufferable blaze
Angels with both wings veil their eyes;
Yet free as air thy bounty streams;
On all thy works thy mercy's beams,
Diffusive as thy sun's, arise.

3 Astonished at thy frowning brow,
Earth, hell, and heaven's strong pillars bow:
Terrible majesty is thine!
Who then can that vast love express
Which bows thee down to me,—who less
Than nothing am, till thou art mine!

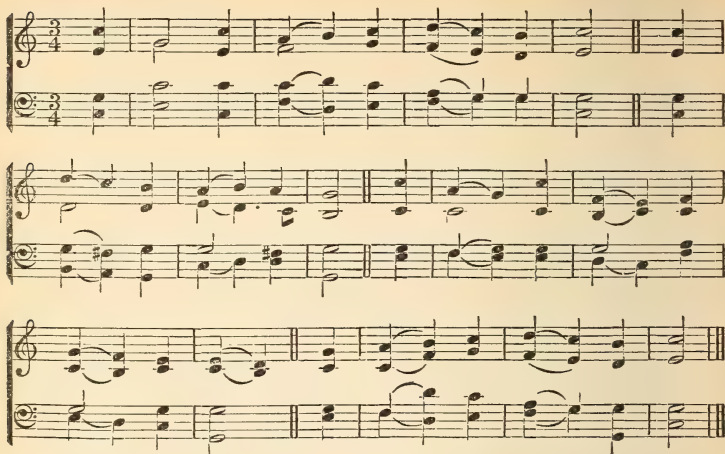
4 High throned on heaven's eternal hill,
In number, weight, and measure, still
Thou sweetly orderest all that is;
And yet thou deign'st to come to me,
And guide my steps, that I, with thee
Enthroned, may reign in endless bliss.

JOHANN A. SCHEFFLER. TR. BY J. WESLEY.

GOD—BEING AND ATTRIBUTES.

OXFORD. C. M.

WILLIAM COOMBS,



120 *Te Deum laudamus.*

1 O God, we praise thee, and confess
That thou the only Lord
And everlasting Father art,
By all the earth adored.

2 To thee all angels cry aloud;
To thee the powers on high,
Both cherubim and seraphim,
Continually do cry;

3 "O holy, holy, holy Lord,
Whom heavenly hosts obey,
The world is with the glory filled
Of thy majestic sway."

4 The apostles' glorious company,
And prophets crowned with light,
With all the martyrs' noble host,
Thy constant praise recite.

5 The holy Church throughout the world,
O Lord, confesses thee,
That thou eternal Father art,
Of boundless majesty.

NAHUM TATE.

121 *One God in Three Persons.*

1 HAIL, Father, Son, and Holy Ghost,
One God in Persons Three;
Of thee we make our joyful boast,
And homage pay to thee.

2 Present alike in every place,
Thy Godhead we adore:
Beyond the bounds of time and space
Thou dwellest evermore.

3 In wisdom infinite thou art,
Thine eye doth all things see;
And every thought of every heart
Is fully known to thee.

4 Thou lov'st whate'er thy hands have
made;
Thy goodness we rehearse,
In shining characters displayed
Throughout the universe.

5 Wherefore let every creature give
To thee the praise designed;
But chiefly, Lord, the thanks receive,
The hearts, of all mankind.

CHARLES WESLEY.

122 *All Thy works shall praise thee.*

Ps. 145: 10.

1 THERE seems a voice in every gale,
A tongue in every flower,
Which tells, O Lord, the wondrous tale
Of thy almighty power;
The birds, that rise on quivering wing,
Proclaim their Maker's praise,
And all the mingling sounds of spring
To thee an anthem raise.

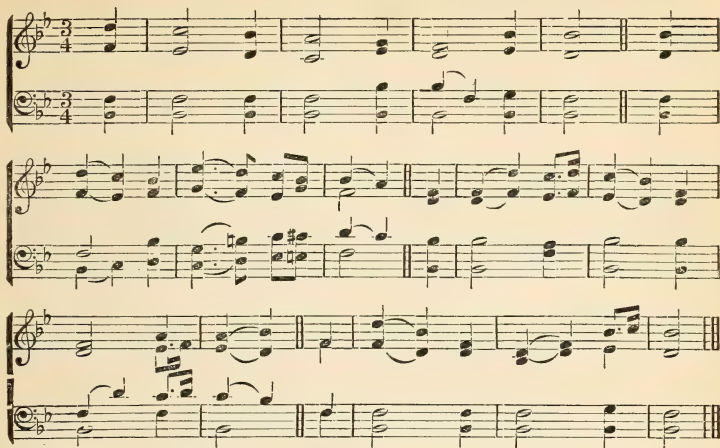
2 Shall I be mute, great God, alone
'Midst nature's loud acclaim?
Shall not my heart, with answering tone,
Breathe forth thy holy name?
All nature's debt is small to mine;
Nature shall cease to be;
Thou gavest—proof of love divine—
Immortal life to me.

MRS. AMELIA OPTIE.

GOD—BEING AND ATTRIBUTES.

BEMERTON. C. M.

HENRY WELLINGTON GREATORREX.



123

Omniscience.

- 1 LORD, all I am is known to thee;
In vain my soul would try
To shun thy presence, or to flee
The notice of thine eye.
- 2 Thy all-surrounding sight surveys
My rising and my rest,
My public walks, my private ways,
The secrets of my breast.
- 3 My thoughts lie open to thee, Lord,
Before they're formed within;
And ere my lips pronounce the word,
Thou know'st the sense I mean.
- 4 O wondrous knowledge, deep and high!
Where can a creature hide?
Within thy circling arms I lie,
Beset on every side.
- 5 So let thy grace surround me still,
And like a bulwark prove,
To guard my soul from every ill,
Secured by sovereign love.

ISAAC WATTS.

124

The Author of every perfect gift.

- 1 FATHER, to thee my soul I lift;
My soul on thee depends;
Convinced that every perfect gift
From thee alone descends.
- 2 Mercy and grace are thine alone,
And power and wisdom too:
Without the Spirit of thy Son,
We nothing good can do.
- 3 We cannot speak one useful word,
One holy thought conceive,
Unless, in answer to our Lord,
Thyself the blessing give.

- 4 His blood demands the purchased grace:
His blood's availing plea
Obtained the help for all our race,
And sends it down to me.
- 5 From thee, through Jesus, we receive
The power on thee to call,
In whom we are, and move, and live;
Our God is all in all.

CHARLES WESLEY.

125

My Father.

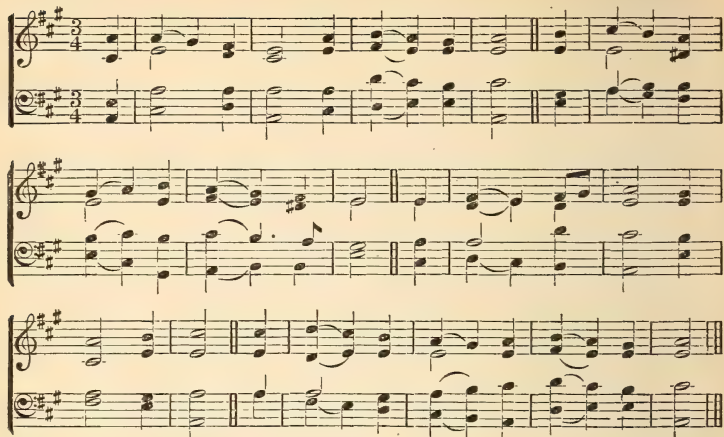
- 1 O God, thy power is wonderful,
Thy glory passing bright;
Thy wisdom, with its deep on deep,
A rapture to the sight.
- 2 I see thee in the eternal years
In glory all alone,
Ere round thine uncreated fires
Created light had shone.
- 3 I see thee walk in Eden's shade,
I see thee all through time;
Thy patience and compassion seem
New attributes sublime.
- 4 I see thee when the doom is o'er,
And outworn time is done,
Still, still incomprehensible,
O God, yet not alone.
- 5 Angelic spirits, countless souls,
Of thee have drunk their fill;
And to eternity will drink
Thy joy and glory still.
- 6 O little heart of mine! shall pain
Or sorrow make thee moan,
When all this God is all for thee,
A Father all thine own?

FREDERICK W. FABER.

GOD—BEING AND ATTRIBUTES.

ALL SAINTS. L. M.

WILLIAM KNAPP.



126

FIRST PART.
The Unsearchable.

- 1 O GOD, thou bottomless abyss!
Thee to perfection who can know?
O height immense! what words suffice
Thy countless attributes to show?
- 2 Greatness unspeakable is thine;
Greatness, whose undiminished ray,
When short-lived worlds are lost, shall shine,
When earth and heaven are fled away.
- 3 Unchangeable, all-perfect Lord,
Essential life's unbounded sea,
What lives and moves, lives by thy word;
It lives, and moves, and is, from thee.
- 4 High is thy power above all height;
Whate'er thy will decrees is done;
Thy wisdom, equal to thy might,
Only to thee, O God, is known!

ERNEST LANGE. TR. BY J. WESLEY.

127

SECOND PART.
Wisdom, love, power.

- 1 THINE, Lord, is wisdom, thine alone;
Justice and truth before thee stand:
Yet, nearer to thy sacred throne,
Mercy withholds thy lifted hand.
- 2 Each evening shows thy tender love,
Each rising morn thy plenteous grace;
Thy wakened wrath doth slowly move,
Thy willing mercy flies apace.
- 3 To thy benign, indulgent care,
Father, this light, this breath, we owe;
And all we have, and all we are,
From thee, great Source of being, flow.
- 4 Thrice Holy! thine the kingdom is,
The power omnipotent is thine;
And when created nature dies,
Thy never-ceasing glories shine.

ERNEST LANGE. TR. BY J. WESLEY.

128

Immanuel, God with us.

- 1 ETERNAL depth of love divine,
In Jesus, God with us, displayed;
How bright thy beaming glories shine!
How wide thy healing streams are spread!
- 2 With whom dost thou delight to dwell?
Sinners, a vile and thankless race!
O God, what tongue aright can tell
How vast thy love, how great thy grace!
- 3 The dictates of thy sovereign will
With joy our grateful hearts receive;
All thy delight in us fulfill;
Lo, all we are to thee we give.
- 4 To thy sure love, thy tender care,
Our flesh, soul, spirit, we resign;
O fix thy sacred presence there,
And seal the abode forever thine.

NICOLAUS L. ZINZENDORF. TR. BY J. WESLEY.

129

For the grace of the Holy Trinity.

- 1 BLEST Spirit, one with God above,
Thou source of life and holy love,
O cheer us with thy sacred beams,
Refresh us with thy plenteous streams.
- 2 O may our lips confess thy name,
Our holy lives thy power proclaim;
With love divine our hearts inspire,
And fill us with thy holy fire.
- 3 O holy Father, holy Son,
And Holy Spirit, Three in One,
Thy grace devoutly we implore;
Thy name be praised for evermore.

FROM THE LATIN. TR. BY J. CHANDLER.

GOD—BEING AND ATTRIBUTES.

HAMBURG. L. M.

ARR. FROM A GREGORIAN CHANT, BY LOWELL MASON.



130

Incomprehensible glory.

- 1 GOD is the name my soul adores,
The almighty Three, the eternal One:
Nature and grace, with all their powers,
Confess the Infinite Unknown.
- 2 Thy voice produced the sea and spheres,
Bade the waves roar, the planets shine;
But nothing like thyself appears
Through all these spacious works of thine.
- 3 Still restless nature dies and grows;
From change to change the creatures run:
Thy being no succession knows,
And all thy vast designs are one.
- 4 A glance of thine runs through the globe,
Rules the bright worlds, and moves their
frame;
Of light thou form'st thy dazzling robe;
Thy ministers are living flame.
- 5 How shall polluted mortals dare
To sing thy glory or thy grace?
Beneath thy feet we lie afar,
And see but shadows of thy face.
- 6 Who can behold the blazing light?
Who can approach consuming flame?
None but thy wisdom knows thy might;
None but thy word can speak thy name.

ISAAC WATTS.

131

Jehovah's holiness.

- 1 HOLY as thou, O Lord, is none;
Thy holiness is all thine own;
A drop of that unbounded sea
Is ours,—a drop derived from thee:

- 2 And when thy purity we share,
Thine only glory we declare;
And, humbled into nothing, own,
Holy and pure is God alone.

- 3 Sole, self-existing God and Lord,
By all thy heavenly hosts adored,
Let all on earth bow down to thee,
And own thy peerless majesty:

- 4 Thy power unparalleled confess,
Established on the rock of peace;
The rock that never shall remove,
The rock of pure, almighty love.

CHARLES WESLEY.

132

From everlasting to everlasting.

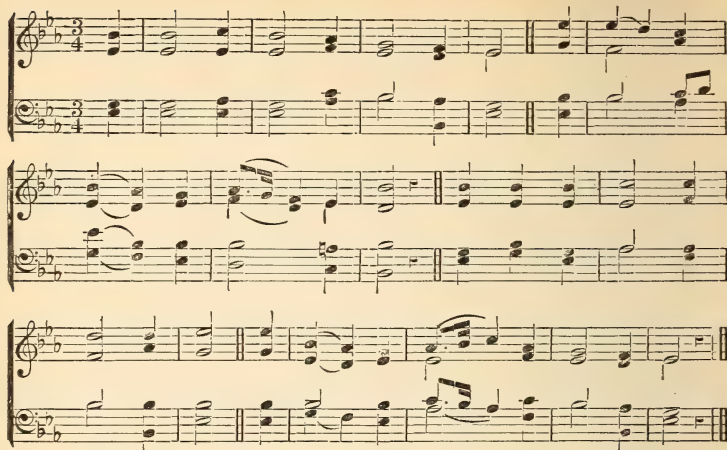
- 1 ERE mountains reared their forms sub-
lime,
Or heaven and earth in order stood,
Before the birth of ancient time,
From everlasting thou art God.
- 2 A thousand ages, in their flight,
With thee are as a fleeting day;
Past, present, future, to thy sight
At once their various scenes display.
- 3 But our brief life's a shadowy dream,
A passing thought that soon is o'er,
That fades with morning's earliest beam,
And fills the musing mind no more.
- 4 To us, O Lord, the wisdom give
Each passing moment so to spend,
That we at length with thee may live
Where life and bliss shall never end.

HARRIET AUBER.

GOD—BEING AND ATTRIBUTES.

LUTON. L. M.

REV. GEORGE BURDER.



133 *Omnipotence and wisdom.*

1 COME, O my soul, in sacred lays,
Attempt thy great Creator's praise:
But O what tongue can speak his fame?
What mortal verse can reach the theme?

2 Enthroned amid the radiant spheres,
He glory like a garment wears;
To form a robe of light divine,
Ten thousand suns around him shine.

3 In all our Maker's grand designs,
Omnipotence, with wisdom, shines;
His works, through all this wondrous frame,
Declare the glory of his name.

4 Raised on devotion's lofty wing,
Do thou, my soul, his glories sing;
And let his praise employ thy tongue,
Till listening worlds shall join the song.

THOMAS BLACKLOCK.

134 *The Lord is King.*

1 THE Lord is King! lift up thy voice,
O earth, and all ye heavens, rejoice!
From world to world the joy shall ring,
The Lord omnipotent is King.

2 The Lord is King! child of the dust,
The Judge of all the earth is just;
Holy and true are all his ways:
Let every creature speak his praise.

3 He reigns! ye saints, exalt your strains;
Your God is King, your Father reigns;
And he is at the Father's side,
The Man of love, the Crucified.

4 Come, make your wants, your burdens
known,
He will present them at the throne;
And angel bands are waiting there
His messages of love to bear.

5 O when his wisdom can mistake,
His might decay, his love forsake,
Then may his children cease to sing,
The Lord omnipotent is King.

JOSIAH CONDELL.

135 *Omnipresence.*

1 LORD of all being! throned afar,
Thy glory flames from sun and star;
Center and soul of every sphere,
Yet to each loving heart how near!

2 Sun of our life, thy quickening ray
Sheds on our path the glow of day;
Star of our hope, thy softened light
Cheers the long watches of the night.

3 Our midnight is thy smile withdrawn;
Our noontide is thy gracious dawn;
Our rainbow arch thy mercy's sign;
All, save the clouds of sin, are thine!

4 Lord of all life, below, above,
Whose light is truth, whose warmth is love,
Before thy ever-blazing throne
We ask no luster of our own.

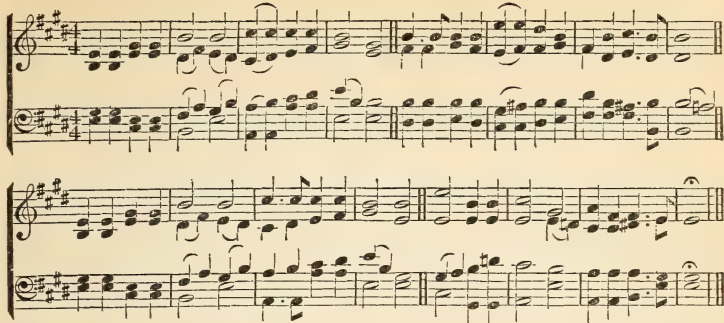
5 Grant us thy truth to make us free,
And kindling hearts that burn for thee,
Till all thy living altars claim
One holy light, one heavenly flame.

OLIVER W. HOLMES.

GOD—BEING AND ATTRIBUTES.

NICÆA. 11, 12, 10.

REV. JOHN BACCHUS DYKES.



136

Holy, holy, holy.

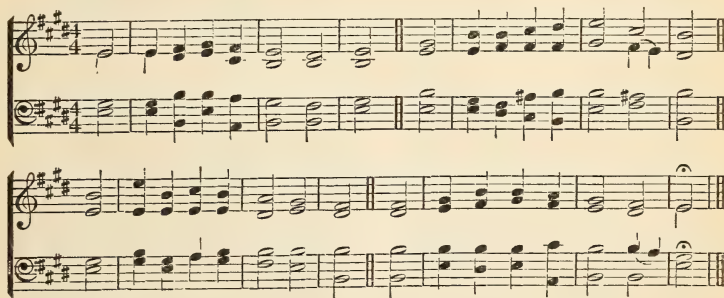
- 1 HOLY, holy, holy, Lord God Almighty!
Early in the morning our song shall rise
to thee;
Holy, holy, holy, merciful and mighty,
God in Three Persons, blessed Trinity!
- 2 Holy, holy, holy! all the saints adore thee,
Casting down their golden crowns around
the glassy sea;
Cherubim and seraphim falling down be-
fore thee,
Which wert, and art, and evermore shalt be.

- 3 Holy, holy, holy! though the darkness
hide thee,
Though the eye of sinful man thy glory
may not see;
Only thou art holy; there is none beside
thee,
Perfect in power, in love, and purity.
- 4 Holy, holy, holy, Lord God Almighty!
All thy works shall praise thy name, in
earth, and sky, and sea;
Holy, holy, holy, merciful and mighty,
God in Three Persons, blessed Trinity!

REGINALD HEBER.

UXBRIDGE. L. M.

LOWELL MASON.



137

The Trinity adored.

- 1 O HOLY, holy, holy Lord,
Bright in thy deeds and in thy name,
Forever be thy name adored,
Thy glories let the world proclaim.
- 2 O Jesus, Lamb once crucified
To take our load of sins away,
Thine be the hymn that rolls its tide
Along the realms of upper day.

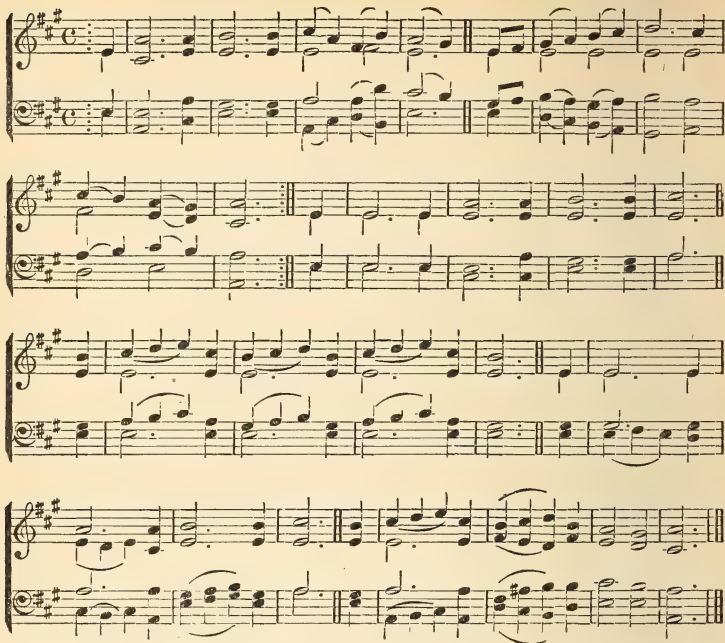
- 3 O Holy Spirit from above,
In streams of light and glory given,
Thou source of ecstasy and love,
Thy praises ring through earth and
heaven.
- 4 O God Triune, to thee we owe
Our every thought, our every song;
And ever may thy praises flow
From saint and seraph's burning tongue.

JAMES W. EASTBURN.

GOD—BEING AND ATTRIBUTES.

CREATION L. M. D.

FRANCIS JOSEPH HAYDN.



138 *The heavens declare His glory.*

1 THE spacious firmament on high,
With all the blue ethereal sky,
And spangled heavens, a shining frame,
Their great Original proclaim:
The unwearied sun, from day to day,
Does his Creator's power display,
And publishes to every land
The work of an almighty hand.

2 Soon as the evening shades prevail,
The moon takes up the wondrous tale,
And nightly, to the listening earth,
Repeats the story of her birth;
While all the stars that round her burn,
And all the planets in their turn,
Confirm the tidings as they roll,
And spread the truth from pole to pole.

3 What though in solemn silence all
Move round the dark terrestrial ball?
What though no real voice nor sound
Amid the radiant orbs be found?
In reason's ear they all rejoice,
And utter forth a glorious voice;
Forever singing as they shine,
"The hand that made us is divine."

JOSEPH ADDISON.

139 *Jehovah's sovereignty.*

1 FATHER of all, whose powerful voice
Called forth this universal frame!
Whose mercies over all rejoice,
Through endless ages still the same;
Thou by thy word upholdest all;
Thy bounteous love to all is showed;
Thou hear'st thy every creature's call,
And fillest every mouth with good.

2 In heaven thou reign'st enthroned in light,
Nature's expanse before thee spread;
Earth, air, and sea, before thy sight,
And hell's deep gloom, are open laid:
Wisdom, and might, and love are thine;
Prostrate before thy face we fall,
Confess thine attributes divine,
And hail thee sovereign Lord of all.

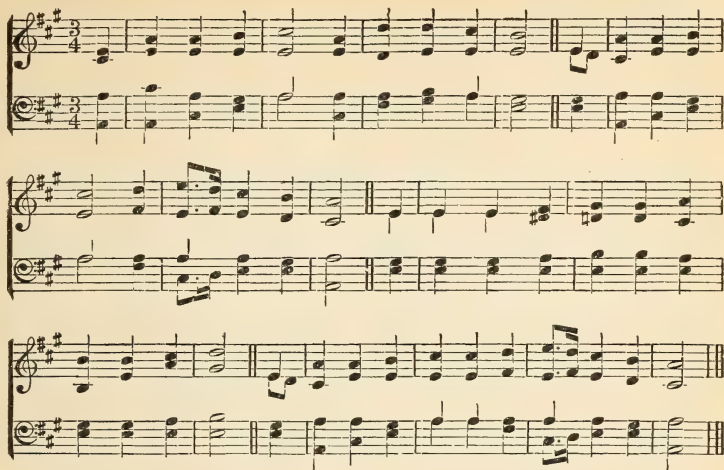
3 Blessing and honor, praise and love,
Co-equal, co-eternal Three,
In earth below, in heaven above,
By all thy works, be paid to thee.
Let all who owe to thee their birth,
In praises every hour employ;
Jehovah reigns! be glad, O earth,
And shout, ye morning stars, for joy!

JOHN WESLEY.

GOD—BEING AND ATTRIBUTES.

LYONS. 10, 11.

FRANCIS JOSEPH HAYDN.



140 *Worshiping the King.*

1 O WORSHIP the King all-glorious above,
And gratefully sing his wonderful love;
Our Shield and Defender, the Ancient of
days,
Pavilioned in splendor, and girded with
praise.

2 O tell of his might, and sing of his grace,
Whose robe is the light, whose canopy space;
His chariots of wrath the deep thunder-
clouds form,
And dark is his path on the wings of the
storm.

3 Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light,
It streams from the hills, it descends to the
plain,
And sweetly distills in the dew and the rain.

4 Frail children of dust, and feeble as frail,
In thee do we trust, nor find thee to fail;
Thy mercies how tender! how firm to the
end!

Our Maker, Defender, Redeemer, and Friend.

SIR ROBERT GRANT.

141 *The Lord will provide.*

1 THOUGH troubles assail, and dangers
affright,
Though friends should all fail, and foes all
unite,
Yet one thing secures us, whatever betide,
The promise assures us, "The Lord will
provide."

2 The birds, without barn or store-house,
are fed;
From them let us learn to trust for our
bread:
His saints what is fitting shall ne'er be de-
nied,
So long as 'tis written, "The Lord will
provide."

3 When Satan appears to stop up our path,
And fills us with fears, we triumph by faith;
He cannot take from us, though oft he has
tried,
The heart-cheering promise, "The Lord
will provide."

4 He tells us we're weak, our hope is in
vain;
The good that we seek we ne'er shall obtain;
But when such suggestions our graces have
tried,
This answers all questions, "The Lord will
provide."

5 No strength of our own, nor goodness we
claim;
Our trust is all thrown on Jesus's name:
In this our strong tower for safety we hide:
The Lord is our power, "The Lord will
provide."

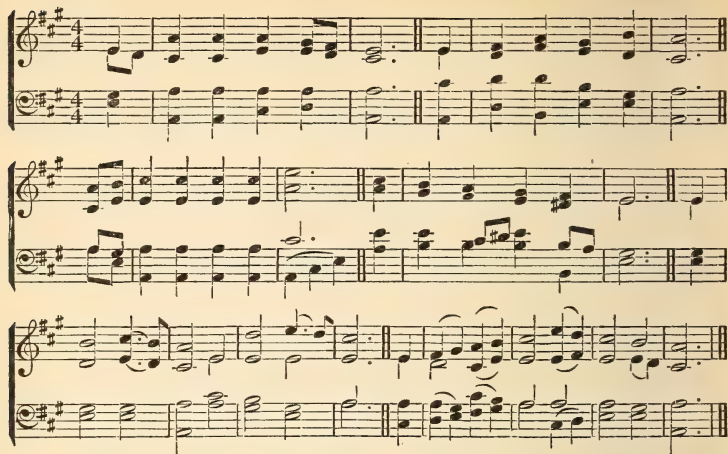
6 When life sinks apace, and death is in
view,
The word of his grace shall comfort us
through:
Not fearing or doubting, with Christ on our
side,
We hope to die shouting, "The Lord will
provide."

JOHN NEWTON.

GOD—BEING AND ATTRIBUTES.

MILLENNIUM. H. M.

ENGLISH.



142 *Wondrous condescension.*

1 THE Lord Jehovah reigns,
His throne is built on high;
The garments he assumes
Are light and majesty:
His glories shine with beams so bright,
No mortal eye can bear the sight.

2 The thunders of his hand
Keep the wide world in awe;
His wrath and justice stand
To guard his holy law;
And where his love resolves to bless,
His truth confirms and seals the grace.

3 Through all his mighty works
Amazing wisdom shines;
Confounds the powers of hell,
And all their dark designs;
Strong is his arm, and shall fulfill
His great decrees and sovereign will.

4 And will this sovereign King
Of glory condescend,
And will he write his name,
My Father and my Friend?
I love his name, I love his word;
Join all my powers to praise the Lord.

ISAAC WATTS.

DAVID. 8.

GEORGE FREDERICK HANDEL.



143 *The changeless Friend.*

1 THIS God is the God we adore,
Our faithful, unchangeable friend,
Whose love is as great as his power,
And neither knows measure nor end:

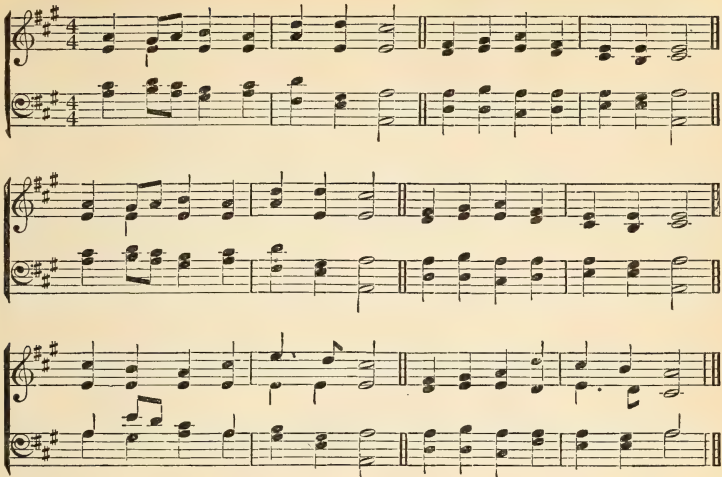
2 'Tis Jesus, the first and the last,
Whose Spirit shall guide us safe home;
We'll praise him for all that is past,
And trust him for all that's to come.

JOSEPH HART.

GOD—BEING AND ATTRIBUTES.

DIX. 7, 61.

FROM THE GERMAN, ARR. BY WM. H. MONK.



144 *Praise to the Trinity.*

1 HOLY, holy, holy Lord,
God of hosts, eternal King,
By the heavens and earth adored;
Angels and archangels sing,
Chanting everlastingly
To the blessed Trinity.

2 Since by thee were all things made,
And in thee do all things live,
Be to thee all honor paid;
Praise to thee let all things give,
Singing everlastingly
To the blessed Trinity.

3 Thousands, tens of thousands, stand,
Spirits blest, before the throne,
Speeding thence at thy command,
And, when thy commands are done,
Singing everlastingly
To the blessed Trinity.

4 Cherubim and seraphim
Veil their faces with their wings;
Eyes of angels are too dim
To behold the King of kings,
While they sing eternally
To the blessed Trinity.

5 Thee apostles, prophets thee,
Thee the noble martyr band,
Praise with solemn jubilee,
Thee, the Church in every land;
Singing everlastingly
To the blessed Trinity.

6 Hallelujah! Lord, to thee,
Father, Son, and Holy Ghost;
Godhead One, and Persons Three;
Join us with the heavenly host,
Singing everlastingly
To the blessed Trinity.

CHRISTOPHER WORDSWORTH.

145 *Worship the Creator.*

1 LET us with a gladsome mind
Praise the Lord, for he is kind,
For his mercies shall endure,
Ever faithful, ever sure.
Let us sound his name abroad,
For of gods he is the God
Who by wisdom did create
Heaven's expanse and all its state;

2 Did the solid earth ordain
How to rise above the main;
Who, by his commanding might,
Filled the new-made world with light:
Caused the golden-tresséd sun
All the day his course to run;
And the moon to shine by night,
'Mid her spangled sisters bright.

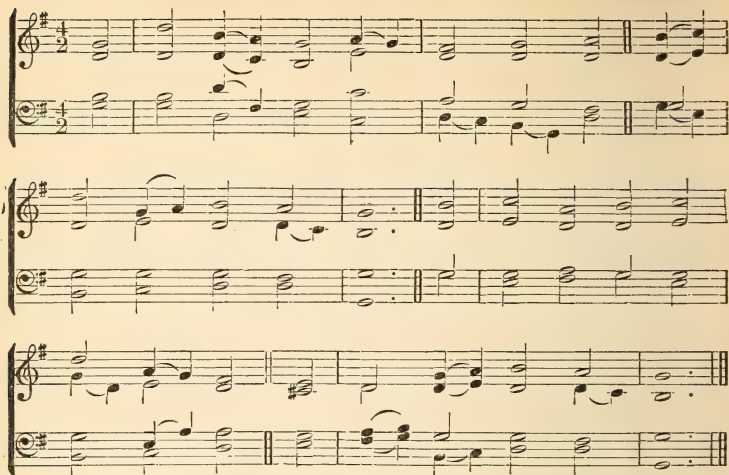
3 All his creatures God doth feed,
His full hand supplies their need;
He hath with a pitying eye
Looked upon our misery:
Let us, therefore, warble forth
His high majesty and worth,
For his mercies shall endure,
Ever faithful, ever sure.

JOHN MILTON.

GOD—BEING AND ATTRIBUTES.

STEPHENS. C. M.

WILLIAM JONES.



146 *Glory, mercy, grace.*

1 FATHER, how wide thy glory shines,
How high thy wonders rise!
Known through the earth by thousand
signs,
By thousands through the skies.

2 Those mighty orbs proclaim thy power;
Their motions speak thy skill:
And on the wings of every hour
We read thy patience still.

3 Part of thy name divinely stands
On all thy creatures writ;
They show the labor of thy hands,
Or impress of thy feet;

4 But when we view thy strange design
To save rebellious worms,
Where vengeance and compassion join
In their divinest forms;

5 Here the whole Deity is known,
Nor dares a creature guess
Which of the glories brighter shone,
The justice or the grace.

6 Now the full glories of the Lamb
Adorn the heavenly plains;
Bright seraphs learn Immanuel's name,
And try their choicest strains.

7 O may I bear some humble part
In that immortal song!
Wonder and joy shall tune my heart,
And love command my tongue.

ISAAC WATTS.

147 *Majesty and love of God.*

1 My God, how wonderful thou art,
Thy majesty how bright,
How beautiful thy mercy-seat
In depths of burning light!

2 How dread are thine eternal years,
O everlasting Lord,
By prostrate spirits day and night
Incessantly adored!

3 How beautiful, how beautiful,
The sight of thee must be,
Thine endless wisdom, boundless power,
And awful purity!

4 O how I fear thee, living God,
With deepest, tenderest fears,
And worship thee with trembling hope,
And penitential tears.

5 Yet I may love thee too, O Lord,
Almighty as thou art;
For thou hast stooped to ask of me
The love of my poor heart.

6 No earthly father loves like thee,
No mother half so mild
Bears and forbears as thou hast done
With me, thy sinful child.

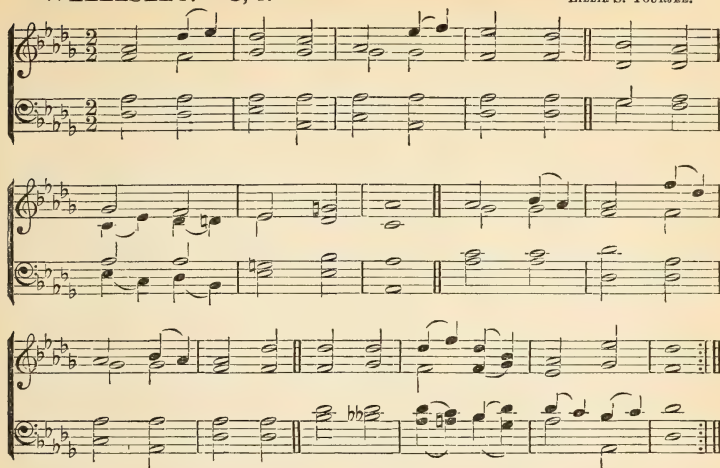
7 Father of Jesus, love's reward!
What rapture will it be,
Prostrate before thy throne to lie,
And gaze, and gaze on thee!

FREDERICK W. FABER

GOD—BEING AND ATTRIBUTES.

WELLESLEY. 8, 7.

LIZZIE S. TOURJÉE.



148 *God's glory in creation and redemption.*

1 MIGHTY God! while angels bless thee,
May a mortal lisp thy name?
Lord of men, as well as angels,
Thou art every creature's theme:
Lord of every land and nation,
Ancient of eternal days!
Sounded through the wide creation
Be thy just and awful praise.

2 For the grandeur of thy nature,
Grand beyond a seraph's thought;
For the wonders of creation,
Works with skill and kindness wrought;
For thy providence, that governs
Through thine empire's wide domain,
Wings an angel, guides a sparrow;
Blessed be thy gentle reign!

3 For thy rich, thy free redemption,
Bright, though veiled in darkness long,
Thought is poor, and poor expression;
Who can sing that wondrous song?
Brightness of the Father's glory!
Shall thy praise unuttered lie?
Break, my tongue, such guilty silence,
Singing the Lord who came to die:—

4 From the highest throne of glory,
To the cross of deepest woe,
Came to ransom guilty captives;
Flow, my praise, forever flow!
Re-ascend, immortal Saviour;
Leave thy footstool, take thy throne;
Thence return and reign forever;
Be the kingdom all thine own!

ROBERT ROBINSON.

149 *The wideness of God's mercy.*

1 THERE'S a wideness in God's mercy,
Like the wideness of the sea:
There's a kindness in his justice,
Which is more than liberty.

2 There is welcome for the sinner,
And more graces for the good;
There is mercy with the Saviour;
There is healing in his blood.

3 For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.

4 If our love were but more simple,
We should take him at his word;
And our lives would be all sunshine
In the sweetness of our Lord.

FREDERICK W. FABER.

150 *Unchanging wisdom and love.*

1 God is love; his mercy brightens
All the path in which we rove;
Bliss he wakes and woe he lightens;
God is wisdom, God is love.

2 Chance and change are busy ever;
Man decays, and ages move;
But his mercy waneth never;
God is wisdom, God is love.

3 E'en the hour that darkest seemeth,
Will his changeless goodness prove;
From the gloom his brightness streameth,
God is wisdom, God is love.

4 He with earthly cares entwined
Hope and comfort from above;
Every-where his glory shineth;
God is wisdom, God is love.

SIR JOHN BOWRING.

GOD—BEING AND ATTRIBUTES.

TAPPAN. C. M.

* GEORGE KINGSLEY.



151 *Majesty and providence.*

1 THE Lord our God is clothed with might,
The winds obey his will;
He speaks, and in his heavenly height
The rolling sun stands still.

2 Rebél, ye waves, and o'er the land
With threatening aspect roar;
The Lord uplifts his awful hand,
And chains you to the shore.

3 Ye winds of night, your force combine;
Without his high behest,
Ye shall not, in the mountain pine,
Disturb the sparrow's nest.

4 His voice sublime is heard afar;
In distant peals it dies;
He yokes the whirlwind to his car,
And sweeps the howling skies.

5 Ye sons of earth, in reverence bend;
Ye nations, wait his nod;
And bid the choral song ascend
To celebrate our God.

H. KIRKE WHITE.

And he, as sovereign Lord and King,
For evermore shall reign.

4 Give glory to his awful name,
And honor him alone;
Give worship to his majesty
Upon his holy throne.

THOMAS STERNHOLD.

153 *Praise from all creation.*

1 PRAISE ye the Lord, ye immortal choirs
That fill the worlds above;
Praise him who formed you of his fires,
And feeds you with his love.

2 Shine to his praise, ye crystal skies,
The floor of his abode;
Or veil in shades your thousand eyes
Before your brighter God.

3 Thou restless globe of golden light,
Whose beams create our days,
Join with the silver queen of night,
To own your borrowed rays.

4 Thunder and hail, and fire and storms,
The troops of his command,
Appear in all your dreadful forms,
And speak his awful hand.

5 Shout to the Lord, ye surging seas,
In your eternal roar;
Let wave to wave resound his praise,
And shore reply to shore.

6 Thus while the meaner creatures sing,
Ye mortals, catch the sound;
Echo the glories of your King
Through all the nations round.

ISAAC WATTS.

152 *The Lord is King.*

1 THE Lord descended from above,
And bowed the heavens most high,
And underneath his feet he cast
The darkness of the sky.

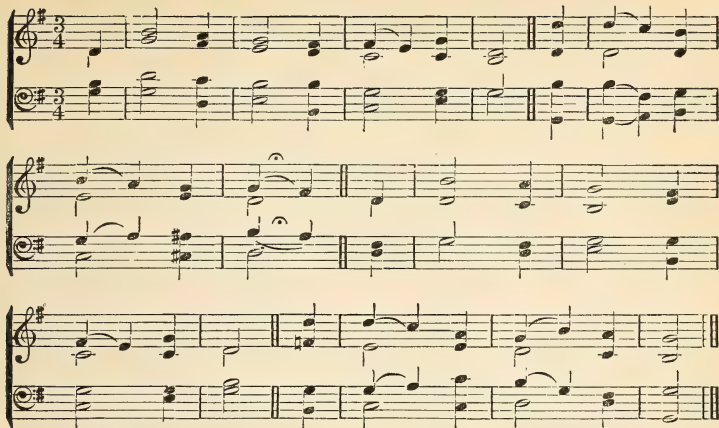
2 On cherubim and seraphim
Full royally he rode,
And on the wings of mighty winds
Came flying all abroad.

3 He sat serene upon the floods,
Their fury to restrain;

GOD—PROVIDENCE.

BELMONT. C. M.

SAMUEL WEBER.



154 *Goodness and mercy.*

1 LET every tongue thy goodness speak,
Thou sovereign Lord of all;
Thy strengthening hands uphold the weak,
And raise the poor that fall.

2 When sorrows bow the spirit down,
When virtue lies distressed,
Beneath the proud oppressor's frown,
Thou giv'st the mourner rest.

3 Thou know'st the pains thy servants feel,
Thou hear'st thy children's cry;
And their best wishes to fulfill,
Thy grace is ever nigh.

4 Thy mercy never shall remove
From men of heart sincere:
Thou sav'st the souls whose humble love
Is joined with holy fear.

5 My lips shall dwell upon thy praise,
And spread thy fame abroad;
Let all the sons of Adam raise
The honors of their God.

ISAAC WATTS.

With watchful care their charge defend,
And evil turn aside.

4 Our lives those holy angels keep
From every hostile power;
And, unconcerned, we sweetly sleep,
As Adam in his bower.

5 And when our spirits we resign,
On outstretched wings they bear,
And lodge us in the arms divine,
And leave us ever there.

CHARLES WESLEY.

156 *The twenty-third Psalm.*

1 THE Lord's my Shepherd, I'll not want:
He makes me down to lie
In pastures green; he leadeth me
The quiet waters by.

2 My soul he doth restore again;
And me to walk doth make
Within the paths of righteousness,
E'en for his own name's sake.

3 Yea, though I walk through death's dark
vale,
Yet will I fear no ill;
For thou art with me, and thy rod
And staff me comfort still.

4 A table thou hast furnished me
In presence of my foes;
My head thou dost with oil anoint,
And my cup overflows.

5 Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling-place shall be.

FRANCIS ROUS.

155 *The angelic guard.*

1 WHICH of the monarchs of the earth
Can boast a guard like ours,
Encircled from our second birth
With all the heavenly powers?

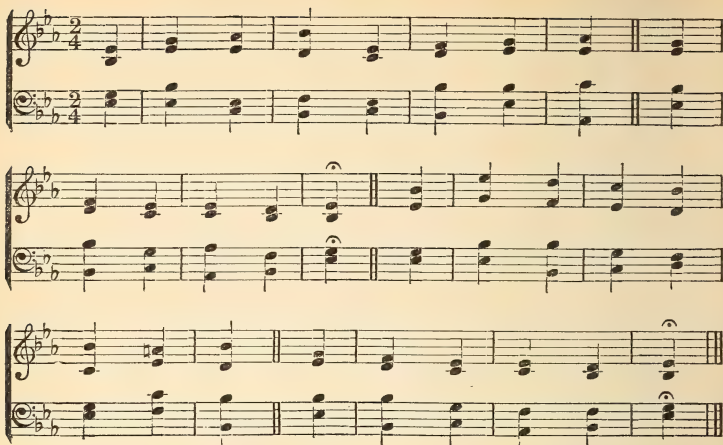
2 Myriads of bright, cherubic bands,
Sent by the King of kings,
Rejoice to bear us in their hands,
And shade us with their wings.

3 Angels, where'er we go, attend
Our steps, whate'er betide;

GOD—PROVIDENCE.

DUNDEE. C. M.

GUILLAUME FRANC.



157 *Rejoicing in deliverance.*

- 1 O THOU, who, when we did complain,
Didst all our griefs remove,
O Saviour, do not now disdain
Our humble praise and love.
- 2 Since thou a pitying ear didst give,
And hear us when we prayed,
We'll call upon thee while we live,
And never doubt thy aid.
- 3 Pale death, with all his ghastly train,
Our souls encompassed round;
Anguish, and sin, and dread, and pain,
On every side we found.
- 4 To thee, O Lord of life, we prayed,
And did for succor flee:
"O save," in our distress we said,
"The souls that trust in thee."
- 5 How good thou art! how large thy
grace!
How ready to forgive!
Thy mercies crown our fleeting days;
And by thy love we live.
- 6 Our eyes no longer drowned in tears,
Our feet from falling free,
Redeemed from death and guilty fears,
O Lord, we'll live to thee.

CHARLES WESLEY.

158 *The sure refuge.*

- 1 THERE is a safe and secret place
Beneath the wings divine,
Reserved for all the heirs of grace;
O be that refuge mine!
- 2 The least and feeblest there may bide,
Uninjured and unawed;

While thousands fall on every side,
He rests secure in God.

- 3 The angels watch him on his way,
And aid with friendly arm;
And Satan, roaring for his prey,
May hate, but cannot harm.
- 4 He feeds in pastures large and fair
Of love and truth divine:
O child of God, O glory's heir,
How rich a lot is thine!
- 5 A hand almighty to defend,
An ear for every call,
An honored life, a peaceful end,
And heaven to crown it all!

HENRY F. LYTE.

159 *The only source of blessing.*

- 1 JEHOVAH, God, thy gracious power
On every hand we see;
O may the blessings of each hour
Lead all our thoughts to thee.
- 2 If on the wings of morn we speed,
To earth's remotest bound,
Thy hand will there our footsteps lead,
Thy love our path surround.
- 3 Thy power is in the ocean deeps,
And reaches to the skies;
Thine eye of mercy never sleeps,
Thy goodness never dies.
- 4 From morn till noon—till latest eve,
Thy hand, O God, we see;
And all the blessings we receive,
Proceed alone from thee.

JOHN THOMSON.

GOD—PROVIDENCE.

MANOAH. C. M.

FROM MEHUL AND HAYDN.



160

Gratitude.

1 WHEN all thy mercies, O my God,
My rising soul surveys,
Transported with the view, I'm lost
In wonder, love, and praise.

2 O how can words with equal warmth
The gratitude declare,
That glows within my ravished heart?
But thou canst read it there.

3 To all my weak complaints and cries,
Thy mercy lent an ear,
Ere yet my feeble thoughts had learned
To form themselves in prayer.

4 When in the slippery paths of youth,
With heedless steps I ran,
Thine arm, unseen, conveyed me safe,
And led me up to man.

5 Through hidden dangers, toils, and
deaths,
It gently cleared my way;
And through the pleasing snares of vice,
More to be feared than they.

6 Through every period of my life
Thy goodness I'll pursue;
And after death, in distant worlds,
The pleasing theme renew.

7 Through all eternity to thee
A grateful song I'll raise;
But O, eternity's too short
To utter all thy praise.

JOSEPH ADDISON.

161

*Verily, thou art a God that hidest
thyself.—Isa. 45:15.*

1 GOD moves in a mysterious way
His wonders to perform;
He plants his footsteps in the sea,
And rides upon the storm.

2 Deep in unfathomable mines
Of never-failing skill,
He treasures up his bright designs,
And works his sovereign will.

3 Ye fearful saints, fresh courage take:
The clouds ye so much dread
Are big with mercy, and shall break
In blessings on your head.

4 Judge not the Lord by feeble sense,
But trust him for his grace;
Behind a frowning providence
He hides a smiling face.

5 His purposes will ripen fast,
Unfolding every hour:
The bud may have a bitter taste,
But sweet will be the flower.

6 Blind unbelief is sure to err,
And scan his work in vain:
God is his own interpreter,
And he will make it plain.

WILLIAM COWPER.

Doxology.

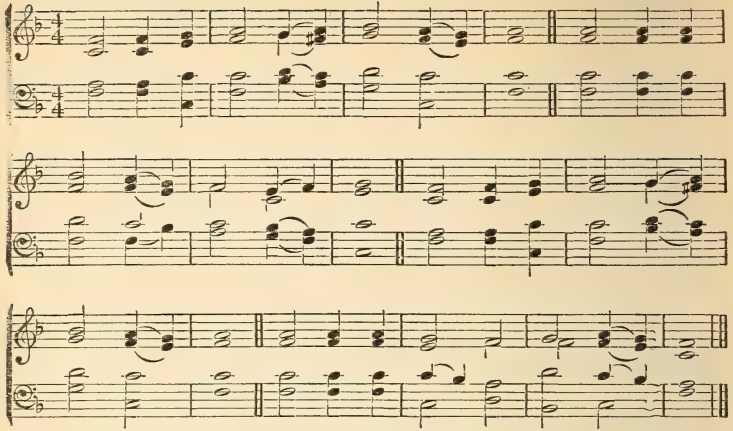
To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore!

TATE AND BRADY.

GOD—PROVIDENCE.

HAMBURG. L. M.

ARR. FROM A GREGORIAN CHANT BY LOWELL MASON.



162 *Crowning God with praise.*

- 1 KINGDOMS and thrones to God belong;
Crown him, ye nations, in your song:
His wondrous names and powers rehearse;
His honors shall enrich your verse.
- 2 He shakes the heavens with loud alarms;
How terrible is God in arms!
In Israel are his mercies known,
Israel is his peculiar throne.
- 3 Proclaim him King, pronounce him blest;
He's your defense, your joy, your rest:
When terrors rise and nations faint,
God is the strength of every saint.

ISAAC WATTS.

163 *God's presence with his people.*

- 1 WHEN Israel, of the Lord beloved,
Out from the land of bondage came,
Her fathers' God before her moved,
An awful guide, in smoke and flame.
- 2 By day, along the astonished lands
The cloudy pillar glided slow;
By night, Arabia's crimsoned sands
Returned the fiery column's glow.
- 3 Thus present still, though now unseen,
When brightly shines the prosperous day,
Be thoughts of thee a cloudy screen,
To temper the deceitful ray.
- 4 And O, when gathers on our path,
In shade and storm, the frequent night,
Be thou, long-suffering, slow to wrath,
A burning and a shining light.

SIR WALTER SCOTT.

164 *The great Provider.*

- 1 PEACE, troubled soul, thou need'st not fear;
Thy great Provider still is near;

Who fed thee last, will feed thee still:
Be calm, and sink into his will.

- 2 The Lord, who built the earth and sky,
In mercy stoops to hear thy cry;
His promise all may freely claim:
Ask and receive in Jesus' name.

- 3 Without reserve give Christ your heart;
Let him his righteousness impart;
Then all things else he'll freely give;
With him you all things shall receive.

- 4 Thus shall the soul be truly blest,
That seeks in God his only rest;
May I that happy person be,
In time and in eternity.

SAMUEL ECKING.

165 *God our shield.*

- 1 The tempter to my soul bath said,
"There is no help in God for thee:"
Lord, lift thou up thy servant's head;
My glory, shield, and solace be.
- 2 Thus to the Lord I raised my cry:
He heard me from his holy hill;
At his command the waves rolled by;
He beckoned, and the winds were still.
- 3 I laid me down and slept,—I woke;
Thou, Lord, my spirit didst sustain;
Bright from the east the morning broke,
Thy comforts rose on me again.
- 4 I will not fear, though armed throngs
Surround my steps in all their wrath;
Salvation to the Lord belongs;
His presence guards his people's path.

JAMES MONTGOMERY.

GOD—PROVIDENCE.

FORTRESS. 8, 7, 6.

MARTIN LUTHER.

166 *God a mighty fortress.*

1 A MIGHTY fortress is our God,
A bulwark never failing;
Our Helper he, amid the flood
Of mortal ills prevailing.
For still our ancient foe
Doth seek to work us woe;
His craft and power are great,
And, armed with cruel hate,
On earth is not his equal.

2 Did we in our own strength confide,
Our striving would be losing;
Were not the right man on our side,
The man of God's own choosing.

Dost ask who that may be?
Christ Jesus, it is he;
Lord Sabaoth is his name,
From age to age the same,
And he must win the battle.

3 And though this world, with devils filled,
Should threaten to undo us;
We will not fear, for God hath willed
His truth to triumph through us.
The Prince of darkness grim—
We tremble not for him;
His rage we can endure,
For lo! his doom is sure,
One little word shall fell him.

4 That word above all earthly powers—
No thanks to them—abideth;
The Spirit and the gifts are ours
Through him who with us sideth.
Let goods and kindred go,
This mortal life also;
The body they may kill:
God's truth abideth still,
His kingdom is forever.

MARTIN LUTHER, TR. BY F. H. HEDGE.

WILLIAM BATCHELDER BRADBURY.

ZEPHYR. L. M.

167 *God's messengers of love.*

1 THEY come, God's messengers of love,
They come from realms of peace above,
From homes of never-fading light,
From blissful mansions ever bright.

2 They come to watch around us here,
To soothe our sorrow, calm our fear:

Ye heavenly guides, speed not away,
God willeth you with us to stay.

3 But chiefly at its journey's end
'Tis yours the spirit to befriend,
And whisper to the faithful heart,
"O Christian soul, in peace depart."

4 Blest Jesus, thou whose groans and tears
Have sanctified frail nature's fears,
To earth in bitter sorrow weighed,
Thou didst not scorn thine angel's aid.

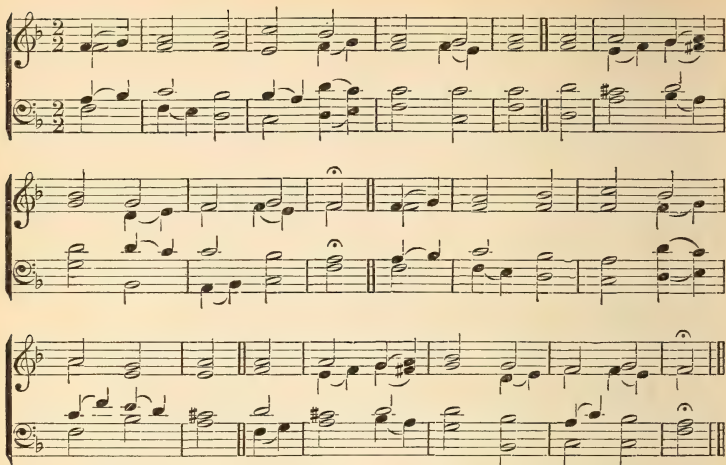
5 An angel guard to us supply,
When on the bed of death we lie;
And by thine own almighty power
O shield us in the last dread hour.

ROBERT CAMPBELL.

GOD—PROVIDENCE.

ST. PETER. L. M.

* ARR. FROM A GERMAN CHORAL.



168

Security in God.

- 1 God is our refuge and defense;
In trouble our unfailing aid:
Secure in his omnipotence,
What foe can make our souls afraid?
- 2 Yea, though the earth's foundations rock,
And mountains down the gulf be hurled,
His people smile amid the shock:
They look beyond this transient world.
- 3 There is a river pure and bright,
Whose streams make glad the heavenly
plains;
Where, in eternity of light,
The city of our God remains.
- 4 Built by the word of his command,
With his unclouded presence blest,
Firm as his throne the bulwarks stand;
There is our home, our hope, our rest.

JAMES MONTGOMERY.

169

The Saviour's tender care.

- 1 God of my life, whose gracious power
Through varied deaths my soul hath led,
Or turned aside the fatal hour,
Or lifted up my sinking head;
- 2 In all my ways thy hand I own,
Thy ruling providence I see;
Assist me still my course to run,
And still direct my paths to thee.
- 3 Whither, O whither should I fly,
But to my loving Saviour's breast?
Secure within thine arms to lie,
And safe beneath thy wings to rest.

- 4 I have no skill the snare to shun,
But thou, O Christ, my wisdom art:
I ever into ruin run,
But thou art greater than my heart.
- 5 Foolish, and impotent, and blind,
Lead me a way I have not known:
Bring me where I my heaven may find,
The heaven of loving thee alone.

CHARLES WESLEY.

170

Quietness and assurance.

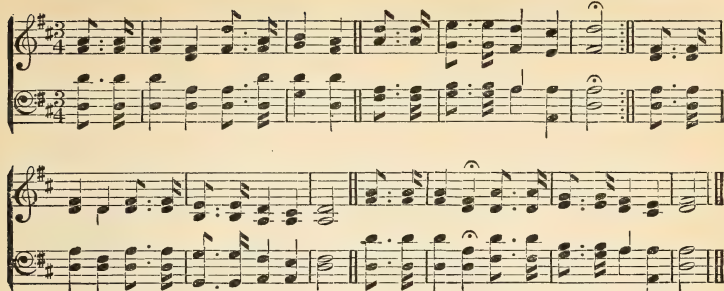
- 1 How do Thy mercies close me round!
Forever be thy name adored;
I blush in all things to abound;
The servant is above his Lord.
- 2 Inured to poverty and pain,
A suffering life my Master led;
The Son of God, the Son of man,
He had not where to lay his head.
- 3 But lo! a place he hath prepared
For me, whom watchful angels keep;
Yea, he himself becomes my guard;
He smooths my bed, and gives me sleep.
- 4 Jesus protects; my fears, be gone:
What can the Rock of ages move?
Safe in thy arms I lay me down,
Thine everlasting arms of love.
- 5 While thou art intimately nigh,
Who, who shall violate my rest?
Sin, earth, and hell I now defy:
I lean upon my Saviour's breast.
- 6 I rest beneath the Almighty's shade;
My griefs expire, my troubles cease;
Thou, Lord, on whom my soul is stayed,
Wilt keep me still in perfect peace.

CHARLES WESLEY.

GOD—PROVIDENCE.

ZION. 8, 7, 4.

THOMAS HASTINGS.



171 *The pilgrim's Guide.*

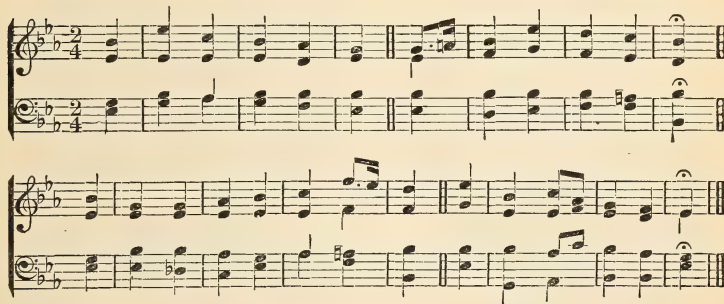
- 1 GUIDE me, O thou great Jehovah,
Pilgrim through this barren land:
I am weak, but thou art mighty;
Hold me with thy powerful hand:
Bread of heaven,
Feed me till I want no more.
- 2 Open now the crystal fountain,
Whence the healing waters flow;

Let the fiery, cloudy pillar,
Lead me all my journey through:
Strong Deliverer,
Be thou still my strength and shield.
3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Bear me through the swelling current;
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.

WILLIAM WILLIAMS.

MAGATA. S. M.

* REV. JOHN BLACK.



172 *Infinite compassion.*

- 1 My soul, repeat His praise,
Whose mercies are so great;
Whose anger is so slow to rise,
So ready to abate.
- 2 High as the heavens are raised
Above the ground we tread,
So far the riches of his grace
Our highest thoughts exceed.
- 3 His power subdues our sins;
And his forgiving love,
Far as the east is from the west,
Doth all our guilt remove.

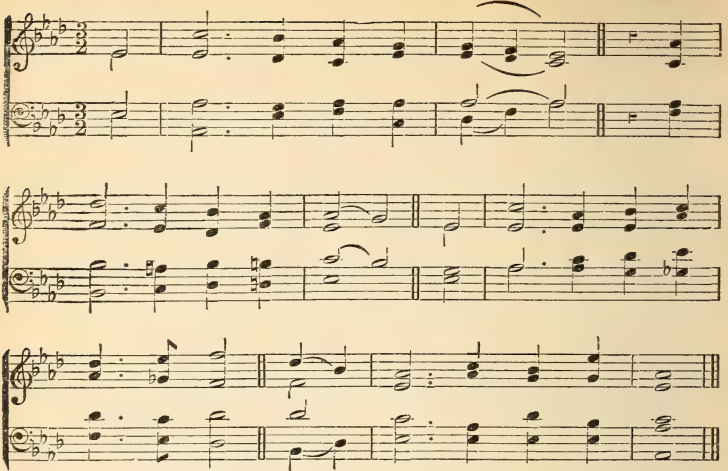
4 The pity of the Lord,
To those that fear his name,
Is such as tender parents feel;
He knows our feeble frame.
5 Our days are as the grass,
Or like the morning flower:
If one sharp blast sweep o'er the field
It withers in an hour.
6 But thy compassions, Lord,
To endless years endure;
And children's children ever find
Thy words of promise sure.

ISAAC WATTS.

GOD—PROVIDENCE.

HAYDN. S. M.

FRANCIS JOSEPH HAYDN.



173 *Omnipotent goodness.*

- 1 AWAY, my needless fears,
And doubts no longer mine;
A ray of heavenly light appears,
A messenger divine.
- 2 Thrice comfortable hope,
That calms my troubled breast;
My Father's hand prepares the cup,
And what he wills is best.
- 3 If what I wish is good,
And suits the will divine,
By earth and hell in vain withstood,
I know it shall be mine.
- 4 Still let them counsel take
To frustrate his decree;
They cannot keep a blessing back,
By Heaven designed for me.
- 5 Here then I doubt no more,
But in his pleasure rest,
Whose wisdom, love, and truth, and power,
Engage to make me blest.

CHARLES WESLEY.

174 *Through a glass darkly.*

1 Cor. 13: 12.

- 1 THY way is in the sea;
Thy paths we cannot trace;
Nor solve, O Lord, the mystery
Of thy unbounded grace.
- 2 Here the dark veils of sense
Our captive souls surround;
Mysterious deeps of providence
Our wondering thoughts confound.

- 3 As through a glass we see
The wonders of thy love;
How little do we know of thee,
Or of the joys above!
- 4 In part we know thy will,
And bless thee for the sight:
Soon will thy love the rest reveal
In glory's clearer light.
- 5 With joy shall we survey
Thy providence and grace;
And spend an everlasting day
In wonder, love, and praise.

JOHN FAWCETT, ALT.

175 *Delight in God.*

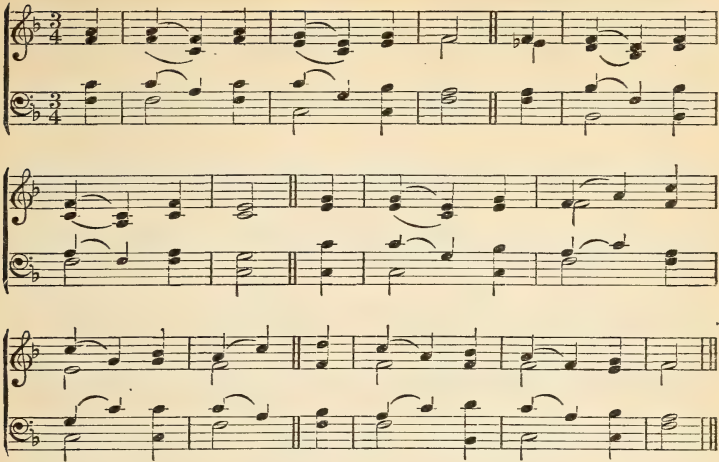
- 1 LORD, I delight in thee,
And on thy care depend;
To thee in every trouble flee,
My best, my only Friend.
- 2 When nature's streams are dried,
Thy fullness is the same;
With this will I be satisfied,
And glory in thy name.
- 3 Who made my heaven secure,
Will here all good provide:
While Christ is rich, can I be poor?
What can I want beside?
- 4 I cast my care on thee!
I triumph and adore:
Henceforth my great concern shall be
To love and please thee more.

JOHN RYLAND, ALT.

GOD—PROVIDENCE.

DENNIS. S. M.

HANS GEORGE NAEGLI.



176 *Thy gentleness hath made me great.*

Ps. 18: 35.

- 1 How gentle God's commands!
How kind his precepts are!
Come, cast your burdens on the Lord,
And trust his constant care.
- 2 Beneath his watchful eye
His saints securely dwell;
That hand which bears all nature up
Shall guard his children well.
- 3 Why should this anxious load
Press down your weary mind?
Haste to your heavenly Father's throne,
And sweet refreshment find.
- 4 His goodness stands approved,
Unchanged from day to day:
I'll drop my burden at his feet,
And bear a song away.

PHILIP DODDRIDGE.

177 *Afflictions blessed.*

- 1 How tender is thy hand,
O thou most gracious Lord!
Afflictions came at thy command,
And left us at thy word.
- 2 How gentle was the rod
That chastened us for sin!
How soon we found a smiling God
Where deep distress had been!
- 3 A Father's hand we felt,
A Father's love we knew:
'Mid tears of penitence we knelt,
And found his promise true.

- 4 Now will we bless the Lord,
And in his strength confide:
Forever be his name adored,
For there is none beside.

THOMAS HASTINGS.

178 *All things in Christ.*

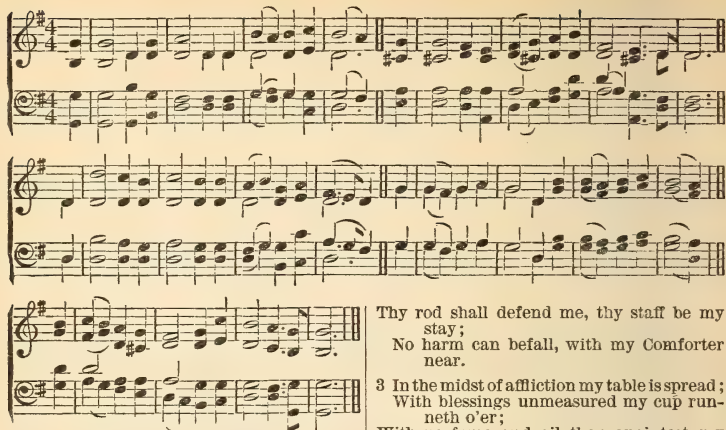
- 1 THOU very-present Aid
In suffering and distress,
The mind which still on thee is stayed,
Is kept in perfect peace.
- 2 The soul by faith reclined
On the Redeemer's breast,
'Mid raging storms, exults to find
An everlasting rest.
- 3 Sorrow and fear are gone,
Whene'er thy face appears;
It stills the sighing orphan's moan,
And dries the widow's tears.
- 4 It hallows every cross;
It sweetly comforts me;
Makes me forget my every loss,
And find my all in thee.
- 5 Jesus, to whom I fly,
Doth all my wishes fill;
What though created streams are dry?
I have the fountain still.
- 6 Stripped of each earthly friend,
I find them all in one;
And peace and joy which never end,
And heaven, in Christ alone.

CHARLES WESLEY.

GOD—PROVIDENCE.

PORTUGUESE HYMN. 11.

UNKNOWN.



179 *The Lord is my Shepherd.*

- 1 THE Lord is my Shepherd, no want shall I know;
I feed in green pastures, safe-folded I rest;
He leadeth my soul where the still waters flow,
Restores me when wandering, redeems when oppressed.
- 2 Through the valley and shadow of death though I stray,
Since thou art my guardian, no evil I fear;

Thy rod shall defend me, thy staff be my stay;
No harm can befall, with my Comforter near.

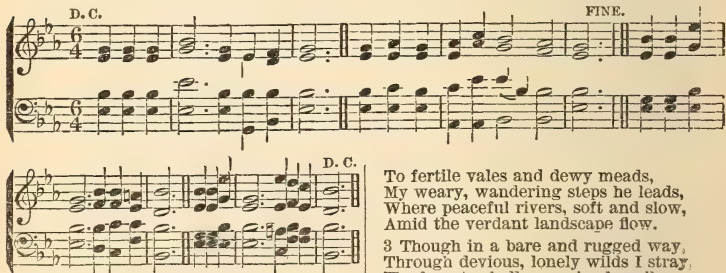
3 In the midst of affliction my table is spread;
With blessings unmeasured my cup runneth o'er;
With perfume and oil thou anointest my head;
O what shall I ask of thy providence more?

4 Let goodness and mercy, my bountiful God,
Still follow my steps till I meet thee above;
I seek—by the path which my forefathers trod,
Through the land of their sojourn—thy kingdom of love.

JAMES MONTGOMERY.

RAKEM. L. M. 61.

ISAAC BAKER WOODBURY.



180 *The Shepherd of Israel.*

- 1 THE Lord my pasture shall prepare,
And feed me with a shepherd's care;
His presence shall my wants supply,
And guard me with a watchful eye:
My noonday walks he shall attend,
And all my midnight hours defend.
- 2 When in the sultry glebe I faint,
Or on the thirsty mountain pant,

To fertile vales and dewy meads,
My weary, wandering steps he leads,
Where peaceful rivers, soft and slow,
Amid the verdant landscape flow.

3 Though in a bare and rugged way,
Through devious, lonely wilds I stray,
Thy bounty shall my pains beguile;
The barren wilderness shall smile,
With sudden greens and herbage crowned,
And streams shall murmur all around.

4 Though in the paths of death I tread,
With gloomy horrors overspread,
My steadfast heart shall fear no ill,
For thou, O Lord, art with me still:
Thy friendly crook shall give me aid,
And guide me through the dreadful shade.

JOSEPH ADDISON.

CHRIST—INCARNATION AND BIRTH.

ST. JAMES. 7, 6.

FROM LINDEMAN'S KORAL BOOK.



181 *The glories of Christ's kingdom.*

1 HAIL, to the Lord's Anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free;
To take away transgression,
And rule in equity.

2 He comes with succor speedy
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in his sight.

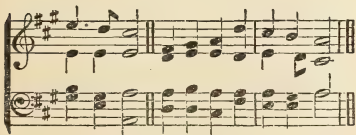
3 He shall descend like showers
Upon the fruitful earth,
And love and joy, like flowers,
Spring in his path to birth:
Before him, on the mountains,
Shall peace, the herald, go,
And righteousness, in fountains,
From hill to valley flow.

4 To him shall prayer unceasing,
And daily vows ascend;
His kingdom still increasing,
A kingdom without end:
The tide of time shall never
His covenant remove;
His name shall stand forever;
That name to us is Love.

JAMES MONTGOMERY.

LIX. 7. 61.

ARR. BY WILLIAM HENRY MONK.



182 *The guiding star.*

1 As with gladness men of old
Did the guiding star behold;
As with joy they hailed its light,
Leading onward, beaming bright;
So, most gracious Lord, may we
Evermore be led to thee.

2 As with joyful steps they sped
To that lowly manger-bed,

There to bend the knee before
Him whom heaven and earth adore;
So may we with willing feet
Ever seek the mercy-seat.

3 As they offered gifts most rare
At that manger rude and bare;
So may we with holy joy,
Pure, and free from sin's alloy,
All our costliest treasures bring,
Christ, to thee, our heavenly King.

4 Holy Jesus, every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds thy glory hide.

WILLIAM C. DIX.

CHRIST---INCARNATION AND BIRTH.

ANTIOCH. C. M.

* ARR. FROM GEORGE FREDERICK HANDEL.



183

Joy to the world.

- 1 Joy to the world! the Lord is come;
Let earth receive her King;
Let every heart prepare him room,
And heaven and nature sing.
- 2 Joy to the world! the Saviour reigns;
Let men their songs employ;
While fields and floods, rocks, hills, and plains,
Repeat the sounding joy.
- 3 No more let sin and sorrow grow,
Nor thorns infest the ground;
He comes to make his blessings flow
Far as the curse is found.
- 4 He rules the world with truth and grace,
And makes the nations prove
The glories of his righteousness,
And wonders of his love.

ISAAC WATTS.

184

Wonderful, Counselor.—Isa. 9: 6.

- 1 To us a Child of hope is born,
To us a Son is given;
Him shall the tribes of earth obey,
Him, all the hosts of heaven.
- 2 His name shall be the Prince of peace,
For evermore adored;
The Wonderful, the Counselor,
The great and mighty Lord.
- 3 His power, increasing, still shall spread;
His reign no end shall know;

Justice shall guard his throne above,
And peace abound below.

- 4 To us a Child of hope is born,
To us a Son is given;
The Wonderful, the Counselor,
The mighty Lord of heaven.

JOHN MORRISON.

185

The Saviour's advent.

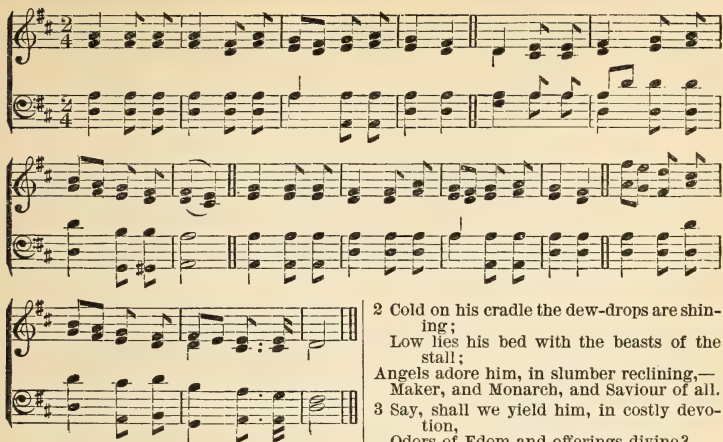
- 1 HARK, the glad sound! the Saviour
comes,
The Saviour promised long;
Let every heart prepare a throne,
And every voice a song.
- 2 He comes, the prisoner to release,
In Satan's bondage held;
The gates of brass before him burst,
The iron fetters yield.
- 3 He comes, from thickest fims of vice
To clear the mental ray,
And on the eyes oppressed with night
To pour celestial day.
- 4 He comes, the broken heart to bind,
The wounded soul to cure,
And, with the treasures of his grace,
To enrich the humble poor.
- 5 Our glad hosannas, Prince of peace,
Thy welcome shall proclaim,
And heaven's eternal arches ring
With thy beloved name.

PHILIP DODDRIDGE.

CHRIST—INCARNATION AND BIRTH.

HANOVER. 11, 10.

JOHANN C. W. A. MOZART.



186

The star in the East.

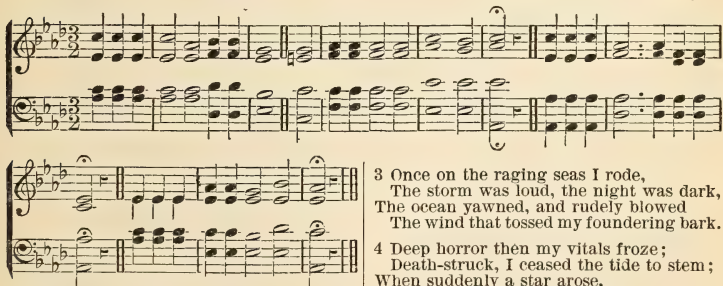
1 BRIGHTEST and best of the sons of the morning,
Dawn on our darkness, and lend us thine aid;
Star of the East, the horizon adorning,
Guide where our infant Redeemer is laid.

2 Cold on his cradle the dew-drops are shining;
Low lies his bed with the beasts of the stall;
Angels adore him, in slumber reclining,—
Maker, and Monarch, and Saviour of all.
3 Say, shall we yield him, in costly devotion,
Odors of Edom and offerings divine?
Gems of the mountain, and pearls of the ocean,
Myrrh from the forest, and gold from the mine?
4 Vainly we offer each ample oblation;
Vainly with gifts would his favor secure;
Richer by far is the heart's adoration;
Dearer to God are the prayers of the poor.

REGINALD HEBER.

MISSIONARY CHANT. L. M.

HEINRICH CHRISTOPHER ZEUNER.



187

Star of Bethlehem.

1 WHEN, marshaled on the nightly plain,
The glittering host bestud the sky,
One star alone of all the train
Can fix the sinner's wandering eye.
2 Hark! hark! to God the chorus breaks.
From every host, from every gem;
But one alone the Saviour speaks,
It is the Star of Bethlehem.

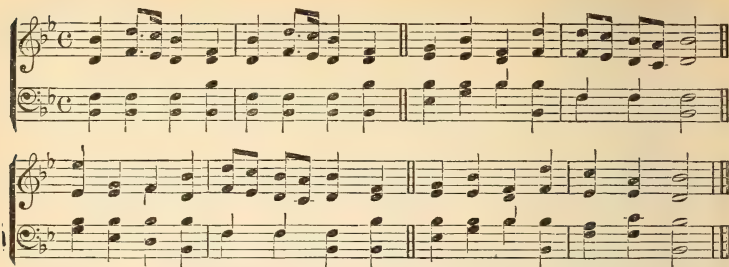
3 Once on the raging seas I rode,
The storm was loud, the night was dark,
The ocean yawned, and rudely blowed
The wind that tossed my foundering bark.
4 Deep horror then my vitals froze;
Death-struck, I ceased the tide to stem;
When suddenly a star arose,
It was the Star of Bethlehem.
5 It was my guide, my light, my all,
It bade my dark forebodings cease;
And, through the storm and danger's thrall,
It led me to the port of peace.
6 Now safely moored, my perils o'er,
I'll sing, first in night's diadem,
For ever and for evermore,
The Star, the Star of Bethlehem.

H. KIRKE WHITE.

CHRIST—INCARNATION AND BIRTH.

WILMOT. 8, 7.

CARL MARIA VON WEBER.



188 *Peace on earth, good-will to men.*

- 1 HARK! what mean those holy voices,
Sweetly sounding through the skies?
Lo! the angelic host rejoices;
Heavenly hallelujahs rise.
- 2 Listen to the wondrous story,
Which they chant in hymns of joy:
"Glory in the highest, glory,
Glory be to God most high!"
- 3 "Peace on earth, good-will from heaven,
Reaching far as man is found;

Souls redeemed and sins forgiven!
Loud our golden harps shall sound.

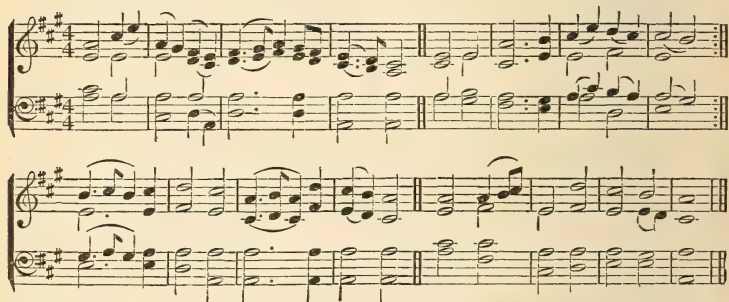
4 "Christ is born, the great Anointed;
Heaven and earth his praises sing;
O receive whom God appointed,
For your Prophet, Priest, and King.

5 "Hasten, mortals, to adore him;
Learn his name, and taste his joy;
Till in heaven ye sing before him,
'Glory be to God most high!'"

JOHN CAWOOD.

HELMESLEY. 8, 7, 4.

REV. THOMAS OLIVERS.



189 *Adoring the holy Child.*

- 1 ANGELS, from the realms of glory,
Wing your flight o'er all the earth;
Ye who sang creation's story,
Now proclaim Messiah's birth:
Come and worship,
Worship Christ, the newborn King.
- 2 Shepherds, in the field abiding,
Watching o'er your flocks by night,
God with man is now residing;
Yonder shines the infant light:
Come and worship,
Worship Christ, the newborn King.
- 3 Sages, leave your contemplations,
Brighter visions beam afar;

Seek the great Desire of nations;
Ye have seen his natal star:

Come and worship,
Worship Christ, the newborn King.

4 Saints, before the altar bending,
Watching long in hope and fear,
Suddenly the Lord, descending,
In his temple shall appear:

Come and worship,
Worship Christ, the newborn King.

5 Sinners, wrung with true repentance,
Doomed for guilt to endless pains,
Justice now revokes the sentence,
Mercy calls you,—break your chains:

Come and worship,
Worship Christ, the newborn King.

JAMES MONTGOMERY.

CHRIST—INCARNATION AND BIRTH.

HERALD ANGELS. 7. D.

FELIX MENDELSSOHN-BARTHOLDY

190

God incarnate.

1 HARK! the herald-angels sing,
"Glory to the newborn King;
Peace on earth, and mercy mild;
God and sinners reconciled."

2 Joyful, all ye nations, rise,
Join the triumphs of the skies;
With angelic hosts proclaim,
"Christ is born in Bethlehem."

3 Christ, by highest heaven adored,
Christ, the everlasting Lord;
Veiled in flesh the Godhead see;
Hail, incarnate Deity!

4 Hail the heaven-born Prince of peace!
Hail the Sun of righteousness!
Light and life to all he brings,
Risen with healing in his wings.

CHARLES WESLEY.

191

Prince of peace.

1 BRIGHT and joyful is the morn,
For to us a Child is born;
From the highest realms of heaven,
Unto us a Son is given.

2 On his shoulder he shall bear
Power and majesty, and wear,
On his vesture and his thigh,
Names most awful, names most high.

3 Wonderful in counsel he,
Christ, the incarnate Deity;
Sire of ages, ne'er to cease;
King of kings, and Prince of peace,

4 Come and worship at his feet;
Yield to him the homage meet;
From the manger to the throne,
Homage due to God alone.

JAMES MONTGOMERY.

CHRIST—INCARNATION AND BIRTH.

CHRISTMAS. C. M.

GEORGE FREDERICK HANDEL.



192 *Good tidings of great joy.*—Luke 2: 10.

1 WHILE shepherds watched their flocks by night,

All seated on the ground,
The angel of the Lord came down,
And glory shone around.

2 "Fear not," said he,—for mighty dread
Had seized their troubled mind,—
"Glad tidings of great joy I bring,
To you and all mankind.

3 "To you, in David's town, this day
Is born, of David's line,
The Saviour, who is Christ the Lord;
And this shall be the sign:

4 "The heavenly babe you there shall find
To human view displayed,
All meanly wrapped in swathing-bands,
And in a manger laid."

5 Thus spake the seraph; and forthwith
Appeared a shining throng
Of angels, praising God on high,
Who thus addressed their song:

6 "All glory be to God on high,
And to the earth be peace:
Good-will henceforth from heaven to men,
Begin and never cease."

TATE AND BRADY.

Joy, love, and gratitude combine,
To hail the auspicious day.

2 In heaven the rapturous song began,
And sweet seraphic fire
Through all the shining legions ran,
And strung and tuned the lyre.

3 Swift through the vast expanse it flew,
And loud the echo rolled;
The theme, the song, the joy, was new,—
'Twas more than heaven could hold.

4 Down through the portals of the sky
The impetuous torrent ran;
And angels flew, with eager joy,
To bear the news to man.

5 Hark! the cherubic armies shout,
And glory leads the song:
Good-will and peace are heard through-
out
The harmonious heavenly throng.

6 With joy the chorus we repeat,
"Glory to God on high!"
Good-will and peace are now complete,
Jesus was born to die.

7 Hail, Prince of life, forever hail!
Redeemer, Brother, Friend!
Though earth, and time, and life shall
fail,
Thy praise shall never end.

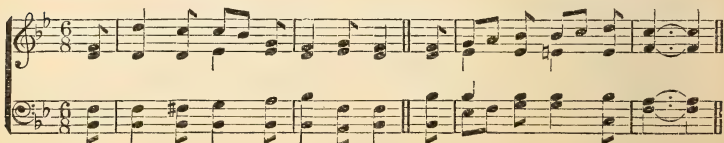
SAMUEL MEDLEY.

193 *Glory to God in the highest.*

1 MORTALS, awake, with angels join,
And chant the solemn lay;

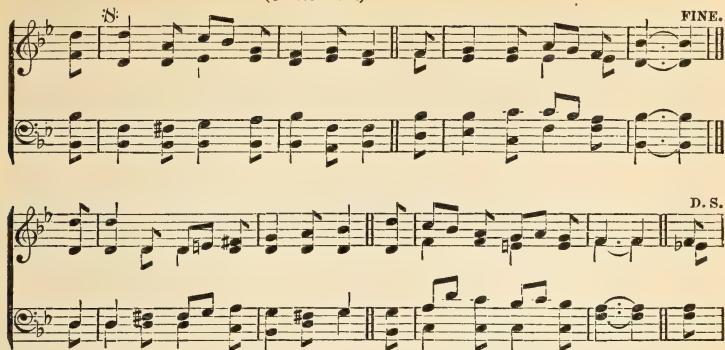
CAROL. C. M. D.

RICHARD STORRS WILLIS.



CHRIST—INCARNATION AND BIRTH.

CAROL. C. M. (Concluded.)



194 Christmas carol.

- 1 It came upon the midnight clear,
That glorious song of old,
From angels bending near the earth
To touch their harps of gold;
"Peace on the earth, good-will to men,
From heaven's all-gracious King."
The world in solemn stillness lay
To hear the angels sing.
- 2 Still through the cloven skies they come
With peaceful wings unfurled,
And still their heavenly music floats
O'er all the weary world;
Above its sad and lowly plains
They bend on hovering wing,
And ever o'er its Babel sounds
The blessed angels sing.
- 3 But with the woes of sin and strife
The world has suffered long;
Beneath the angel-strain have rolled
Two thousand years of wrong;
And man, at war with man, hears not
The love song which they bring:
O hush the noise, ye men of strife,
And hear the angels sing!
- 4 And ye, beneath life's crushing load,
Whose forms are bending low,
Who toil along the climbing way
With painful steps and slow,
Look now! for glad and golden hours
Come swiftly on the wing:
O rest beside the weary road,
And hear the angels sing!
- 5 For lo! the days are hastening on
By prophet-bards foretold,
When with the ever-circling years
Comes round the age of gold;
When peace shall over all the earth
Its ancient splendors fling,
And the whole world give back the song
Which now the angels sing.

EDMUND H. SEARS.

195 Christmas anthem.

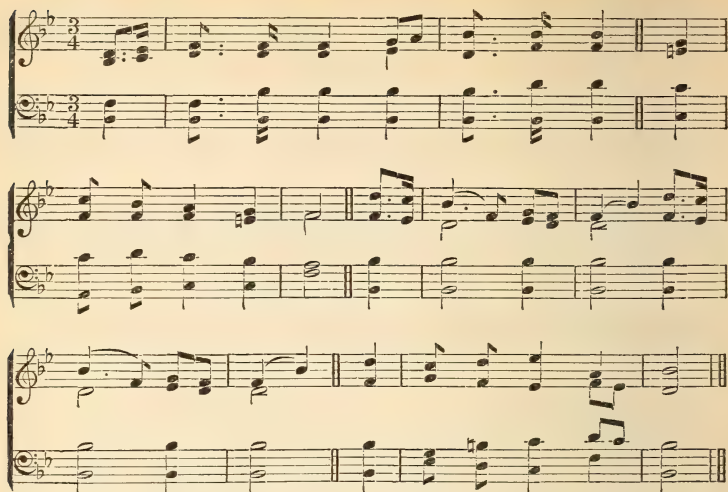
- 1 CALM on the listening ear of night,
Come heaven's melodious strains,
Where wild Judea stretches far
Her silver-mantled plains;
Celestial choirs from courts above
Shed sacred glories there;
And angels, with their sparkling lyres,
Make music on the air.
- 2 The answering hills of Palestine
Send back the glad reply,
And greet from all their holy heights
The Dayspring from on high:
O'er the blue depths of Galilee
There comes a holier calm;
And Sharon waves in solemn praise
Her silent groves of palm.
- 3 "Glory to God!" the lofty strain
The realm of ether fills;
How sweeps the song of solemn joy
O'er Judah's sacred hills!
"Glory to God!" the sounding skies
Loud with their anthems ring:
"Peace on the earth; good-will to men,
From heaven's eternal King."
- 4 Light on thy hills, Jerusalem!
The Saviour now is born:
More bright on Bethlehem's joyous plains
Breaks the first Christmas morn;
And brighter on Moriah's brow,
Crowned with her temple spires,
Which first proclaim the newborn light,
Clothed with its orient fires.
- 5 This day shall Christian tongues be mute,
And Christian hearts be cold?
O catch the anthem that from heaven
O'er Judah's mountains rolled!
When nightly burst from seraph-harps
The high and solemn lay,—
"Glory to God; on earth be peace;
Salvation comes to-day!"

EDMUND H. SEARS.

CHRIST—LIFE AND CHARACTER.

NOEL. C. M.

LOWELL MASON.



196

Patience of Jesus.

- 1 WHAT grace, O Lord, and beauty shone
Around thy steps below!
What patient love was seen in all
Thy life and death of woe!
- 2 For, ever on thy burdened heart
A weight of sorrow hung;
Yet no ungentle, murmuring word
Escaped thy silent tongue.
- 3 Thy foes might hate, despise, revile,
Thy friends unfaithful prove;
Unwearied in forgiveness still,
Thy heart could only love.
- 4 O give us hearts to love like thee,
Like thee, O Lord, to grieve
Far more for others' sins, than all
The wrongs that we receive.
- 5 One with thyself, may every eye
In us, thy brethren, see
That gentleness and grace that spring
From union, Lord, with thee.

SIR EDWARD DENNY.

197

A present help.

- 1 WE may not climb the heavenly steeps
To bring the Lord Christ down;
In vain we search the lowest deeps,
For him no depths can drown.
- 2 But warm, sweet, tender, even yet
A present help is he;
And faith has yet its Olivet,
And love its Galilee.

- 3 The healing of the seamless dress
Is by our beds of pain;
We touch him in life's throng and press,
And we are whole again.
- 4 Through him the first fond prayers are
said
Our lips of childhood frame;
The last low whispers of our dead
Are burdened with his name.
- 5 O Lord and Master of us all,
Whate'er our name or sign,
We own thy sway, we hear thy call,
We test our lives by thine!

JOHN G. WHITTIER.

198

The Transfiguration.

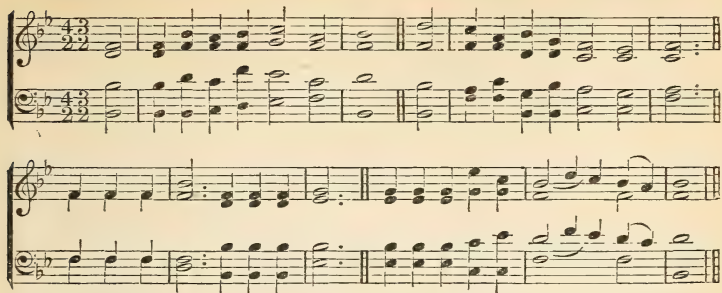
- 1 THE chosen three, on mountain height,
While Jesus bowed in prayer,
Beheld his vesture glow with light,
His face shine wondrous fair.
- 2 And lo! with the transfigured Lord,
Leader and seer they saw;
With Carmel's hoary prophet stood
The giver of the law.
- 3 From the low-bending cloud above,
Whence radiant brightness shone,
Spake out the Father's voice of love,
"Hear my beloved Son!"
- 4 Lord, lead us to the mountain height;
To prayer's transfiguring glow;
And clothe us with the Spirit's might
For grander work below.

DAVID H. ELA.

CHRIST—LIFE AND CHARACTER.

AMES. L. M.

FROM SIGISMUND NEUKOMM ARR. BY LOWELL MASON.



199

The Transfiguration.

1 O WONDROUS type! O vision fair
Of glory that the Church shall share,
Which Christ upon the mountain shows,
Where brighter than the sun he glows!

2 From age to age the tale declare,
How with the three disciples there,
Where Moses and Elias meet,
The Lord holds converse high and sweet.

3 With shining face and bright array,
Christ deigns to manifest to-day
What glory shall be theirs above,
Who joy in God with perfect love.

4 And faithful hearts are raised on high
By this great vision's mystery;
For which in joyful strains we raise
The voice of prayer, the hymn of praise.

5 O Father, with the Eternal Son,
And Holy Spirit, ever One,
Vouchsafe to bring us by thy grace
To see thy glory face to face.

SARUM BREVIARY. TR. BY J. M. NEALE.

200

Hymn.

1 O MASTER, it is good to be
High on the mountain here with thee,
Where stand revealed to mortal gaze
Those glorious saints of other days,
Who once received on Horeb's height
The eternal laws of truth and right,
Or caught the still small whisper, higher
Than storm, than earthquake, or than fire.

2 O Master, it is good to be
Entranced, enwrapt, alone with thee;
And watch thy glistening raiment glow
Whiter than Hermon's whitest snow;
The human lineaments that shine
Irradiant with a light divine;
Till we too change from grace to grace,
Gazing on that transfigured face.

3 O Master, it is good to be
Here on the holy mount with thee:
When darkling in the depths of night,
When dazzled with excess of light,

We bow before the heavenly voice
That bids bewildered souls rejoice,
Though love wax cold, and faith be dim,
"This is my Son, O hear ye him."

ARTHUR P. STANLEY.

201 *Receive thy sight.*—Luke 18: 42.

1 WHEN the blind suppliant in the way,
By friendly hands to Jesus led,
Prayed to behold the light of day,
"Receive thy sight," the Saviour said.

2 At once he saw the pleasant rays
That lit the glorious firmament;
And, with firm step and words of praise,
He followed where the Master went.

3 Look down in pity, Lord, we pray,
On eyes oppressed by moral night,
And touch the darkened lids, and say
The gracious words, "Receive thy sight."

4 Then, in clear daylight, shall we see
Where walked the sinless Son of God;
And, aided by new strength from thee,
Press onward in the path he trod.

WILLIAM C. BRYANT.

202

Meekness of Christ.

1 How beauteous were the marks divine,
That in thy meekness used to shine,
That lit thy lonely pathway, trod
In wondrous love, O Son of God!

2 O who like thee, so mild, so bright,
Thou Son of man, thou Light of light?
O who like thee did ever go
So patient, through a world of woe?

3 O who like thee so humbly bore
The scorn, the scoffs of men, before?
So meek, so lowly, yet so high,
So glorious in humility?

4 And death, that sets the prisoner free,
Was pang, and scoff, and scorn to thee;
Yet love through all thy torture glowed,
And mercy with thy life-blood flowed.

5 O wondrous Lord, my soul would be
Still more and more conformed to thee,
And learn of thee, the lowly One,
And like thee, all my journey run.

A. CLEVELAND COXE.

CHRIST—LIFE AND CHARACTER.

ST. JOSEPH. 8, 7, 7.

H. H. STATHAM.



203 *The tears of Jesus.*

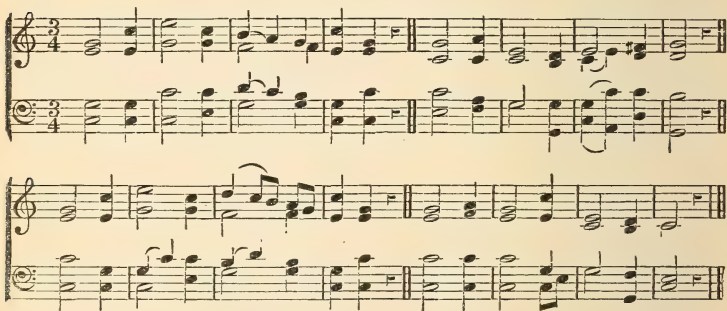
- 1 JESUS wept! those tears are over,
But his heart is still the same;
Kinsman, Friend, and elder Brother,
Is his everlasting name.
Saviour, who can love like thee,
Gracious One of Bethany?
- 2 When the pangs of trial seize us,
When the waves of sorrow roll,
I will lay my head on Jesus,
Pillow of the troubled soul.
Surely, none can feel like thee,
Weeping One of Bethany!

- 3 Jesus wept! and still in glory,
He can mark each mourner's tear;
Living to retrace the story
Of the hearts he solaced here.
Lord, when I am called to die,
Let me think of Bethany.
- 4 Jesus wept! that tear of sorrow
Is a legacy of love;
Yesterday, to-day, to-morrow,
He the same doth ever prove.
Thou art all in all to me,
Living One of Bethany!

SIR EDWARD DENNY.

RATHBUN. 8, 7.

ITHAMAR CONKEY.



204 *Glorying in the cross.*

- 1 IN the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.
- 2 When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me;
Lo! it glows with peace and joy.
- 3 When the sun of bliss is beaming
Light and love upon my way,

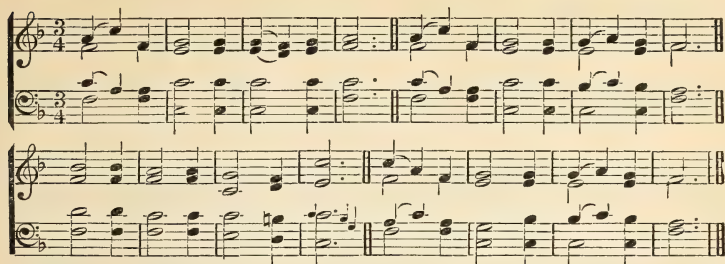
- From the cross the radiance streaming
Adds more luster to the day.
- 4 Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there, that knows no measure,
Joys that through all time abide.
- 5 In the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

SIR JOHN BOWRING.

CHRIST—SUFFERINGS AND DEATH.

ALETTA. 7.

WILLIAM BATCHELDER BRADBURY.



205

Lessons of the cross.

- 1 NEVER further than Thy cross:
Never higher than thy feet:
Here earth's precious things seem dross:
Here earth's bitter things grow sweet.
- 2 Gazing thus our sin we see,
Learn thy love while gazing thus;
Sin, which laid the cross on thee,
Love, which bore the cross for us.
- 3 Here we learn to serve and give,
And, rejoicing, self deny;
Here we gather love to live,
Here we gather faith to die.
- 4 Pressing onward as we can,
Still to this our hearts must tend;
Where our earliest hopes began,
There our last aspirings end;
- 5 Till amid the hosts of light,
We in thee redeemed, complete.

Through thy cross made pure and white,
Cast our crowns before thy feet.

MRS. ELIZABETH CHARLES.

206

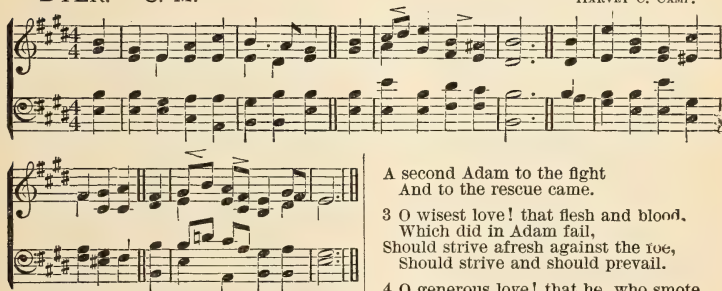
Sinai, Tabor, Calvary.

- 1 WHEN on Sinai's top I see
God descend, in majesty,
To proclaim his holy law,
All my spirit sinks with awe.
- 2 When, in ecstasy sublime,
Tabor's glorious steep I climb,
At the too transporting light,
Darkness rushes o'er my sight.
- 3 When on Calvary I rest,
God, in flesh made manifest,
Shines in my Redeemer's face,
Full of beauty, truth, and grace.
- 4 Here I would forever stay,
Weep and gaze my soul away;
Thou art heaven on earth to me,
Lovely, mournful Calvary.

JAMES MONTGOMERY.

DYER. C. M.

HARVEY C. CAMP.



207

*The second Man is the Lord from
heaven.—1 Cor. 15: 47.*

- 1 PRAISE to the Holiest in the height,
And in the depth be praise;
In all his words most wonderful,
Most sure in all his ways.
- 2 O loving wisdom of our God!
When all was sin and shame,

A second Adam to the fight
And to the rescue came.

3 O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against the foe,
Should strive and should prevail.

4 O generous love! that he, who smote
In Man for man the foe,
The double agony in Man
For man should undergo;

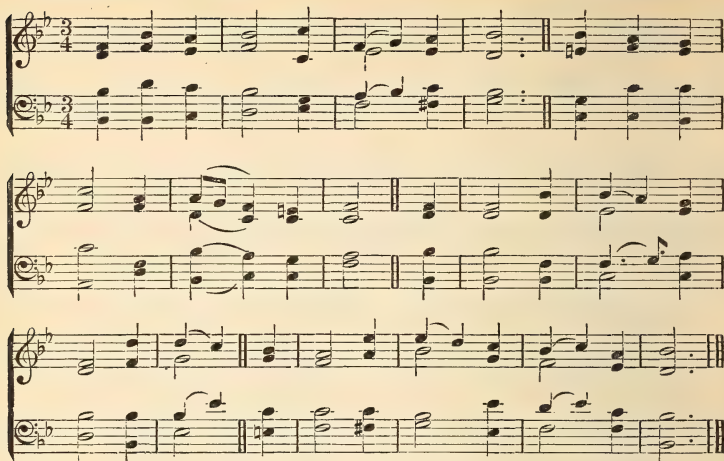
5 And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

JOHN H. NEWMAN.

CHRIST—SUFFERINGS AND DEATH.

GERMANY. L. M.

LUDWIG VON BEETHOVEN.



208 *The power of the cross.*

- 1 We sing the praise of Him who died,
Of him who died upon the cross;
The sinner's hope let men deride,
For this we count the world but loss.
- 2 Inscribed upon the cross we see,
In shining letters, "God is Love;"
He bears our sins upon the tree,
He brings us mercy from above.
- 3 The cross! it takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day,
And sweetens every bitter cup.
- 4 It makes the coward spirit brave,
And nerves the feeble arm for fight;
It takes its terror from the grave,
And gilds the bed of death with light:
- 5 The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heaven above.

THOMAS KELLY.

209 *The hidings of the Father's face.*

- 1 FROM Calvary a cry was heard,
A bitter and heart-rending cry;
My Saviour! every mournful word
Bespeaks thy soul's deep agony.
- 2 A horror of great darkness fell
On thee, thou spotless, holy One!
And all the swarming hosts of hell
Conspired to tempt God's only Son.
- 3 The scourge, the thorns, the deep disgrace,
These thou couldst bear, nor once repine;

But when Jehovah veiled his face,
Unutterable pangs were thine.

- 4 Let the dumb world its silence break;
Let pealing anthems rend the sky;
Awake, my sluggish soul, awake!
He died, that we might never die.

5 Lord, on thy cross I fix mine eye:
If e'er I lose its strong control,
O let that dying, piercing cry,
Melt and reclaim my wandering soul.

J. W. CUNNINGHAM.

210 *Atonement made.*

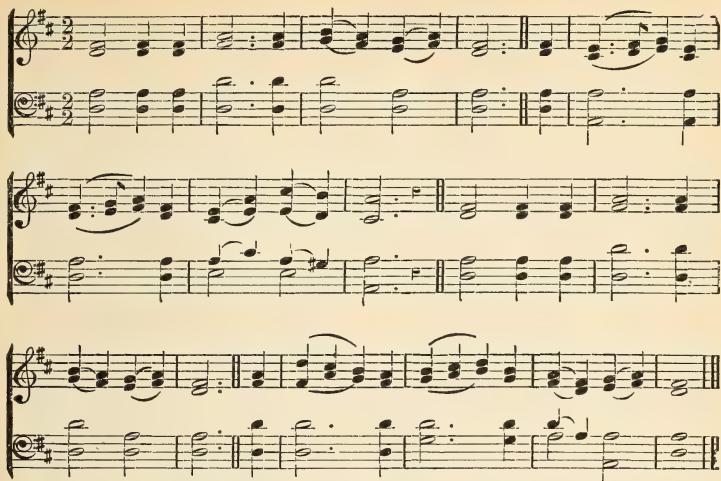
- 1 'Tis finished! the Messiah dies,—
Cut off for sins, but not his own;
Accomplished is the sacrifice,
The great redeeming work is done.
- 2 'Tis finished! all the debt is paid;
Justice divine is satisfied;
The grand and full atonement made;
Christ for a guilty world hath died.
- 3 The veil is rent; in him alone
The living way to heaven is seen;
The middle wall is broken down,
And all mankind may enter in.
- 4 The types and figures are fulfilled;
Exact is the legal pain;
The precious promises are sealed;
The spotless Lamb of God is slain.
- 5 Death, hell, and sin are now subdued;
All grace is now to sinners given;
And, lo! I plead the atoning blood,
And in thy right I claim my heaven.

CHARLES WESLEY.

CHRIST—SUFFERINGS AND DEATH.

EUCCHARIST. L. M.

ISAAC BAKER WOODBURY.



211

Glorying in the cross.

- 1 WHEN I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to his blood.
- 3 See, from his head, his hands, his feet,
Sorrow and love flow mingled down:
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

ISAAC WATTS.

212

Christ crucified.

- 1 EXTENDED on a curséd tree,
Covered with dust, and sweat, and blood,
See there, the King of glory see!
Sinks and expires the Son of God.
- 2 Who, who, my Saviour, this hath done?
Who could thy sacred body wound?
No guilt thy spotless heart hath known,
No guile hath in thy lips been found.
- 3 I, I alone have done the deed;
'Tis I thy sacred flesh have torn;
My sins have caused thee, Lord, to bleed,
Pointed the nail, and fixed the thorn.

- 4 For me the burden to sustain
Too great, on thee, my Lord, was laid:
To heal me, thou hast borne my pain;
To bless me, thou a curse wast made.

- 5 My Saviour, how shall I proclaim,
How pay the mighty debt I owe?
Let all I have, and all I am,
Ceaseless, to all, thy glory show.

- 6 Still let thy tears, thy groans, thy sighs,
O'erflow my eyes, and heave my breast,
Till, loosed from flesh and earth, I rise,
And ever in thy bosom rest.

PAUL GERHARDT. TR. BY J. WESLEY.

213

Gazing on the cross.

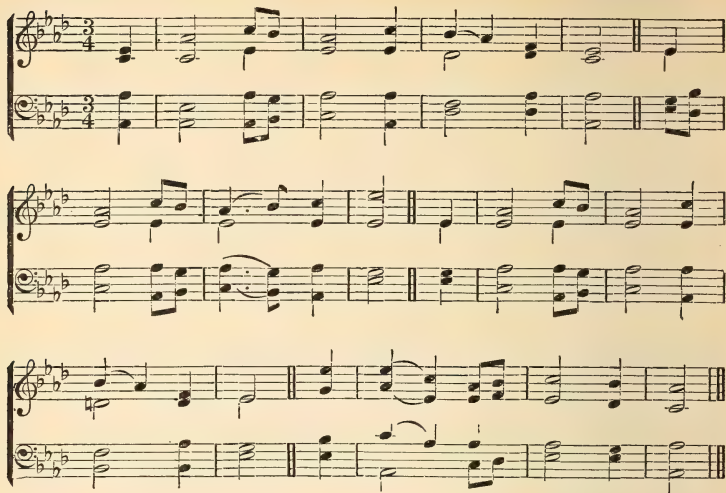
- 1 LORD JESUS, when we stand afar
And gaze upon thy holy cross,
In love of thee and scorn of self,
O may we count the world as loss.
- 2 When we behold thy bleeding wounds,
And the rough way that thou hast trod
Make us to hate the load of sin
That lay so heavy on our God.
- 3 O holy Lord! uplifted high
With outstretched arms, in mortal woe,
Embracing in thy wondrous love
The sinful world that lies below!
- 4 Give us an ever-living faith
To gaze beyond the things we see;
And in the mystery of thy death
Draw us and all men after thee!

WILLIAM W. HOW.

CHRIST—SUFFERINGS AND DEATH.

COMMUNION. C. M.

STEPHEN JENKS.



214 *Godly sorrow at the cross.*

1 ALAS! and did my Saviour bleed?
And did my Sovereign die?
Would he devote that sacred head
For such a worm as I?

2 Was it for crimes that I have done,
He groaned upon the tree?
Amazing pity! grace unknown!
And love beyond degree!

3 Well might the sun in darkness hide,
And shut his glories in,
When Christ, the mighty Maker, died,
For man the creature's sin.

4 Thus might I hide my blushing face
While his dear cross appears;
Dissolve my heart in thankfulness,
And melt mine eyes to tears.

5 But drops of grief can ne'er repay
The debt of love I owe:
Here, Lord, I give myself away,—
'Tis all that I can do.

ISAAC WATTS.

215 *He died for thee.*

1 BEHOLD the Saviour of mankind
Nailed to the shameful tree;
How vast the love that him inclined
To bleed and die for thee!

2 Hark! how he groans, while nature shakes,
And earth's strong pillars bend:
The temple's veil in sunder breaks,
The solid marbles rend.

3 'Tis done! the precious ransom's paid!
"Receive my soul!" he cries:
See where he bows his sacred head;
He bows his head, and dies!

4 But soon he'll break death's envious chain,
And in full glory shine:
O Lamb of God, was ever pain,
Was ever love, like thine?

SAMUEL WESLEY.

216 *God manifest in the flesh.*

1 WITH glorious clouds encompassed round,
Whom angels dimly see,
Will the Unsearchable be found,
Or God appear to me?

2 Will he forsake his throne above,
Himself to worms impart?
Answer, thou Man of grief and love,
And speak it to my heart.

3 In manifested love explain
Thy wonderful design;
What meant, thou suffering Son of man,
Thy streaming blood divine?

4 Didst thou not in our flesh appear,
And live and die below,
That I might now perceive thee near,
And my Redeemer know?

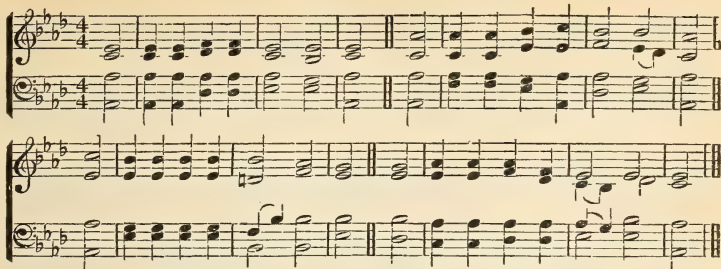
5 Might view the Lamb in his own light,
Whom angels dimly see;
And gaze, transported at the sight,
To all eternity!

CHARLES WESLEY.

CHRIST—SUFFERINGS AND DEATH.

OLIVES' BROW. L. M.

WILLIAM BATCHELDER BRADBURY.

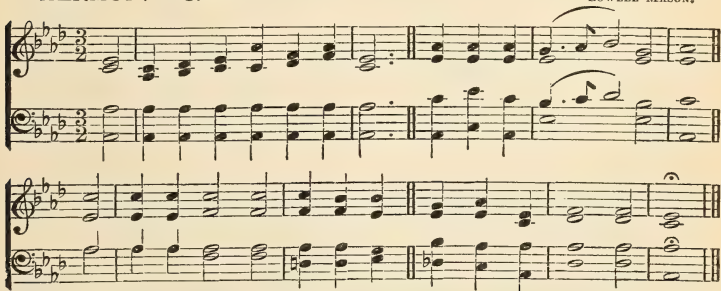


217 *Christ in Gethsemane.*

- 1 'Tis midnight; and on Olives' brow
The star is dimmed that lately shone:
'Tis midnight; in the garden, now,
The suffering Saviour prays alone.
- 2 'Tis midnight; and from all removed,
The Saviour wrestles lone with fears;
E'en that disciple whom he loved
Heeds not his Master's grief and tears.
- 3 'Tis midnight; and for others' guilt
The Man of sorrows weeps in blood;
Yet he that hath in anguish knelt
Is not forsaken by his God.
- 4 'Tis midnight; and from ether-plains
Is borne the song that angels know;
Unheard by mortals are the strains
That sweetly soothe the Saviour's woe.

WILLIAM B. TAPPAN.

HERMON. C. M.



219 *Hail, holy cross!*

- 1 The royal banner is unfurled,
The cross is reared on high,
On which the Saviour of the world
Is stretched in agony.
- 2 See! through his holy hands and feet
The cruel nails they drive:
Our ransom thus is made complete,
Our souls are saved alive.
- 3 And see! the spear hath pierced his side,
And shed that sacred flood,

218 *Prophecy fulfilled.*

- 1 "'Tis finished!" so the Saviour cried,
And meekly bowed his head and died:
'Tis finished! yes, the race is run;
The battle fought; the victory won.
- 2 'Tis finished! all that Heaven foretold
By prophets in the days of old;
And truths are opened to our view,
That kings and prophets never knew.
- 3 'Tis finished! Son of God, thy power
Hath triumphed in this awful hour;
And yet our eyes with sorrow see
That life to us was death to thee.
- 4 'Tis finished! let the joyful sound
Be heard through all the nations round;
'Tis finished! let the triumph rise
And swell the chorus of the skies!

SAMUEL STENNETT, ALT.

LOWELL MASON.

- That holy reconciling tide,
The water and the blood.
- 4 Hail, holy cross! from thee we learn
The only way to heaven;
And O, to thee may sinners turn,
And look, and be forgiven!
 - 5 Jehovah, we thy name adore,
In thee we will rejoice,
And sing, till time shall be no more,
The triumphs of the cross.

VENANTIUS FORTUNATUS. TR. BY J. CHANDLER.

CHRIST—SUFFERINGS AND DEATH.

SELENA. L. M. 61.

ISAAC BAKER WOODBURY.



220 *Transcendent love.*

1 O LOVE divine, what hast thou done!
The incarnate God hath died for me!
The Father's co-eternal Son,
Bore all my sins upon the tree!
The Son of God for me hath died:
My Lord, my Love, is crucified.

2 Behold him, all ye that pass by,—
The bleeding Prince of life and peace!
Come, sinners, see your Saviour die,
And say, was ever grief like his?
Come, feel with me his blood applied:
My Lord, my Love, is crucified:

3 Is crucified for me and you,
To bring us rebels back to God:
Believe, believe the record true,
Ye all are bought with Jesus' blood:
Pardon for all flows from his side:
My Lord, my Love, is crucified.

4 Then let us sit beneath his cross,
And gladly catch the healing stream;
All things for him account but loss,
And give up all our hearts to him:
Of nothing think or speak beside,—
My Lord, my Love, is crucified.

CHARLES WESLEY.

221 *Sovereign love.*

1 WOULD Jesus have the sinner die?
Why hangs he then on yonder tree?
What means that strange expiring cry?
Sinners, he prays for you and me;
"Forgive them, Father, O forgive!
They know not that by me they live."

2 Jesus, descended from above,
Our loss of Eden to retrieve,
Great God of universal love,
If all the world through thee may live,
In us a quickening spirit be,
And witness thou hast died for me.

3 Thou loving, all-atoning Lamb,
Thee—by thy painful agony,
Thy bloody sweat, thy grief and shame,
Thy cross and passion on the tree,
Thy precious death and life—I pray,
Take all, take all my sins away.

4 O let thy love my heart constrain!
Thy love, for every sinner free,
That every fallen son of man
May taste the grace that found out me;
That all mankind with me may prove
Thy sovereign, everlasting love.

CHARLES WESLEY.

CHRIST—SUFFERINGS AND DEATH.

MUNICH. 7, 6.

ARR. MENDELSSOHN.

222 *Crowned with thorns.*

1 O SACRED Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns, thine only crown;
O sacred Head, what glory,
What bliss, till now was thine!
Yet, though despised and gory,
I joy to call thee mine.

2 What thou, my Lord, hast suffered
Was all for sinners' gain:
Mine, mine was the transgression,
But thine the deadly pain:

Lo, here I fall, my Saviour!
'Tis I deserve thy place;
Look on me with thy favor,
Vouchsafe to me thy grace.

3 What language shall I borrow
To thank thee, dearest Friend,
For this, thy dying sorrow,
Thy pity without end?
O make me thine forever;
And should I fainting be,
Lord, let me never, never,
Outlive my love to thee.

4 Be near me when I'm dying,
O show thy cross to me;
And, for my succor flying,
Come, Lord, and set me free:
These eyes, new faith receiving,
From Jesus shall not move;
For he who dies believing,
Dies safely, through thy love.

BERNARD OF CLAIRVAUX, PAUL GERHARDT.
TR. BY J. W. ALEXANDER.

PASSION CHORALE. 7, 6.

HANS LEO. HASSLER.

CHRIST—SUFFERINGS AND DEATH.

GETHSEMANE. 7, 61.

RICHARD REDHEAD.



223 *Christ our exemplar.*

1 Go to dark Gethsemane,
Ye that feel the tempter's power;
Your Redeemer's conflict see,
Watch with him one bitter hour;
Turn not from his griefs away,
Learn of Jesus Christ to pray.
2 Follow to the judgment-hall;
View the Lord of life arraigned;
O the wormwood and the gall!
O the pangs his soul sustained!
Shun not suffering, shame, or loss;
Learn of him to bear the cross.

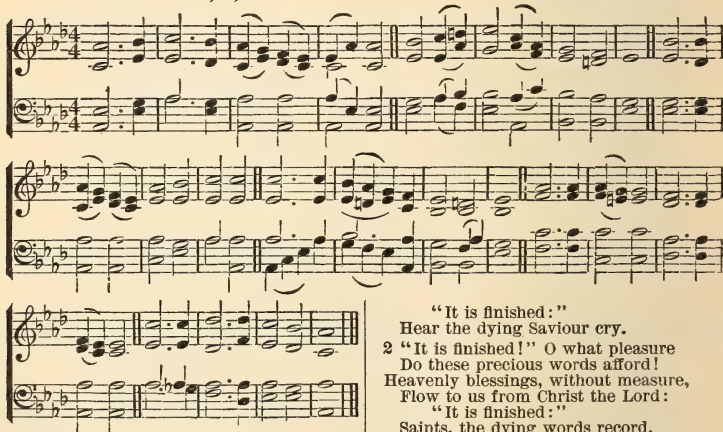
3 Calvary's mournful mountain climb;
There, adoring at his feet,
Mark that miracle of time,
God's own sacrifice complete:
"It is finished!" hear him cry;
Learn of Jesus Christ to die.

4 Early hasten to the tomb,
Where they laid his breathless clay;
All is solitude and gloom;
Who hath taken him away?
Christ is risen; he meets our eyes;
Saviour, teach us so to rise!

JAMES MONTGOMERY.

CALVARY. 8, 7, 4.

SAMUEL STANLEY.



224 *It is finished.*

1 HARK! the voice of love and mercy
Sounds aloud from Calvary;
See! it rends the rocks asunder,
Shakes the earth, and veils the sky;

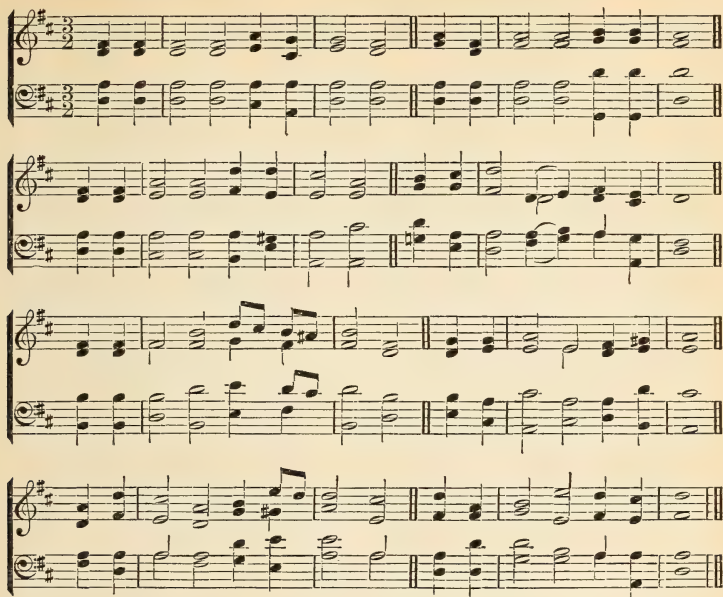
"It is finished:"
Hear the dying Saviour cry.
2 "It is finished!" O what pleasure
Do these precious words afford!
Heavenly blessings, without measure,
Flow to us from Christ the Lord:
"It is finished:"
Saints, the dying words record.
3 Tune your harps anew, ye seraphs;
Join to sing the pleasing theme;
All on earth, and all in heaven,
Join to praise Immanuel's name;
Hallelujah!
Glory to the bleeding Lamb.

JONATHAN EVANS.

CHRIST—RESURRECTION, PRIESTHOOD, REIGN.

SUMMERSIDE. 8, 7. D.

* REV. JOHN BLACK.



225

Easter anthem.

1 SING with all the sons of glory,
Sing the resurrection song!
Death and sorrow, earth's dark story,
To the former days belong:
All around the clouds are breaking,
Soon the storms of time shall cease,
In God's likeness, man awaking,
Knows the everlasting peace.

2 O what glory, far exceeding
All that eye has yet perceived!
Holiest hearts for ages pleading,
Never that full joy conceived.
God has promised, Christ prepares it,
There on high our welcome waits;
Every humble spirit shares it,
Christ has passed the eternal gates.

3 Life eternal! heaven rejoices,
Jesus lives who once was dead;
Join, O man, the deathless voices,
Child of God, lift up thy head!
Patriarchs from the distant ages,
Saints all longing for their heaven,
Prophets, psalmists, seers and sages,
All await the glory given.

4 Life eternal! O what wonders
Crowd on faith; what joy unknown,

When, amidst earth's closing thunders,
Saints shall stand before the throne!
O to enter that bright portal,
See that glowing firmament,
Know, with thee, O God immortal,
"Jesus Christ whom thou hast sent!"

WILLIAM J. IRONS.

226

Jesus, victor over death.

1 COME, ye saints, look here and wonder;
See the place where Jesus lay:
He has burst his bands asunder;
He has borne our sins away;
Joyful tidings!
Yes, the Lord has risen to-day.

2 Jesus triumphs! sing ye praises;
By his death he overcame:
Thus the Lord his glory raises,
Thus he fills his foes with shame:
Sing ye praises!
Praises to the Victor's name.

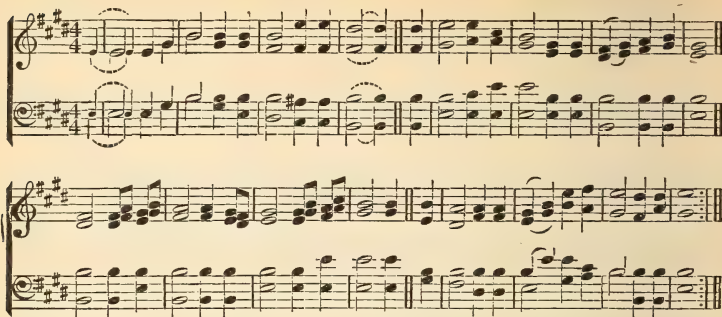
3 Jesus triumphs! countless legions
Come from heaven to meet their King;
Soon, in yonder blessed regions,
They shall join his praise to sing:
Songs eternal
Shall through heaven's high arches ring.

THOMAS KELLY.

CHRIST—RESURRECTION, PRIESTHOOD, REIGN.

RESURRECTION. 10, 11, 12.

* ARR. FROM JOHN EDGAR GOULD.



227 *The voice of triumph.*

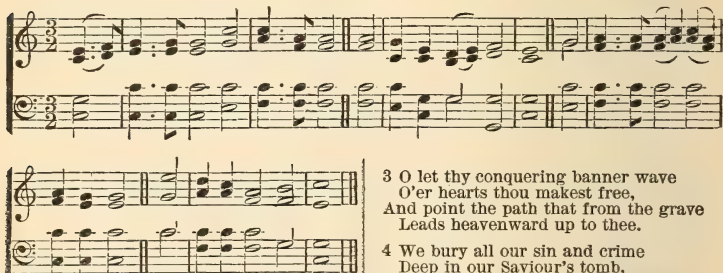
1 LIFT your glad voices in triumph on high,
For Jesus hath risen, and man shall not die;
Vain were the terrors that gathered around him,
And short the dominion of death and the grave;
He burst from the fetters of darkness that bound him,
Resplendent in glory, to live and to save:
Loud was the chorus of angels on high,—
The Saviour hath risen, and man shall not die.

2 Glory to God, in full anthems of joy;
The being he gave us death cannot destroy:
Said were the life we may part with to-morrow,
If tears were our birthright, and death were our end;
But Jesus hath cheered the dark valley of sorrow,
And bade us, immortal, to heaven ascend:
Lift then your voices in triumph on high,
For Jesus hath risen, and man shall not die.

HENRY WARE, JR.

TAMAR. C. M.

ISAAC BAKER WOODBURY.



228 *Christ, the Conqueror.*

1 WELCOME, thou Victor in the strife,
Now welcome from the cave!
To-day we triumph in thy life
Around thine empty grave.
2 Our enemy is put to shame,
His short-lived triumph o'er;
Our God is with us, we exclaim,
We fear our foe no more.

3 O let thy conquering banner wave
O'er hearts thou makest free,
And point the path that from the grave
Leads heavenward up to thee.

4 We bury all our sin and crime
Deep in our Saviour's tomb,
And seek the treasure there, that time
Nor change can e'er consume.

5 We die with thee: O let us live
Henceforth to thee aright;
The blessings thou hast died to give
Be daily in our sight.

6 Fearless we lay us in the tomb,
And sleep the night away,
If thou art there to break the gloom,
And call us back to day.

BENJAMIN SCHMOLKE. TR. BY MISS C. WINKWORTH.

CHRIST—RESURRECTION, PRIESTHOOD, REIGN.

DORT. 6, 4.

LOWELL MASON.



229 *Ascension hymn.*

Rise, glorious Conqueror, rise
Into thy native skies;

Assume thy right;
And where in many a fold
The clouds are backward rolled,
Pass through those gates of gold,
And reign in light!

2 Victor o'er death and hell,
Cherubic legions swell

The radiant train:
Praises all heaven inspire;
Each angel sweeps his lyre,
And claps his wings of fire,
Thou Lamb once slain!

3 Enter, incarnate God!
No feet but thine have trod

The serpent down:
Blow the full trumpets, blow,
Wider yon portals throw,
Saviour, triumphant, go,
And take thy crown!

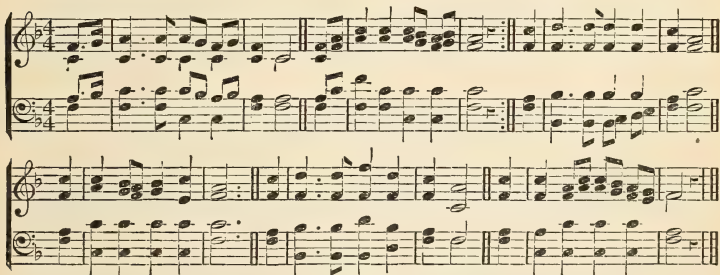
4 Lion of Judah, hail!
And let thy name prevail

From age to age:
Lord of the rolling years,
Claim for thine own the spheres,
For thou hast bought with tears
Thy heritage.

MATTHEW BRIDGES.

MENDEBRAS. 7, 6.

GERMAN MELODY. ARR. BY LOWELL MASON.



230 *Resurrection hymn.*

1 THE day of resurrection!
Earth, tell it out abroad!
The passover of gladness,
The passover of God!
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over,
With hymns of victory.

2 Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection light;

And, listening to his accents,
May hear, so calm and plain,
His own "All hail!" and, hearing,
May raise the victor-strain.

3 Now let the heavens be joyful!
Let earth her song begin!
Let the round world keep triumph,
And all that is therein!
Invisible and visible,
Their notes let all things blend,
For Christ the Lord hath risen,
Our Joy that hath no end.

JOHN OF DAMASCUS. TR. BY J. M. NEALE.

CHRIST—RESURRECTION, PRIESTHOOD, REIGN.

BAPTISTE. 11.

JOHN BAPTISTE CALKIN.



231

Easter chant.

1 WELCOME, happy morning! age to age
shall say:

Hell to-day is vanquished, heaven is won
to-day!

Lo, the dead is living, God for evermore!
Him, their true Creator, all his works adore.

2 Earth with joy confesses, clothing her for
spring,

All good gifts returned with her returning
King:

Bloom in every meadow, leaves on every
bough,

Speak his sorrows ended, hail his triumph
now.

3 Maker and Redeemer, life and health of all,
Thou, from heaven beholding human na-
ture's fall,

Of the Father's Godhead true and only Son,
Manhood to deliver, manhood didst put on.

4 Thou, of life the author, death didst un-
dergo,

Tread the path of darkness, saving strength
to show;

Come then, true and faithful, now fulfill
thy word,

'Tis thine own third morning, rise, my
buried Lord!

5 Loose the souls long-prisoned, bound with
Satan's chain;

All that now is fallen raise to life again;
Show thy face in brightness, bid the na-
tions see,

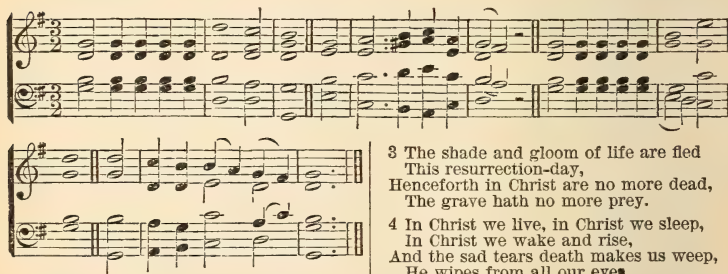
Bring again our daylight; day returns with
thee!

VENANTIVS FORTUNATUS. TR. BY J. ELLERTON.

[Sung by Jerome of Prague at the stake.]

COLMAN. C. M.

GEORGE KINGSLEY.



232 *Rejoicing in the risen Christ.*

1 AWAKE, glad soul! awake! awake!
Thy Lord has risen long,

Go to his grave, and with thee take
Both tuneful heart and song.

2 Where life is waking all around,
Where love's sweet voices sing,

The first bright blossom may be found
Of an eternal spring.

3 The shade and gloom of life are fled
This resurrection-day,
Henceforth in Christ are no more dead,
The grave hath no more prey.

4 In Christ we live, in Christ we sleep,
In Christ we wake and rise,
And the sad tears death makes us weep,
He wipes from all our eyes.

5 Then wake, glad heart! awake! awake!
And seek thy risen Lord,
Joy in his resurrection take,
And comfort in his word:

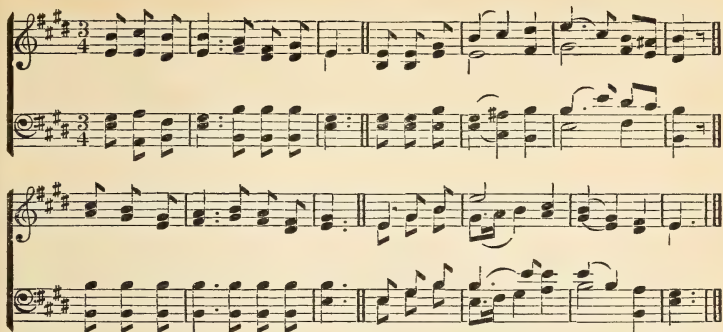
6 And let thy life, through all its ways,
One long thanksgiving be,
Its theme of joy, its song of praise—
Christ died, and rose for me.

JOHN S. B. MONSELL.

CHRIST--RESURRECTION, PRIESTHOOD, REIGN.

LOWRY. L. M.

GEO. F. ROOT.



233 *Majestic triumph over the grave.*

- 1 THE morning kindles all the sky,
The heavens resound with anthems high,
The shining angels as they speed,
Proclaim, "The Lord is risen indeed!"
- 2 Vainly with rocks his tomb was barred,
While Roman guards kept watch and ward;
Majestic from the spoiled tomb,
In pomp of triumph, he has come!
- 3 When the amazed disciples heard,
Their hearts with speechless joy were stirred;

Their Lord's beloved face to see,
Eager they haste to Galilee.

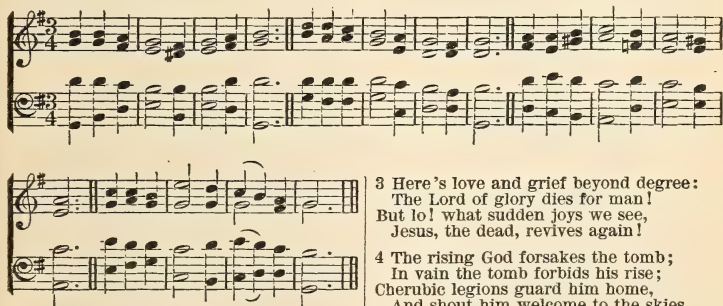
4 His pierced hands to them he shows,
His face with love's own radiance glows;
They with the angels' message speed,
And shout, "The Lord is risen indeed!"

5 O Christ, thou King compassionate!
Our hearts possess, on thee we wait:
Help us to render praises due,
To thee the endless ages through!

AMBROSIAN. TR. BY MRS. E. CHARLES.

GRACE CHURCH. L. M.

IGNACE PLEYEL.



234 *Dying, rising, reigning.*

- 1 HE dies! the Friend of sinners dies!
Lo! Salem's daughters weep around;
A solemn darkness veils the skies,
A sudden trembling shakes the ground.
- 2 Come, saints, and drop a tear or two
For him who groaned beneath your load;
He shed a thousand drops for you,—
A thousand drops of richer blood.

3 Here's love and grief beyond degree:
The Lord of glory dies for man!
But lo! what sudden joys we see,
Jesus, the dead, revives again!

4 The rising God forsakes the tomb;
In vain the tomb forbids his rise;
Cherubic legions guard him home,
And shout him welcome to the skies.

5 Break off your tears, ye saints, and tell
How high your great Deliverer reigns;
Sing how he spoiled the hosts of hell,
And led the monster Death in chains:

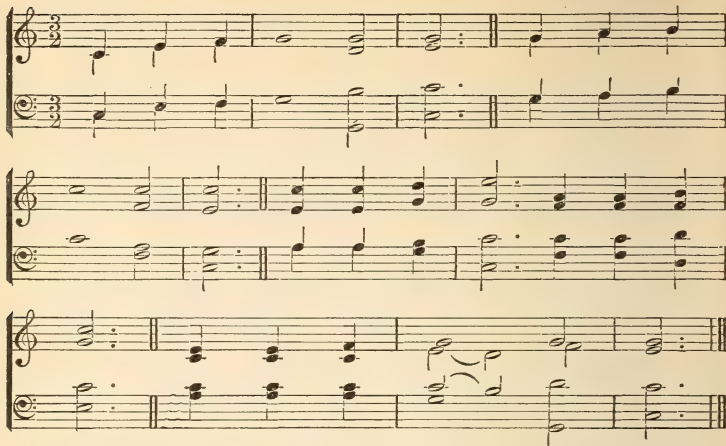
6 Say, "Live forever, wondrous King!
Born to redeem, and strong to save;"
Then ask the monster, "Where's thy sting?"
And, "Where's thy victory, boasting
Grave?"

ISAAC WATTS, ALT. BY J. WESLEY.

CHRIST—RESURRECTION, PRIESTHOOD, REIGN.

RIALTO. S. M.

GEORGE FREDERICK ROOT.



235 *Joy in His resurrection.*

1 THE Lord is risen indeed;
The grave hath lost its prey;
With him shall rise the ransomed seed,
To reign in endless day.

2 The Lord is risen indeed;
He lives, to die no more;
He lives, his people's cause to plead,
Whose curse and shame he bore.

3 The Lord is risen indeed;
Attending angels, hear!
Up to the courts of heaven, with speed,
The joyful tidings bear:

4 Then take your golden lyres,
And strike each cheerful chord;
Join, all ye bright celestial choirs,
To sing our risen Lord.

THOMAS KELLY.

236 *Gone into heaven.*

1 THOU art gone up on high
To mansions in the skies;
And round thy throne unceasingly
The songs of praise arise.

2 But we are lingering here,
With sin and care oppressed:
Lord, send thy promised Comforter,
And lead us to thy rest.

2 Thou art gone up on high:
But thou didst first come down,
Through earth's most bitter agony
To pass unto thy crown.

4 And girt with griefs and fears
Our onward course must be;
But only let that path of tears
Lead us at last to thee.

5 Thou art gone up on high:
But thou shalt come again,
With all the bright ones of the sky
Attendant in thy train.

6 O by thy saving power
So make us live and die,
That we may stand, in that dread hour,
At thy right hand on high.

EMMA TOKE.

[L. M. Tune, Ware. Page 91.]

237 *The King of glory.*

1 OUR Lord is risen from the dead;
Our Jesus is gone up on high;
The powers of hell are captive led,
Dragged to the portals of the sky:
There his triumphal chariot waits,
And angels chant the solemn lay:
"Lift up your heads, ye heavenly gates;
Ye everlasting doors, give way!

2 "Loose all your bars of massy light,
And wide unfold the ethereal scene;
He claims these mansions as his right;
Receive the King of glory in!"
"Who is the King of glory? Who?"
"The Lord, that all our foes o'ercame;
The world, sin, death, and hell o'erthrew;
And Jesus is the Conqueror's name."

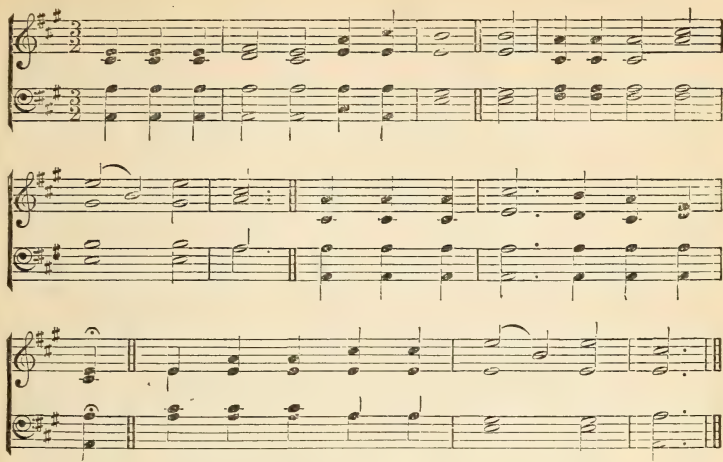
3 Lo, his triumphal chariot waits,
And angels chant the solemn lay:
"Lift up your heads, ye heavenly gates;
Ye everlasting doors, give way!"
"Who is the King of glory? Who?"
"The Lord, of glorious power possessed;
The King of saints and angels too;
God over all, forever blest!"

CHARLES WESLEY.

CHRIST—RESURRECTION, PRIESTHOOD, REIGN.

WARE. L. M.

GEORGE KINGSLEY.



238 *Sufficiency of the atonement.*

1 JESUS, thy blood and righteousness
My beauty are, my glorious dress;
'Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.

2 Bold shall I stand in thy great day,
For who ought to my charge shall lay?
Fully absolved through these I am,
From sin and fear, from guilt and shame.

3 The holy, meek, unspotted Lamb,
Who from the Father's bosom came,
Who died for me, e'en me to atone,
Now for my Lord and God I own.

4 Lord, I believe thy precious blood,
Which, at the mercy-seat of God,
Forever doth for sinners plead,
For me, e'en for my soul, was shed.

5 Lord, I believe were sinners more
Than sands upon the ocean shore,
Thou hast for all a ransom paid,
For all a full atonement made.

NICOLAUS L. ZINZENDORF. TR. BY J. WESLEY.

3 Jesus, my heart's desire obtain;
My earnest suit present, and gain:
My fullness of corruption show;
The knowledge of myself bestow.

4 O sovereign Love, to thee I cry,
Give me thyself, or else I die!
Save me from death, from hell set free;
Death, hell, are but the want of thee.

CHARLES WESLEY.

240 *Christ, King and Creator.*

1 O CHRIST, our King, Creator, Lord,
Saviour of all who trust thy word,
To them who seek thee ever near,
Now to our praises bend thine ear.

2 In thy dear cross a grace is found,
It flows from every streaming wound,
Whose power our inbred sin controls,
Breaks the firm bond and frees our souls.

3 Thou didst create the stars of night,
Yet thou hast veiled in flesh thy light;
Hast deigned a mortal form to wear,
A mortal's painful lot to bear.

4 When thou didst hang upon the tree,
The quaking earth acknowledged thee;
When thou didst there yield up thy breath,
The world grew dark as shades of death.

5 Now in the Father's glory high,
Great Conqueror, never more to die,
Us by thy mighty power defend,
And reign through ages without end.

GREGORY THE GREAT. TR. BY R. PALMER.

239 *An advocate with the Father.—1 John 2:1.*

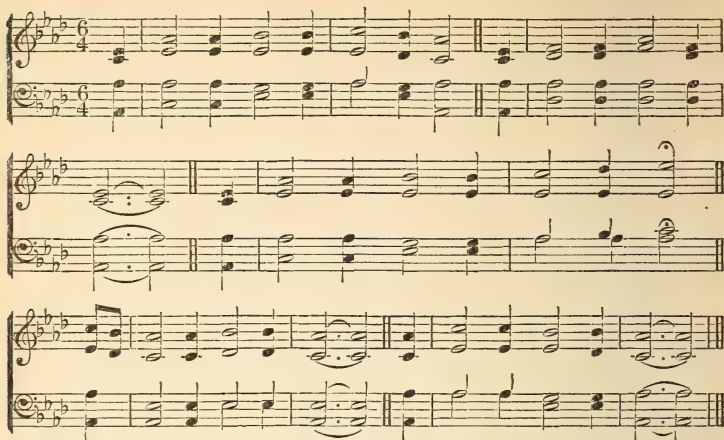
1 JESUS, my Advocate above,
My Friend before the throne of love,
If now for me prevails thy prayer,
If now I find thee pleading there,—

2 If thou the secret wish convey,
And sweetly prompt my heart to pray,—
Hear, and my weak petitions join,
Almighty Advocate, to thine.

CHRIST—RESURRECTION, PRIESTHOOD, REIGN.

ORTONVILLE. C. M.

THOMAS HASTINGS.



241 *Majestic sweetness.*

- 1 MAJESTIC sweetness sits enthroned
Upon the Saviour's brow;
His head with radiant glories crowned,
His lips with grace o'erflow.
- 2 No mortal can with him compare,
Among the sons of men;
Fairer is he than all the fair
That fill the heavenly train.
- 3 He saw me plunged in deep distress,
He flew to my relief;
For me he bore the shameful cross,
And carried all my grief.
- 4 To him I owe my life and breath,
And all the joys I have;
He makes me triumph over death,
He saves me from the grave.
- 5 To heaven, the place of his abode,
He brings my weary feet;
Shows me the glories of my God,
And makes my joy complete.
- 6 Since from his bounty I receive
Such proofs of love divine,
Had I a thousand hearts to give,
Lord, they should all be thine.

SAMUEL STENNETT.

- 3 He lives, and grants me daily breath;
He lives, and I shall conquer death;
He lives, my mansion to prepare;
He lives, to bring me safely there.

- 4 He lives, all glory to his name;
He lives, my Saviour, still the same;
What joy the blest assurance gives,
I know that my Redeemer lives!

SAMUEL MEDLEY.

[H. M. Tune, Christ Church. Page 93.]

243 *Prophet, Priest, and King.*

- 1 JOIN all the glorious names
Of wisdom, love, and power,
That ever mortals knew,
Or angels ever bore;
All are too mean to speak his worth,
Too mean to set the Saviour forth.
- 2 Great Prophet of our God,
Our tongues shall bless thy name;
By thee the joyful news
Of our salvation came;
The joyful news of sins forgiven,
Of hell subdued, and peace with heaven.
- 3 Jesus, our great High Priest,
Has shed his blood and died;
The guilty conscience needs
No sacrifice beside:
His precious blood did once atone,
And now it pleads before the throne.
- 4 O thou almighty Lord,
Our Conqueror and King,
Thy scepter and thy sword,
Thy reigning grace, we sing:
Thine is the power; behold we sit
In willing bonds beneath thy feet.

ISAAC WATTS.

242 *Life in Christ.*

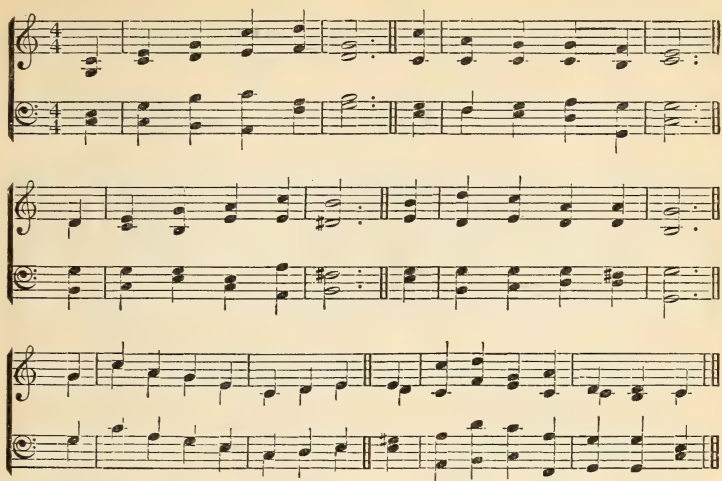
[L. M. Tune, Uxbridge. Page 109.]

- 1 I KNOW that my Redeemer lives;
What joy the blest assurance gives!
He lives, he lives, who once was dead;
He lives, my everlasting Head!
- 2 He lives, to bless me with his love;
He lives, to plead for me above;
He lives, my hungry soul to feed;
He lives, to help in time of need.

CHRIST—RESURRECTION, PRIESTHOOD, REIGN.

CHRIST CHURCH. H. M.

CHARLES STEGGALL.



244 *Rejoice evermore.*

1 REJOICE, the Lord is King!
Your Lord and King adore;
Mortals, give thanks and sing,
And triumph evermore;
Lift up your hearts, lift up your voice;
Rejoice, again I say, rejoice.

2 Jesus, the Saviour, reigns,
The God of truth and love;
When he had purged our stains,
He took his seat above;
Lift up your hearts, lift up your voice;
Rejoice, again I say, rejoice.

3 His kingdom cannot fail,
He rules o'er earth and heaven;
The keys of death and hell
Are to our Jesus given;
Lift up your hearts, lift up your voice;
Rejoice, again I say, rejoice.

4 He sits at God's right hand
Till all his foes submit,
And bow to his command,
And fall beneath his feet;
Lift up your hearts, lift up your voice;
Rejoice, again I say, rejoice.

5 He all his foes shall quell,
And all our sins destroy;
Let every bosom swell
With pure seraphic joy;
Lift up your hearts, lift up your voice;
Rejoice, again I say, rejoice.

6 Rejoice in glorious hope;
Jesus the Judge shall come,
And take his servants up
To their eternal home;
We soon shall hear the archangel's voice;
The trump of God shall sound,—Rejoice!

CHARLES WESLEY.

245 *Glory to glory's King.*

1 GOD is gone up on high,
With a triumphant noise;
The clarions of the sky
Proclaim the angelic joys:
Join all on earth, rejoice and sing;
Glory ascribe to glory's King.

2 All power to our great Lord
Is by the Father given;
By angel hosts adored,
He reigns supreme in heaven:
Join all on earth, rejoice and sing;
Glory ascribe to glory's King.

3 High on his holy seat,
He bears the righteous sway;
His foes beneath his feet
Shall sink and die away:
Join all on earth, rejoice and sing;
Glory ascribe to glory's King.

4 Till all the earth, renewed
In righteousness divine,
With all the hosts of God,
In one great chorus join,
Join all on earth, rejoice and sing;
Glory ascribe to glory's King.

CHARLES WESLEY.

CHRIST—RESURRECTION, PRIESTHOOD, REIGN.

AUTUMN. 8, 7. D.

SPANISH MELODY. FROM MARECHIO.



246

Our Paschal Lamb.

1 HAIL, thou once despiséd Jesus!
Hail, thou Galilean King!
Thou didst suffer to release us;
Thou didst free salvation bring.
Hail, thou agonizing Saviour,
Bearer of our sin and shame!
By thy merits we find favor;
Life is given through thy name.

2 Paschal Lamb, by God appointed,
All our sins on thee were laid:
By almighty love anointed,
Thou hast full atonement made.
All thy people are forgiven,
Through the virtue of thy blood;
Opened is the gate of heaven;
Peace is made 'twixt man and God.

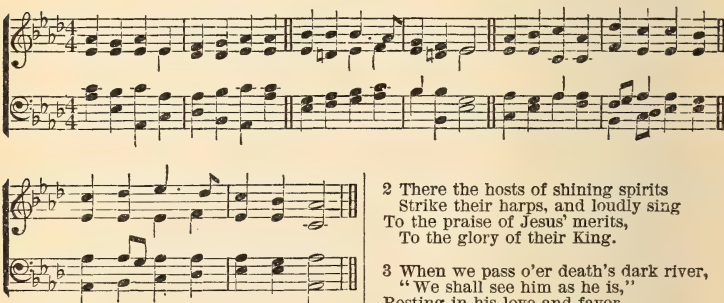
3 Jesus, hail! enthroned in glory,
There forever to abide;
All the heavenly hosts adore thee,
Seated at thy Father's side:
There for sinners thou art pleading;
There thou dost our place prepare:
Ever for us interceding,
Till in glory we appear.

4 Worship, honor, power, and blessing,
Thou art worthy to receive;
Loudest praises, without ceasing,
Meet it is for us to give.
Help, ye bright angelic spirits;
Bring your sweetest, noblest lays;
Help to sing our Saviour's merits;
Help to chant Immanuel's praise!

JOHN BAKEWELL.

SCUDAMORE. 8, 7.

REV. RICHARD ROBERT CHOPE.



247 *Casting our crowns before Him.*

1 "We shall see Him," in our nature,
Seated on his lofty throne,
Loved, adored, by every creature,
Owned as God, and God alone!

2 There the hosts of shining spirits
Strike their harps, and loudly sing
To the praise of Jesus' merits,
To the glory of their King.

3 When we pass o'er death's dark river,
"We shall see him as he is,"
Resting in his love and favor,
Owning all the glory his.

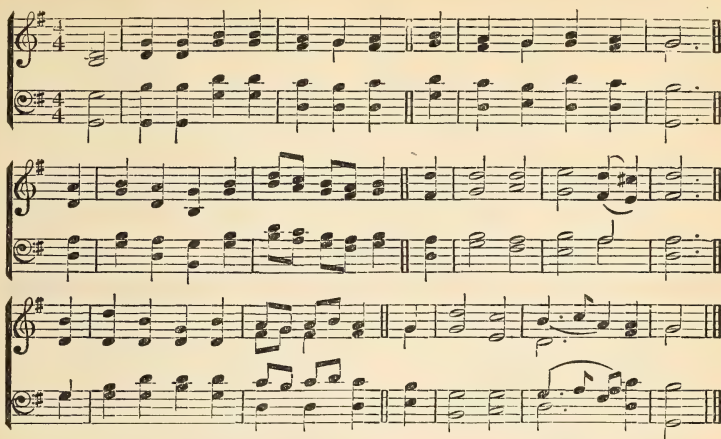
4 There to cast our crowns before him,
O what bliss the thought affords!
There forever to adore him,
King of kings, and Lord of lords!

UNKNOWN.

CHRIST—RESURRECTION, PRIESTHOOD, REIGN.

CORONATION. C. M.

OLIVER HOLDEN.



248 *Crown Him Lord of all.*

- 1 ALL hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown him Lord of all.
- 2 Crown him, ye morning stars of light,
Who fixed this earthly ball;
Now hail the strength of Israel's might,
And crown him Lord of all.
- 3 Ye chosen seed of Israel's race,
Ye ransomed from the fall,
Hail him who saves you by his grace,
And crown him Lord of all.
- 4 Sinners, whose love can ne'er forget
The wormwood and the gall;
Go, spread your trophies at his feet,
And crown him Lord of all.
- 5 Let every kindred, every tribe,
On this terrestrial ball,
To him all majesty ascribe,
And crown him Lord of all.
- 6 O that with yonder sacred throng
We at his feet may fall!
We'll join the everlasting song,
And crown him Lord of all.

EDWARD PERRONET, ALT.

[8, 7, 4. Tune, Zion. Page 63.]

249 *Crown the Saviour.*

- 1 LOOK, ye saints, the sight is glorious,
See the Man of sorrows now:
From the fight returned victorious,
Every knee to him shall bow:
Crown him, crown him;
Crowns become the Victor's brow.
- 2 Crown the Saviour, angels, crown him:
Rich the trophies Jesus brings:

- In the seat of power enthrone him,
While the vault of heaven rings:
Crown him, crown him;
Crown the Saviour King of kings.
- 3 Sinners in derision crowned him,
Mocking thus the Saviour's claim;
Saints and angels crowd around him,
Own his title, praise his name:
Crown him, crown him;
Spread abroad the Victor's fame.
 - 4 Hark, those bursts of acclamation!
Hark, those loud triumphant chords!
Jesus takes the highest station:
O what joy the sight affords!
Crown him, crown him,
King of kings, and Lord of lords.

THOMAS KELLY.

[L. M. 61. Tune, Selena. Page 82.]

250 *Our everlasting Priest.*

- 1 O THOU eternal Victim, slain
A sacrifice for guilty man,
By the eternal Spirit made
An offering in the sinner's stead;
Our everlasting Priest art thou,
Pleading thy death for sinners now.
- 2 Thy offering still continues new:
Thy vesture keeps its crimson hue;
Thou art the ever-slaughtered Lamb,
Thy priesthood still remains the same;
Thy years, O Lord, can never fail;
Thy goodness is unchangeable.
- 3 O that our faith may never move,
But stand unshaken as thy love!
Sure evidence of things unseen,
Passing the years that intervene,
Now let it view upon the tree
The Lord, who bleeds and dies for me.

CHARLES WESLEY.

CHRIST—RESURRECTION, PRIESTHOOD, REIGN.

CARLISLE. S. M.

CHARLES LOCKHART.



251 *The victory of the cross.*

- 1 JESUS, the Conqueror, reigns,
In glorious strength arrayed;
His kingdom over all maintains,
And bids the earth be glad:
- 2 Ye sons of men, rejoice
In Jesus' mighty love;
Lift up your heart, lift up your voice,
To him who rules above.
- 3 Extol his kingly power;
Kiss the exalted Son,
Who died, and lives to die no more,
High on his Father's throne:
- 4 Our Advocate with God,
He undertakes our cause,
And spreads through all the earth abroad
The victory of his cross.

CHARLES WESLEY.

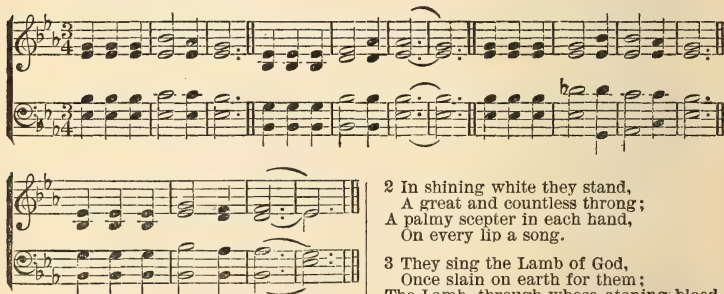
252 *Christ, our Intercessor.*

- 1 LORD, how shall sinners dare
Look up to thine abode,
Or offer their imperfect prayer
Before a holy God?
- 2 Bright terrors guard thy seat,
And glories veil thy face;
Yet mercy calls us to thy feet,
And to thy throne of grace.
- 3 My soul, with cheerful eye
See where thy Saviour stands,
The glorious Advocate on high,
With incense in his hands.
- 4 Teach my weak heart, O Lord,
With faith to call thee mine;
Bid me pronounce the blissful word—
Father, with joy divine.

ANNE STEELE.

LANGTON. S. M.

ADAPTED BY C. STREETFIELD.



253 *Jesus enthroned.*

- 1 ENTHRONED is Jesus now,
Upon his heavenly seat;
The kingly crown is on his brow,
The saints are at his feet.

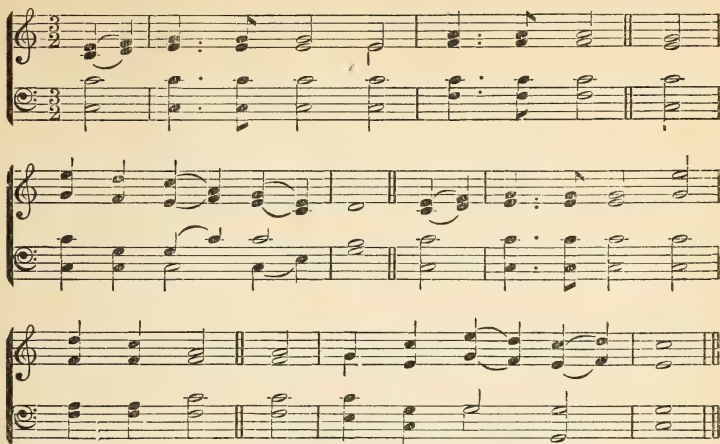
- 2 In shining white they stand,
A great and countless throng;
A palmy scepter in each hand,
On every lip a song.
- 3 They sing the Lamb of God,
Once slain on earth for them;
The Lamb, through whose atoning blood,
Each wears his diadem.
- 4 Thy grace, O Holy Ghost,
Thy blessed help supply,
That we may join that radiant host,
Triumphant in the sky.

THOMAS J. JUDKIN.

CHRIST—RESURRECTION, PRIESTHOOD, REIGN.

HEBER. C. M.

GEORGE KINGSLEY.



254 *Our merciful High Priest.*

- 1 WITH joy we meditate the grace
Of our High Priest above;
His heart is made of tenderness,
His bowels melt with love.
- 2 Touched with a sympathy within,
He knows our feeble frame;
He knows what sore temptations mean,
For he hath felt the same.
- 3 He, in the days of feeble flesh,
Poured out strong cries and tears,
And in his measure feels afresh
What every member bears.
- 4 He'll never quench the smoking flax,
But raise it to a flame;
The bruised reed he never breaks,
Nor scorns the meanest name.
- 5 Then let our humble faith address
His mercy and his power;
We shall obtain delivering grace
In every trying hour.

ISAAC WATTS.

255 *Christ, our guide.*

- 1 JESUS, the Lord of glory, died,
That we might never die;
And now he reigns supreme, to guide
His people to the sky.
- 2 Weak though we are, he still is near,
To lead, console, defend;
In all our sorrow, all our fear,
Our all-sufficient Friend.
- 3 From his high throne in bliss he deigns
Our every prayer to heed;

- Bears with our folly, soothes our pains,
Supplies our every need.
- 4 And from his love's exhaustless spring,
Joys like a river come,
To make the desert bloom and sing,
O'er which we travel home.
 - 5 O Jesus, there is none like thee,
Our Saviour and our Lord;
Through earth and heaven exalted be,
Beloved, obeyed, adored.

BAPTIST W. NOEL.

256 *King of kings, and Lord of lords.*

- 1 THE head that once was crowned with
thorns,
Is crowned with glory now;
A royal diadem adorns
The mighty Victor's brow.
- 2 The highest place that heaven affords,
Is to our Jesus given;
The King of kings, and Lord of lords,
He reigns o'er earth and heaven:
- 3 The joy of all who dwell above,
The joy of all below,
To whom he manifests his love,
And grants his name to know.
- 4 To them the cross, with all its shame,
With all its grace, is given;
Their name, an everlasting name,
Their joy, the joy of heaven.
- 5 They suffer with their Lord below,
They reign with him above;
Their everlasting joy to know
The mystery of his love.

THOMAS KELLY.

CHRIST—RESURRECTION, PRIESTHOOD, REIGN.

DIADEMATA. S. M. D.

SIR GEORGE J. ELVEY.



257 *On his head were many crowns.* Rev. 19: 12.

1 CROWN him with many crowns,
The Lamb upon his throne;
Hark, how the heavenly anthem drowns
All music but its own!
Awake, my soul, and sing,
Of him who died for thee,
And hail him as thy matchless King
Through all eternity.

2 Crown him the Lord of love!
Behold his hands and side,—
Rich wounds, yet visible above,
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so great.

3 Crown him the Lord of peace!
Whose power a scepter sways
From pole to pole, that wars may cease,
And all be prayer and praise:
His reign shall know no end,
And round his pierced feet
Fair flowers of paradise extend
Their fragrance ever sweet.

4 Crown him the Lord of years,
The Potentate of time,

Creator of the rolling spheres,
Ineffably sublime!
All hail! Redeemer, hail!
For thou hast died for me;
Thy praise shall never, never fail
Throughout eternity.

MATTHEW BRIDGES.

[8, 7. Tune, Stockwell. Page 42.]

258 *His speaking blood.*

1 FATHER, hear the blood of Jesus,
Speaking in thine ears above:
From impending wrath release us;
Manifest thy pardoning love.

2 O receive us to thy favor,—
For his only sake receive;
Give us to the bleeding Saviour,
Let us by his dying live.

3 "To thy pardoning grace receive them,"
Once he prayed upon the tree;
Still his blood cries out, "Forgive them;
All their sins were laid on me."

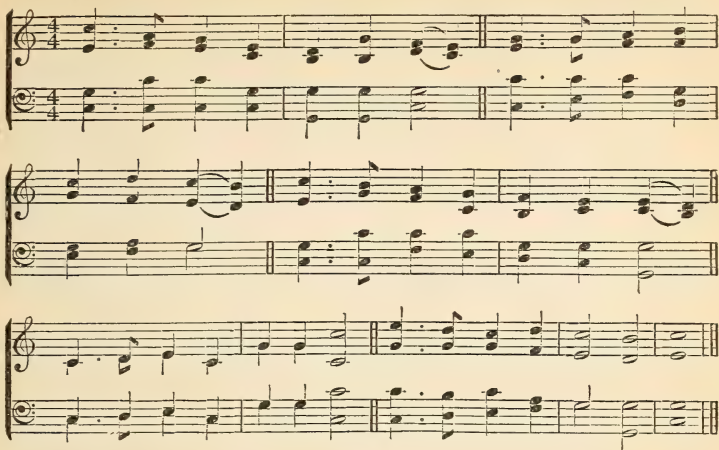
4 Still our Advocate in heaven,
Prays the prayer on earth begun,
"Father, show their sins forgiven;
Father, glorify thy Son!"

CHARLES WESLEY.

CHRIST—RESURRECTION, PRIESTHOOD, REIGN.

ESSEX. 7.

THOMAS CLARK.



259 *The Lord is risen.*

1 CHRIST, the Lord, is risen again,
Christ has broken every chain;
Hark! angelic voices cry,
Singing evermore on high.

Hallelujah! Praise the Lord!

2 He who gave for us his life,
Who for us endured the strife,
Is our Paschal Lamb to-day!
We, too, sing for joy, and say,

Hallelujah! Praise the Lord!

3 He who bore all pain and loss,
Comfortless, upon the cross,
Lives in glory now on high,
Pleads for us, and hears our cry;

Hallelujah! Praise the Lord!

4 Now he bids us tell abroad
How the lost may be restored,
How the penitent forgiven,
How we, too, may enter heaven!

Hallelujah! Praise the Lord!

MICHAEL WEISSE. TR. BY MISS C. WINKWORTH.

260 *The Lord is risen.*

1 CHRIST, the Lord, is risen to-day,
Sons of men and angels say;
Raise your joys and triumphs high;
Sing, ye heavens,—and earth, reply.

2 Love's redeeming work is done;
Fought the fight, the battle won:
Lo! the sun's eclipse is o'er;
Lo! he sets in blood no more.

3 Vain the stone, the watch, the seal,
Christ has burst the gates of hell:
Death in vain forbids his rise;
Christ hath opened paradise.

4 Lives again our glorious King;
Where, O Death, is now thy sting?
Once he died our souls to save;
Where's thy victory, boasting Grave?

5 Soar we now where Christ has led,
Follow our exalted Head;
Made like him, like him we rise;
Ours the cross, the grave, the skies.

CHARLES WESLEY.

261 *Ascension day.*

1 HAIL the day that sees Him rise;
Ravished from our wishful eyes!
Christ, awhile to mortals given,
Re-ascends his native heaven.

2 There the pompous triumph waits:
Lift your heads, eternal gates;
Wide unfold the radiant scene;
Take the King of glory in!

3 Circled round with angel powers,
Their triumphant Lord and ours,
Conqueror over death and sin,—
Take the King of glory in!

4 Him though highest heaven receives,
Still he loves the earth he leaves;
Though returning to his throne,
Still he calls mankind his own.

5 See, he lifts his hands above!
See, he shows the prints of love!
Hark, his gracious lips bestow
Blessings on his Church below!

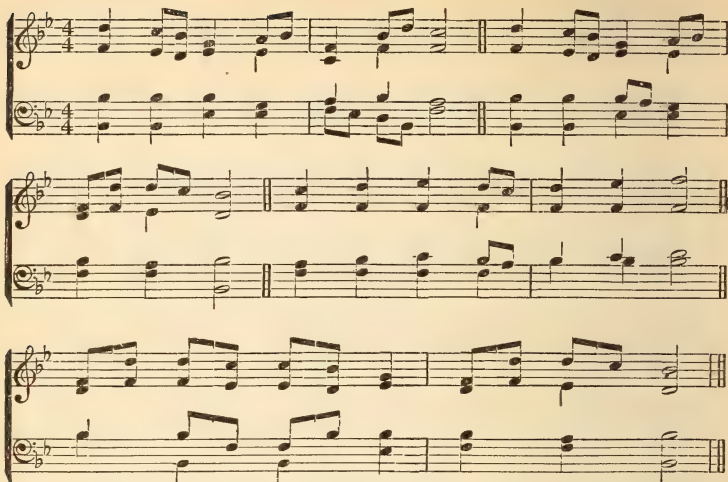
6 Saviour, parted from our sight,
High above yon azure height,
Grant our hearts may thither rise,
Following thee beyond the skies.

CHARLES WESLEY.

THE HOLY SPIRIT.

FULTON. 7.

WILLIAM BATCHELDER BRADBURY.



262 *Earnest of endless rest.*

1 GRACIOUS Spirit, Love divine,
Let thy light within me shine!
All my guilty fears remove;
Fill me with thy heavenly love.

2 Speak thy pardoning grace to me;
Set the burdened sinner free;
Lead me to the Lamb of God;
Wash me in his precious blood.

3 Life and peace to me impart;
Seal salvation on my heart;
Breathe thyself into my breast,
Earnest of immortal rest.

4 Let me never from thee stray;
Keep me in the narrow way;
Fill my soul with joy divine;
Keep me, Lord, forever thine.

JOHN STOCKER.

263 *His grace entreated.*

1 HOLY SPIRIT, Truth divine!
Dawn upon this soul of mine;
Word of God, and inward Light!
Wake my spirit, clear my sight.

2 Holy Spirit, Love divine!
Glow within this heart of mine;
Kindle every high desire;
Perish self in thy pure fire!

3 Holy Spirit, Power divine!
Fill and nerve this will of mine;
By thee may I strongly live,
Bravely bear, and nobly strive.

4 Holy Spirit, Right divine!
King within my conscience reign;
Be my law, and I shall be
Firmly bound, forever free.

SAMUEL LONGFELLOW.

264 *The gracious Comforter.*

1 GRANTED is the Saviour's prayer,
Sent the gracious Comforter;
Promise of our parting Lord,
Jesus, to his heaven restored;

2 Christ, who now gone up on high,
Captive leads captivity,
While his foes from him receive
Grace, that God with man may live.

3 God, the everlasting God,
Makes with mortals his abode;
Whom the heavens cannot contain,
He vouchsafes to dwell in man.

4 Never will he thence depart,
Inmate of a humble heart;
Carrying on his work within,
Striving till he cast out sin.

5 There he helps our feeble moans,
Deepens our imperfect groans,
Intercedes in silence there,
Sighs the unutterable prayer.

6 Come, divine and peaceful Guest,
Enter our devoted breast:
Holy Ghost, our hearts inspire,
Kindle there the gospel fire.

7 Crown the agonizing strife,
Principle and Lord of life:
Life divine in us renew,
Thou the Gift and Giver too!

CHARLES WESLEY.

THE HOLY SPIRIT.

[8, 7. Tune, Stockwell. Page 42.]

265 *The Source of consolation.*

1 HOLY GHOST, dispel our sadness;
Pierce the clouds of nature's night;
Come, thou Source of joy and gladness,
Breathe thy life, and spread thy light.

2 From the height which knows no
measure,

As a gracious shower descend,
Bringing down the richest treasure,
Man can wish, or God can send.

3 Author of the new creation,
Come with unction and with power;
Make our hearts thy habitation;
On our souls thy graces shower.

4 Hear, O hear our supplication,
Blessed Spirit, God of peace!
Rest upon this congregation,
With the fullness of thy grace.

PAUL GKEHARDT. TR. BY J. C. JACOB,
ALT. BY A. M. TOPLADY.

[8, 7. Tune, Love Divine. Page 182.]

266 *Guide and Comforter.*

1 HOLY SPIRIT, Fount of blessing,
Ever watchful, ever kind,
Thy celestial aid possessing,
Prisoned souls deliverance find.
Seal of truth, and Bond of union,
Source of light, and Flame of love,
Symbol of divine communion,
In the olive-bearing dove;

2 Heavenly Guide from paths of error,
Comforter of minds distressed,
When the billows fill with terror,
Pointing to an ark of rest;
Promised Pledge, eternal Spirit,
Greater than all gifts below,
May our hearts thy grace inherit;
May our lips thy glories show!

THOMAS J. JUDKIN.

[7. Tune, Fulton. Page 100.]

267 *The work of the Holy Spirit.*

1 HOLY GHOST, with light divine,
Shine upon this heart of mine;
Chase the shades of night away,
Turn my darkness into day.

2 Holy Ghost, with power divine,
Cleanse this guilty heart of mine;
Long hath sin, without control,
Held dominion o'er my soul.

3 Holy Ghost, with joy divine,
Cheer this saddened heart of mine;
Bid my many woes depart,
Heal my wounded, bleeding heart.

4 Holy Spirit, all divine,
Dwell within this heart of mine;
Cast down every idol-throne,
Reign supreme—and reign alone.

ANDREW REED.

[L. M. Tune, Ames. Page 75.]

268 *His universal effusion.*

1 ON all the earth Thy Spirit shower;
The earth in righteousness renew;
Thy kingdom come, and hell's o'erpower,
And to thy scepter all subdue.

2 Like mighty winds, or torrents fierce,
Let him opposers all o'errun;
And every law of sin reverse,
That faith and love may make all one.

3 Yea, let him, Lord, in every place
His richest energy declare;
While lovely tempers, fruits of grace,
The kingdom of thy Christ prepare.

4 Grant this, O holy God and true!
The ancient seers thou didst inspire,
To us perform the promise due;
Descend, and crown us now with fire.

HENRY MORE, ALT. BY J. WESLEY.

[L. M. Tune, Rose Hill. Page 147.]

269 *Come, Creator Spirit.*

1 O COME, Creator Spirit blest!
Within these souls of thine to rest;
Come, with thy grace and heavenly aid,
To fill the hearts which thou hast made.

2 Come, Holy Spirit, now descend!
Most blessed gift which God can send;
Thou Fire of love, and Fount of life!
Consume our sins, and calm our strife.

3 With patience firm and purpose high,
The weakness of our flesh supply;
Kindle our senses from above,
And make our hearts o'erflow with love.

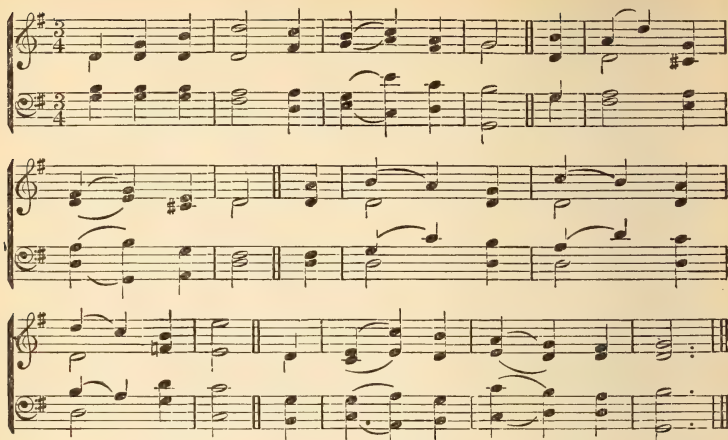
4 Far from us drive the foe we dread,
And grant us thy true peace instead;
So shall we not, with thee to guide,
Turn from the paths of life aside.

GREGORY THE GREAT.

THE HOLY SPIRIT.

CHESTERFIELD. C. M.

REV. THOMAS HAWES.



270 *Life, light, and love.*

- 1 ENTHRONED on high, almighty Lord,
The Holy Ghost send down;
Fulfill in us thy faithful word,
And all thy mercies crown.
- 2 Though on our heads no tongues of fire
Their wondrous powers impart,
Grant, Saviour, what we more desire,—
Thy Spirit in our heart.
- 3 Spirit of life, and light, and love,
Thy heavenly influence give;
Quicken our souls, our guilt remove,
That we in Christ may live.
- 4 To our benighted minds reveal
The glories of his grace,
And bring us where no clouds conceal
The brightness of his face.
- 5 His love within us shed abroad,
Life's ever-springing well;
Till God in us, and we in God,
In love eternal dwell.

THOMAS HAWES.

271 *Source of light and joy.*

- 1 GREAT Spirit, by whose mighty power
All creatures live and move,
On us thy benediction shower;
Inspire our souls with love.
- 2 Hail, Source of light! arise and shine;
Darkness and doubt dispel;
Give peace and joy, for we are thine;
In us forever dwell.
- 3 From death to life our spirits raise,
And full redemption bring;
New tongues impart to speak the praise
Of Christ, our God and King.
- 4 Thine inward witness bear, unknown
To all the world beside;
Exulting then we feel and own
Our Saviour glorified.

THOMAS HAWES.

272 *I worship Thee, O Holy Ghost.*

- 1 I WORSHIP thee, O Holy Ghost,
I love to worship thee;
My risen Lord for aye were lost
But for thy company.
- 2 I worship thee, O Holy Ghost,
I love to worship thee;
I grieved thee long, alas! thou know'st
It grieves me bitterly.
- 3 I worship thee, O Holy Ghost,
I love to worship thee;
Thy patient love, at what a cost
At last it conquered me!
- 4 I worship thee, O Holy Ghost,
I love to worship thee;
With thee each day is Pentecost,
Each night Nativity.

W. F. WARREN.

[Not set to music.]

273 *Receive ye the Holy Ghost.*—John 20 : 22.

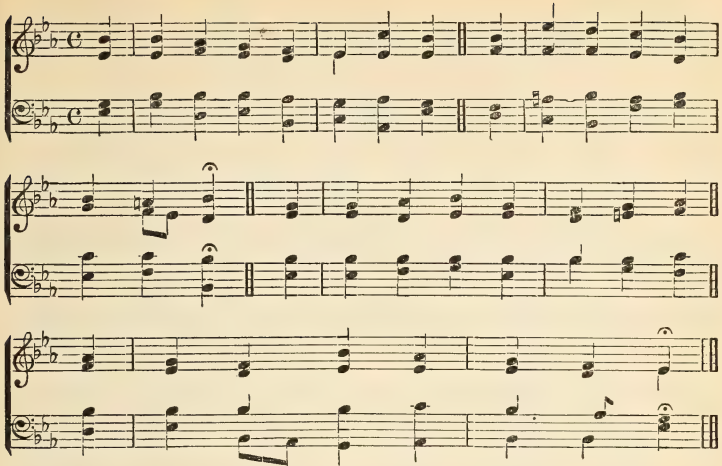
- 1 COME, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:
Thy blessed union from above
Is comfort, life, and fire of love.
- 2 Enable with perpetual light
The dullness of our blinded sight;
Anoint and cheer our soiled face
With the abundance of thy grace;
Keep far our foes, give peace at home;
Where thou art guide, no ill can come.
- 3 Teach us to know the Father, Son,
And thee, of both, to be but one;
That through the ages all along,
This may be our endless song:
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

GREGORY THE GREAT. TR. BY J. COBIN.

THE HOLY SPIRIT.

MELCOMBE. L. M.

SAMUEL WEBER.



274 *The spirit of the ancient saints.*

- 1 O FOR that flame of living fire,
Which shone so bright in saints of old!
Which bade their souls to heaven aspire,
Calm in distress, in danger bold.
- 2 Where is that Spirit, Lord, which dwelt
In Abrah'm's breast, and sealed him thine?
Which made Paul's heart with sorrow melt,
And glow with energy divine?
- 3 That Spirit, which from age to age
Proclaimed thy love, and taught thy ways?
Brightened Isaiah's vivid page,
And breathed in David's hallowed lays?
- 4 Is not thy grace as mighty now
As when Elijah felt its power;
When glory beamed from Moses' brow,
Or Job endured the trying hour?
- 5 Remember, Lord, the ancient days;
Renew thy work; thy grace restore;
And while to thee our hearts we raise,
On us thy Holy Spirit pour.

WILLIAM H. BATHURST.

275 *Pentecostal gifts.*

- 1 COME, Holy Spirit, raise our songs
To reach the wonders of that day,
When, with thy fiery cloven tongues
Thou didst such glorious scenes display.
- 2 Lord, we believe to us and ours,
The apostolic promise given;
We wait the pentecostal powers,
The Holy Ghost sent down from heaven.

- 3 Assembled here with one accord,
Calmly we wait the promised grace,
The purchase of our dying Lord;
Come, Holy Ghost, and fill the place.
- 4 If every one that asks, may find,
If still thou dost on sinners fall,
Come as a mighty rushing wind;
Great grace be now upon us all.
- 5 O leave us not to mourn below,
Or long for thy return to pine;
Now, Lord, the Comforter bestow,
And fix in us the Guest divine.

CHARLES WESLEY.

276 *His power and unction.*

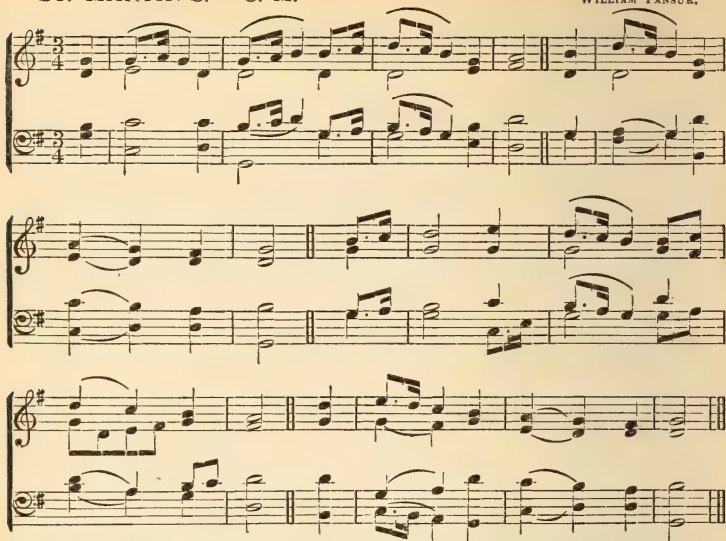
- 1 O SPIRIT of the living God,
In all thy plenitude of grace,
Where'er the foot of man hath trod,
Descend on our apostate race.
- 2 Give tongues of fire and hearts of love,
To preach the reconciling word;
Give power and unction from above,
Where'er the joyful sound is heard.
- 3 Be darkness, at thy coming, light;
Confusion—order, in thy path;
Souls without strength, inspire with might;
Bid mercy triumph over wrath.
- 4 Baptize the nations; far and nigh
The triumphs of the cross record;
The name of Jesus glorify,
Till every kindred call him Lord.

JAMES MONTGOMERY.

THE HOLY SPIRIT.

ST. MARTIN'S. C. M.

WILLIAM TANSUR.



277 *His quickening power.*

1 COME, Holy Spirit, heavenly Dove,
With all thy quickening powers;
Kindle a flame of sacred love
In these cold hearts of ours.

2 Look how we grovel here below,
Fond of these earthly toys;
Our souls, how heavily they go,
To reach eternal joys.

3 In vain we tune our formal songs,
In vain we strive to rise;
Hosannas languish on our tongues,
And our devotion dies.

4 Father, and shall we ever live
At this poor dying rate,
Our love so faint, so cold to thee,
And thine to us so great?

5 Come, Holy Spirit, heavenly Dove,
With all thy quickening powers;
Come, shed abroad a Saviour's love,
And that shall kindle ours.

ISAAC WATTS.

278 *Revelations of the Spirit.*

1 SPIRIT Divine, attend our prayer,
And make our hearts thy home;
Descend with all thy gracious power:
Come, Holy Spirit, come!

2 Come as the light: to us reveal
Our sinfulness and woe;
And lead us in those paths of life
Where all the righteous go.

3 Come as the fire, and purge our hearts,
Like sacrificial flame:
Let our whole soul an offering be
To our Redeemer's name.

4 Come as the wind, with rushing sound,
With pentecostal grace;
And make the great salvation known
Wide as the human race.

5 Spirit Divine, attend our prayer,
And make our hearts thy home;
Descend with all thy gracious power:
Come, Holy Spirit, come!

ANDREW REED.

279 *The enlightening Spirit.*

1 COME, Holy Ghost, our hearts inspire:
Let us thine influence prove;
Source of the old prophetic fire,
Fountain of life and love.

2 Come, Holy Ghost, for moved by thee
The prophets wrote and spoke,
Unlock the truth, thyself the key;
Unseal the sacred book.

3 Expand thy wings, celestial Dove,
Brood o'er our nature's night;
On our disordered spirits move,
And let there now be light.

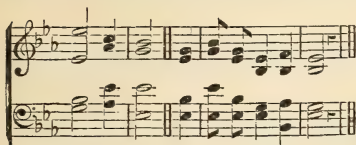
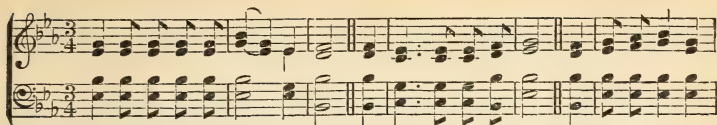
4 God, through himself, we then shall know,
If thou within us shine;
And sound, with all thy saints below,
The depths of love divine.

CHARLES WESLEY.

THE HOLY SPIRIT.

ELIZABETHTOWN. C. M.

GEORGE KINGSLEY.



280 *The Source of every good gift.*

- 1 OUR blest Redeemer, ere he breathed
His tender, last farewell,
A Guide, a Comforter, bequeathed,
With us on earth to dwell.
- 2 He came in tongues of living flame,
To teach, convince, subdue;
All-powerful as the wind he came,
And all as viewless, too.
- 3 He came, sweet influence to impart,
A gracious, willing Guest,
While he can find one humble heart
Wherein to fix his rest.
- 4 And his that gentle voice we hear,
Soft as the breath of even,
That checks each fault, calms every fear,
And whispers us of heaven.

- 5 And every virtue we possess,
And every virtue won,
And every thought of holiness
Is his, and his alone.
- 6 Spirit of purity and grace,
Our weakness pitying see;
O make our hearts thy dwelling-place,
Purer and worthier thee!

HARRIET AUBER, ALT.

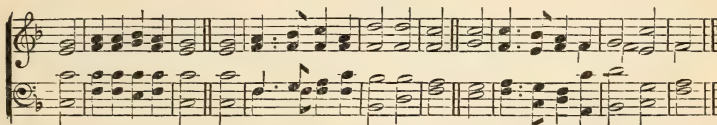
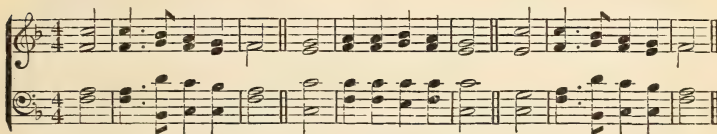
281 *The Spirit's witness.*

- 1 ETERNAL Spirit, God of truth,
Our contrite hearts inspire;
Kindle a flame of heavenly love,
The pure celestial fire.
- 2 'Tis thine to soothe the sorrowing,
With guilt and fear oppressed;
'Tis thine to bid the dying live,
And give the weary rest.
- 3 Subdue the power of every sin,
Whate'er that sin may be;
That we, in singleness of heart,
May worship only thee.
- 4 Then with our spirits witness bear,
That we are sons of God;
Redeemed from sin, and death, and hell,
Through Christ's atoning blood.

THOMAS COTTERILL.

ZEBULON. H. M.

LOWELL MASON.



282 *Pleading the promise.*

- 1 O THOU that hearest prayer,
Attend our humble cry,
And let thy servants share
Thy blessing from on high:
We plead the promise of thy word;
Grant us thy Holy Spirit, Lord!
- 2 If earthly parents hear
Their children when they cry;

- If they, with love sincere,
Their children's wants supply;
Much more wilt thou thy love display,
And answer when thy children pray.
- 3 Our heavenly Father, thou;
We, children of thy grace;
O let thy Spirit now
Descend and fill the place;
That all may feel the heavenly flame,
And all unite to praise thy name.

JOHN BURTON.

THE HOLY SPIRIT.

MARTH. 7, 5.

JOSEPH P. HOLBROOK.



283 *Prayer to the Holy Spirit.*

1 THOU who like the wind dost come,
Come to me, but ne'er depart;
Blessed Spirit, make thy home
In my thankful heart.

2 Answer not with tongues of light;
Brood not o'er me like a dove;
Fall upon me in thy might;
Fill me with thy love.

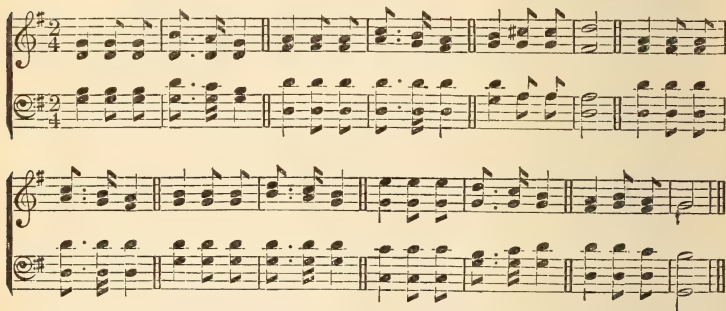
3 Sin has ruled me; set me free;
Sin has scourged me; bring me rest:
Help my fainting soul to flee
To my Saviour's breast.

4 Tell me much of cleansing blood;
Show me sin, but sin forgiven:
Step by step, where Christ has trod,
Help me home to heaven.

HERVEY D. GANSE.

NEW HAVEN. 6, 4.

THOMAS HASTINGS.



284 *Invocation of the Holy Spirit.*

1 COME, Holy Ghost, in love,
Shed on us from above
Thine own bright ray!
Divinely good thou art;
Thy sacred gifts impart
To gladden each sad heart:
O come to-day!

2 Come, tenderest Friend, and best,
Our most delightful Guest,
With soothing power:
Rest, which the weary know,
Shade, 'mid the noontide glow,
Peace, when deep griefs o'erflow,
Cheer us, this hour!

3 Come, Light serene, and still
Our inmost bosoms fill;
Dwell in each breast;
We know no dawn but thine,
Send forth thy beams divine,
On our dark souls to shine,
And make us blest!

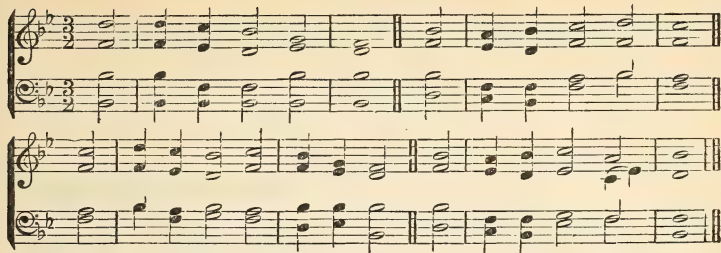
4 Come, all the faithful bless;
Let all who Christ confess
His praise employ:
Give virtue's rich reward;
Victorious death accord,
And, with our glorious Lord,
Eternal joy!

ROBERT II., KING OF FRANCE.
TR. BY R. PALMER.

THE HOLY SPIRIT.

STATE STREET. S. M.

JONATHAN CALL WOODMAN.



285 *For the Spirit's energy.*

- 1 COME, Holy Spirit, come,
With energy divine,
And on this poor benighted soul
With beams of mercy shine.
- 2 From the celestial hills
Light, life, and joy dispense;
And may I daily, hourly, feel
Thy quickening influence.
- 3 O melt this frozen heart,
This stubborn will subdue;
Each evil passion overcome,
And form me all anew.
- 4 The profit will be mine,
But thine shall be the praise;
Cheerful to thee will I devote
The remnant of my days.

BENJAMIN BEDDOME.

286 *Renewal of Pentecost.*

- 1 LORD God, the Holy Ghost!
In this accepted hour,

As on the day of Pentecost,
Descend in all thy power.

- 2 We meet with one accord
In our appointed place,
And wait the promise of our Lord,—
The Spirit of all grace.
- 3 Like mighty rushing wind
Upon the waves beneath,
Move with one impulse every mind;
One soul, one feeling breathe.
- 4 The young, the old, inspire
With wisdom from above;
And give us hearts and tongues of fire,
To pray, and praise, and love.
- 5 Spirit of light! explore,
And chase our gloom away,
With luster shining more and more,
Unto the perfect day.

JAMES MONTGOMERY.

ONTARIO. S. M.

LONDON TUNE BOOK.



287 *The Comforter.*

- 1 BLEST Comforter divine,
Let rays of heavenly love
Amid our gloom and darkness shine,
And point our souls above.
- 2 Turn us with gentle voice
From every sinful way,
And bid the mourning saint rejoice,
Though earthly joys decay.

3 By thine inspiring breath
Make every cloud of care,
And e'en the gloomy vale of death,
A smile of glory wear.

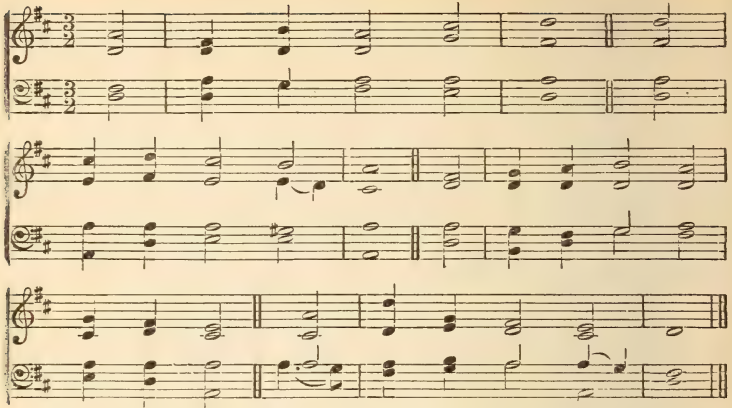
4 O fill thou every heart
With love to all our race;
Great Comforter, to us impart
These blessings of thy grace.

MRS. LYDIA H. RIGOURNEY.

THE SCRIPTURES.

DOVER. S. M.

FROM AARON WILLIAMS.



288 *God's word, quick and powerful.*

- 1 THY word, almighty Lord,
Where'er it enters in,
Is sharper than a two-edged sword,
To slay the man of sin.
- 2 Thy word is power and life;
It bids confusion cease,
And changes envy, hatred, strife,
To love, and joy, and peace.
- 3 Then let our hearts obey
The gospel's glorious sound;
And all its fruits, from day to day,
Be in us and abound.

JAMES MONTGOMERY.

289 *Spreading the Scriptures.*

- 1 JESUS, the word bestow,
The true immortal seed;
Thy gospel then shall greatly grow,
And all our land o'erspread;
Through earth extended wide
Shall mightily prevail,
Destroy the works of self and pride,
And shake the gates of hell.
- 2 Its energy exert
In the believing soul;
Diffuse thy grace through every part,
And sanctify the whole;
Its utmost virtue show
In pure consummate love,
And fill with all thy life below,
And give us thrones above.

CHARLES WESLEY.

[L. M. Tune, Missionary Chant. P. 69.]

290 *The brightening glory of the Gospel.*

- 1 UPON the Gospel's sacred page
The gathered beams of ages shine;
And, as it hastens, every age
But makes its brightness more divine.

- 2 On mightier wing, in loftier flight,
From year to year does knowledge soar;
And, as it soars, the Gospel light
Becomes effulgent more and more.
- 3 More glorious still, as centuries roll,
New regions blest, new powers unfurled,
Expanding with the expanding soul,
Its radiance shall o'erflow the world,—
- 4 Flow to restore, but not destroy;
As when the cloudless lamp of day
Pours out its floods of light and joy,
And sweeps the lingering mists away.

SIR JOHN BOWRING

[L. M. 61. Tune, Selena. Page 82.]

291 *Delight in the Bible.*

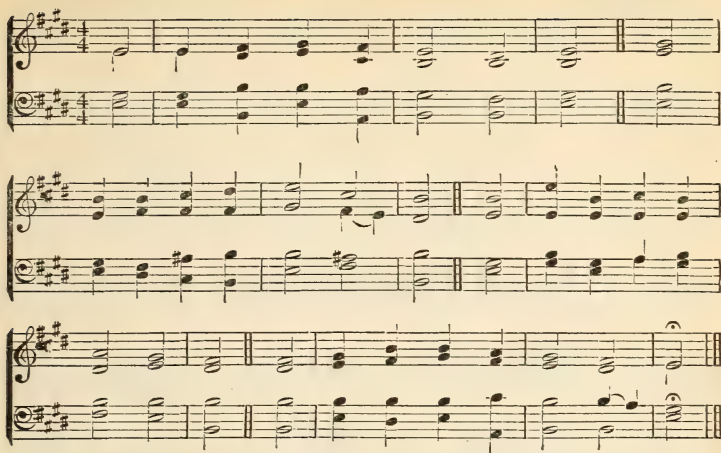
- 1 WHEN quiet in my house I sit,
Thy book be my companion still;
My joy thy sayings to repeat,
Talk o'er the records of thy will,
And search the oracles divine,
Till every heart-felt word be mine.
- 2 O may the gracious words divine
Subject of all my converse be;
So will the Lord his follower join,
And walk and talk himself with me:
So shall my heart his presence prove,
And burn with everlasting love.
- 3 Oft as I lay me down to rest,
O may the reconciling word
Sweetly compose my weary breast;
While on the bosom of my Lord
I sink in blissful dreams away,
And visions of eternal day.
- 4 Rising to sing my Saviour's praise,
Thee may I publish all day long;
And let thy precious word of grace
Flow from my heart, and fill my tongue;
Fill all my life with purest love,
And join me to the Church above.

CHARLES WESLEY.

THE SCRIPTURES.

UXBRIDGE. L. M.

LOWELL MASON.



292

The two revelations.

- 1 THE heavens declare thy glory, Lord;
In every star thy wisdom shines;
But when our eyes behold thy word,
We read thy name in fairer lines.
- 2 The rolling sun, the changing light,
And nights and days, thy power confess,
But the blest volume thou hast writ,
Reveals thy justice and thy grace.
- 3 Sun, moon, and stars, convey thy praise
Round the whole earth, and never stand:
So when thy truth began its race,
It touched and glanced on every land.
- 4 Nor shall thy spreading gospel rest,
Till through the world thy truth has run:
Till Christ has all the nations blessed
That see the light, or feel the sun.
- 5 Great Sun of righteousness, arise,
Bless the dark world with heavenly light;
Thy gospel makes the simple wise,
Thy laws are pure, thy judgments right.
- 6 Thy noblest wonders here we view,
In souls renewed, and sins forgiven:
Lord, cleanse my sins, my soul renew,
And make thy word my guide to heaven.

ISAAC WATTS.

293

The everlasting word.

- 1 The starry firmament on high,
And all the glories of the sky,
Yet shine not to thy praise, O Lord,
So brightly as thy written word.
- 2 The hopes that holy word supplies,
Its truths divine and precepts wise,

In each a heavenly beam I see,
And every beam conducts to thee,

3 Almighty Lord, the sun shall fail,
The moon forget her nightly tale,
And deepest silence hush on high
The radiant chorus of the sky;

4 But, fixed for everlasting years,
Unmoved amid the wreck of spheres,
Thy word shall shine in cloudless day,
When heaven and earth have passed
away.

SIR ROBERT GRANT.

294 *The Saviour seen in the Scriptures.*

1 Now let my soul, eternal King,
To thee its grateful tribute bring;
My knee with humble homage bow;
My tongue perform its solemn vow.

2 All nature sings thy boundless love,
In worlds below and worlds above;
But in thy blessed word I trace
Diviner wonders of thy grace.

3 There, what delightful truths I read!
There, I behold the Saviour bleed:
His name salutes my listening ear,
Revives my heart and checks my fear.

4 There Jesus bids my sorrows cease,
And gives my laboring conscience peace;
He lifts my grateful thoughts on high,
And points to mansions in the sky.

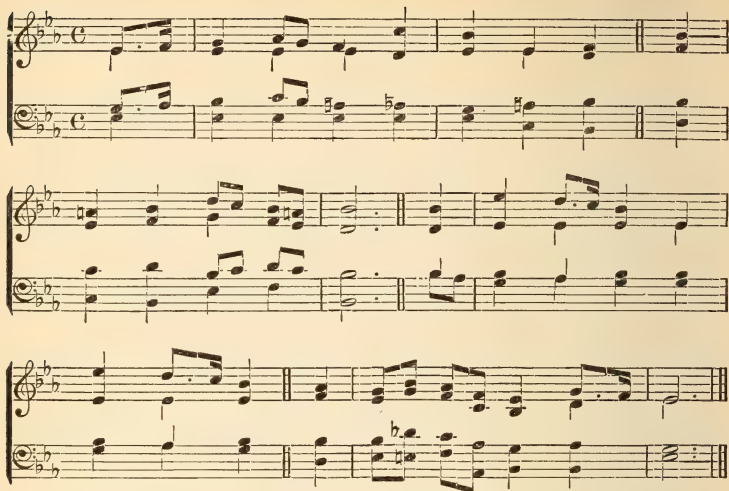
5 For love like this, O let my song,
Through endless years, thy praise prolong;
Let distant climes thy name adore,
Till time and nature are no more.

OTTIWELL HEGINBOTHAM.

THE SCRIPTURES.

BURLINGTON. C. M.

JOHN FRECKLETON BURROWS.



295 *Riches of God's word.*

1 THE counsels of redeeming grace
The sacred leaves unfold;
And here the Saviour's lovely face
Our raptured eyes behold.

2 Here light descending from above
Directs our doubtful feet;
Here promises of heavenly love
Our ardent wishes meet.

3 Our numerous griefs are here redressed,
And all our wants supplied:
Naught we can ask to make us blest
Is in this book denied.

4 For these inestimable gains,
That so enrich the mind,
O may we search with eager pains,
Assured that we shall find.

SAMUEL STENNETT.

296 *Glory of the Scriptures.*

1 WHAT glory gilds the sacred page!
Majestic, like the sun,
It gives a light to every age;
It gives, but borrows none.

2 The power that gave it still supplies
The gracious light and heat;
Its truths upon the nations rise:
They rise, but never set.

3 Lord, everlasting thanks be thine
For such a bright display,
As makes a world of darkness shine
With beams of heavenly day.

4 My soul rejoices to pursue
The steps of him I love,
Till glory breaks upon my view
In brighter worlds above.

WILLIAM COWPER.

297 *Bible precious.*

1 How precious is the book divine,
By inspiration given!
Bright as a lamp its doctrines shine,
To guide our souls to heaven.

2 It sweetly cheers our drooping hearts,
In this dark vale of tears;
Life, light, and joy it still imparts,
And quells our rising fears.

3 This lamp, through all the tedious night
Of life, shall guide our way;
Till we behold the clearer light
Of an eternal day.

JOHN FAWCETT.

298 *Revelation disseminated.*

1 HAIL, sacred truth! whose piercing rays
Dispel the shades of night;
Diffusing o'er a ruined world
The healing beams of light.

2 Jesus, thy word, with friendly aid,
Restores our wandering feet;
Converts the sorrows of the mind
To joys divinely sweet.

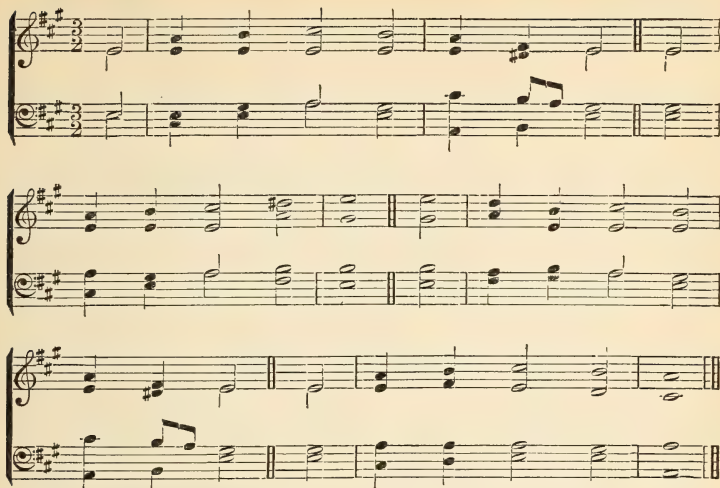
3 O send thy light and truth abroad,
In all their radiant blaze;
And bid the admiring world adore
The glories of thy grace.

JOHN BUTTRESS, ALT.

THE SCRIPTURES.

MELODY. C. M.

I. P. COLM.



299 *Excellence and sufficiency.*

- 1 FATHER of mercies, in thy word
What endless glory shines!
Forever be thy name adored
For these celestial lines.
- 2 Here may the wretched sons of want
Exhaustless riches find;
Riches above what earth can grant,
And lasting as the mind.
- 3 Here the fair tree of knowledge grows,
And yields a free repast;
Sublimar sweets than nature knows
Invite the longing taste.
- 4 Here the Redeemer's welcome voice
Spreads heavenly peace around;
And life and everlasting joys
Attend the blissful sound.
- 5 O may these heavenly pages be
Our ever dear delight;
And still new beauties may we see,
And still increasing light.
- 6 Divine Instructor, gracious Lord,
Be thou forever near;
Teach us to love thy sacred word,
And view the Saviour there.

ANNE STEELE.

300 *Light from heaven.*

- 1 BRIGHT was the guiding star that led,
With mild, benignant ray,

The Gentiles to the lowly bed
Where the Redeemer lay.

- 2 But lo! a brighter, clearer light
Now points to his abode;
It shines through sin and sorrow's night
To guide us to our God.

- 3 O gladly tread the narrow path,
While light and grace are given;
Who meekly follow Christ on earth
Shall reign with him in heaven.

HARRIET AUBER.

301 *God giveth the increase.*—1 Cor. 3:7.

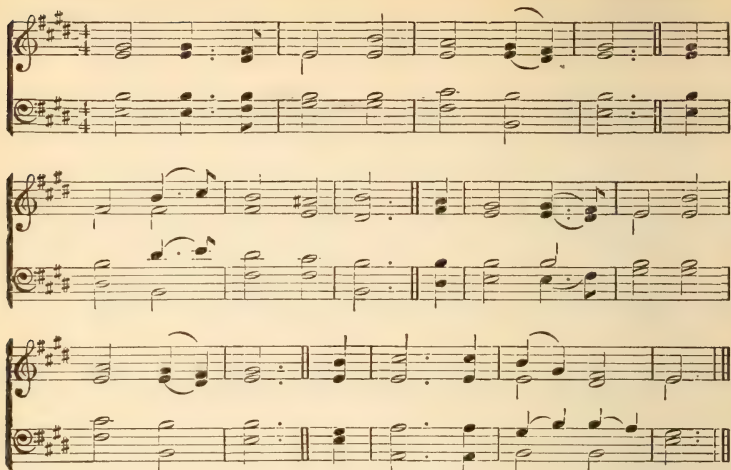
- 1 ALMIGHTY God, thy word is cast
Like seed upon the ground;
O let the dew of heaven descend,
And shed its influence round.
- 2 Let not the foe of Christ and man
This holy seed remove;
May it take root in every heart,
And grow in faith and love.
- 3 Let not this life's deceitful cares,
Nor worldly wealth and joy,
Nor scorching beam, nor stormy blast,
The rising plant destroy.
- 4 Where'er the word of life is sown,
A large increase bestow;
That all who hear thy message, Lord,
Its saving power may know.

JOHN CAWOOD, ALT. BY W. F. HALL.

THE SINNER—LOST CONDITION.

HAVEN. C. M.

THOMAS HASTINGS.



302 *Lord, help my unbelief.*

- 1 How sad our state by nature is!
Our sin, how deep it stains!
And Satan binds our captive souls
Fast in his slavish chains.
- 2 But there's a voice of sovereign grace
Sounds from the sacred word:
"Ho! ye despairing sinners, come,
And trust a faithful Lord."
- 3 My soul obeys the gracious call,
And runs to this relief;
I would believe thy promise, Lord;
O help my unbelief!
- 4 To the blest fountain of thy blood,
Incarnate God, I fly;
Here let me wash my guilty soul
From crimes of deepest dye.
- 5 A guilty, weak, and helpless worm,
Into thine arms I fall;
Be thou my strength and righteousness,
My Jesus, and my all.

ISAAC WATTS.

303 *Without God in the world.*

- 1 God is in this and every place;
But O, how dark and void
To me!—'tis one great wilderness,
This earth without my God.
- 2 Empty of him who all things fills,
Till he his light impart,
Till he his glorious self reveals,
The veil is on my heart.

- 3 O Thou who seest and know'st my grief,
Thyself unseen, unknown,
Pity my helpless unbelief,
And break my heart of stone.

- 4 Regard me with a gracious eye;
The long-sought blessing give;
And bid me, at the point to die,
Behold thy face and live.

CHARLES WESLEY.

304 *His pitying love.*

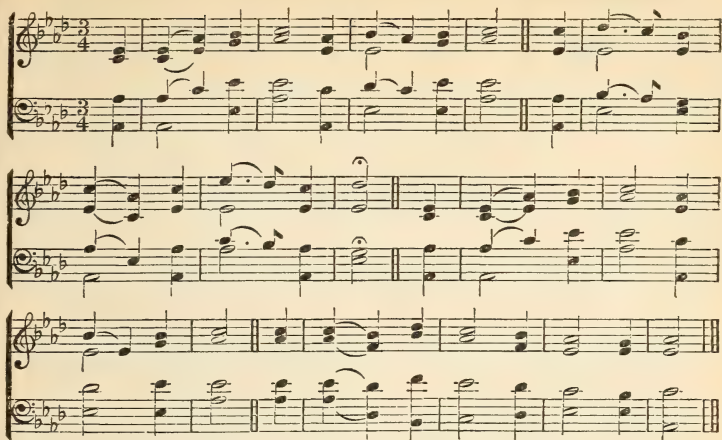
- 1 PLUNGED in a gulf of dark despair,
We wretched sinners lay,
Without one cheering beam of hope,
Or spark of glimmering day.
- 2 With pitying eyes the Prince of grace
Beheld our helpless grief:
He saw, and, O amazing love!
He ran to our relief.
- 3 Down from the shining seats above,
With joyful haste he sped,
Entered the grave in mortal flesh,
And dwelt among the dead.
- 4 O for this love let rocks and hills
Their lasting silence break;
And all harmonious human tongues,
The Saviour's praises speak.
- 5 Angels, assist our mighty joys;
Strike all your harps of gold;
But when you raise your highest notes,
His love can ne'er be told.

ISAAC WATTS.

THE SINNER—LOST CONDITION.

LOUVAN. L. M.

VIRGIL CORYDON TAYLOR.



305 *Original corruption and actual sin.*

1 LORD, we are vile, conceived in sin,
And born unholy and unclean;
Sprung from the man whose guilty fall
Corrupts his race, and taints us all.

2 Soon as we draw our infant breath
The seeds of sin grow up for death;
Thy law demands a perfect heart,
But we're defiled in every part.

3 Behold, we fall before thy face;
Our only refuge is thy grace:
No outward forms can make us clean;
The leprosy lies deep within.

4 Nor bleeding bird, nor bleeding beast,
Nor hyssop branch, nor sprinkling priest,
Nor running brook, nor flood, nor sea,
Can wash the dismal stain away.

5 Jesus, thy blood, thy blood alone,
Hath power sufficient to atone;
Thy blood can make us white as snow;
No Jewish types could cleanse us so.

6 While guilt disturbs and breaks our
peace,
Nor flesh nor soul hath rest or ease;
Lord, let us hear thy pardoning voice,
And make these broken hearts rejoice.

ISAAC WATTS.

2 But can no sovereign balm be found,
And is no kind physician nigh,
To ease the pain and heal the wound,
Ere life and hope forever fly?

3 There is a great Physician near;
Look up, O fainting soul, and live;
See, in his heavenly smiles, appear
Such help as nature cannot give.

4 See, in the Saviour's dying blood,
Life, health, and bliss abundant flow;
And in that sacrificial flood
A balm for all thy grief and woe.

ANNE STEELE.

307 *Inbred leprosy.*

1 JESUS, a word, a look from thee,
Can turn my heart and make it clean;
Purge out the inbred leprosy,
And save me from my bosom sin.

2 Lord, if thou wilt, I do believe
Thou canst the saving grace impart;
Thou canst this instant now forgive,
And stamp thine image on my heart.

3 My heart, which now to thee I raise,
I know thou canst this moment cleanse;
The deepest stains of sin efface,
And drive the evil spirit hence.

4 Be it according to thy word;
Accomplish now thy work in me;
And let my soul, to health restored,
Devote its deathless powers to thee.

CHARLES WESLEY.

306 *The great Physician.*

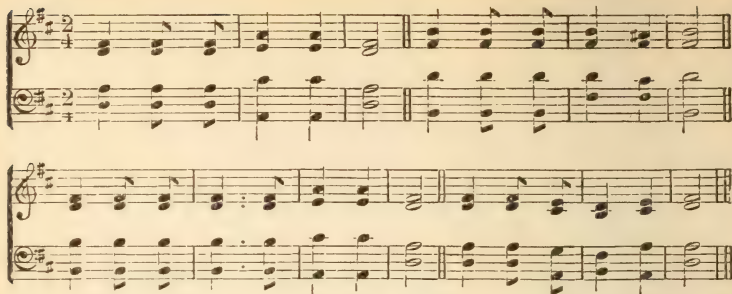
1 DEEP are the wounds which sin has
made;

Where shall the sinner find a cure?
In vain, alas! is nature's aid;
The work exceeds her utmost power.

THE SINNER—LOST CONDITION.

SHAWMUT. S. M.

ARR. BY LOWELL MASON.



308 *In trespasses and sins.*

- 1 MY former hopes are fled;
My terror now begins:
I feel, alas! that I am dead
In trespasses and sins.
- 2 When I review my ways,
I dread impending doom:
But hark! a friendly whisper says,
"Flee from the wrath to come."
- 3 With trembling hope I see
A glimmering from afar;
A beam of day that shines for me,
To save me from despair.
- 4 Forerunner of the sun,
It marks the pilgrim's way;
I'll gaze upon it while I run,
And watch the rising day.

WILLIAM COWPER.

309 *Dependence on the Spirit.*

- 1 How helpless nature lies,
Unconscious of her load!
The heart unchanged can never rise
To happiness and God.
- 2 Can aught but power divine
The stubborn will subdue?
'Tis thine, eternal Spirit, thine
To form the heart anew;
- 3 The passions to recall,
And upward bid them rise;
To make the scales of error fall
From reason's darkened eyes.
- 4 O change these hearts of ours,
And give them life divine;
Then shall our passions and our powers,
Almighty Lord, be thine.

ANNE STEELE.

310 *Helpless and guilty.*

- 1 AH, how shall fallen man
Be just before his God?
If he contend in righteousness,
We sink beneath his rod.
- 2 If he our ways should mark
With strict inquiring eyes,
Could we for one of thousand faults
A just excuse devise?

- 3 The mountains, in thy wrath,
Their ancient seats forsake:
The trembling earth deserts her place,
Her rooted pillars shake.
- 4 Ah, how shall guilty man
Contend with such a God?
None—none can meet him, and escape,
But through the Saviour's blood.

ISAAC WATTS.

311 *Obduracy bemoaned.*

- 1 O THAT I could repent!
O that I could believe!
Thou, by thy voice, the marble rend,
The rock in sunder cleave:
Thou, by thy two-edged sword,
My soul and spirit part;
Strike with the hammer of thy word,
And break my stubborn heart.
- 2 Saviour, and Prince of peace,
The double grace bestow;
Unloose the bands of wickedness,
And let the captive go:
Grant me my sins to feel,
And then the load remove:
Wound, and pour in, my wounds to heal,
The balm of pardoning love.

CHARLES WESLEY.

312 *Christ our ransom.*

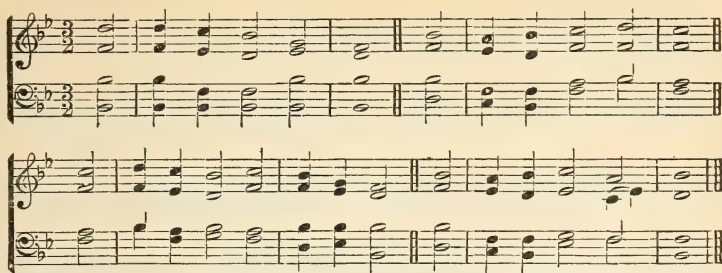
- 1 OUR sins on Christ were laid;
He bore the mighty load;
Our ransom-price he fully paid
In groans, and tears, and blood.
- 2 To save a world, he dies;
Sinners, behold the Lamb!
To him lift up your longing eyes;
Seek mercy in his name.
- 3 Pardon and peace abound;
He will your sins forgive;
Salvation in his name is found,—
He bids the sinner live.
- 4 Jesus, we look to thee;
Where else can sinners go?
Thy boundless love shall set us free
From wretchedness and woe.

JOHN FAWCETT.

THE SINNER—PROVISIONS OF THE GOSPEL.

STATE STREET. S. M.

JONATHAN CALL WOODMAN.



313

The only name.

- 1 JESUS, thou Source divine,
Whence hope and comfort flow!
Jesus, no other name than thine
Can save from endless woe.
- 2 None else will Heaven approve:
Thou art the only way,
Ordained by everlasting love,
To realms of endless day.
- 3 Here let our feet abide,
Nor from thy path depart:
Direct our steps, thou gracious Guide!
And cheer the fainting heart.
- 4 Safe through this world of night,
Lead to the blissful plains,
The regions of unclouded light,
Where joy forever reigns.

ANNE STEELK.

314

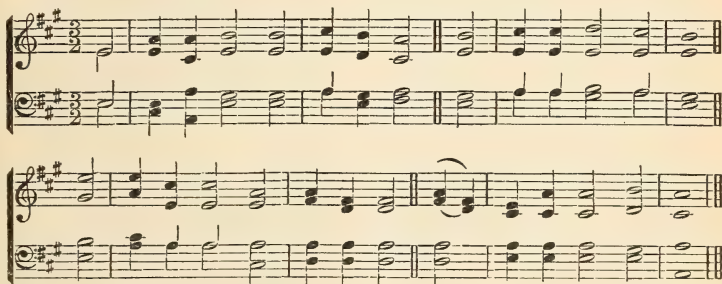
The precious blood.

- 1 God's holy law transgressed,
Speaks nothing but despair;
Convinced of guilt, with grief oppressed,
We find no comfort there.
- 2 Not all our groans and tears,
Nor works which we have done,
Nor vows, nor promises, nor prayers,
Can e'er for sin atone.
- 3 Relief alone is found
In Jesus' precious blood:
'Tis this that heals the mortal wound,
And reconciles to God.
- 4 High lifted on the cross
The spotless Victim dies;
This is salvation's only source;
Hence all our hopes arise.

BENJAMIN BEDDOME.

AZMON. C. M.

CARL GOTTHELF GLASER, ARR. BY LOWELL MASON.



315

Wonders of redemption.

- 1 How great the wisdom, power, and grace,
Which in redemption shine!
The heavenly host with joy confess
The work is all divine.
- 2 Before His feet they cast their crowns,—
Those crowns which Jesus gave,—
And, with ten thousand thousand tongues,
Proclaim his power to save.

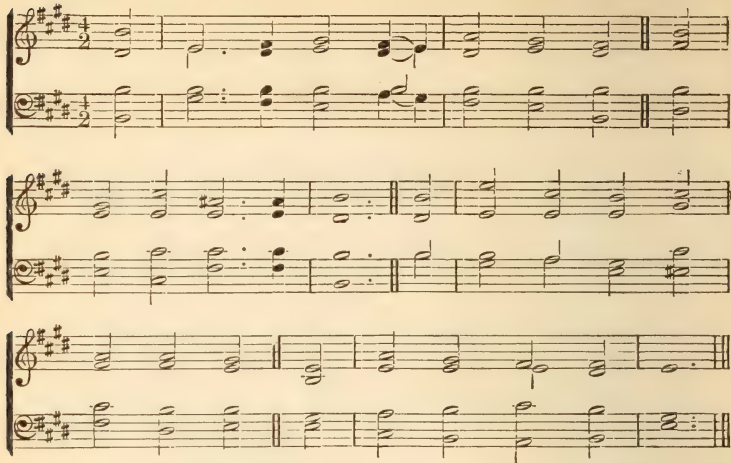
- 3 They tell the triumphs of his cross,
The sufferings which he bore;
How low he stooped, how high he rose,
And rose to stoop no more.
- 4 With them let us our voices raise,
And still the song renew:
Salvation well deserves the praise
Of men and angels too.

BENJAMIN BEDDOME.

THE SINNER—PROVISIONS OF THE GOSPEL.

ST. BERNARD. C. M.

LONDON TUNE BOOK.



316 *The dearest name.*

1 How sweet the name of Jesus sounds
In a believer's ear!
It soothes his sorrows, heals his wounds,
And drives away his fear.

2 It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary, rest.

3 Dear name! the rock on which I build,
My shield and hiding-place;
My never-failing treasure, filled
With boundless stores of grace!

4 Jesus, my Shepherd, Saviour, Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring!

5 I would thy boundless love proclaim
With every fleeting breath;
So shall the music of thy name
Refresh my soul in death.

JOHN NEWTON.

317 *Ceaseless goodness.*

1 THY ceaseless, unexhausted love,
Unmerited and free,
Delights our evil to remove,
And help our misery.

2 Thou waitest to be gracious still;
Thou dost with sinners bear;
That, saved, we may thy goodness feel,
And all thy grace declare.

3 Thy goodness and thy truth to me,
To every soul, abound;

A vast, unfathomable sea,
Where all our thoughts are drowned.

4 Its streams the whole creation reach,
So plenteous is the store;
Enough for all, enough for each,
Enough for evermore.

5 Faithful, O Lord, thy mercies are,
A rock that cannot move:
A thousand promises declare
Thy constancy of love.

6 Throughout the universe it reigns,
Unalterably sure;
And while the truth of God remains,
His goodness must endure.

CHARLES WESLEY.

318 *The Way, the Truth, and the Life.*

1 THOU art the Way:—to thee alone
From sin and death we flee;
And he who would the Father seek,
Must seek him, Lord, by thee.

2 Thou art the Truth:—thy word alone
True wisdom can impart;
Thou only canst inform the mind,
And purify the heart.

3 Thou art the Life:—the rending tomb
Proclaims thy conquering arm;
And those who put their trust in thee
Nor death nor hell shall harm.

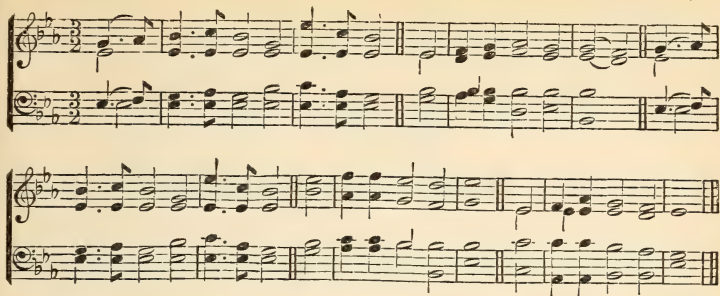
4 Thou art the Way, the Truth, the Life;
Grant us that Way to know,
That Truth to keep, that Life to win,
Whose joys eternal flow.

GEORGE W. DOANE.

THE SINNER—PROVISIONS OF THE GOSPEL.

COWPER. C. M.

LOWELL MASON.



319 *The cleansing fountain.*

- 1 THERE is a fountain filled with blood
Drawn from Immanuel's veins;
And sinners, plunged beneath that flood,
Lose all their guilty stains.
- 2 The dying thief rejoiced to see
That fountain in his day;
And there may I, though vile as he,
Wash all my sins away.
- 3 Thou dying Lamb! thy precious blood
Shall never lose its power,
Till all the ransomed Church of God
Are saved, to sin no more.
- 4 E'er since, by faith, I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.
- 5 Then in a nobler, sweeter song,
I'll sing thy power to save,
When this poor lisping, stammering tongue
Lies silent in the grave.
- 6 Lord, I believe thou hast prepared,
Unworthy though I be,
For me a blood-bought, free reward,
A golden harp for me!

- 7 'Tis strung and tuned for endless years,
And formed by power divine,
To sound in God the Father's ears,
No other name but thine.

WILLIAM COWPER.

320 *The pierced hand.*

- 1 WHEN wounded sore, the stricken soul
Lies bleeding and unbound,
One only hand, a pierced hand,
Can heal the sinner's wound.
- 2 When sorrow swells the laden breast,
And tears of anguish flow,
One only heart, a broken heart,
Can feel the sinner's woe.
- 3 When penitence has wept in vain
Over some foul, dark spot,
One only stream, a stream of blood,
Can wash away the blot.
- 4 'Tis Jesus' blood that washes white,
His hand that brings relief;
His heart that's touched with all our joys,
And feeleth for our grief.
- 5 Lift up thy bleeding hand, O Lord!
Unseal that cleansing tide:
We have no shelter from our sin
But in thy wounded side.

MRS. CECIL F. ALEXANDER.

CLEANSING FOUNTAIN. C. M.

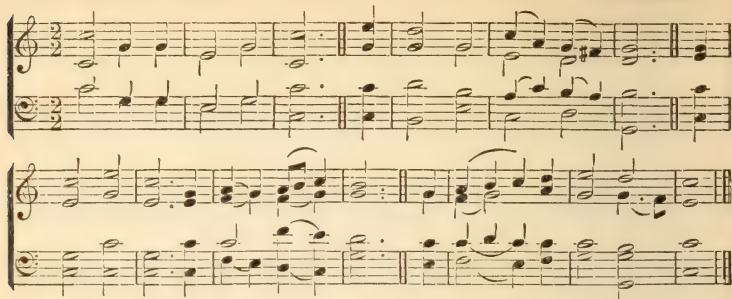
WESTERN MELODY.



THE SINNER—PROVISIONS OF THE GOSPEL.

SILVER STREET. S. M.

ISAAC SMITH.



321

Grace.

- 1 GRACE! 'tis a charming sound,
Harmonious to the ear;
Heaven with the echo shall resound,
And all the earth shall hear.
- 2 Grace first contrived a way
To save rebellious man;
And all the steps that grace display,
Which drew the wondrous plan.
- 3 Grace taught my roving feet
To tread the heavenly road;
And new supplies each hour I meet,
While pressing on to God.
- 4 Grace all the work shall crown
Through everlasting days;
It lays in heaven the topmost stone,
And well deserves our praise.

PHILIP DODDRIDGE.

322

Our debt paid upon the cross.

- 1 WHAT majesty and grace
Through all the gospel shine!

'Tis God that speaks, and we confess
The doctrine most divine.

2 Down from his throne on high,
The mighty Saviour comes;
Lays his bright robes of glory by,
And feeble flesh assumes.

3 The debt that sinners owed,
Upon the cross he pays:
Then through the clouds ascends to
God,
'Midst shouts of loftiest praise.

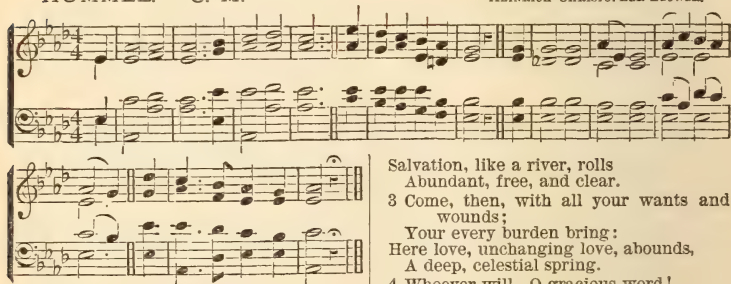
4 There our High Priest appears
Before his Father's throne;
Mingles his merits with our tears,
And pours salvation down.

5 Great Sovereign, we adore
Thy justice and thy grace,
And on thy faithfulness and power
Our firm dependence place.

SAMUEL STENNETT, ALT.

HUMMEL. C. M.

HEINRICH CHRISTOPHER ZEUNER.



323

Full and free.

- 1 O WHAT amazing words of grace
Are in the gospel found!
Suited to every sinner's case,
Who knows the joyful sound.
- 2 Poor, sinful, thirsty, fainting souls
Are freely welcome here;

Salvation, like a river, rolls
Abundant, free, and clear.

3 Come, then, with all your wants and
wounds;

Your every burden bring:
Here love, unchanging love, abounds,
A deep, celestial spring.

4 Whoever will—O gracious word!
May of this stream partake;
Come, thirsty souls, and bless the Lord,
And drink, for Jesus' sake.

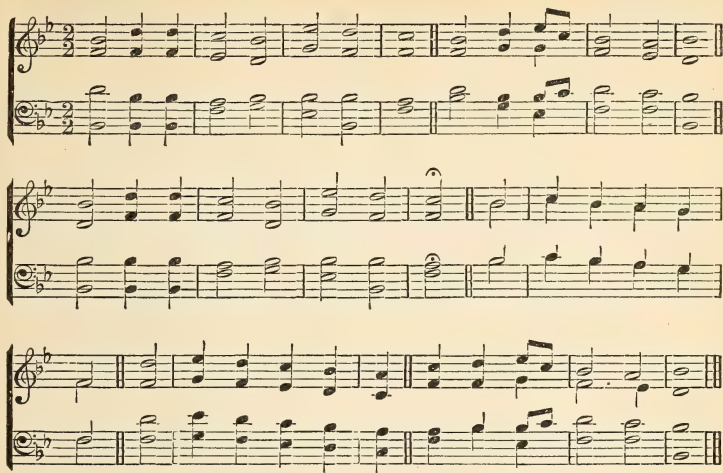
5 Millions of sinners, vile as you,
Have here found life and peace;
Come, then, and prove its virtues too,
And drink, adore, and bless.

SAMUEL MEDLEY, ALT.

THE SINNER—PROVISIONS OF THE GOSPEL.

CAMBRIDGE. C. M.

JOHN RANDALL.



324 *The joyful sound.*

1 SALVATION! O the joyful sound!
What pleasure to our ears!
A sovereign balm for every wound,
A cordial for our fears.

2 Salvation! let the echo fly
The spacious earth around,
While all the armies of the sky
Conspire to raise the sound.

3 Salvation! O thou bleeding Lamb!
To thee the praise belongs:
Salvation shall inspire our hearts,
And dwell upon our tongues.

ISAAC WATTS.

325 *The all-sufficient Saviour.*

1 THE Saviour! O what endless charms
Dwell in that blissful sound!
Its influence every fear disarms,
And spreads delight around.

2 Here pardon, life, and joy divine,
In rich effusion flow,
For guilty rebels, lost in sin,
And doomed to endless woe.

3 The almighty Former of the skies
Stoops to our vile abode;
While angels view with wondering eyes,
And hail the incarnate God.

4 How rich the depths of love divine!
Of bliss a boundless store!
Redeemer, let me call thee mine,
Thy fullness I implore.

5 On thee alone my hope relies;
Beneath thy cross I fall;
My Lord, my Life, my Sacrifice,
My Saviour, and my All!

ANNE STEELE.

326 *The gospel feast.*

1 LET every mortal ear attend,
And every heart rejoice;
The trumpet of the gospel sounds
With an inviting voice.

2 Ho! all ye hungry, starving souls,
That feed upon the wind,
And vainly strive with earthly toys
To fill an empty mind;

3 Eternal Wisdom hath prepared
A soul-reviving feast,
And bids your longing appetites
The rich provision taste.

4 Ho! ye that pant for living streams,
And pine away and die,
Here you may quench your raging thirst
With springs that never dry.

5 Rivers of love and mercy here
In a rich ocean join;
Salvation in abundance flows,
Like floods of milk and wine.

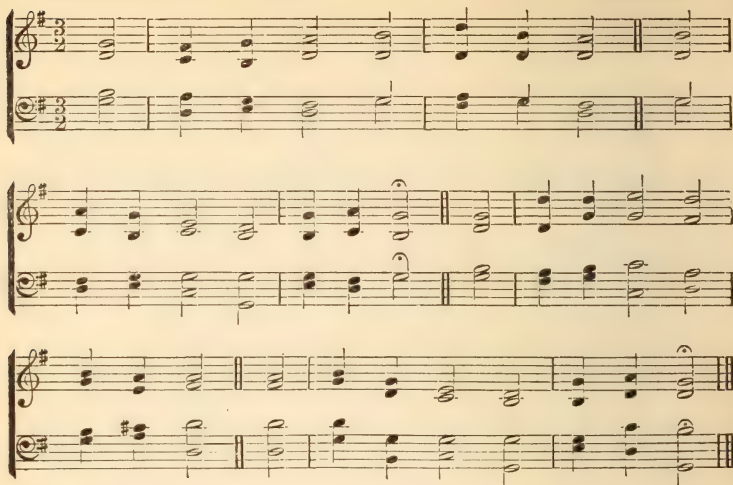
6 The happy gates of gospel grace
Stand open night and day:
Lord, we are come to seek supplies,
And drive our wants away.

ISAAC WATTS.

THE SINNER—PROVISIONS OF THE GOSPEL.

ROCKINGHAM. L. M.

LOWELL MASON.



327 *Love which passeth knowledge.*

1 Of Him who did salvation bring,
I could forever think and sing;
Arise, ye needy,—he'll relieve;
Arise, ye guilty,—he'll forgive.

2 Ask but his grace, and lo, 'tis given;
Ask, and he turns your hell to heaven:
Though sin and sorrow wound my soul,
Jesus, thy balm will make it whole.

3 To shame our sins he blushed in blood;
He closed his eyes to show us God:
Let all the world fall down and know
That none but God such love can show.

4 'Tis thee I love, for thee alone
I shed my tears and make my moan;
Where'er I am, where'er I move,
I meet the object of my love.

5 Insatiate to this spring I fly;
I drink, and yet am ever dry:
Ah! who against thy charms is proof?
Ah! who that loves, can love enough?

BERNARD OF CLAIRVAUX. TR. BY A. W. BOEHM.

328 *The divine Teacher.*

1 How sweetly flowed the gospel's sound
From lips of gentleness and grace,
While listening thousands gathered round,
And joy and reverence filled the place!

2 From heaven He came, of heaven he
spoke,
To heaven he led his followers' way;

Dark clouds of gloomy night he broke,
Unveiling an immortal day.

3 "Come, wanderers, to my Father's
home;
Come, all ye weary ones, and rest."
Yes, sacred Teacher, we will come,
Obey, and be forever blest.

4 Decay, then, tenements of dust!
Pillars of earthly pride, decay!
A nobler mansion waits the just,
And Jesus has prepared the way.

SIR JOHN BOWRING.

329 *The gift unspeakable.*

1 HAPPY the man who finds the grace,
The blessing of God's chosen race,
The wisdom coming from above,
The faith that sweetly works by love.

2 Wisdom divine! who tells the price
Of wisdom's costly merchandise?
Wisdom to silver we prefer,
And gold is dross compared to her.

3 Her hands are filled with length of days,
True riches, and immortal praise;
Her ways are ways of pleasantness,
And all her flowery paths are peace.

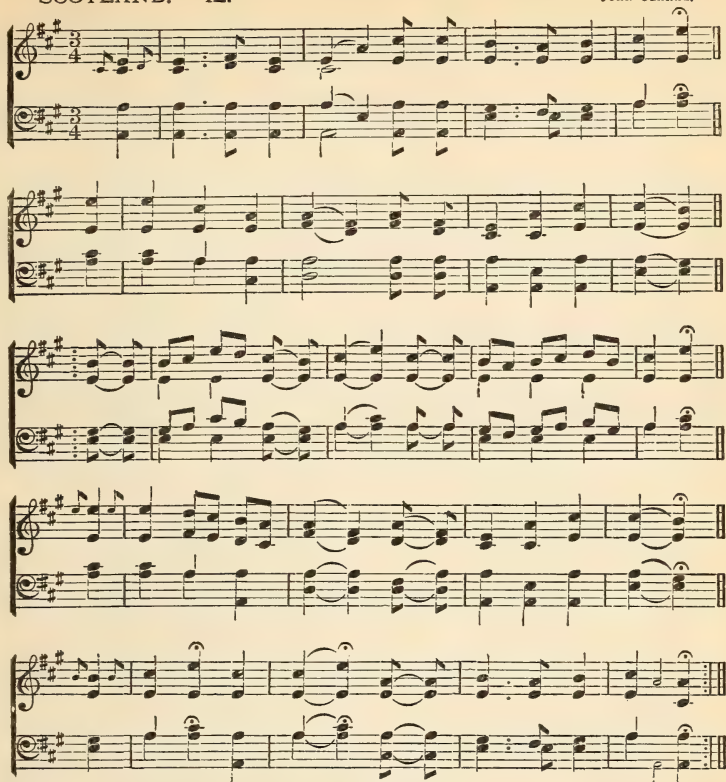
4 Happy the man who wisdom gains;
Thrice happy, who his guest retains:
He owns, and shall forever own,
Wisdom, and Christ, and heaven, are one.

CHARLES WESLEY.

THE SINNER—PROVISIONS OF THE GOSPEL.

SCOTLAND. 12.

JOHN CLARKE.



330

The voice of free grace.

1 The voice of free grace cries, "Escape
to the mountain;
For Adam's lost race Christ hath opened a
fountain:
For sin and uncleanness, and every trans-
gression,
His blood flows most freely, in streams of
salvation."
Hallelujah to the Lamb, who has pur-
chased our pardon!
We will praise him again when we pass
over Jordan.

2 Now glory to God in the highest is given;
Now glory to God is re-echoed in heaven;
Around the whole earth let us tell the glad
story,
And sing of his love, his salvation and glory.

3 O Jesus, ride on.—thy kingdom is glo-
rious;
O'er sin, death, and hell, thou wilt make us
victorious:
Thy name shall be praised in the great
congregation,
And saints shall ascribe unto thee their
salvation.

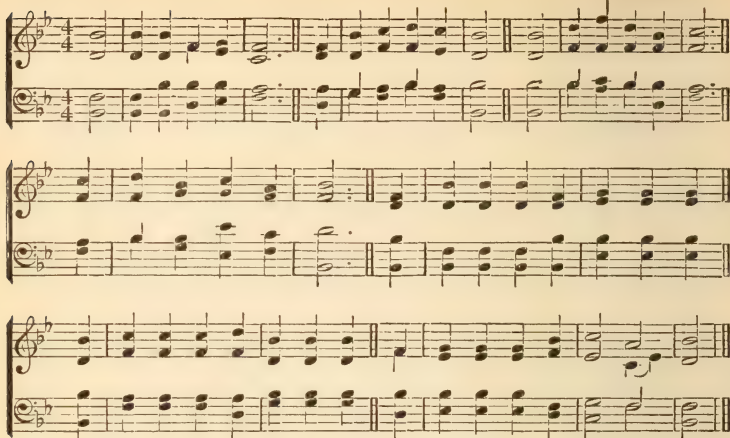
4 When on Zion we stand, having gained
the blest shore,
With our harps in our hands, we will praise
evermore:
We'll range the blest fields on the banks of
the river,
And sing of redemption forever and ever.

RICHARD BURDSALL.

THE SINNER—PROVISIONS OF THE GOSPEL.

LENOX. H. M.

LEWIS EDSON.



331 *The year of jubilee.*

1 BLOW ye the trumpet, blow,
The gladly-solemn sound!
Let all the nations know,
To earth's remotest bound,
The year of jubilee is come!
Return, ye ransomed sinners, home.

2 Jesus, our great High Priest,
Hath full atonement made:
Ye weary spirits, rest;
Ye mournful souls, be glad:
The year of jubilee is come!
Return, ye ransomed sinners, home.

3 Extol the Lamb of God,
The all-atoning Lamb;
Redemption in his blood
Throughout the world proclaim:
The year of jubilee is come!
Return, ye ransomed sinners, home.

4 Ye slaves of sin and hell,
Your liberty receive,
And safe in Jesus dwell,
And blest in Jesus live:
The year of jubilee is come!
Return, ye ransomed sinners, home.

5 Ye who have sold for naught
Your heritage above,
Shall have it back unbought,
The gift of Jesus' love:
The year of jubilee is come!
Return, ye ransomed sinners, home.

6 The gospel trumpet hear,
The news of heavenly grace;
And, saved from earth, appear
Before your Saviour's face:
The year of jubilee is come!
Return, ye ransomed sinners, home.

CHARLES WESLEY.

332 *Jesus, the all-atoning Lamb.*

1 LET earth and heaven agree,
Angels and men be joined,
To celebrate with me
The Saviour of mankind:
To adore the all-atoning Lamb,
And bless the sound of Jesus' name.

2 Jesus! transporting sound!
The joy of earth and heaven;
No other help is found,
No other name is given,
By which we can salvation have;
But Jesus came the world to save.

3 Jesus! harmonious name!
It charms the hosts above;
They evermore proclaim
And wonder at his love:
'Tis all their happiness to gaze,—
'Tis heaven to see our Jesus' face.

4 His name the sinner hears,
And is from sin set free;
'Tis music in his ears;
'Tis life and victory:
New songs do now his lips employ,
And dances his glad heart for joy.

5 O unexampled love!
O all-redeeming grace!
How swiftly didst thou move
To save a fallen race!
What shall I do to make it known,
What thou for all mankind hast done?

6 O for a trumpet voice,
On all the world to call,
To bid their hearts rejoice
In him who died for all!
For all my Lord was crucified;
For all, for all, my Saviour died.

CHARLES WESLEY.

THE SINNER—PROVISIONS OF THE GOSPEL.

RAKEM. L. M. 61.

ISAAC BAKER WOODBURY.

FINE.



333

He died for me.

1 WHEN time seems short and death is near,
And I am pressed by doubt and fear,
And sins, an overflowing tide,
Assail my peace on every side,
This thought my refuge still shall be,
I know the Saviour died for me.

2 His name is Jesus, and he died,
For guilty sinners crucified;

Content to die that he might win
Their ransom from the death of sin:
No sinner worse than I can be,
Therefore I know he died for me.

3 If grace were bought, I could not buy;
If grace were coined, no wealth have I;
By grace alone I draw my breath,
Held up from everlasting death;
Yet, since I know his grace is free,
I know the Saviour died for me.

GEORGE W. BETHUNE.

WILSON. 8, 7.

FROM FELIX MENDELSSOHN-BARTHOLDY.



334

The Desire of nations.

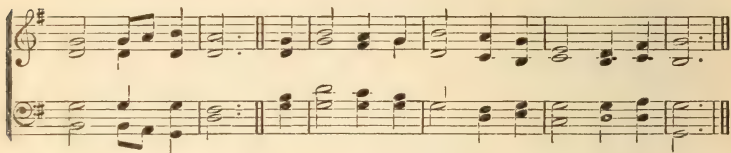
1 COME, thou long-expected Jesus,
Born to set thy people free:
From our fears and sins release us,
Let us find our rest in thee.

2 Israel's Strength and Consolation,
Hope of all the earth thou art;
Dear Desire of every nation,
Joy of every longing heart.

3 Born thy people to deliver,
Born a child, and yet a King,
Born to reign in us forever,
Now thy gracious kingdom bring.

4 By thine own eternal Spirit,
Rule in all our hearts alone;
By thine all-sufficient merit,
Raise us to thy glorious throne.

CHARLES WESLEY.



335

Turn ye.

1 O TURN ye, O turn ye, for why will ye die,
When God in great mercy is coming so nigh?
Now Jesus invites you, the Spirit says,
"Come,"

And angels are waiting to welcome you
home.

2 And now Christ is ready your souls to re-
ceive,

O how can you question, if you will believe?
If sin is your burden, why will you not
come?

'Tis you he bids welcome; he bids you come
home.

3 In riches, in pleasures, what can you ob-
tain,

To soothe your affliction, or banish your
pain?

To bear up your spirit when summoned to
die,

Or waft you to mansions of glory on high?

4 Why will you be starving, and feeding on
air?

There's mercy in Jesus, enough and to
spare;

If still you are doubting, make trial and see,
And prove that his mercy is boundless and
free.

JOSIAH HOPKINS.

336

Delay not.

1 DELAY not, delay not. O sinner, draw near,
The waters of life are now flowing for
thee;

No price is demanded, the Saviour is here,
Redemption is purchased, salvation is
free.

2 Delay not, delay not, why longer abuse
The love and compassion of Jesus, thy
God?

A fountain is open, how canst thou refuse
To wash and be cleansed in his pardon-
ing blood?

3 Delay not, delay not, O sinner, to come,
For Mercy still lingers and calls thee to-
day:

Her voice is not heard in the vale of the
tomb;

Her message, unheeded, will soon pass
away.

4 Delay not, delay not, the Spirit of grace
Long grieved and resisted, may take his
sad flight,

And leave thee in darkness to finish thy
race,

To sink in the gloom of eternity's night.

5 Delay not, delay not, the hour is at
hand,

The earth shall dissolve, and the heavens
shall fade,

The dead, small and great, in the judgment
shall stand;

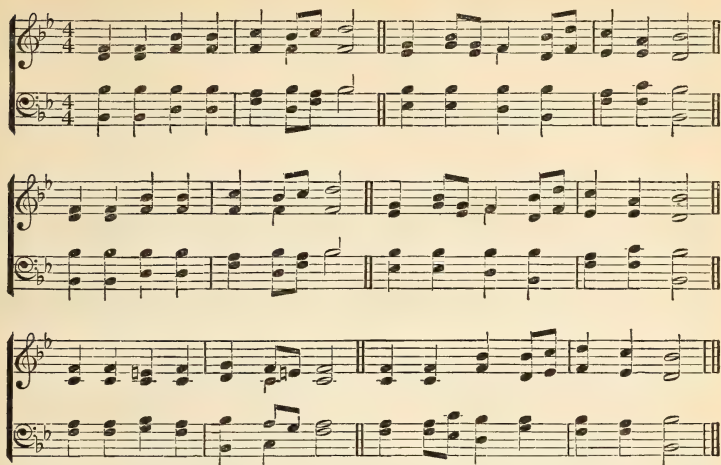
What power then, O sinner, will lend thee
its aid!

THOMAS HASTINGS.

THE SINNER—WARNING AND INVITING.

ROSEFIELD. 7, 61.

REV. ABRAHAM HENRI CÉSAR MALAN.



337 *Fly to Jesus.*

1 WEARY souls, that wander wide
From the central point of bliss,
Turn to Jesus crucified;
Fly to those dear wounds of his:
Sink into the purple flood;
Rise into the life of God.

2 Find in Christ the way of peace,
Peace unspeakable, unknown;
By his pain he gives you ease,
Life by his expiring groan:
Rise exalted by his fall;
Find in Christ your all in all.

3 O believe the record true,
God to you his Son hath given;
Ye may now be happy too,
Find on earth the life of heaven:
Live the life of heaven above,
All the life of glorious love.

4 This the universal bliss,
Bliss for every soul designed;
God's original promise this,
God's great gift to all mankind:
Blest in Christ this moment be,
Blest to all eternity.

CHARLES WESLEY.

338 *Come, and welcome.*

1 FROM the cross uplifted high,
Where the Saviour deigns to die,
What melodious sounds we hear
Bursting on the ravished ear!
"Love's redeeming work is done,
Come and welcome, sinner, come!"

2 "Sprinkled now with blood the throne,
Why beneath thy burdens groan?
On his pierced body laid,
Justice owns the ransom paid;
Bow the knee, embrace the Son,
Come and welcome, sinner, come!"

3 "Spread for thee, the festal board
See with richest bounty stored;
To thy Father's bosom pressed,
Thou shalt be a child confessed,
Never from his house to roam;
Come and welcome, sinner, come!"

THOMAS HAWEIS.

339 *The work of sin.*

1 HEARTS of stone, relent, relent!
Break, by Jesus' cross subdued;
See his body mangled, rent,
Covered with his flowing blood!
Sinful soul, what hast thou done?
Crucified the Eternal Son!

2 Yes, thy sins have done the deed,
Driven the nails that fixed him there,
Crowned with thorns his sacred head,
Pierced him with a soldier's spear,
Made his soul a sacrifice;
For a sinful world he dies.

3 Wilt thou let him die in vain?
Still to death pursue our God?
Open all his wounds again?
Trample on his precious blood?
No; with all my sins I'll part;
Saviour, take my broken heart.

CHARLES WESLEY.

THE SINNER—WARNING AND INVITING.

GREENVILLE. 8, 7, 4.

JEAN JACQUES ROUSSEAU.

FINE.



340 *Invitation hymn.*

1 COME, ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love, and power:

He is able,
He is willing: doubt no more.

2 Now, ye needy, come and welcome:
God's free bounty glorify;

True belief and true repentance,
Every grace that brings you nigh,

Without money,
Come to Jesus Christ and buy.

3 Let not conscience make you linger,
Nor of fitness fondly dream;

All the fitness he requireth
Is to feel your need of him:
This he gives you;
'Tis the Spirit's glimmering beam.

4 Come, ye weary, heavy-laden,
Bruised and mangled by the fall;

If you tarry till you're better,
You will never come at all;
Not the righteous,—
Sinners Jesus came to call.

5 Agonizing in the garden,
Your Redeemer prostrate lies;
On the bloody tree behold him!
Hear him cry, before he dies,
"It is finished!"
Sinners, will not this suffice?

6 Lo! the incarnate God, ascending,
Pleads the merit of his blood:
Venture on him, venture freely;
Let no other trust intrude:
None but Jesus
Can do helpless sinners good.

7 Saints and angels, joined in concert,
Sing the praises of the Lamb;
While the blissful seats of heaven
Sweetly echo with his name:
Hallelujah!
Sinners here may do the same.

JOSEPH HART.

ALBYN. 8, 7, 4.

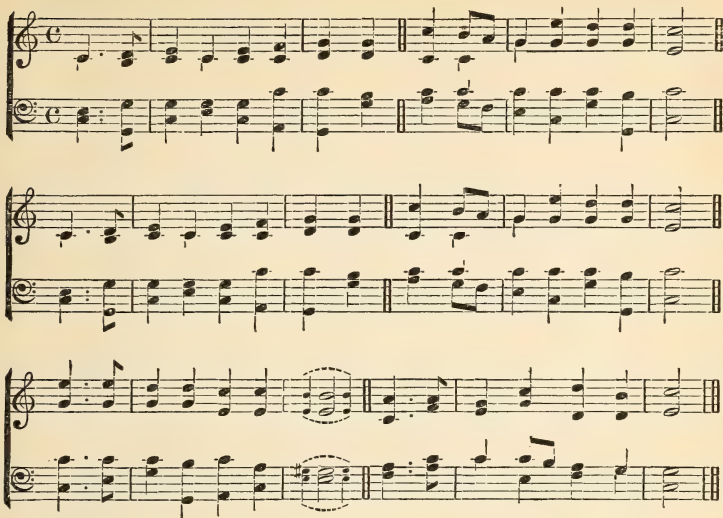
REV. JOHN BLACK.



THE SINNER—WARNING AND INVITING.

NEANDER. 8, 7, 7, or 8, 7, 4.

REV. JOACHIM NEANDER.



341 *The healing fountain.*

1 COME to Calvary's holy mountain,
Sinners ruined by the fall;
Here a pure and healing fountain
Flows to you, to me, to all,
In a full perpetual tide,
Opened when our Saviour died.

2 Come, in sorrow and contrition,
Wounded, impotent, and blind;
Here the guilty, free remission,
Here the lost a refuge find.
Health this fountain will restore;
He that drinks need thirst no more.

3 Come, ye dying, live forever;
'Tis a soul-reviving flood;
God is faithful; he will never
Break his covenant sealed in blood;
Signed when our Redeemer died,
Sealed when he was glorified.

JAMES MONTGOMERY.

"Pardon to each rebel sinner,
Free forgiveness in his name:"
How important!
"Free forgiveness in his name."

3 Tempted souls, they bring you succor;
Fearful hearts, they quell your fears,
And, with news of consolation,
Chase away the falling tears:
Tender heralds!
Chase away the falling tears.

4 O ye angels, hovering round us,
Waiting spirits, speed your way;
Haste ye to the court of heaven,
Tidings bear without delay.
Rebel sinners
Glad the message will obey.

JONATHAN ALLEN.

342 *Hear, and live.*

1 SINNERS, will you scorn the message
Sent in mercy from above?
Every sentence, O how tender!
Every line is full of love:
Listen to it;
Every line is full of love.

2 Hear the heralds of the gospel
News from Zion's King proclaim:

343 *The last call.*

1 HEAR, O sinner, mercy hails you,
Now with sweetest voice she calls;
Bids you haste to seek the Saviour,
Ere the hand of justice falls;
Hear, O sinner!
'Tis the voice of mercy calls.

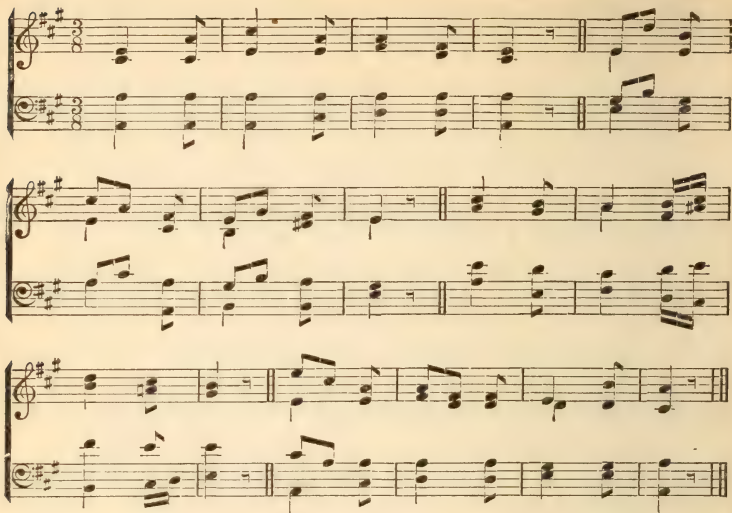
2 Haste, O sinner, to the Saviour!
Seek his mercy while you may;
Soon the day of grace is over;
Soon your life will pass away:
Haste, O sinner!
You must perish if you stay.

ANDREW REED.

THE SINNER—WARNING AND INVITING.

HORTON. 7.

XAVIER SCHNYDER VON WARTENSEE.



344 *The gracious call.*

- 1 COME, said Jesus' sacred voice,
Come, and make my path your choice;
I will guide you to your home;
Weary pilgrim, hither come.
- 2 Thou who, houseless, sole, forlorn,
Long hast borne the proud world's scorn,
Long hast roamed the barren waste,
Weary pilgrim, hither haste.
- 3 Ye who, tossed on beds of pain,
Seek for ease, but seek in vain;
Ye, by fiercer anguish torn,
In remorse for guilt who mourn;
- 4 Hither come, for here is found
Balm that flows for every wound,
Peace that ever shall endure,
Rest eternal, sacred, sure.

MES. ANNA L. BARBAULD.

- Lest thy lamp should fail to burn
Ere salvation's work is done.
- 4 Hasten, sinner, to be blest!
Stay not for the morrow's sun,
Lest perdition thee arrest
Ere the morrow is begun.

THOMAS SCOTT.

346 *At Zion's gate.*

- 1 PILGRIM, burdened with thy sin,
Come the way to Zion's gate:
There, till mercy lets thee in,
Knock, and weep, and watch, and wait.
Knock—He knows the sinner's cry;
Weep—he loves the mourner's tears;
Watch, for saving grace is nigh;
Wait, till heavenly light appears.
- 2 Hark, it is the Bridegroom's voice:
"Welcome, pilgrim, to thy rest!"
Now within the gate rejoice,
Safe, and sealed, and bought, and blest:
Safe, from all the lures of vice;
Sealed, by signs the chosen know;
Bought by love, and life the price;
Blest, the mighty debt to owe.
- 3 Holy pilgrim, what for thee
In a world like this remain?
From thy guarded breast shall flee
Fear, and shame, and doubt, and pain;
Fear, the hope of heaven shall fly;
Shame, from glory's view retire;
Doubt, in certain rapture die;
Pain, in endless bliss expire.

GEORGE CRABBE.

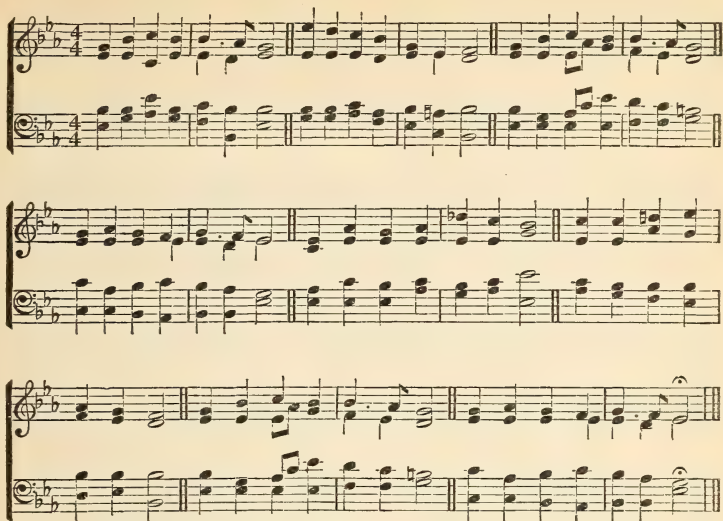
345 *Delay dangerous.*

- 1 HASTEN, sinner, to be wise!
Stay not for the morrow's sun:
Wisdom if you still despise,
Harder is it to be won.
- 2 Hasten, mercy to implore!
Stay not for the morrow's sun,
Lest thy season should be o'er
Ere this evening's stage be run.
- 3 Hasten, sinner, to return!
Stay not for the morrow's sun,

THE SINNER—WARNING AND INVITING.

HOLLINGSIDE. 7. D.

REV. JOHN BACCHUS DYKES.



FIRST PART.

347 *Why will ye die?*

1 SINNERS, turn; why will ye die?
God, your Maker, asks you why;
God, who did your being give,
Made you with himself to live;
He the fatal cause demands;
Asks the work of his own hands,
Why, ye thankless creatures, why
Will ye cross his love, and die?

2 Sinners, turn; why will ye die?
God, your Saviour, asks you why;
He, who did your souls retrieve,
Died himself, that ye might live.
Will ye let him die in vain?
Crucify your Lord again?
Why, ye ransomed sinners, why
Will ye slight his grace, and die?

3 Sinners, turn; why will ye die?
God, the Spirit, asks you why;
He, who all your lives hath strove,
Wooded you to embrace his love.
Will ye not his grace receive?
Will ye still refuse to live?
Why, ye long-sought sinners, why
Will ye grieve your God, and die?

4 Dead, already dead within,—
Spiritually dead in sin;
Dead to God while here you breathe,
Pant ye after second death?

Will ye still in sin remain,
Greedy of eternal pain?
O ye dying sinners, why,
Why will ye forever die?

CHARLES WESLEY.

SECOND PART.

348 *Tender expostulation.*

1 WHAT could your Redeemer do,
More than he hath done for you?
To procure your peace with God,
Could he more than shed his blood?
After all his flow of love,
All his drawings from above,
Why will ye your Lord deny?
Why will ye resolve to die?

2 "Turn," he cries, "ye sinners, turn:"
By his life, your God hath sworn.
He would have you turn and live;
He would all the world receive.
If your death were his delight,
Would he you to life invite?
Would he ask, beseech, and cry,
"Why will ye resolve to die?"

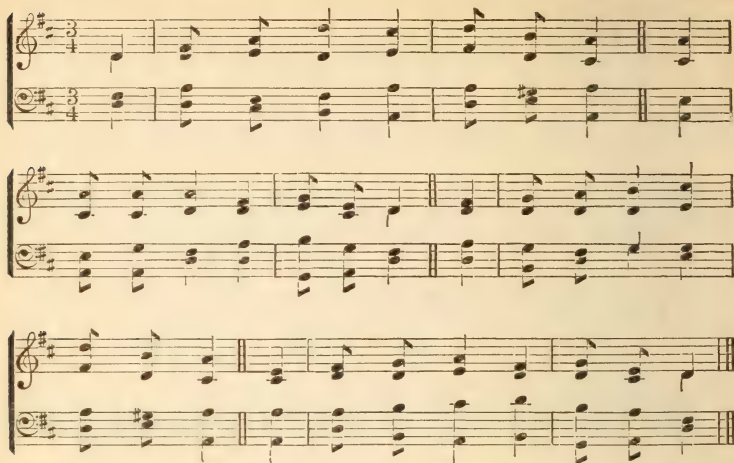
3 Sinners, turn, while God is near;
Dare not think him insincere:
Now, e'en now, your Saviour stands;
All day long he spreads his hands;
Cries, "Ye will not happy be;
No, ye will not come to me—
Me, who life to none deny:
Why will ye resolve to die?"

CHARLES WESLEY.

THE SINNER—WARNING AND INVITING.

WELLS. L. M.

ARR. BY ISRAEL HOLROYD.



349 *The accepted time.*

- 1 WHILE life prolongs its precious light,
Mercy is found, and peace is given;
But soon, ah, soon, approaching night
Shall blot out every hope of heaven.
- 2 While God invites, how blest the day!
How sweet the gospel's charming sound!
Come, sinners, haste, O haste away,
While yet a pardoning God is found.
- 3 Soon, borne on time's most rapid wing,
Shall death command you to the grave,
Before his bar your spirits bring,
And none be found to hear or save.

- 4 In that lone land of deep despair,
No Sabbath's heavenly light shall rise,
No God regard your bitter prayer,
No Saviour call you to the skies.

- 5 Now God invites; how blest the day!
How sweet the gospel's charming sound!
Come, sinners, haste, O haste away,
While yet a pardoning God is found.

TIMOTHY DWIGHT.

FIRST PART.

350 *All things are ready.*

- 1 SINNERS, obey the gospel word;
Haste to the supper of my Lord;
Be wise to know your gracious day;
All things are ready,—come away.
- 2 Ready the Father is to own
And kiss his late-returning son;
Ready your loving Saviour stands,
And spreads for you his bleeding hands.
- 3 Ready the Spirit of his love,
Just now the stony to remove;

To apply and witness with the blood,
And wash and seal the sons of God.

- 4 Ready for you the angels wait,
To triumph in your blest estate;
Tuning their harps, they long to praise
The wonders of redeeming grace.

- 5 The Father, Son, and Holy Ghost,
Are ready, with their shining host:
All heaven is ready to resound,
"The dead's alive! the lost is found!"

CHARLES WESLEY.

SECOND PART.

351 *The bliss of penitence.*

- 1 COME, O ye sinners, to the Lord,
In Christ to paradise restored:
His proffered benefits embrace,
The plenitude of gospel grace:

- 2 A pardon written with his blood;
The favor and the peace of God;
The seeing eye, the feeling sense,
The mystic joys of penitence:

- 3 The godly fear, the pleasing smart,
The meltings of a broken heart;
The tears that tell your sins forgiven;
The sighs that waft your souls to heaven:

- 4 The guiltless shame, the sweet distress,
The unutterable tenderness,
The genuine, meek humility;
The wonder, "Why such love to me?"

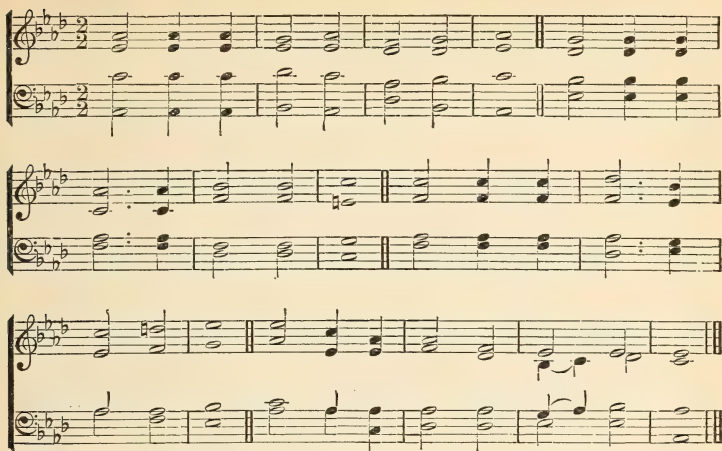
- 5 The o'erwhelming power of saving grace,
The sight that veils the seraph's face;
The speechless awe that dares not move,
And all the silent heaven of love.

CHARLES WESLEY.

THE SINNER—WARNING AND INVITING.

INGHAM. L. M.

LOWELL MASON.



352

God calling yet.

1 God calling yet! shall I not hear?
Earth's pleasures shall I still hold dear?
Shall life's swift passing years all fly,
And still my soul in slumber lie?

2 God calling yet! shall I not rise?
Can I his loving voice despise,
And basely his kind care repay?
He calls me still; can I delay?

3 God calling yet! and shall he knock,
And I my heart the closer lock?
He still is waiting to receive,
And shall I dare his Spirit grieve?

4 God calling yet! and shall I give
No heed, but still in bondage live?
I wait, but he does not forsake;
He calls me still; my heart, awake!

5 God calling yet! I cannot stay;
My heart I yield without delay:
Vain world, farewell, from thee I part;
The voice of God hath reached my heart.

GERHARD TERSTEEGEN.

TR. BY MISS J. BORTHWICK.

353

Quench not the Spirit.—1 Thess. 5: 19.

1 SAY, sinner, hath a voice within
Oft whispered to thy secret soul,
Urged thee to leave the ways of sin,
And yield thy heart to God's control?

2 Sinner, it was a heavenly voice,
It was the Spirit's gracious call;
It bade thee make the better choice,
And haste to seek in Christ thine all.

3 Spurn not the call to life and light;
Regard in time the warning kind;
That call thou mayst not always slight,
And yet the gate of mercy find.

4 God's Spirit will not always strive
With hardened, self-destroying man;
Ye, who persist his love to grieve,
May never hear his voice again.

5 Sinner, perhaps this very day
Thy last accepted time may be;
O shouldst thou grieve him now away,
Then hope may never beam on thee.

MRS. ANN B. HYDE.

354

Haste, traveler, haste!

1 HASTE, traveler, haste! the night comes
on,
And many a shining hour is gone;
The storm is gathering in the west,
And thou art far from home and rest.

2 O far from home thy footsteps stray;
Christ is the Life, and Christ the Way,
And Christ the Light; thy setting sun
Sinks ere thy morning is begun.

3 The rising tempest sweeps the sky;
The rains descend, the winds are high;
The waters swell, and death and fear
Beset thy path, nor refuge near.

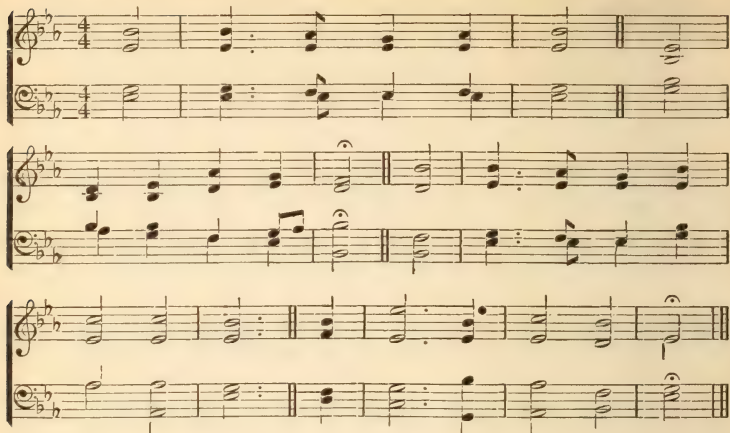
4 Then linger not in all the plain,
Flee for thy life, the mountain gain;
Look not behind, make no delay,
O speed thee, speed thee on thy way.

WILLIAM B. COLLYER.

THE SINNER—WARNING AND INVITING.

OLNEY. S. M.

LOWELL MASON.



355 *Whosoever will.*—Rev. 22: 17.

- 1 THE Spirit, in our hearts,
Is whispering, "Sinner, come:"
The bride, the Church of Christ, proclaims
To all his children, "Come!"
- 2 Let him that beareth say
To all about him, "Come!"
Let him that thirsts for righteousness,
To Christ, the fountain, come!
- 3 Yea, whosoever will,
O let him freely come,
And freely drink the stream of life;
'Tis Jesus bids him come.
- 4 Lo! Jesus, who invites,
Declares, "I quickly come;"
Lord, even so! we wait thine hour;
O blest Redeemer, come!

H. U. ONDERDONK.

356 *The guardianship of angels.*

- 1 YE simple souls that stray
Far from the path of peace,
That lonely, unfrequented way
To life and happiness,
Why will ye folly love,
And throng the downward road,
And hate the wisdom from above,
And mock the sons of God?
- 2 So wretched and obscure,
The men whom ye despise,
So foolish, impotent, and poor,—
Above your scorn we rise:
We through the Holy Ghost,
Can witness better things;
For he whose blood is all our boast,
Hath made us priests and kings.

3 Riches unsearchable

- In Jesus' love we know;
And pleasures springing from the well
Of life, our souls o'erflow:
The Spirit we receive
Of wisdom, grace, and power;
And always sorrowful we live,
Rejoicing evermore.

- 4 Angels our servants are,
And keep in all our ways,
And in their watchful hands they bear
The sacred sons of grace:
Unto that heavenly bliss
They all our steps attend;
And God himself our Father is,
And Jesus is our friend.

JOHN WESLEY.

357 *All things are ready.*—Matt. 22: 4.

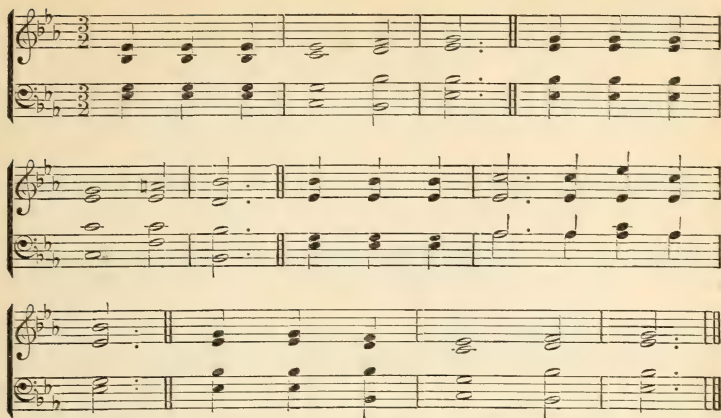
- 1 "ALL things are ready," come,
Come to the supper spread;
Come, rich and poor, come, old and young.
Come, and be richly fed.
- 2 "All things are ready," come,
The invitation's given,
Through Him who now in glory sits
At God's right hand in heaven.
- 3 "All things are ready," come,
The door is open wide;
O feast upon the love of God,
For Christ, his Son, has died.
- 4 "All things are ready," come,
To-morrow may not be;
O sinner, come, the Saviour waits
This hour to welcome thee.

ALBERT MIDLANE.

THE SINNER—WARNING AND INVITING.

CAPELLO. S. M.

LOWELL MASON.



358 *The second death.*

- 1 O WHERE shall rest be found,
Rest for the weary soul?
'Twere vain the ocean's depths to sound,
Or pierce to either pole.
- 2 The world can never give
The bliss for which we sigh;
'Tis not the whole of life to live,
Nor all of death to die.
- 3 Beyond this vale of tears
There is a life above,
Unmeasured by the flight of years;
And all that life is love.
- 4 There is a death, whose pang
Outlasts the fleeting breath:
O what eternal horrors hang
Around the second death!
- 5 Thou God of truth and grace,
Teach us that death to shun;
Lest we be banished from thy face,
For evermore undone.

JAMES MONTGOMERY.

- 4 We would on thee rely,
On thee would cast our care;
Now to thine arms of mercy fly,
And find salvation there.

CHARLES WESLEY, ALT.

360 *Seek Him while he may be found.*

- 1 My son, know thou the Lord,
Thy father's God obey;
Seek his protecting care by night,
His guardian hand by day.
- 2 Call, while he may be found;
Seek him while he is near;
Serve him with all thy heart and mind,
And worship him with fear.
- 3 If thou wilt seek his face,
His ear will hear thy cry;
Then shalt thou find his mercy sure,
His grace forever nigh.
- 4 But if thou leave thy God,
Nor choose the path to heaven,
Then shalt thou perish in thy sins,
And never be forgiven.

ROBERT C. BRACKENBURY.

359 *Accepting the invitation.*

- 1 COME, weary sinners, come,
Groaning beneath your load;
The Saviour calls his wanderers home;
Haste to your pardoning God.
- 2 Come, all by guilt oppressed,
Answer the Saviour's call,
"O come, and I will give you rest,
And I will save you all."
- 3 Redeemer, full of love,
We would thy word obey,
And all thy faithful mercies prove:
O take our guilt away.

361 *The day of grace.*

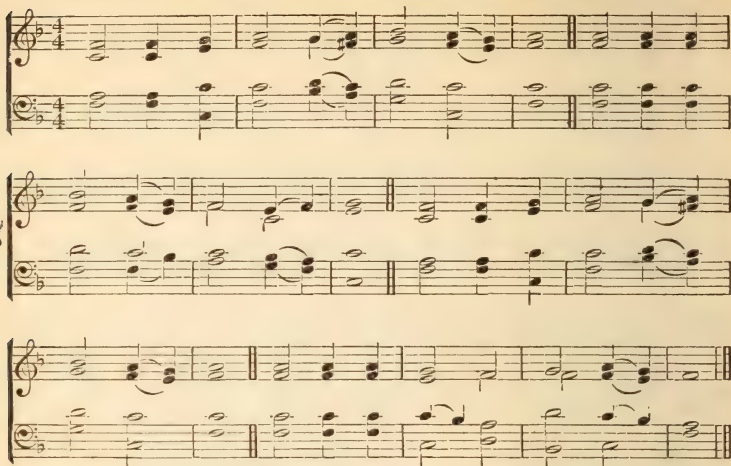
- 1 Now is the accepted time,
Now is the day of grace;
Now, sinners, come without delay,
And seek the Saviour's face.
- 2 Now is the accepted time,
The Saviour calls to-day;
To-morrow it may be too late—
Then why should you delay?
- 3 Now is the accepted time,
The gospel bids you come;
And every promise in his word
Declares there yet is room.

JOHN DOBELL.

THE SINNER—WARNING AND INVITING.

HAMBURG. L. M.

ARR. FROM A GREGORIAN CHANT, BY LOWELL MASON.



362 *The abundance of His grace.*

1 Ho! every one that thirsts draw nigh:
'Tis God invites the fallen race:
Mercy and free salvation buy;
Buy wine, and milk, and gospel grace.

2 Come to the living waters, come!
Sinners, obey your Maker's call;
Return, ye weary wanderers, home,
And find his grace is free for all.

3 See from the Rock a fountain rise;
For you in healing streams it rolls;
Money ye need not bring, nor price,
Ye laboring, burdened, sin-sick souls.

4 Nothing ye in exchange shall give;
Leave all you have and are behind;
Frankly the gift of God receive;
Pardon and peace in Jesus find.

JOHN WESLEY.

363 *Come to Me.*

1 WITH tearful eyes I look around;
Life seems a dark and stormy sea;
Yet 'midst the gloom I hear a sound,
A heavenly whisper, "Come to me!"

2 It tells me of a place of rest,
It tells me where my soul may flee:
O to the weary, faint, oppressed,
How sweet the bidding, "Come to me!"

3 When against sin I strive in vain,
And cannot from its yoke get free,
Sinking beneath the heavy chain,
The words arrest me, "Come to me!"

4 When nature shudders, loath to part
From all I love, enjoy, and see;
When a faint chill steals o'er my heart,
A sweet voice utters, "Come to me!"

5 "Come, for all else must fail and die;
Earth is no resting-place for thee;
Heavenward direct thy weeping eye;
I am thy portion; come to me!"

CHARLOTTE ELLIOTT.

364 *The gospel feast.*

1 COME, sinners, to the gospel feast;
Let every soul be Jesus' guest:
Ye need not one be left behind,
For God hath bidden all mankind.

2 Sent by my Lord, on you I call;
The invitation is to all:
Come all the world! come, sinner, thou!
All things in Christ are ready now.

3 Come, all ye souls by sin oppressed,
Ye restless wanderers after rest;
Ye poor, and maimed, and halt, and blind
In Christ a hearty welcome find.

4 My message as from God receive;
Ye all may come to Christ and live:
O let his love your hearts constrain,
Nor suffer him to die in vain.

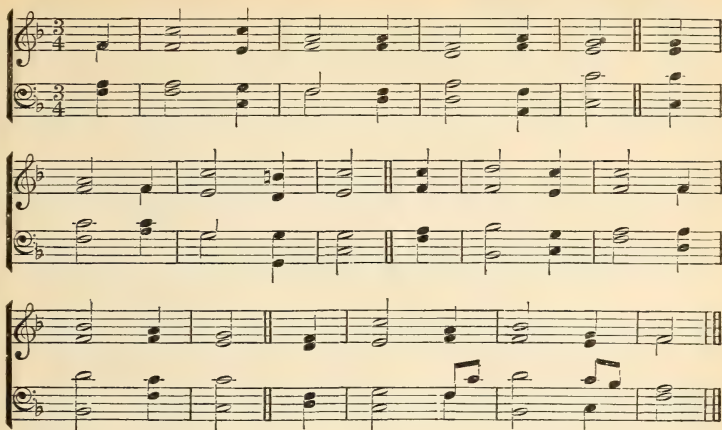
5 See him set forth before your eyes,
That precious, bleeding sacrifice:
His offered benefits embrace,
And freely now be saved by grace.

CHARLES WESLEY.

THE SINNER—WARNING AND INVITING.

MEAR. C. M.

WELSH AIR. AARON WILLIAMS.



365 *Sin kills beyond the tomb.*

- 1 VAIN man, thy fond pursuits forbear;
Repent, thine end is nigh;
Death, at the farthest, can't be far:
O think before thou die.
- 2 Reflect, thou hast a soul to save;
Thy sins, how high they mount!
What are thy hopes beyond the grave?
How stands that dark account?
- 3 Death enters, and there's no defense;
His time there's none can tell;
He'll in a moment call thee hence,
To heaven, or down to hell.
- 4 Thy flesh, perhaps thy greatest care,
Shall into dust consume;
But, ah! destruction stops not there;
Sin kills beyond the tomb.

JOSEPH HART.

366 *Boast not thyself of to-morrow.* Prov. 27: 1.

- 1 WHY should we boast of time to come,
Though but a single day?
This hour may fix our final doom,
Though strong, and young, and gay.
- 2 The present we should now redeem;
This only is our own;
The past, alas! is all a dream;
The future is unknown.
- 3 O think what vast concerns depend
Upon a moment's space,
When life and all its cares shall end
In vengeance or in grace.
- 4 O for that power which melts the heart,
And lifts the soul on high!
Where sin and grief and death depart,
And pleasures never die.

M. WILKS.

367 *The Justifier of the ungodly.*

- 1 LOVERS of pleasure more than God,
For you he suffered pain;
For you the Saviour spilt his blood:
And shall he bleed in vain?
- 2 Sinners, his life for you he paid;
Your basest crimes he bore;
Your sins were all on Jesus laid,
That you might sin no more.
- 3 To earth the great Redeemer came,
That you might come to heaven;
Believe, believe in Jesus' name,
And all your sin's forgiven.
- 4 Believe in him who died for thee,
And, sure as he hath died,
Thy debt is paid, thy soul is free,
And thou art justified.

CHARLES WESLEY.

368 *The hammer of His word.*

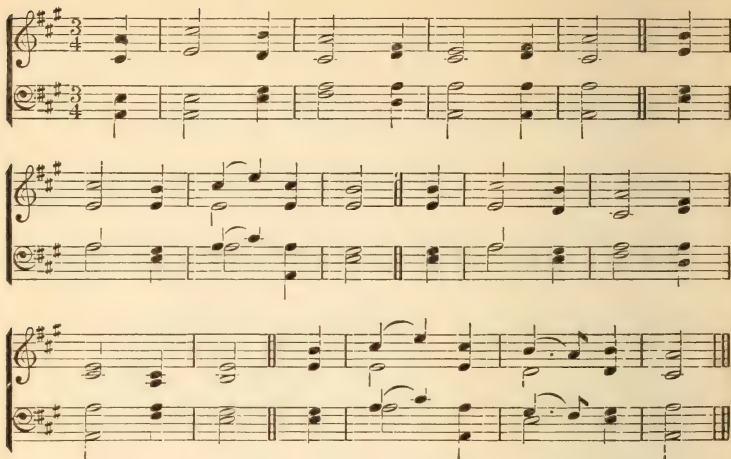
- 1 COME, O thou all-victorious Lord,
Thy power to us make known;
Strike with the hammer of thy word,
And break these hearts of stone.
- 2 O that we all might now begin
Our foolishness to mourn;
And turn at once from every sin,
And to the Saviour turn!
- 3 Give us ourselves and thee to know
In this our gracious day;
Repentance unto life bestow,
And take our sins away.
- 4 Convince us first of unbelief,
And freely then release;
Fill every soul with sacred grief,
And then with sacred peace.

CHARLES WESLEY.

THE SINNER—WARNING AND INVITING.

BALERMA. C. M.

ADAPTED BY R. SIMPSON.



369 *Desperate resolution.*

- 1 COME, humble sinner, in whose breast
A thousand thoughts revolve,
Come, with your guilt and fear oppressed,
And make this last resolve:—
- 2 I'll go to Jesus, though my sin
Like mountains round me close;
I know his courts, I'll enter in,
Whatever may oppose.
- 3 Prostrate I'll lie before his throne,
And there my guilt confess;
I'll tell him, I'm a wretch undone
Without his sovereign grace.
- 4 Perhaps he will admit my plea,
Perhaps will hear my prayer;
But, if I perish, I will pray,
And perish only there.
- 5 I can but perish if I go;
I am resolved to try;
For if I stay away, I know
I must forever die.

EDMUND JONES.

370 *The wanderer recalled.*

- 1 RETURN, O wanderer, return,
And seek thy Father's face;
Those new desires which in thee burn
Were kindled by his grace.
- 2 Return, O wanderer, return;
He hears thy humble sigh:
He sees thy softened spirit mourn,
When no one else is nigh.
- 3 Return, O wanderer, return;
Thy Saviour bids thee live:
Come to his cross, and, grateful, learn
How freely he'll forgive.

- 4 Return, O wanderer, return,
And wipe the falling tear:
Thy Father calls,—no longer mourn;
'Tis love invites thee near.
- 5 Return, O wanderer, return;
Regain thy long-sought rest:
The Saviour's melting mercies yearn
To clasp thee to his breast.

WILLIAM B. COLLYER, ALT.

371 *No peace to the wicked.*

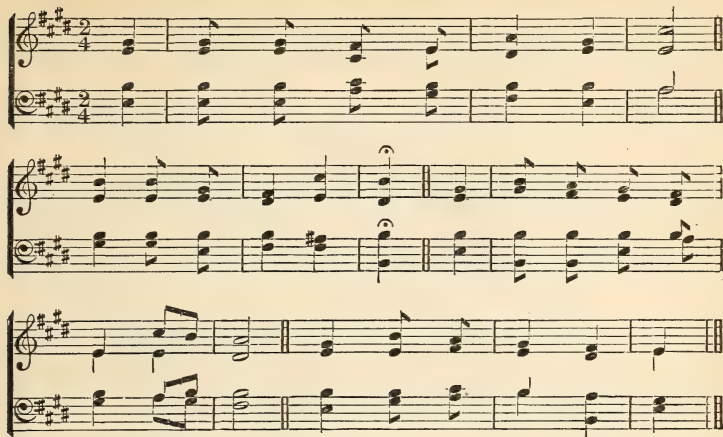
- 1 SINNERS, the voice of God regard;
'Tis mercy speaks to-day;
He calls you by his sacred word
From sin's destructive way.
- 2 Like the rough sea, that cannot rest,
You live, devoid of peace;
A thousand stings within your breast
Deprive your souls of ease.
- 3 Your way is dark, and leads to hell:
Why will you persevere?
Can you in endless torments dwell,
Shut up in black despair?
- 4 Why will you in the crooked ways
Of sin and folly go?
In pain you travel all your days,
To reach eternal woe.
- 5 But he that turns to God shall live,
Through his abounding grace:
His mercy will the guilt forgive
Of those that seek his face.
- 6 Bow to the scepter of his word,
Renouncing every sin;
Submit to him, your sovereign Lord,
And learn his will divine.

JOHN FAWCETT.

THE SINNER—WARNING AND INVITING.

FAITHFUL. C. M.

SAMUEL PARKMAN TUCKERMAN.



372 *The voice that wakes the dead.*

1 THOU Son of God, whose flaming eyes
Our inmost thoughts perceive,
Accept the grateful sacrifice
Which now to thee we give.

2 We bow before thy gracious throne,
And think ourselves sincere:
But show us, Lord, is every one
Thy real worshiper?

3 Is here a soul that knows thee not,
Nor feels his need of thee,—
A stranger to the blood which bought
His pardon on the tree?

4 Convince him now of unbelief;
His desperate state explain;
And fill his heart with sacred grief,
And penitential pain.

5 Speak with that voice that wakes the dead,
And bid the sleeper rise;
And bid his guilty conscience dread
The death that never dies.

CHARLES WESLEY.

4 Our eyes have seen the steps of age
Halt feebly to the tomb;
And shall earth still our hearts engage,
And dreams of days to come?

5 Turn, mortal, turn; thy danger know:
Where'er thy foot can tread,
The earth rings hollow from below,
And warns thee by her dead.

6 Turn, mortal, turn; thy soul apply
To truths divinely given:
The dead, who underneath thee lie,
Shall live for hell or heaven.

REGINALD HEBER.

374 *Waiting to be gracious.*

1 JESUS, Redeemer of mankind,
Display thy saving power;
Thy mercy let the sinner find,
And know his gracious hour.

2 Who thee beneath their feet have trod,
And crucified afresh,
Touch with thine all-victorious blood,
And turn the stone to flesh.

3 Open their eyes thy cross to see,
Their ears, to hear thy cries:
Sinner, thy Saviour weeps for thee;
For thee he weeps and dies.

4 All the day long he meekly stands,
His rebels to receive;
And shows his wounds and spreads his
hands,
And bids you turn and live.

5 Turn, and your sins of deepest dye
He will with blood efface;
E'en now he waits the blood to apply;
Be saved, be saved by grace.

CHARLES WESLEY.

373 *Warnings multiplied.*

1 BENEATH our feet, and o'er our head,
Is equal warning given;
Beneath us lie the countless dead,
Above us is the heaven.

2 Death rides on every passing breeze,
And lurks in every flower;
Each season has its own disease,
Its peril every hour.

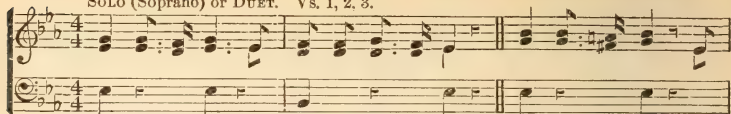
3 Our eyes have seen the rosy light
Of youth's soft cheek decay,
And fate descend in sudden night
On manhood's middle day.

THE SINNER—WARNING AND INVITING.

TOO LATE. 10.

LINDSAY, ARR. BY JOSEPH P. HOLBROOK.

SOLO (Soprano) or DUET. Vs. 1, 2, 3.

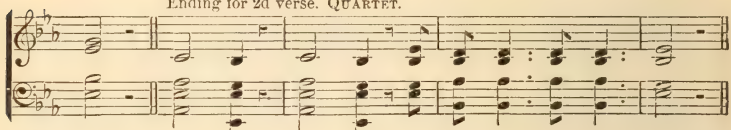


SOLO (Base).

QUARTET.



Ending for 2d verse. QUARTET.



375

Too late!

1 LATE, late, so late! and dark the night,
and chill!

Late, late, so late! But we can enter still.
"Too late, too late! ye cannot enter now."

2 No light had we;—for that we do repent,
And learning this, the Bridegroom will re-
lent.

"Too late, too late! ye cannot enter now."

3 No light! so late! and dark and chill the
night—

O let us in, that we may find the light.

"Too late, too late! ye cannot enter now!"

4 Have we not heard the Bridegroom is so
sweet!

O let us in, though late, to kiss his feet.

O let us in, O let us in,

O let us in, though late, to kiss his feet.

"No! no! too late! ye cannot enter now!"

ALFRED TENNYSON.

FOURTH VERSE.



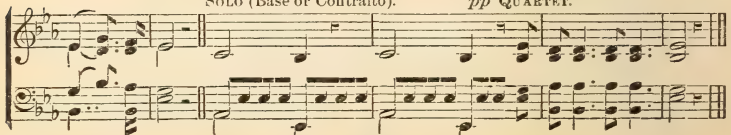
DUET.

QUARTET.



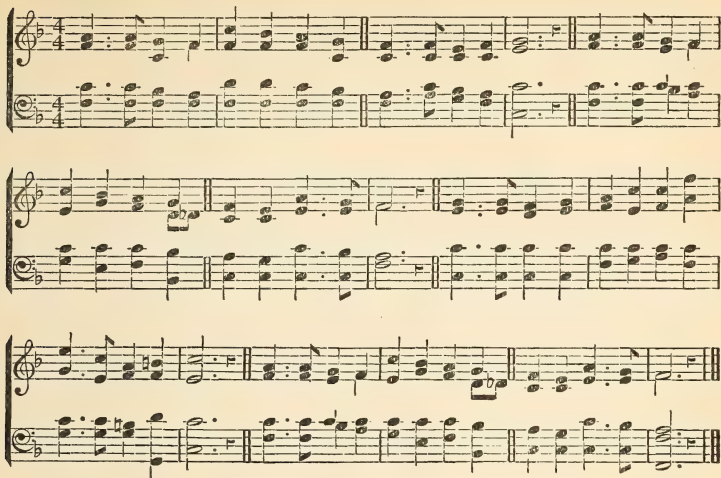
SOLO (Base or Contralto).

pp QUARTET.



THE SINNER—WARNING AND INVITING.

IN THE SILENT MIDNIGHT WATCHES. 8, 5. HUBERT P. MAIN.



376 *Mercy, death, doom.*

- 1 IN the silent midnight watches,
List,—thy bosom door!
How it knocketh, knocketh, knocketh,
Knocketh evermore!
Say not 'tis thy pulse is beating:
'Tis thy heart of sin;
'Tis thy Saviour knocks, and crieth,
Rise, and let me in!
- 2 Death comes down with reckless footstep,
To the hall and but;
Think you death will stand a-knocking
Where the door is shut?

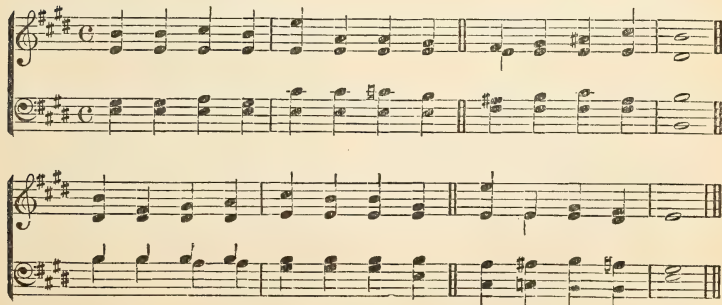
Jesus waiteth, waiteth, waiteth;
But thy door is fast!
Grieved, away thy Saviour goeth:
Death breaks in at last.

- 3 Then 'tis thine to stand entreating
Christ to let thee in;
At the gate of heaven beating,
Waiting for thy sin.
Nay, alas! thou foolish virgin,
Hast thou then forgot?
Jesus waited long to know thee,
But he knows thee not.

A. CLEVELAND COXE.

WOOD END. 8, 5.

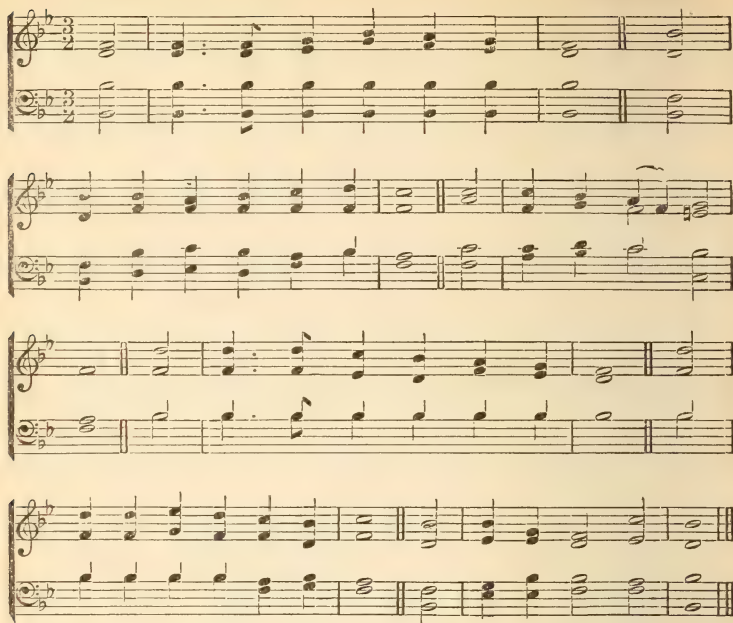
REV. G. P. MERRICK.



THE SINNER—REPENTANCE.

AUBURNDALE. C. P. M.

OLEN L. CARTER.



377

The gift of faith.

1 AUTHOR of faith, to thee I cry,
To thee, who wouldst not have me die,
But know the truth and live:
Open mine eyes to see thy face;
Work in my heart the saving grace;
The life eternal give.

2 Shut up in unbelief, I groan,
And blindly serve a God unknown,
Till thou the veil remove;
The gift unspeakable impart,
And write thy name upon my heart,
And manifest thy love.

2 I know the work is only thine,
The gift of faith is all divine;
But, if on thee we call,
Thou wilt that gracious gift bestow,
And cause our hearts to feel and know
That thou hast died for all.

4 Thou bidd'st us knock and enter in,
Come unto thee, and rest from sin,
The blessing seek and find:
Thou bidd'st us ask thy grace, and have;
Thou canst, thou wouldst, this moment save
Both me and all mankind.

5 Be it according to thy word;
Now let me find my pardoning Lord;
Let what I ask be given:
The bar of unbelief remove;
Open the door of faith and love,
And take me into heaven.

CHARLES WESLEY.

378 *Pleading the sacrifice of Christ.*

1 O LAMB of God, for sinners slain,
I plead with thee, my suit to gain,—
I plead what thou hast done:
Didst thou not die the death for me?
Jesus, remember Calvary,
And break my heart of stone.

2 Take the dear purchase of thy blood,
My Friend and Advocate with God,
My Ransom and my Peace,
Surety, who all my debt hast paid,
For all my sins atonement made,
The Lord my Righteousness.

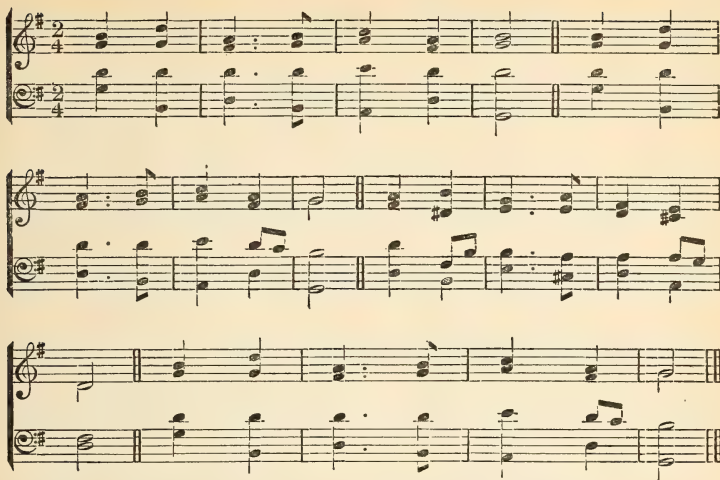
3 O let thy Spirit shed abroad
The love, the perfect love of God,
In this cold heart of mine!
O might he now descend, and rest,
And dwell forever in my breast,
And make it all divine!

CHARLES WESLEY.

THE SINNER—REPENTANCE.

PLEYEL'S HYMN. 7.

IGNACE PLEYEL.



379

Depth of mercy.

1 DEPTH of mercy! can there be
Mercy still reserved for me?
Can my God his wrath forbear,—
Me, the chief of sinners, spare?

2 I have long withstood his grace;
Long provoked him to his face;
Would not hearken to his calls;
Grieved him by a thousand falls.

3 Now incline me to repent;
Let me now my sins lament;
Now my foul revolt deplore,
Weep, believe, and sin no more.

4 Kindled his relentings are;
Me he now delights to spare;
Cries, "How shall I give thee up?"
Let the lifted thunder drop.

5 There for me the Saviour stands,
Shows his wounds and spreads his hands;
God is love! I know, I feel;
Jesus weeps, and loves me still.

CHARLES WESLEY.

380

With Thee is mercy.

1 SOVEREIGN Ruler, Lord of all,
Prostrate at thy feet I fall;
Hear, O hear my ardent cry,
Frown not, lest I faint and die.

2 Vilest of the sons of men,
Worst of rebels I have been;
Oft abused thee to thy face,
Trampled on thy richest grace.

3 Justly might thy vengeful dart
Pierce this bleeding, broken heart;

Justly might thy kindled ire
Send me to eternal fire,

4 But with thee is mercy found,
Balm to heal my every wound;
Soothe, O soothe this troubled breast,
Give the weary wanderer rest.

THOMAS RAFFLES.

[C. P. M. Tune, Auburndale. Page 140.]

381

The Man on Calvary.

1 O THOU who hast our sorrows borne,
Help us to look on thee and mourn,
On thee whom we have slain,—
Have pierced a thousand, thousand times,
And by reiterated crimes
Renewed thy sacred pain.

2 O give us eyes of faith to see
The Man transfix'd on Calvary,—
To know thee who thou art,
The one eternal God and true;
And let the sight affect, subdue,
And break my stubborn heart.

3 Lover of souls! to rescue mine,
Reveal the charity divine,
That suffered in my stead;
That made thy soul a sacrifice,
And quenched in death those flaming eyes,
And bowed that sacred head.

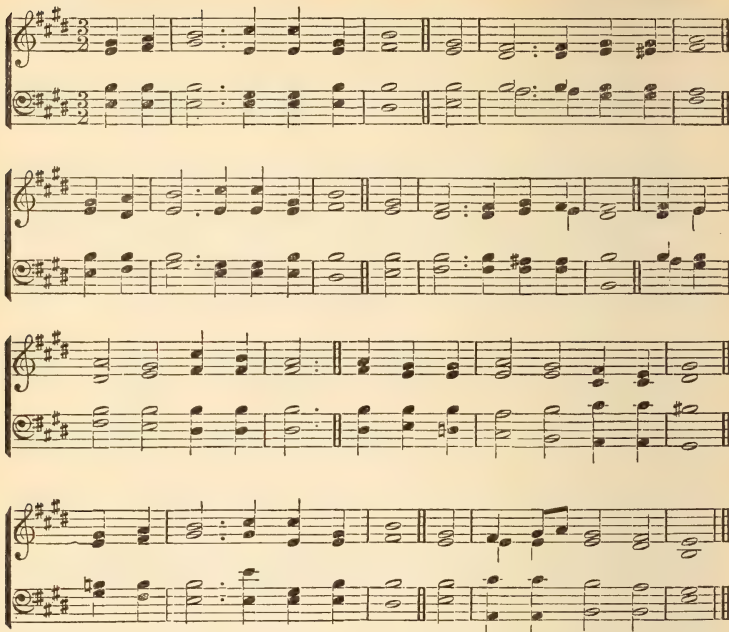
4 The veil of unbelief remove,
And by thy manifested love,
And by thy sprinkled blood,
Destroy the love of sin in me,
And get thyself the victory,
And bring me back to God.

CHARLES WESLEY.

THE SINNER—REPENTANCE.

PERRINA. 7, 6, 8.

JOSEPH P. HOLBROOK.



382 *Looking unto Jesus.*

1 LAMB of God, for sinners slain,
To thee I humbly pray;
Heal me of my grief and pain,
O take my sins away.
From this bondage, Lord, release,
No longer let me be oppressed:
Jesus, Master, seal my peace,
And take me to thy breast.

2 Wilt thou cast a sinner out
Who humbly comes to thee?
No, my God, I cannot doubt
Thy mercy is for me:
Let me then obtain the grace,
And be of paradise possessed:
Jesus, Master, seal my peace,
And take me to thy breast.

3 Worldly good I do not want;
Be that to others given:
Only for thy love I pant,
My all in earth and heaven:
This the crown I fain would seize,
The good wherewith I would be blest:
Jesus, Master, seal my peace,
And take me to thy breast.

CHARLES WESLEY.

383 *Remember Calvary.*

1 LAMB of God, whose dying love
We now recall to mind,
Send the answer from above,
And let us mercy find:
Think on us who think on thee,
And every struggling soul release;
O remember Calvary,
And bid us go in peace!

2 By thine agonizing pain,
And bloody sweat, we pray,
By thy dying love to man,
Take all our sins away:
Burst our bonds, and set us free;
From all iniquity release;
O remember Calvary,
And bid us go in peace!

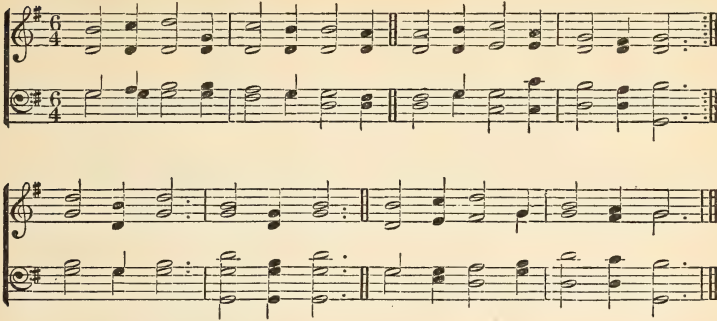
3 Let thy blood, by faith applied,
The sinner's pardon seal;
Speak us freely justified,
And all our sickness heal:
By thy passion on the tree,
Let all our griefs and troubles cease:
O remember Calvary,
And bid us go in peace!

CHARLES WESLEY.

THE SINNER—REPENTANCE.

EVEN ME. 8, 7, 8.

WILLIAM BATCHELDER BRADBURY.



384

Even me.

1 LORD, I hear of showers of blessing
Thou art scattering full and free;
Showers, the thirsty land refreshing;
Let some drops now fall on me,
Even me.

2 Pass me not, O God, my Father,
Sinful though my heart may be;
Thou mightst leave me, but the rather
Let thy mercy light on me,
Even me.

3 Pass me not, O gracious Saviour,
Let me live and cling to thee;
I am longing for thy favor;
Whilst thou 'rt calling, O call me,
Even me.

4 Pass me not, O mighty Spirit,
Thou canst make the blind to see;
Witnesser of Jesus' merit,
Speak the word of power to me,
Even me.

5 Love of God, so pure and changeless,
Blood of Christ, so rich, so free,
Grace of God, so strong and boundless,
Magnify them all in me,
Even me.

MRS. ELIZABETH CODNER.

[1, 6, 8. Tune, Perrina. Page 142.]

385

Saved by grace.

1 LET the world their virtue boast,
Their works of righteousness;
I, a wretch undone and lost,
Am freely saved by grace;
Other title I disclaim.
This, only this, is all my plea,
I the chief of sinners am,
But Jesus died for me.

2 Happy they whose joys abound
Like Jordan's swelling stream;

Who their heaven in Christ have found,
And give the praise to him.
Meanest follower of the Lamb,
His steps I at a distance see;
I the chief of sinners am,
But Jesus died for me.

3 Jesus, thou for me hast died,
And thou in me wilt live;
I shall feel thy death applied;
I shall thy life receive:
Yet, when melted in the flame
Of love, this shall be all my plea,
I the chief of sinners am,
But Jesus die for me.

CHARLES WESLEY.

[7, 6, 8. Tune, Perrina. Page 142.]

386 *Refuge in the blood of the Lamb.*

1 GOD of my salvation, hear,
And help me to believe;
Simply do I now draw near,
Thy blessing to receive.
Full of guilt, alas! I am,
But to thy wounds for refuge flee:
Friend of sinners, spotless Lamb,
Thy blood was shed for me.

2 Standing now as newly slain,
To thee I lift mine eye;
Balm of all my grief and pain,
Thy blood is always nigh.
Now as yesterday the same
Thou art, and wilt forever be:
Friend of sinners, spotless Lamb,
Thy blood was shed for me.

3 No good word, or work, or thought,
Bring I to buy thy grace;
Pardon I accept unbought,
Thy proffer I embrace,
Coming, as at first I came,
To take, and not bestow on thee:
Friend of sinners, spotless Lamb,
Thy blood was shed for me.

CHARLES WESLEY.

THE SINNER—REPENTANCE.

GREY. 7, 5.

REV. F. R. GRAY.



387 *Hear, and save.*

1 LORD of mercy and of might,
Of mankind the life and light,
Maker, Teacher, Infinite—
Jesus! hear and save.

2 Strong Creator, Saviour mild,
Humbled to a little child,
Captive, beaten, bound, reviled—
Jesus! hear and save.

3 Borne aloft on angels' wings,
Throned above celestial things,
Lord of lords, and King of kings—
Jesus! hear and save.

4 Soon to come to earth again,
Judge of angels and of men,
Hear us now, and hear us then—
Jesus! hear and save.

REGINALD HEBER.

[S. M. Tune, Dennis. Page 65.]

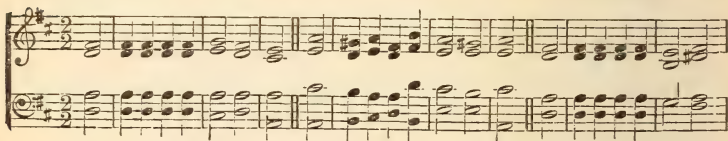
388 *The soul's home.*

- 1 LIKE Noah's weary dove,
That soared the earth around,
But not a resting-place above
The cheerless waters found;
- 2 O cease, my wandering soul,
On restless wing to roam;
All the wide world, to either pole,
Has not for thee a home.
- 3 Behold the ark of God!
Behold the open door!
Hasten to gain that dear abode,
And rove, my soul, no more.
- 4 There, safe thou shalt abide,
There, sweet shall be thy rest,
And every longing satisfied,
With full salvation blest.

WILLIAM A. MUHLENBERG.

ASHWELL. L. M.

LOWELL MASON.



389 *The sinner's only plea.*

1 WHEREWITH, O Lord, shall I draw near,
And bow myself before thy face?
How in thy purer eyes appear?
What shall I bring to gain thy grace?

2 Will gifts delight the Lord most high?
Will multiplied oblations please?
Thousands of rams his favor buy,
Or slaughtered hecatombs appease?

3 Can these avert the wrath of God?
Can these wash out my guilty stain?
Rivers of oil, and seas of blood,
Alas! they all must flow in vain.

4 Who would himself to thee approve,
Must take the path thyself hast showed;
Justice pursue, and mercy love,
And humbly walk by faith with God.

5 But though my life henceforth be thine,
Present for past can ne'er atone:
Though I to thee the whole resign,
I only give thee back thine own.

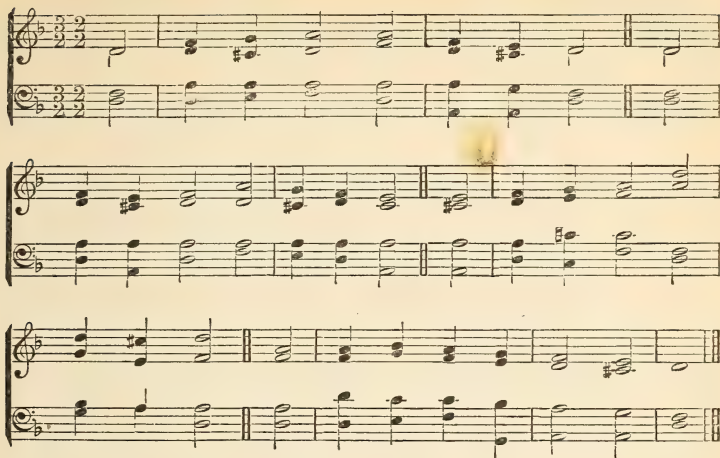
6 Guilty I stand before thy face;
On me I feel thy wrath abide;
'Tis just the sentence should take place;
'Tis just,—but O, thy Son hath died!

CHARLES WESLEY.

THE SINNER—REpentANCE.

WINDHAM. L. M.

DANIEL READ.



390 *The withdrawal of the Spirit deprecated.*

- 1 **STAY**, thou insulted Spirit, stay,
Though I have done thee such despite;
Nor cast the sinner quite away,
Nor take thine everlasting flight.
- 2 Though I have steeled my stubborn heart,
And shaken off my guilty fears;
And vexed, and urged thee to depart,
For many long rebellious years:
- 3 Though I have most unfaithful been,
Of all who e'er thy grace received;
Ten thousand times thy goodness seen;
Ten thousand times thy goodness grieved:
- 4 Yet, O, the chief of sinners spare,
In honor of my great High Priest;
Nor in thy righteous anger swear
To exclude me from thy people's rest.

CHARLES WESLEY.

391 *Pleading for pity.*

- 1 **SHOW** pity, Lord, O Lord, forgive;
Let a repenting rebel live:
Are not thy mercies large and free?
May not a sinner trust in thee?
- 2 My crimes are great, but don't surpass
The power and glory of thy grace;
Great God, thy nature hath no bound,
So let thy pardoning love be found.
- 3 O wash my soul from every sin,
And make my guilty conscience clean;
Here on my heart the burden lies,
And past offenses pain my eyes.

4 My lips with shame my sins confess,
Against thy law, against thy grace;
Lord, should thy judgments grow severe,
I am condemned, but thou art clear.

5 Should sudden vengeance seize my
breath,
I must pronounce thee just, in death;
And if my soul were sent to hell,
Thy righteous law approves it well.

6 Yet save a trembling sinner, Lord,
Whose hope, still hovering round thy word,
Would light on some sweet promise there,
Some sure support against despair.

ISAAC WATTS.

392 *The sinner's only hope.*

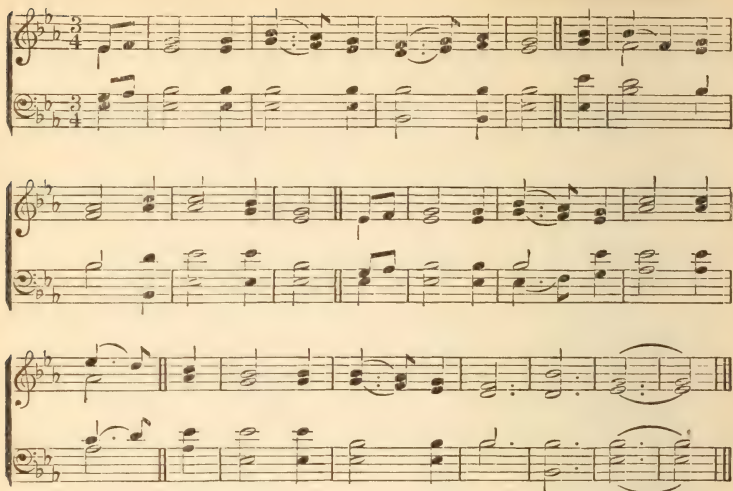
- 1 **JESUS**, the sinner's Friend, to thee,
Lost and undone, for aid I flee,
Weary of earth, myself, and sin:
Open thine arms, and take me in.
- 2 Pity and heal my sin-sick soul;
'Tis thou alone canst make me whole;
Dark, till in me thine image shine,
And lost, I am, till thou art mine.
- 3 At last I own it cannot be
That I should fit myself for thee:
Here, then, to thee I all resign;
Thine is the work, and only thine.
- 4 What shall I say thy grace to move?
Lord, I am sin—but thou art love:
I give up every plea beside—
Lord, I am lost—but thou hast died.

CHARLES WESLEY.

THE SINNER—REpentANCE.

WOODWORTH. L. M.

WILLIAM BATCHELDER BRADBURY.



393

Just as I am.

1 JUST as I am, without one plea,
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come! I come!

2 Just as I am, and waiting not
To rid my soul of one dark blot,
To thee whose blood can cleanse each spot,
O Lamb of God, I come! I come!

3 Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come! I come!

4 Just as I am—poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
O Lamb of God, I come! I come!

5 Just as I am—thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because thy promise I believe,
O Lamb of God, I come! I come!

6 Just as I am—thy love unknown
Hath broken every barrier down;
Now, to be thine, yea, thine alone,
O Lamb of God, I come! I come!

CHARLOTTE ELLIOTT.

394

Dawning hope.

1 MY soul before Thee prostrate lies;
To thee, her Source, my spirit flies;
My wants I mourn, my chains I see;
O let thy presence set me free.

2 Jesus, vouchsafe my heart and will
With thy meek lowliness to fill;
No more her power let nature boast,
But in thy will may mine be lost.

3 Already springing hope I feel,
God will destroy the power of hell,
And, from a land of wars and pain,
Lead me where peace and safety reign.

4 One only care my soul shall know,
Father, all thy commands to do;
And feel, what endless years shall prove,
That thou, my Lord, my God, art love.

C. F. RICHTER. TR. BY J. WESLEY.

395

Only Jesus.

1 WHEN, gracious Lord, when shall it be
That I shall find my all in thee?
The fullness of thy promise prove,
The seal of thine eternal love?

2 A poor blind child I wander here,
If haply I may feel thee near:
O dark! dark! dark! I still must say,
Amidst the blaze of gospel day.

3 Thee, only thee, I fain would find,
And cast the world and flesh behind;
Thou, only thou, to me be given,
Of all thou hast in earth or heaven.

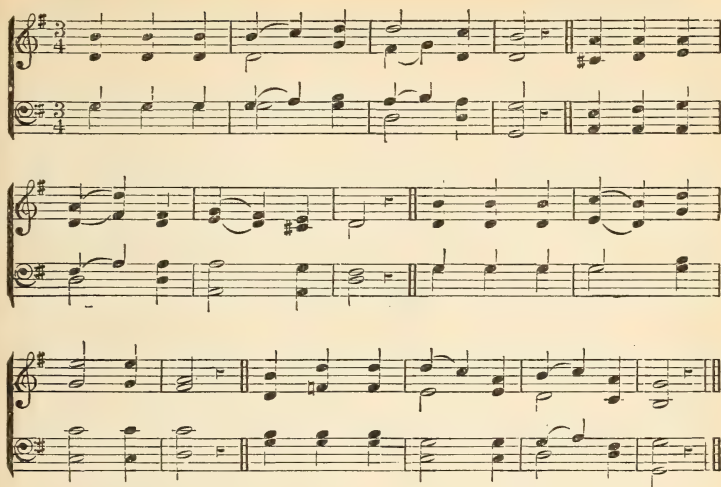
4 When from the arm of flesh set free,
Jesus, my soul shall fly to thee:
Jesus, when I have lost my all,
I shall upon thy bosom fall.

CHARLES WESLEY.

THE SINNER—REPENTANCE.

ROSE HILL. L. M.

JOSEPH E. SWEETSER.



396

Stubbornness of heart.

1 O FOR a glance of heavenly day,
To take this stubborn heart away,
And thaw, with beams of love divine,
This heart, this frozen heart of mine!

2 The rocks can rend; the earth can quake;
The seas can roar; the mountains shake:
Of feeling, all things show some sign,
But this unfeeling heart of mine.

3 To hear the sorrows thou hast felt,
O Lord, an adamant would melt:
But I can read each moving line,
And nothing moves this heart of mine.

4 Thy judgments, too, which devils fear—
Amazing thought!—unmoved I hear;
Goodness and wrath in vain combine
To stir this stupid heart of mine.

5 But power divine can do the deed;
And, Lord, that power I greatly need:
Thy Spirit can from dross refine,
And melt and change this heart of mine.

JOSEPH HART.

397

Only by faith.

1 LORD, I despair myself to heal;
I see my sin, but cannot feel;
I cannot, till thy Spirit blow,
And bid the obedient waters flow.

2 'Tis thine a heart of flesh to give;
Thy gifts I only can receive;
Here, then, to thee I all resign;
To draw, redeem, and seal, are thine.

3 With simple faith, on thee I call,
My Light, my Life, my Lord, my All:
I wait the moving of the pool;
I wait the word that speaks me whole.

4 Speak, gracious Lord, my sickness cure,
Make my infected nature pure;
Peace, righteousness, and joy impart,
And pour thyself into my heart.

CHARLES WESLEY.

398

The kind Physician.

1 JESUS, thy far-extended fame
My drooping soul exults to hear;
Thy name, thy all-restoring name,
Is music in a sinner's ear.

2 Sinners of old thou didst receive
With comfortable words, and kind;
Their sorrows cheer, their wants relieve,
Heal the diseased, and cure the blind.

3 And art thou not the Saviour still,
And age the same?
Hast thou forgot thy gracious skill,
Or lost the virtue of thy name?

4 Faith in thy changeless name I have:
The good, the kind Physician, thou
Art able now our souls to save,
Art willing to restore them now.

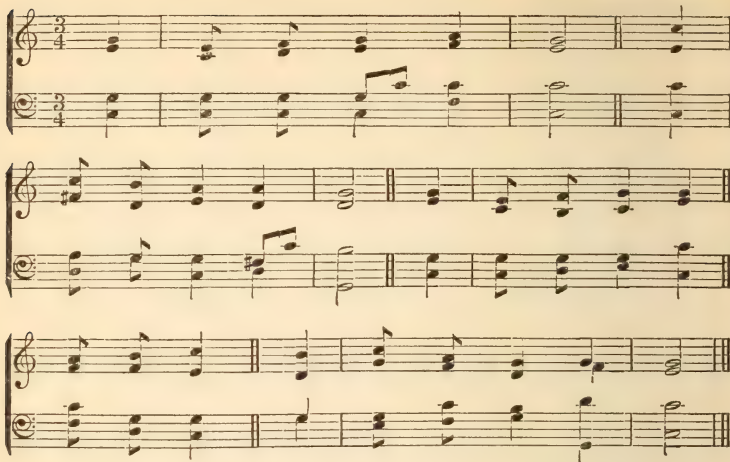
5 All my disease, my every sin,
To thee, O Jesus, I confess:
In pardon, Lord, my cure begin,
And perfect it in holiness.

CHARLES WESLEY.

THE SINNER—REPENTANCE.

BOYLSTON. S. M.

LOWELL MASON.



FIRST PART.

399 *Restore my peace.*

1 AND wilt Thou yet be found,
And may I still draw near?
Then listen to the plaintive sound
Of a poor sinner's prayer.

2 Jesus, thine aid afford,
If still the same thou art:
To thee I look, to thee, my Lord,
I lift my helpless heart.

3 Thou seest my troubled breast,
The strugglings of my will,
The foes that interrupt my rest,
The agonies I feel.

4 O my offended Lord,
Restore my inward peace;
I know thou canst; pronounce the word,
And bid the tempest cease.

5 I long to see thy face;
Thy Spirit I implore—
The living water of thy grace,
That I may thirst no more.

CHARLES WESLEY.

SECOND PART.

400 *Yearning for deliverance.*

1 WHEN shall Thy love constrain,
And force me to thy breast?
When shall my soul return again
To her eternal rest?

2 Ah! what avails my strife,
My wandering to and fro?
Thou hast the words of endless life:
Ah! whither should I go?

3 Thy condescending grace
To me did freely move;
It calls me still to seek thy face,
And stoops to ask my love.
4 Lord, at thy feet I fall;
I groan to be set free;
I fain would now obey the call,
And give up all for thee.

CHARLES WESLEY.

THIRD PART.

401 *The surrender.*

1 AND can I yet delay
My little all to give?
To tear my soul from earth away
For Jesus to receive?

2 Nay, but I yield, I yield;
I can hold out no more:
I sink, by dying love compelled,
And own thee conqueror.

3 Though late, I all forsake;
My friends, my all, resign:
Gracious Redeemer, take, O take,
And seal me ever thine.

4 Come, and possess me whole,
Nor hence again remove;
Settle and fix my wavering soul
With all thy weight of love.

5 My one desire be this,
Thy only love to know;
To seek and taste no other bliss,
No other good below.

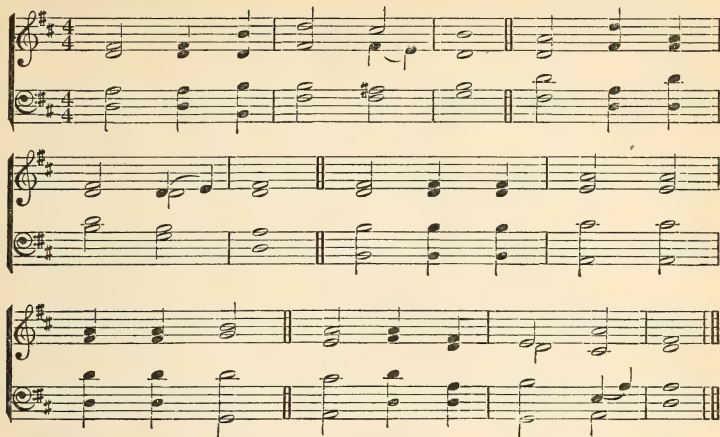
6 My life, my portion thou;
Thou all-sufficient art:
My hope, my heavenly treasure, now
Enter, and keep my heart.

CHARLES WESLEY.

THE SINNER—REPENTANCE.

OWEN. S. M.

JOSEPH E. SWEETSER.



402 *To whom shall I go?*

1 Ah! whither should I go,
Burdened, and sick, and faint?
To whom should I my trouble show,
And pour out my complaint?

2 My Saviour bids me come;
Ah! why do I delay?
He calls the weary sinner home,
And yet from him I stay.

3 What is it keeps me back,
From which I cannot part,
Which will not let the Saviour take
Possession of my heart?

4 Searcher of hearts, in mine
Thy trying power display;
Into its darkest corners shine,
And take the veil away.

CHARLES WESLEY.

403 *Out of the depths.*

1 OUT of the depths of woe,
To thee, O Lord, I cry;
Darkness surrounds me, but I know
That thou art ever nigh.

2 Humbly on thee I wait,
Confessing all my sin;
Lord, I am knocking at the gate;
Open, and take me in.

3 O hearken to my voice,
Give ear to my complaint;
Thou bidd'st the mourning soul rejoice,
Thou comfortest the faint.

4 Glory to God above,
The waters soon will cease!
For, lo! the swift-returning dove
Brings home the sign of peace.

5 Though storms his face obscure,
And dangers threaten loud,
Jehovah's covenant is sure,
His bow is in the cloud.

JAMES MONTGOMERY.

404 *For a broken heart.*

1 O THAT I could repent,
With all my idols part,
And to thy gracious eye present
A humble, contrite heart!

2 A heart with grief oppressed,
For having grieved my God;
A troubled heart, that cannot rest
Till sprinkled with thy blood.

3 Jesus, on me bestow
The penitent desire;
With true sincerity of woe
My aching breast inspire.

4 With softening pity look,
And melt my hardness down:
Strike with thy love's resistless stroke,
And break this heart of stone.

CHARLES WESLEY.

405 *The Son of God in tears.*

1 DID Christ o'er sinners weep,
And shall our cheeks be dry?
Let floods of penitential grief
Burst forth from every eye.

2 The Son of God in tears
The wondering angels see!
Be thou astonished, O my soul;
He shed those tears for thee.

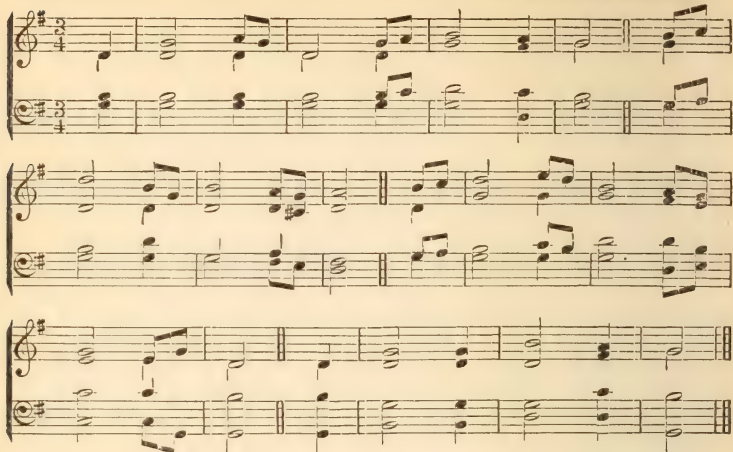
3 He wept that we might weep;
Each sin demands a tear:
In heaven alone no sin is found,
And there's no weeping there.

BENJAMIN BEDDOME.

THE SINNER—REPENTANCE.

PARSONS. C. M.

* ARR. FROM S. HUBBARD.



406 *Unwearied earnestness.*

- 1 FATHER, I stretch my hands to thee;
No other help I know:
If thou withdraw thyself from me,
Ah! whither shall I go?
- 2 What did thine only Son endure,
Before I drew my breath!
What pain, what labor, to secure
My soul from endless death!
- 3 O Jesus, could I this believe,
I now should feel thy power;
And all my wants thou wouldest relieve,
In this accepted hour.
- 4 Author of faith! to thee I lift
My weary, longing eyes:
O let me now receive that gift;
My soul without it dies.
- 5 Surely thou canst not let me die;
O speak, and I shall live;
And here I will unwearied lie,
Till thou thy Spirit give.
- 6 How would my fainting soul rejoice
Could I but see thy face!
Now let me hear thy quickening voice,
And taste thy pardoning grace.

CHARLES WESLEY.

407 *Earnest desire for pardon.*

- 1 O THAT I could my Lord receive,
Who did the world redeem;
Who gave his life that I might live
A life concealed in him!
- 2 O that I could the blessing prove,
My heart's extreme desire;
Live happy in my Saviour's love,
And in his arms expire!

- 3 Mercy I ask to seal my peace,
That, kept by mercy's power,
I may from every evil cease,
And never grieve thee more.

- 4 Now, if thy gracious will it be,
E'en now my sins remove,
And set my soul at liberty
By thy victorious love.

- 5 In answer to a thousand prayers,
Thou pardoning God, descend;
Number me with salvation's heirs,
My sins and troubles end.

- 6 Nothing I ask or want beside,
Of all in earth or heaven,
But let me feel thy blood applied,
And live and die forgiven.

CHARLES WESLEY.

408 *Reposing on Christ.*

- 1 WE sinners, Lord, with earnest heart,
With sighs and prayers and tears,
To thee our inmost cares impart,
Our burdens and our fears.

- 2 Thy sovereign grace can give relief,
Thou Source of peace and light!
Dispel the gloomy cloud of grief,
And make our darkness bright.

- 3 Around thy Father's throne on high,
All heaven thy glory sings;
And earth, for which thou cam'st to die,
Loud with thy praises rings.

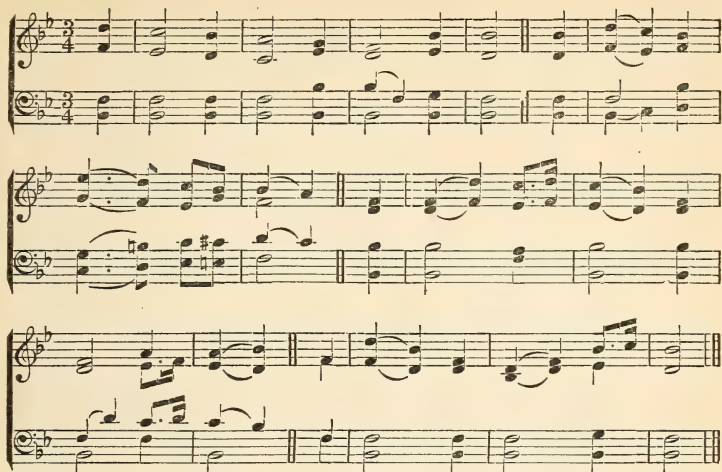
- 4 Dear Lord, to thee our prayers ascend;
Our eyes thy face would see:
O let our weary wanderings end,
Our spirits rest in thee!

BERNARD OF CLAIRVAUX.

THE SINNER—REPENTANCE.

BEMERTON. C. M.

HENRY WELLINGTON GREATORREX.



409 *I would be Thine.*

1 I WOULD be thine: O take my heart
And fill it with thy love;
Thy sacred image, Lord, impart,
And seal it from above.

2 I would be thine; but while I strive
To give myself away,
I feel rebellion still alive,
And wander while I pray.

3 I would be thine; but, Lord, I feel
Evil still lurks within:
Do thou thy majesty reveal,
And banish all my sin.

4 I would be thine; I would embrace
The Saviour, and adore;
Inspire with faith, infuse thy grace,
And now my soul restore.

ANDREW REED.

410 *Sincere contrition.*

1 O FOR that tenderness of heart
Which bows before the Lord,
Acknowledging how just thou art,
And trembling at thy word!
O for those humble, contrite tears,
Which from repentance flow;
That consciousness of guilt, which fears
The long-suspended blow!

2 Saviour, to me, in pity, give
The sensible distress;
The pledge thou wilt at last receive,
And bid me die in peace:

Wilt from the dreadful day remove,
Before the evil come;
My spirit hide with saints above,
My body in the tomb.

CHARLES WESLEY.

411 *The Sun of righteousness.*

1 O SUN of righteousness, arise
With healing in thy wing;
To my diseased, my fainting soul,
Life and salvation bring.
2 These clouds of pride and sin dispel,
By thy all-piercing beam:
Lighten mine eyes with faith; my heart
With holy hope inflame.
3 My mind, by thy all-quicken power,
From low desires set free;
Unite my scattered thoughts, and fix
My love entire on thee.

4 Father, thy long-lost son receive;
Saviour, thy purchase own;
Blest Comforter, with peace and joy
Thy new-made creature crown.

5 Eternal, undivided Lord,
Co-equal One in Three,
On thee all faith, all hope be placed;
All love be paid to thee.

JOHN WESLEY.

Doxology.

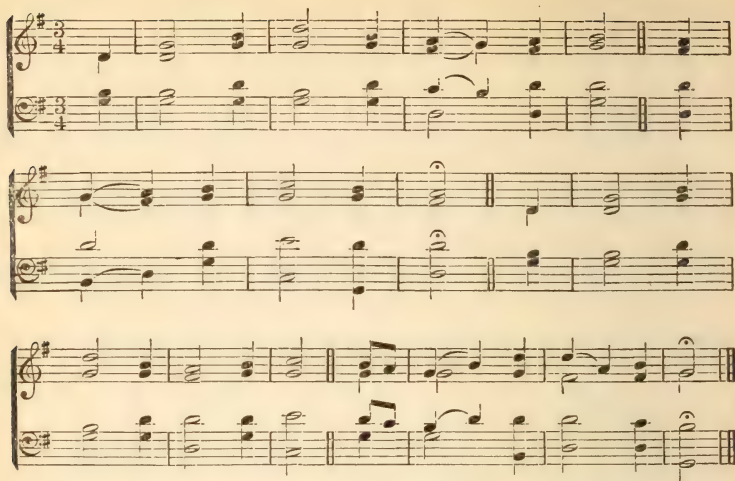
To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore!

TATE AND BRADY.

THE SINNER—REPENTANCE.

GRIGG. C. M.

JOSEPH GRIGG.



412

Timely penitence.

- 1 WHEN rising from the bed of death,
O'erwhelmed with guilt and fear,
I view my Maker face to face,
O how shall I appear?
- 2 If yet, while pardon may be found,
And mercy may be sought,
My soul with inward horror shrinks,
And trembles at the thought,—
- 3 When thou, O Lord, shalt stand disclosed
In majesty severe,
And sit in judgment on my soul,
O how shall I appear?
- 4 O may my broken, contrite heart,
Timely my sins lament;
And early, with repentant tears,
Eternal woe prevent.
- 5 Behold the sorrows of my heart,
Ere yet it be too late;
And hear my Saviour's dying groan,
To give those sorrows weight.
- 3 For never shall my soul despair
Her pardon to secure,
Who knows thine only Son hath died
To make that pardon sure.

JOSEPH ADDISON.

413

All things possible to God.

- 1 O THAT Thou wouldst the heavens rend,
In majesty come down,
Stretch out thine arm omnipotent,
And seize me for thine own!
- 2 Thou my impetuous spirit guide,
And curb my headstrong will;

- Thou only canst drive back the tide,
And bid the sun stand still.
- 3 What though I cannot break my chain,
Or e'er throw off my load?
The things impossible to men
Are possible to God.
- 4 Thou canst o'ercome this heart of mine,
Thou wilt victorious prove;
For everlasting strength is thine,
And everlasting love.

CHARLES WESLEY.

414

The prodigal's return.

- 1 THE prodigal, with streaming eyes,
From folly just awake,
Reviews his wanderings with surprise;
His heart begins to break.
- 2 "I starve," he cries, "nor can I bear
The famine in this land,
While servants of my Father share
The bounty of his hand.
- 3 "With deep repentance I'll return,
And seek my Father's face;
Unworthy to be called a son,
I'll ask a servant's place."
- 4 Far off the Father saw him move,
In pensive silence mourn,
And quickly ran, with arms of love,
To welcome his return.
- 5 Through all the courts the tidings flew,
And spread the joy around;
The angels tuned their harps anew,—
The long-lost son is found!

MRS. LYDIA H. SIGOURNEY.

THE SINNER—REPENTANCE.

TOPLADY. 7, 61.

THOMAS HASTINGS.



415

Rock of ages.

1 ROCK of ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy wounded side which flowed,
Be of sin the double cure,
Save from wrath and make me pure.

2 Could my tears forever flow,
Could my zeal no languor know,
These for sin could not atone;
Thou must save, and thou alone:
In my hand no price I bring;
Simply to thy cross I cling.

3 While I draw this fleeting breath,
When my eyes shall close in death,
When I rise to worlds unknown,
And behold thee on thy throne,
Rock of ages, cleft for me,
Let me hide myself in thee.

AUGUSTUS M. TOPLADY, ALT.

416

The true Light.

1 CHRIST, whose glory fills the skies,
Christ, the true, the only Light,
Sun of righteousness, arise,
Triumph o'er the shades of night:
Dayspring from on high, be near,
Day-star, in my heart appear.

2 Dark and cheerless is the morn,
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till thou inward life impart,
Glad my eyes, and warm my heart.

3 Visit then this soul of mine;
Pierce the gloom of sin and grief;
Fill me, Radiancy divine;
Scatter all my unbelief:
More and more thyself display,
Shining to the perfect day.

CHARLES WESLEY.

417

The Litany.

1 BY thy birth, and by thy tears;
By thy human griefs and fears;
By thy conflict in the hour
Of the subtle tempter's power,—
Saviour, look with pitying eye;
Saviour, help me, or I die.

2 By the tenderness that wept
O'er the grave where Lazarus slept;
By the bitter tears that flowed
Over Salem's lost abode,—
Saviour, look with pitying eye;
Saviour, help me, or I die.

3 By thy lonely hour of prayer;
By the fearful conflict there;
By thy cross and dying cries;
By thy one great sacrifice,—
Saviour, look with pitying eye;
Saviour, help me, or I die.

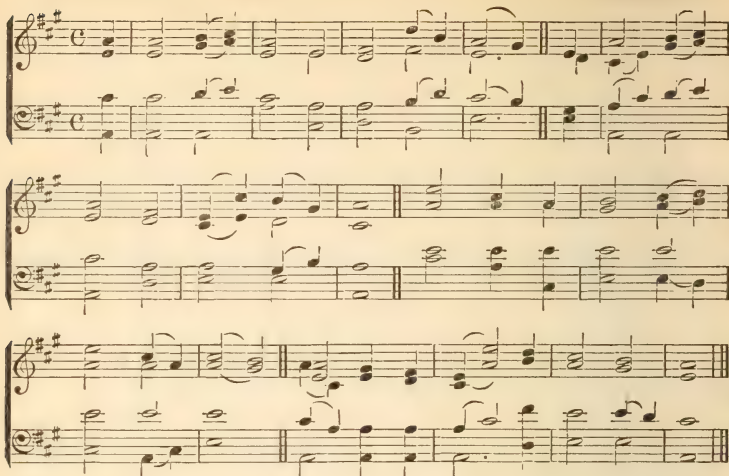
4 By thy triumph o'er the grave;
By thy power the lost to save;
By thy high, majestic throne;
By the empire all thine own,—
Saviour, look with pitying eye;
Saviour, help me, or I die.

SIR ROBERT GRANT.

THE CHRISTIAN—JUSTIFICATION AND ADOPTION.

WIMBORNE. L. M.

JOHN WHITAKER.



418 *Peace and hope of the righteous.*

- 1 LORD, how secure and blest are they
Who feel the joys of pardoned sin!
Should storms of wrath shake earth and sea,
Their minds have heaven and peace within.
- 2 The day glides sweetly o'er their heads,
Made up of innocence and love;
And soft and silent as the shades,
Their nightly minutes gently move.
- 3 Quick as their thoughts their joys come on,
But fly not half so swift away:
Their souls are ever bright as noon,
And calm as summer evenings be.
- 4 How oft they look to the heavenly hills,
Where groves of living pleasure grow;
And longing hopes and cheerful smiles,
Sit undisturbed upon their brow!
- 5 They scorn to seek earth's golden toys,
But spend the day, and share the night,
In numbering o'er the richer joys
That Heaven prepares for their delight.

ISAAC WATTS.

419 *Filial love and longing.*

- 1 GREAT God, indulge my humble claim;
Be thou my hope, my joy, my rest;
The glories that compose thy name
Stand all engaged to make me blest.
- 2 Thou great and good, thou just and wise,
Thou art my Father and my God;
And I am thine by sacred ties,
Thy son, thy servant bought with blood.
- 3 With heart and eyes, and lifted hands,
For thee I long, to thee I look,
As travelers in thirsty lands
Pant for the cooling water-brook.

- 4 E'en life itself, without thy love,
No lasting pleasure can afford;
Yea, 'twould a tiresome burden prove,
If I were banished from thee, Lord.
- 5 I'll lift my hands, I'll raise my voice,
While I have breath to pray or praise:
This work shall make my heart rejoice,
And fill the remnant of my days.

ISAAC WATTS.

[L. M. 61. Tune, Evanston. Page 155.]

420 *The soul's anchorage.*

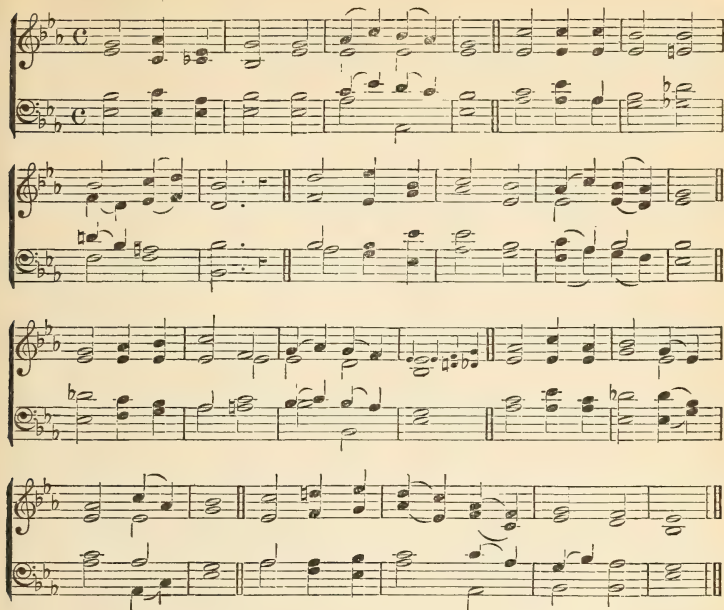
- 1 Now I have found the ground wherein
Sure my soul's anchor may remain;
The wounds of Jesus, for my sin
Before the world's foundation slain;
Whose mercy shall unshaken stay,
When heaven and earth are fled away.
- 2 Father, thine everlasting grace
Our scanty thought surpasses far:
Thy heart still melts with tenderness;
Thine arms of love still open are,
Returning sinners to receive,
That mercy they may taste, and live.
- 3 O Love, thou bottomless abyss,
My sins are swallowed up in thee!
Covered is my unrighteousness,
Nor spot of guilt remains on me,
While Jesus' blood, through earth and skies,
Mercy, free, boundless mercy, cries.
- 4 By faith I plunge me in this sea;
Here is my hope, my joy, my rest;
Hither, when hell assails, I flee;
I look into my Saviour's breast:
Away, sad doubt and anxious fear!
Mercy is all that's written there.

JOHANN A. ROTHE. TE. BY J. WESLEY.

THE CHRISTIAN—JUSTIFICATION AND ADOPTION.

EVANSTON. L. M. 61.

JOSEPH P. HOLBROOK.



421 *Christ, the solid rock.*

1 MY hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name:
On Christ, the solid rock, I stand;
All other ground is sinking sand.

2 When darkness seems to veil his face,
I rest on his unchanging grace;
In every high and stormy gale,
My anchor holds within the veil:
On Christ, the solid rock, I stand;
All other ground is sinking sand.

3 His oath, his covenant, and blood,
Support me in the whelming flood;
When all around my soul gives way,
He then is all my hope and stay:
On Christ, the solid rock, I stand;
All other ground is sinking sand.

EDWARD MOTE.

422 *Alive in Christ.*

1 AND can it be that I should gain
An interest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?

Amazing love! how can it be
That thou, my Lord, shouldst die for me?

2 'Tis mystery all! the Immortal dies!
Who can explore his strange design?
In vain the first-born seraph tries
To sound the depths of love divine;
'Tis mercy all! let earth adore:
Let angel minds inquire no more.

3 He left his Father's throne above,—
So free, so infinite his grace!—
Emptied himself of all but love,
And bled for Adam's helpless race;
'Tis mercy all, immense and free,
For, O my God, it found out me!

4 Long my imprisoned spirit lay,
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray,
I woke, the dungeon flamed with light:
My chains fell off, my heart was free,
I rose, went forth, and followed thee.

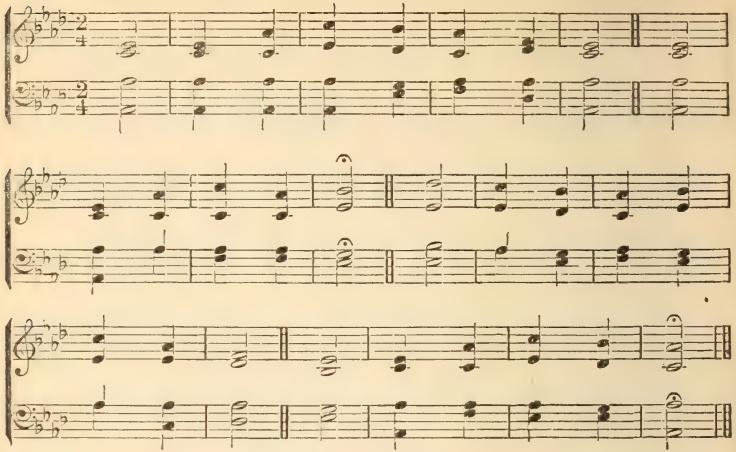
5 No condemnation now I dread,
Jesus, with all in him, is mine;
Alive in him, my living Head,
And clothed in righteousness divine,
Bold I approach the eternal throne,
And claim the crown, through Christ, my
OWN.

CHARLES WESLEY.

THE CHRISTIAN—JUSTIFICATION AND ADOPTION.

EVAN. C. M.

REV. WM. HENRY HAVERGAL.



423 *Convicted,—pardoned.*

- 1 IN evil long I took delight,
Unawed by shame or fear,
Till a new object struck my sight,
And stopped my wild career.
- 2 I saw One hanging on a tree,
In agonies and blood,
Who fixed his languid eyes on me,
As near his cross I stood.
- 3 Sure never till my latest breath
Can I forget that look:
It seemed to charge me with his death,
Though not a word he spoke.
- 4 My conscience felt and owned the guilt,
And plunged me in despair;
I saw my sins his blood had spilt,
And helped to nail him there.
- 5 Alas! I knew not what I did!
But now my tears are vain:
Where shall my trembling soul be hid?
For I the Lord have slain!
- 6 A second look he gave, which said,
"I freely all forgive;
This blood is for thy ransom paid;
I die that thou mayst live."
- 7 Thus, while his death my sin displays
In all its blackest hue,
Such is the mystery of grace,
It seals my pardon too.

JOHN NEWTON.

424 *The earnest of redemption.*

- 1 WHY should the children of a King
Go mourning all their days?

Great Comforter, descend and bring
The tokens of thy grace.

- 2 Dost thou not dwell in all thy saints,
And seal the heirs of heaven?
When wilt thou banish my complaints,
And show my sins forgiven?
- 3 Assure my conscience of her part
In the Redeemer's blood;
And bear thy witness with my heart,
That I am born of God.
- 4 Thou art the earnest of his love,
The pledge of joys to come;
May thy blest wings, celestial Dove,
Safely convey me home.

ISAAC WATTS.

425 *The blood of sprinkling.*

- 1 MY God, my God, to thee I cry;
Thee only would I know;
Thy purifying blood apply,
And wash me white as snow.
- 2 Touch me, and make the leper clean;
Purge my iniquity:
Unless thou wash my soul from sin,
I have no part in thee.
- 3 But art thou not already mine?
Answer, if mine thou art;
Whisper within, thou Love divine,
And cheer my drooping heart.
- 4 Behold, for me the Victim bleeds,
His wounds are open wide,
For me the blood of sprinkling pleads,
And speaks me justified.

CHARLES WESLEY.

THE CHRISTIAN—JUSTIFICATION AND ADOPTION.

TRUMAN. C. M. D.

JOSEPH P. HOLBROOK.



426 *The voice of Jesus.*

- 1 I HEARD the voice of Jesus say,
 "Come unto me and rest;
 Lay down, thou weary one, lay down
 Thy head upon my breast!"
 I came to Jesus as I was,
 Weary, and worn, and sad;
 I found in him a resting-place,
 And he hath made me glad.
- 2 I heard the voice of Jesus say,
 "Behold, I freely give
 The living water; thirsty one,
 Stoop down, and drink, and live!"
 I came to Jesus, and I drank
 Of that life-giving stream;
 My thirst was quenched, my soul revived,
 And now I live in him.
- 3 I heard the voice of Jesus say,
 "I am this dark world's Light;
 Look unto me, thy morn shall rise
 And all thy day be bright!"
 I looked to Jesus, and I found
 In him my Star, my Sun;
 And in that light of life I'll walk,
 Till all my journey's done.

HORATIUS BONAR.

427 *Amazing grace.*

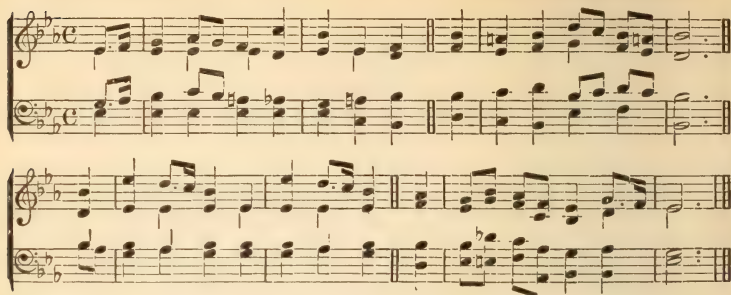
- 1 AMAZING grace! how sweet the sound,
 That saved a wretch like me!
 I once was lost, but now am found,
 Was blind, but now I see.
 'Twas grace that taught my heart to fear,
 And grace my fears relieved;
 How precious did that grace appear
 The hour I first believed!
- 2 Through many dangers, toils, and snares,
 I have already come;
 'Tis grace hath brought me safe thus far,
 And grace will lead me home.
 The Lord has promised good to me,
 His word my hope secures;
 He will my shield and portion be
 As long as life endures.
- 3 Yes, when this flesh and heart shall fail,
 And mortal life shall cease,
 I shall possess, within the veil,
 A life of joy and peace.
 The earth shall soon dissolve like snow,
 The sun forbear to shine;
 But God, who called me here below,
 Will be forever mine.

JOHN NEWTON.

THE CHRISTIAN—JUSTIFICATION AND ADOPTION.

BURLINGTON. C. M.

JOHN FRECKLETON BURROWES.



428 *Reconciliation with God.*

- 1 ETERNAL Sun of righteousness,
Display thy beams divine,
And cause the glories of thy face
Upon my heart to shine.
- 2 Light in thy light O may I see,
Thy grace and mercy prove;
Revived, and cheered, and blest by thee,
The God of pardoning love.
- 3 Lift up thy countenance serene,
And let thy happy child
Behold, without a cloud between,
The Godhead reconciled.
- 4 That all-comprising peace bestow
On me, through grace forgiven;
The joys of holiness below,
And then the joys of heaven.

CHARLES WESLEY.

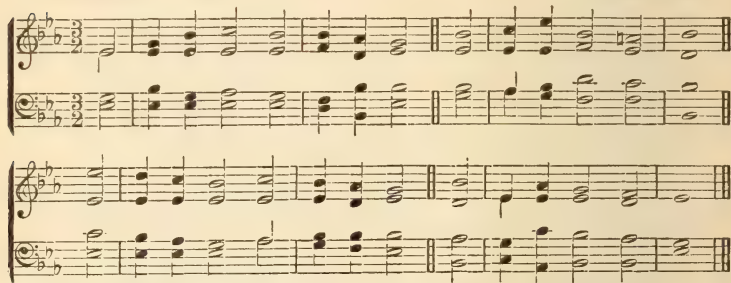
429 *Delightful assurance.*

- 1 SOVEREIGN of all the worlds on high,
Allow my humble claim;
Nor while, unworthy, I draw nigh,
Disdain a Father's name.
- 2 My Father, God! that gracious word
Dispels my guilty fear;
Not all the notes by angels heard
Could so delight my ear.
- 3 Come, Holy Ghost, thyself impress
On my expanding heart;
And show that in the Father's grace
I share a filial part.
- 4 Cheered by that witness from on high,
Unwavering I believe;
And, "Abba, Father," humbly cry;
Nor can the sign deceive.

PHILIP DODDREDGE.

DOWNS. C. M.

LOWELL MASON.



430 *Peace in believing.*

- 1 JESUS, to thee I now can fly,
On whom my help is laid:
Oppressed by sins, I lift mine eye,
And see the shadows fade.
- 2 Believing on my Lord, I find
A sure and present aid;
On thee alone my constant mind
Be every moment stayed.

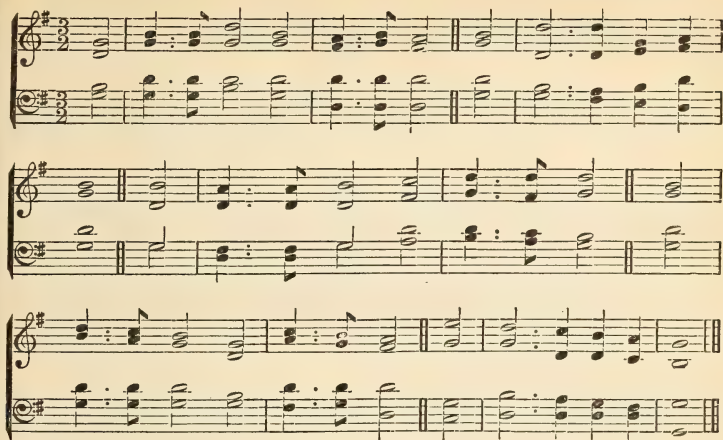
- 3 Whate'er in me seems wise, or good,
Or strong, I here disclaim;
I wash my garments in the blood
Of the atoning Lamb.
- 4 Jesus, my strength, my life, my rest,
On thee will I depend,
Till summoned to the marriage-feast,
When faith in sight shall end.

CHARLES WESLEY.

THE CHRISTIAN—JUSTIFICATION AND ADOPTION.

WOODLAND. C. M.

NATHANIEL D. GOULD.



431 *The well of life.*

- 1 FOUNTAIN of life, to all below
Let thy salvation roll;
Water, replenish, and o'erflow
Every believing soul.
- 2 Into that happy number, Lord,
Us weary sinners take;
Jesus, fulfill thy gracious word,
For thine own mercy's sake.
- 3 Turn back our nature's rapid tide,
And we shall flow to thee,
While down the stream of time we glide
To our eternity.
- 4 The well of life to us thou art,
Of joy the swelling flood;
Wafted by thee, with willing heart,
We swift return to God.
- 5 We soon shall reach the boundless sea;
Into thy fullness fall;
Be lost and swallowed up in thee,
Our God, our all in all.

CHARLES WESLEY.

432 *Victorious faith.*

- 1 FATHER of Jesus Christ, my Lord,
My Saviour, and my Head,
I trust in thee, whose powerful word
Hath raised him from the dead.
- 2 In hope, against all human hope,
Self-desperate, I believe;
Thy quickening word shall raise me up,
Thou wilt thy Spirit give.
- 3 Faith, mighty faith, the promise sees,
And looks to that alone;

Laughs at impossibilities,
And cries, "It shall be done!"

- 4 To thee the glory of thy power
And faithfulness I give;
I shall in Christ, at that glad hour,
And Christ in me shall live.

5 Obedient faith, that waits on thee,
Thou never wilt reprove;
But thou wilt form thy Son in me,
And perfect me in love.

CHARLES WESLEY.

433 *His boundless grace.*

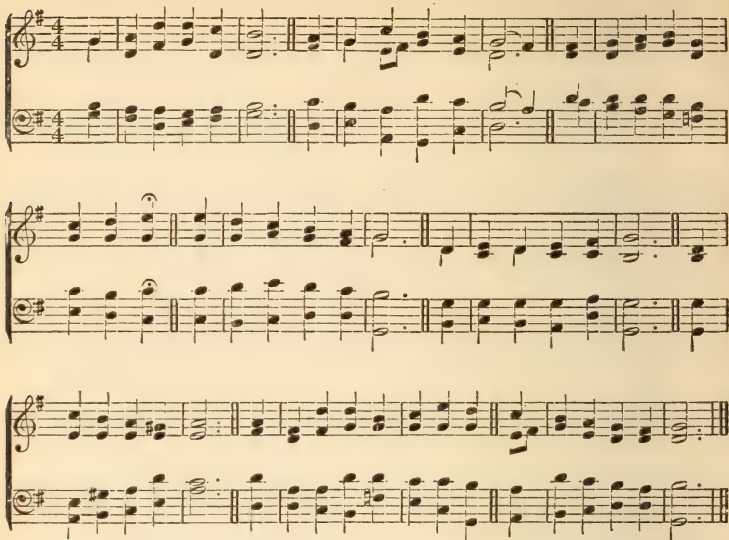
- 1 WHAT shall I do my God to love?
My loving God to praise?
The length and breadth, and height to
prove,
And depth of sovereign grace?
- 2 Thy sovereign grace to all extends,
Immense and unconfined;
From age to age it never ends;
It reaches all mankind.
- 3 Throughout the world its breadth is
known,
Wide as infinity:
So wide it never passed by one,
Or it had passed by me.
- 4 My trespass was grown up to heaven;
But, far above the skies,
Through Christ abundantly forgiven,
I see thy mercies rise.
- 5 The depth of all-redeeming love,
What angel tongue can tell?
O may I to the utmost prove
The gift unspeakable!

CHARLES WESLEY.

THE CHRISTIAN—JUSTIFICATION AND ADOPTION.

MORRIS. S. M. D.

*REV. JOHN BLACK.



434 *No more a wandering sheep.*

- 1 I WAS a wandering sheep,
I did not love the fold,
I did not love my Shepherd's voice,
I would not be controlled;
I was a wayward child,
I did not love my home,
I did not love my Father's voice,
I loved afar to roam.
- 2 The Shepherd sought his sheep,
The Father sought his child;
He followed me o'er vale and hill,
O'er deserts waste and wild:
He found me nigh to death,
Famished, and faint, and lone;
He bound me with the bands of love,
He saved the wandering one.
- 3 Jesus my Shepherd is;
'Twas he that loved my soul,
'Twas he that washed me in his blood,
'Twas he that made me whole:
'Twas he that sought the lost,
That found the wandering sheep;
'Twas he that brought me to the fold,
'Tis he that still doth keep.
- 4 No more a wandering sheep,
I love to be controlled,
I love my tender Shepherd's voice,
I love the peaceful fold:

No more a wayward child,
I seek no more to roam;
I love my heavenly Father's voice,
I love, I love his home!

HORATIUS BONAR.

435 *The revealing Spirit.*

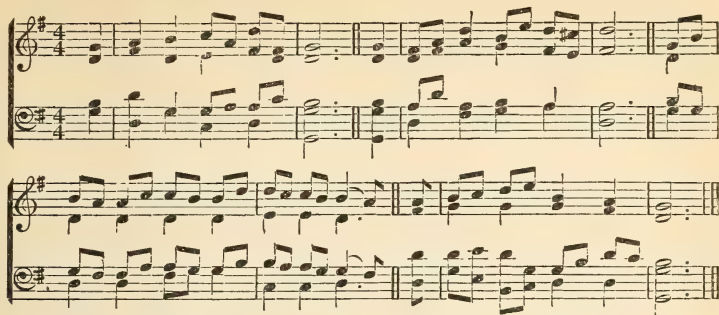
- 1 SPIRIT of faith, come down,
Reveal the things of God;
And make to us the Godhead known,
And witness with the blood:
'Tis thine the blood to apply,
And give us eyes to see,
That he who did for sinners die,
Hath surely died for me.
- 2 No man can truly say
That Jesus is the Lord,
Unless thou take the veil away,
And breathe the living word:
Then, only then, we feel
Our interest in his blood;
And cry, with joy unspeakable,
"Thou art my Lord, my God!"
- 3 O that the world might know
The all-atoning Lamb!
Spirit of faith, descend and show
The virtue of his name:
The grace which all may find,
The saving power, impart;
And testify to all mankind,
And speak in every heart.

CHARLES WESLEY.

THE CHRISTIAN—JUSTIFICATION AND ADOPTION.

SHIRLAND. S. M.

SAMUEL STANLEY.



436 *God, my Father.*

- 1 HERE I can firmly rest;
I dare to boast of this,
That God, the highest and the best,
My Friend and Father is.
- 2 Naught have I of my own,
Naught in the life I lead;
What Christ hath given, that alone
I dare in faith to plead.
- 3 I rest upon the ground
Of Jesus and his blood;
It is through him that I have found
My soul's eternal good.

- 4 At cost of all I have,
At cost of life and limb,
I cling to God who yet shall save;
I will not turn from him.
- 5 His Spirit in me dwells,
O'er all my mind he reigns;
My care and sadness he dispels,
And soothes away my pains.
- 6 He prospers day by day
His work within my heart,
Till I have strength and faith to say,
"Thou, God, my Father art!"

PAUL GERHARDT. TR. BY MISS C. WINKWORTH.

BADEA. S. M.

GERMAN MELODY.



437 *Knowledge of forgiveness.*

- 1 How can a sinner know
His sins on earth forgiven?
How can my gracious Saviour show
My name inscribed in heaven?
- 2 What we have felt and seen
With confidence we tell;
And publish to the sons of men
The signs infallible.
- 3 We who in Christ believe
That he for us hath died,
We all his unknown peace receive,
And feel his blood applied.

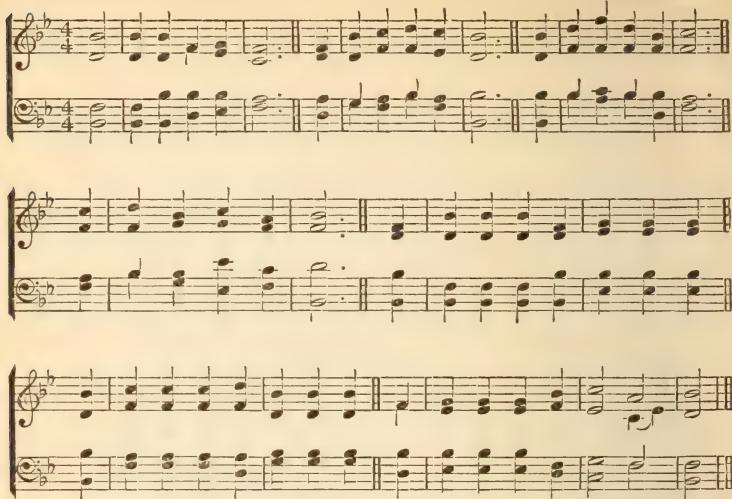
- 4 Exults our rising soul,
Disburdened of her load,
And swells unutterably full
Of glory and of God.
- 5 His love, surpassing far
The love of all beneath,
We find within our hearts, and dare
The pointless darts of death.
- 6 Stronger than death or hell
The sacred power we prove;
And, conquerors of the world, we dwell
In heaven, who dwell in love.

CHARLES WESLEY.

THE CHRISTIAN—JUSTIFICATION AND ADOPTION.

LENOX. H. M.

LEWIS EDSON.



438 *Abba, Father.*—Rom. 8 : 15.

- 1 ARISE, my soul, arise;
Shake off thy guilty fears;
The bleeding Sacrifice
In my behalf appears:
Before the throne my Surety stands,
My name is written on his hands.
- 2 He ever lives above,
For me to intercede;
His all-redeeming love,
His precious blood to plead;
His blood atoned for all our race,
And sprinkles now the throne of grace.
- 3 Five bleeding wounds he bears,
Received on Calvary;
They pour effectual prayers,
They strongly plead for me:
"Forgive him, O forgive," they cry,
"Nor let that ransomed sinner die."
- 4 The Father hears him pray,
His dear anointed One:
He cannot turn away
The presence of his Son:
His Spirit answers to the blood,
And tells me I am born of God.
- 5 My God is reconciled;
His pardoning voice I hear:
He owns me for his child;
I can no longer fear:
With confidence I now draw nigh,
And, "Father, Abba, Father," cry.

CHARLES WESLEY.

[C. P. M. Tune, Meribah. Page 358.]

439 *The inward witness.*

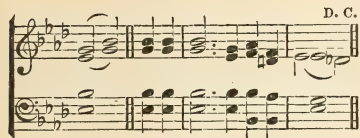
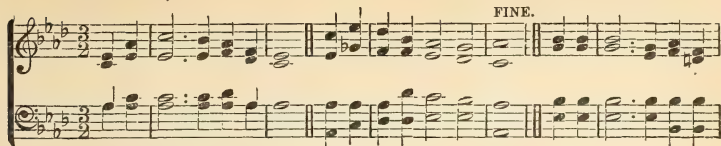
- 1 THOU great mysterious God unknown,
Whose love hath gently led me on
E'en from my infant days;
Mine inmost soul expose to view,
And tell me if I ever knew
Thy justifying grace.
- 2 If I have only known thy fear,
And followed, with a heart sincere.
Thy drawings from above;
Now, now the further grace bestow,
And let my sprinkled conscience know
Thy sweet forgiving love.
- 3 Short of thy love I would not stop,
A stranger to the gospel hope,
The sense of sin forgiven;
I would not, Lord, my soul deceive,
Without the inward witness live,
That antepast of heaven.
- 4 If now the witness were in me,
Would he not testify of thee,
In Jesus reconciled?
And should I not with faith draw nigh,
And boldly, "Abba, Father," cry,
And know myself thy child?
- 5 Father, in me reveal thy Son,
And to my inmost soul make known
How merciful thou art;
The secret of thy love reveal,
And by thy hallowing Spirit dwell
Forever in my heart.

CHARLES WESLEY.

THE CHRISTIAN—JUSTIFICATION AND ADOPTION.

VIOLA. 7, 61.

WILLIAM BATCHELDER BRADBURY.



440 *The indwelling Spirit.*

1 ABBA, Father, hear thy child,
Late in Jesus reconciled;
Hear, and all the graces shower,
All the joy, and peace, and power;
All my Saviour asks above,
All the life and heaven of love.

2 Lord, I will not let thee go
Till the blessing thou bestow:

Hear my Advocate divine;
Lo! to his my suit I join;
Joined to his, it cannot fail;
Bless me; for I will prevail.

3 Heavenly Father, Life divine,
Change my nature into thine;
Move, and spread throughout my soul,
Actuate, and fill the whole:
Be it I no longer now
Living in the flesh, but thou.

4 Holy Ghost, no more delay;
Come, and in thy temple stay:
Now thine inward witness bear,
Strong, and permanent, and clear:
Spring of life, thyself impart;
Rise eternal in my heart.

CHARLES WESLEY.

REPOSE. 7, 61.

ARR. BY JOSEPH P. HOLBROOK.



441 *Chief of sinners.*

1 CHIEF of sinners though I be,
Jesus shed his blood for me;
Died that I might live on high,
Died that I might never die;

As the branch is to the vine,
I am his and he is mine.

2 O the height of Jesus' love!
Higher than the heavens above,
Deeper than the depths of sea,
Lasting as eternity;
Love that found me,—wondrous thought!—
Found me when I sought him not!

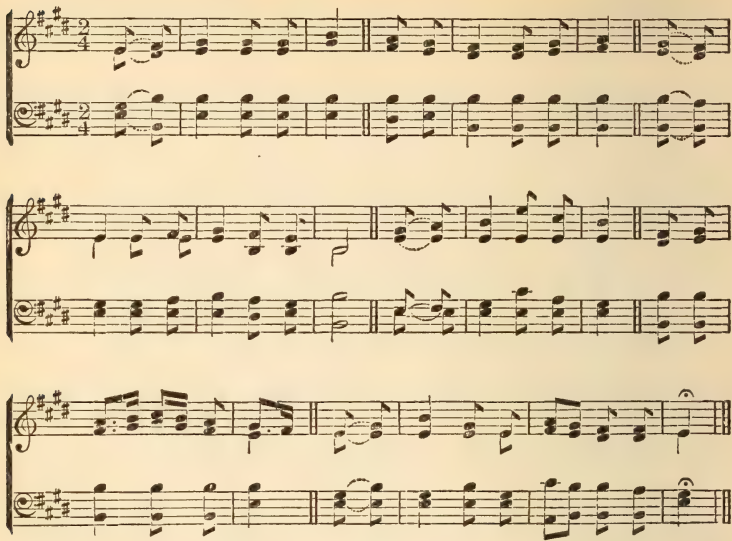
3 Chief of sinners though I be,
Christ is all in all to me;
All my wants to him are known,
All my sorrows are his own;
Safe with him from earthly strife,
He sustains the hidden life.

MC COMBE.

THE CHRISTIAN—JUSTIFICATION AND ADOPTION.

RAPTURE. 12, 9.

R. D. HUMPHREYS.



442 *The joys of conversion.*

1 O how happy are they,
Who the Saviour obey,
And have laid up their treasure above!
Tongue can never express
The sweet comfort and peace
Of a soul in its earliest love.

2 That sweet comfort was mine,
When the favor divine
I received through the blood of the Lamb;
When my heart first believed,
What a joy I received,
What a heaven in Jesus's name!

3 'Twas a heaven below
My Redeemer to know,
And the angels could do nothing more,
Than to fall at his feet,
And the story repeat,
And the Lover of sinners adore.

4 Jesus all the day long
Was my joy and my song:
O that all his salvation might see!
"He hath loved me," I cried,
"He hath suffered and died,
To redeem even rebels like me."

5 O the rapturous height
Of that holy delight
Which I felt in the life-giving blood!

Of my Saviour possessed,
I was perfectly blessed,
As if filled with the fullness of God.

CHARLES WESLEY.

[7, 6, 7. Tune, Amsterdam. Page 401.]

443 *The righteousness of faith.*

1 OFT I in my heart have said,—
Who shall ascend on high,
Mount to Christ, my glorious Head,
And bring him from the sky?
Borne on contemplation's wing,
Surely I shall find him there,
Where the angels praise their King,
And gain the Morning Star.

2 Oft I in my heart have said,—
Who to the deep shall stoop,
Sink with Christ among the dead,
From thence to bring him up?
Could I but my heart prepare,
By unfeigned humility,
Christ would quickly enter there,
And ever dwell in me.

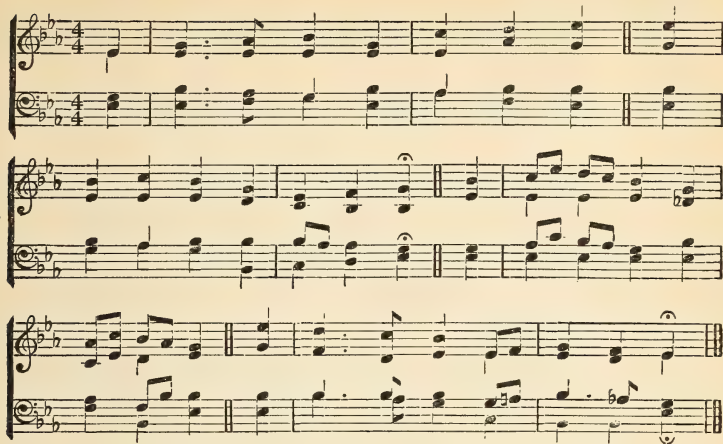
3 But the righteousness of faith
Hath taught me better things:
"Inward turn thine eyes," it saith,
While Christ to me it brings:
"Christ is ready to impart
Life to all, for life who sigh:
In thy mouth and in thy heart
The word is ever nigh."

CHARLES WESLEY.

THE CHRISTIAN—JUSTIFICATION AND ADOPTION.

SAMSON. L. M.

GEORGE FREDRICK HANDEL.



444

The new joy.

1 TREMBLING before thine awful throne,
O Lord, in dust my sins I own;
Justice and mercy for my life
Contend; O smile, and heal the strife.

2 The Saviour smiles; upon my soul
New tides of hope tumultuous roll;
His voice proclaims my pardon found,
Seraphic transport wings the sound.

3 Earth has a joy unknown to heaven,
The newborn peace of sins forgiven;
Tears of such pure and deep delight,
Ye angels, never dimmed your sight.

4 Bright heralds of the eternal Will,
Abroad his errands ye fulfill;
Or, throned in floods of beamy day,
Symphonious in his presence play.

5 Loud is the song, the heavenly plain
Is shaken with the choral strain;
And dying echoes, floating far,
Draw music from each chiming star.

6 But I amid your choirs shall shine,
And all your knowledge shall be mine:
Ye on your harps must lean to hear
A secret chord that mine will bear.

AUGUSTUS L. HILLHOUSE.

445

The realizing light of faith.

1 AUTHOR of faith, eternal Word,
Whose Spirit breathes the active flame,
Faith, like its finisher and Lord,
To-day as yesterday the same;

2 To thee our humble hearts aspire,
And ask the gift unspeakable;
Increase in us the kindled fire,
In us the work of faith fulfill.

3 By faith we know thee strong to save;
Save us, a present Saviour thou:
Whate'er we hope, by faith we have;
Future and past subsisting now.

4 To him that in thy name believes,
Eternal life with thee is given;
Into himself he all receives,
Pardon, and holiness, and heaven.

5 The things unknown to feeble sense,
Unseen by reason's glimmering ray,
With strong, commanding evidence,
Their heavenly origin display.

6 Faith lends its realizing light;
The clouds disperse, the shadows fly;
The Invisible appears in sight,
And God is seen by mortal eye.

CHARLES WESLEY.

446

Salvation by grace.

1 WE have no outward righteousness,
No merits or good works to plead;
We only can be saved by grace;
Thy grace, O Lord, is free indeed.

2 Save us by grace, through faith alone,
A faith thou must thyself impart;
A faith that would by works be shown,
A faith that purifies the heart:

3 A faith that doth the mountains move,
A faith that shows our sins forgiven,
A faith that sweetly works by love,
And ascertains our claim to heaven.

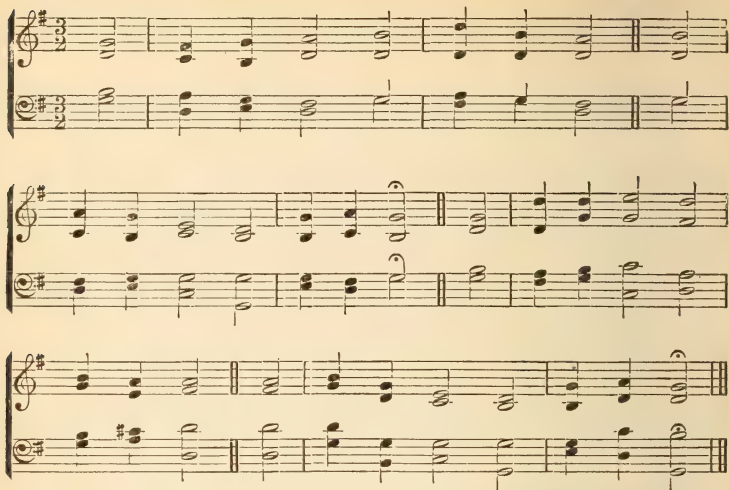
4 This is the faith we humbly seek,
The faith in thy all-cleansing blood,
That blood which doth for sinners speak;
O let it speak us up to God!

CHARLES WESLEY.

THE CHRISTIAN—JUSTIFICATION AND ADOPTION.

ROCKINGHAM. L. M.

LOWELL MASON.



447 *O happy day!*

- 1 O HAPPY day that fixed my choice
On thee, my Saviour and my God!
Well may this glowing heart rejoice,
And tell its raptures all abroad.
- 2 O happy bond, that seals my vows
To him who merits all my love!
Let cheerful anthems fill his house,
While to that sacred shrine I move.
- 3 'Tis done, the great transaction's done;
I am my Lord's, and he is mine;
He drew me, and I followed on,
Charmed to confess the voice divine.
- 4 Now rest, my long-divided heart;
Fixed on this blissful center, rest;
Nor ever from thy Lord depart,
With him of every good possessed.
- 5 High Heaven, that heard the solemn vow,
That vow renewed shall daily hear,
Till in life's latest hour I bow,
And bless in death a bond so dear.

PHILIP DODDRIDGE.

448 *Salvation by faith.*

- 1 INTO thy gracious hands I fall,
And with the arms of faith embrace;
O King of glory, hear my call:
O raise me, heal me by thy grace.
Now righteous through thy grace I am;
No condemnation now I dread;
I taste salvation in thy name,
Alive in thee, my living Head.

- 2 Still let thy wisdom be my guide,
Nor take thy flight from me away;
Still with me let thy grace abide,
That I from thee may never stray:
Let thy word richly in me dwell,
Thy peace and love my portion be;
My joy to endure and do thy will,
Till perfect I am found in thee.

- 3 Arm me with thy whole armor, Lord,
Support my weakness with thy might;
Gird on my thigh thy conquering sword,
And shield me in the threatening fight;
From faith to faith, from grace to grace,
So in thy strength shall I go on,
Till heaven and earth flee from thy face,
And glory end what grace begun.

WOLFGANG C. DESSLER. TR. BY J. WESLEY.

449 *Forgiving love.*

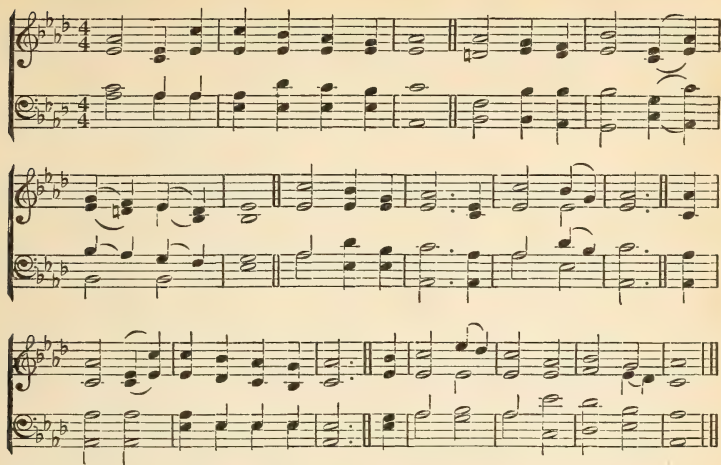
- 1 My soul, with humble fervor raise
To God the voice of grateful praise,
And all my ransomed powers combine,
To bless his attributes divine.
- 2 Deep on my heart let memory trace
His acts of mercy and of grace,
Who, with a Father's tender care,
Saved me when sinking in despair;
- 3 Gave my repentant soul to prove
The joy of his forgiving love;
Poured balm into my bleeding breast,
And led my weary feet to rest.

JOHN H. LIVINGSTONE.

THE CHRISTIAN—JUSTIFICATION AND ADOPTION.

DARLEY. L. M.

W. H. W. DARLEY.



450 *The highway of holiness.*

1 JESUS, my all, to heaven is gone,
He whom I fix my hopes upon;
His track I see, and I'll pursue
The narrow way, till him I view.

2 The way the holy prophets went,
The road that leads from banishment,
The King's highway of holiness,
I'll go, for all his paths are peace.

3 This is the way I long have sought,
And mourned because I found it not;
My grief a burden long has been,
Because I was not saved from sin.

4 The more I strove against its power,
I felt its weight and guilt the more;
Till late I heard my Saviour say,
"Come hither, soul, I am the way."

5 Lo! glad I come; and thou, blest Lamb,
Shalt take me to thee, as I am;
Nothing but sin have I to give;
Nothing but love shall I receive.

6 Then will I tell to sinners round,
What a dear Saviour I have found;
I'll point to thy redeeming blood,
And say, "Behold the way to God."

JOHN CENNICK.

451 *His sovereign grace.*

1 GLORY to God, whose sovereign grace
Hath animated senseless stones,
Called us to stand before his face,
And raised us into Abrah'm's sons.

2 The people that in darkness lay,
In sin and error's deadly shade,

Have seen a glorious gospel-day
In Jesus' lovely face displayed.

3 Thou only, Lord, the work hast done,
And bared thine arm in all our sight;
Hast made the reprobates thine own,
And claimed the outcasts as thy right.

4 Thy single arm, almighty Lord,
To us the great salvation brought;
Thy Word, thy all-creating Word,
That spake at first the world from naught.

5 For this the saints lift up their voice,
And ceaseless praise to thee is given;
For this the hosts above rejoice,
And praise thee in the highest heaven.

CHARLES WESLEY.

452 *The Lord our righteousness.*

1 LET not the wise their wisdom boast,
The mighty glory in their might,
The rich in flattering riches trust,
Which take their everlasting flight.

2 The rush of numerous years bears down
The most gigantic strength of man;
And where is all his wisdom gone,
When, dust, he turns to dust again?

3 One only gift can justify
The boasting soul that knows his God;
When Jesus doth his blood apply,
I glory in his sprinkled blood.

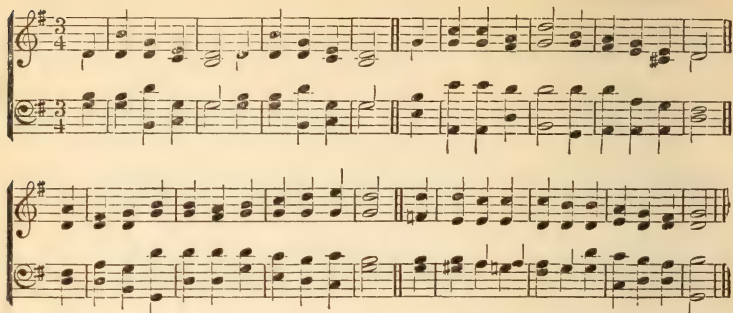
4 The Lord my Righteousness I praise,
I triumph in the love divine;
The wisdom, wealth, and strength of grace,
In Christ to endless ages mine.

CHARLES WESLEY.

THE CHRISTIAN—JUSTIFICATION AND ADOPTION.

HOUGHTON. 10, 11.

WILLIAM GARDINER.



453 *His plenteous grace.*

1 O WHAT shall I do my Saviour to praise,
So faithful and true, so plenteous in grace,
So strong to deliver, so good to redeem
The weakest believer that hangs upon him!

2 How happy the man whose heart is set free,
The people that can be joyful in thee!
Their joy is to walk in the light of thy face,
And still they are talking of Jesus's grace:

3 For thou art their boast, their glory, and
power,

And I also trust to see the glad hour,
My soul's new creation, a life from the dead,
The day of salvation that lifts up my head.

4 For Jesus, my Lord, is now my defense;
I trust in his word; none plucks me from
thence;

Since I have found favor, he all things
will do;

My King and my Saviour shall make me
anew.

5 Yes, Lord, I shall see the bliss of thine
own;

Thy secret to me shall soon be made
known;

For sorrow and sadness I joy shall re-
ceive,

And share in the gladness of all that be-
lieve.

CHARLES WESLEY.

LYONS. 10, 11.

FRANCIS JOSEPH HAYDN.



454 *Accepted in the Beloved.*

1 ALL praise to the Lamb! accepted I am,
Through faith in the Saviour's adorable
name:

In him I confide, his blood is applied;
For me he hath suffered, for me he hath died.

2 Not a cloud doth arise, to darken my
skies,

Or hide for a moment my Lord from mine
eyes:

In him I am blest, I lean on his breast,
And lo! in his wounds I continue to rest.

CHARLES WESLEY.

THE CHRISTIAN—CONSECRATION.

ROCKPORT. 7, 6, 8.

ISAAC BAKER WOODBURY.

455 *Tears of joy.*

- 1 LORD, and is thine anger gone,
And art thou pacified?
After all that I have done,
Dost thou no longer chide?
Let thy love my heart constrain,
And all my restless passions sway:
Keep me, lest I turn again
Out of the narrow way.
- 2 See my utter helplessness,
And leave me not alone;
O preserve in perfect peace,
And seal me for thine own:
More and more thyself reveal,
Thy presence let me always find;
Comfort, and confirm, and heal
My feeble, sin-sick mind.
- 3 As the apple of thine eye,
Thy weakest servant keep;
Help me at thy feet to lie,
And there forever weep:
Tears of joy mine eyes o'erflow,
That I have any hope of heaven;
Much of love I ought to know,
For I have much forgiven.

CHARLES WESLEY.

456 *Nothing but Christ crucified.*

- 1 VAIN, delusive world, adieu,
With all of creature good!
Only Jesus I pursue,
Who bought me with his blood:
All thy pleasures I forego;
I trample on thy wealth and pride;

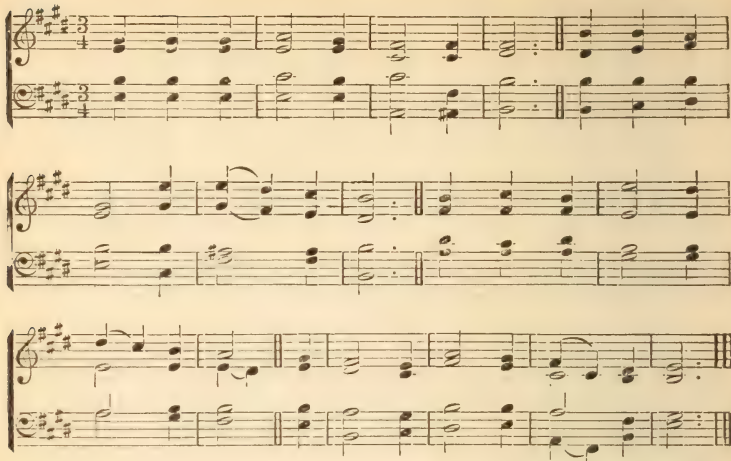
- Only Jesus will I know,
And Jesus crucified.
- 2 Other knowledge I disdain;
'Tis all but vanity:
Christ, the Lamb of God, was slain,
He tasted death for me.
Me to save from endless woe
The sin-atonement Victim died:
Only Jesus will I know,
And Jesus crucified.
- 3 Here will I set up my rest;
My fluctuating heart
From the haven of his breast
Shall never more depart:
Whither should a sinner go?
His wounds for me stand open wide;
Only Jesus will I know,
And Jesus crucified.
- 4 Him to know is life and peace,
And pleasure without end;
This is all my happiness,
On Jesus to depend;
Daily in his grace to grow,
And ever in his faith abide;
Only Jesus will I know,
And Jesus crucified.
- 5 O that I could all invite,
This saving truth to prove;
Show the length, the breadth, the height,
And depth of Jesus' love!
Fain I would to sinners show
The blood by faith alone applied;
Only Jesus will I know,
And Jesus crucified.

CHARLES WESLEY.

THE CHRISTIAN—CONSECRATION.

PERCY. L. M.

H. PERCY SMITH.



457 *Renouncing all for Christ.*

- 1 COME, Saviour, Jesus, from above,
Assist me with thy heavenly grace;
Empty my heart of earthly love,
And for thyself prepare the place.
- 2 O let thy sacred presence fill,
And set my longing spirit free;
Which pants to have no other will,
But night and day to feast on thee.
- 3 While in this region here below,
No other good will I pursue:
I'll bid this world of noise and show,
With all its glittering snares, adieu.
- 4 That path with humble speed I'll seek,
In which my Saviour's footsteps shine;
Nor will I hear, nor will I speak,
Of any other love but thine.
- 5 Henceforth may no profane delight
Divide this consecrated soul;
Possess it thou, who hast the right,
As Lord and Master of the whole.
- 6 Nothing on earth do I desire,
But thy pure love within my breast;
This, only this, will I require,
And freely give up all the rest.

MAD. A. BOURIGNON. TR. BY J. WESLEY.

458 *Personal consecration.*

- 1 God of my life, what just return
Can sinful dust and ashes give?
I only live my sin to mourn:
To love my God I only live.
- 2 To thee, benign and saving Power,
I consecrate my lengthened days;

While, marked with blessings, every hour
Shall speak thy co-extended praise.

- 3 Be all my added life employed
Thine image in my soul to see;
Fill with thyself the mighty void;
Enlarge my heart to compass thee.
- 4 The blessing of thy love bestow;
For this my cries shall never fail;
Wrestling, I will not let thee go,—
I will not, till my suit prevail.
- 5 Come, then, my Hope, my Life, my
Lord,
And fix in me thy lasting home;
Be mindful of thy gracious word,—
Thou, with thy promised Father, come.

CHARLES WESLEY.

459 *Living to God.*

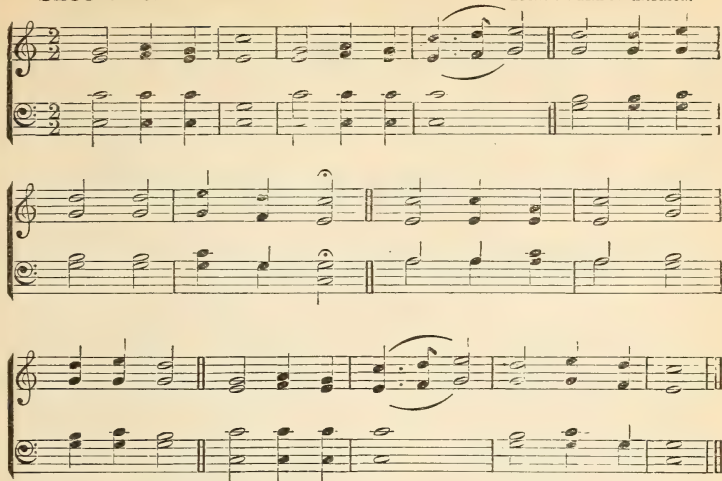
- 1 O THOU, who hast at thy command
The hearts of all men in thy hand,
Our wayward, erring hearts incline
To have no other will but thine.
- 2 Our wishes, our desires, control;
Mold every purpose of the soul;
O'er all may we victorious prove
That stands between us and thy love.
- 3 Thrice blest will all our blessings be,
When we can look through them to thee:
When each glad heart its tribute pays
Of love, and gratitude, and praise.
- 4 And while we to thy glory live,
May we to thee all glory give,
Until the final summons come,
That calls thy willing servants home.

MRS. M. J. COTTERILL.

THE CHRISTIAN—CONSECRATION.

SESSIONS. L. M.

LUTHER ORLANDO EMERSON.



460 *The vow sealed at the cross.*

1 LORD, I am thine, entirely thine,
Purchased and saved by blood divine;
With full consent thine I would be,
And own thy sovereign right in me.

2 Grant one poor sinner more a place
Among the children of thy grace;
A wretched sinner, lost to God,
But ransomed by Immanuel's blood.

3 Thine would I live, thine would I die,
Be thine through all eternity;
The vow is past beyond repeal,
And now I set the solemn seal.

4 Here, at that cross where flows the blood
That bought my guilty soul for God,
Thee, my new Master, now I call,
And consecrate to thee my all.

5 Do thou assist a feeble worm
The great engagement to perform;
Thy grace can full assistance lend,
And on that grace I dare depend.

SAMUEL DAVIES.

3 How blest are they who still abide
Close sheltered in thy bleeding side!
Who thence their life and strength derive,
And by thee move, and in thee live.

4 What are our works but sin and death,
Till thou thy quickening Spirit breathe?
Thou giv'st the power thy grace to move;
O wondrous grace! O boundless love!

5 How can it be, thou heavenly King,
That thou shouldst us to glory bring?
Make slaves the partners of thy throne,
Decked with a never-fading crown?

6 Hence our hearts melt, our eyes o'erflow,
Our words are lost, nor will we know,
Nor will we think of aught beside,
"My Lord, my Love is crucified."

NICOLAUS L. ZINZENDORF.

TR. BY J. WESLEY.

461 *Thirsting for perfect love.*

1 I THIRST, thou wounded Lamb of God,
To wash me in thy cleansing blood;
To dwell within thy wounds; then pain
Is sweet, and life or death is gain.

2 Take my poor heart, and let it be
Forever closed to all but thee:
Seal thou my breast, and let me wear
That pledge of love forever there.

462 *The Lord is my portion.*—Lam. 3: 24.

1 O LOVE, thy sovereign aid impart,
And guard the gift thyself hast given:
My portion thou, my treasure art,
My life, and happiness, and heaven.

2 Would aught on earth my wishes share?
Though dear as life the idol be,
The idol from my breast I'd tear,
Resolved to seek my all in thee.

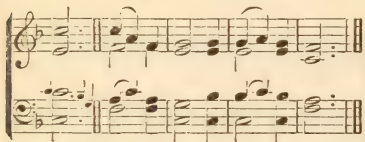
3 Whate'er I fondly counted mine,
To thee, my Lord, I here restore;
Gladly I all for thee resign;
Give me thyself, I ask no more.

CHARLES WESLEY.

THE CHRISTIAN—CONSECRATION.

ALETTA. 7.

WILLIAM BATCHELDER BRADBURY.



463 *Perfect peace.*

- 1 PRINCE of peace, control my will;
Bid this struggling heart be still;
Bid my fears and doubtings cease,
Hush my spirit into peace.
- 2 Thou hast bought me with thy blood,
Opened wide the gate to God:
Peace I ask—but peace must be,
Lord, in being one with thee.
- 3 May thy will, not mine, be done;
May thy will and mine be one:
Chase these doubtings from my heart;
Now thy perfect peace impart.

4 Saviour, at thy feet I fall;
Thou my Life, my God, my All!
Let thy happy servant be
One for evermore with thee!

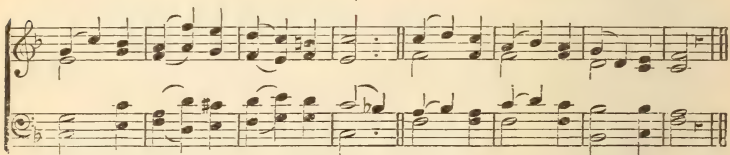
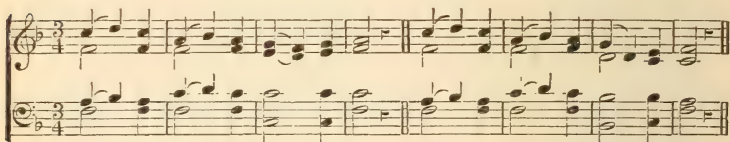
MARY A. S. BARBER.

464 *The mind of Jesus.*

- 1 FATHER of eternal grace,
Glorify thyself in me;
Sweetly beaming in my face
May the world thine image see.
- 2 Happy only in thy love,
Poor, unfriended, or unknown:
Fix my thoughts on things above,
Stay my heart on thee alone.
- 3 To thy gracious will resigned,
All thy will by me be done;
Give me, Lord, the perfect mind
Of thy well-beloved Son.
- 4 Counting gain and glory loss,
May I tread the path he trod;
Die with Jesus on the cross,
Rise with him to live with God.

JAMES MONTGOMERY.

FISK. 7.



465 *Thine forever.*

- 1 THINE forever!—God of love,
Hear us from thy throne above;
Thine forever may we be,
Here and in eternity.
- 2 Thine forever!—Lord of life,
Shield us through our earthly strife;
Thou, the Life, the Truth, the Way,
Guide us to the realms of day.

3 Thine forever!—Saviour, keep
These thy frail and trembling sheep;
Safe alone beneath thy care,
Let us all thy goodness share.

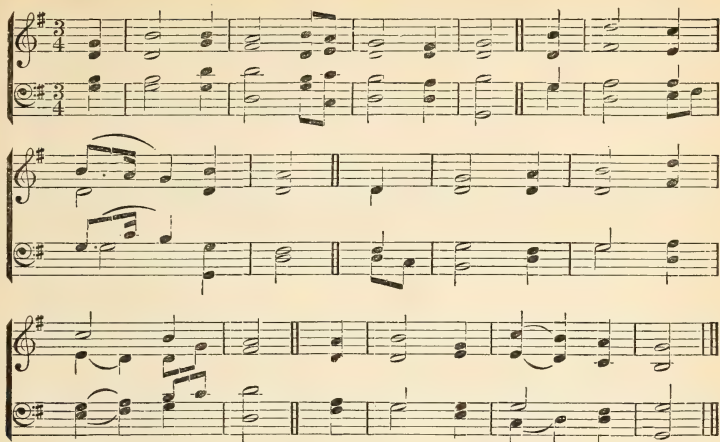
4 Thine forever!—thou our Guide,
All our wants by thee supplied,
All our sins by thee forgiven,
Lead us, Lord, from earth to heaven.

MRS. MARY F. MAUDE.

THE CHRISTIAN—CONSECRATION.

BARBY. C. M.

WILLIAM TANSUR.



466 *The solemn vow.*

- 1 WITNESS, ye men and angels, now,
Before the Lord we speak;
To him we make our solemn vow,
A vow we dare not break:
- 2 That long as life itself shall last,
Ourselves to Christ we yield;
Nor from his cause will we depart,
Or ever quit the field.
- 3 We trust not in our native strength,
But on his grace rely,
That, with returning wants, the Lord
Will all our need supply.
- 4 Lord, guide our doubtful feet aright,
And keep us in thy ways;
And, while we turn our vows to prayers,
Turn thou our prayers to praise.

BENJAMIN BEDDOME.

467 *I will take the cup of salvation.*

Psa. 116: 13.

- 1 WHAT shall I render to my God
For all his mercy's store?
I'll take the gifts he hath bestowed,
And humbly ask for more.
- 2 My vows I will to his great name
Before his people pay,
And all I have, and all I am,
Upon his altar lay.
- 3 Thy lawful servant, Lord, I owe
To thee whate'er is mine,
Born in thy family below,
And by redemption thine.
- 4 The God of all-redeeming grace
My God I will proclaim,
Offer the sacrifice of praise,
And call upon his name.

- 5 Praise him, ye saints, the God of love,
Who hath my sins forgiven,
Till, gathered to the Church above,
We sing the songs of heaven.

SAMUEL WESLEY.

468 *Accept my heart.*

- 1 My God, accept my heart this day,
And make it always thine;
That I from thee no more may stray,
No more from thee decline.
- 2 Before the cross of him who died,
Behold, I prostrate fall;
Let every sin be crucified,
Let Christ be all in all.
- 3 Let every thought, and work, and word,
To thee be ever given;
Then life shall be thy service, Lord,
And death the gate of heaven!

MATTHEW BRIDGES.

469 *Soul and body dedicated to the Lord.*

- 1 LET Him to whom we now belong,
His sovereign right assert;
And take up every thankful song,
And every loving heart.
- 2 He justly claims us for his own,
Who bought us with a price:
The Christian lives to Christ alone:
To Christ alone he dies.
- 3 Jesus, thine own at last receive;
Fulfil our hearts' desire;
And let us to thy glory live,
And in thy cause expire.
- 4 Our souls and bodies we resign;
With joy we render thee
Our all,—no longer ours, but thine
To all eternity.

CHARLES WESLEY.

THE CHRISTIAN—CONSECRATION.

DURBIN. 7, 61.

REV. W. D. MACLAGAN.



470 Entire consecration.

1 FATHER, Son, and Holy Ghost,
One in Three, and Three in One,
As by the celestial host,

Let thy will on earth be done;
Praise by all to thee be given,
Glorious Lord of earth and heaven.

2 If so poor a worm as I
May to thy great glory live,

All my actions sanctify,
All my words and thoughts receive;
Claim me for thy service, claim
All I have, and all I am.

3 Take my soul and body's powers:
Take my memory, mind, and will;
All my goods, and all my hours;
All I know, and all I feel;
All I think, or speak, or do;
Take my heart, but make it new.

4 Now, O God, thine own I am,
Now I give thee back thine own:
Freedom, friends, and health, and fame,
Consecrate to thee alone:
Thine I live, thrice happy I:
Happier still if thine I die.

CHARLES WESLEY.

SAXBY. L. M.

REV. T. R. MATTHEWS.



471 The trial of Abraham.

1 ABRAHAM, when severely tried,
His faith by his obedience showed;
He with the harsh command complied,
And gave his Isaac back to God.

2 His son the father offered up,—
Son of his age, his only son;
Object of all his joy and hope,
And less beloved than God alone.

3 O for a faith like his, that we
The bright example may pursue!
May gladly give up all to thee,
To whom our more than all is due.

4 Is there a thing than life more dear?
A thing from which we cannot part?
We can; we now rejoice to tear
The idol from our bleeding heart.

5 Jesus, accept our sacrifice:
All things for thee we count but loss;
Lo! at thy word our idol dies,—
Dies on the altar of thy cross.

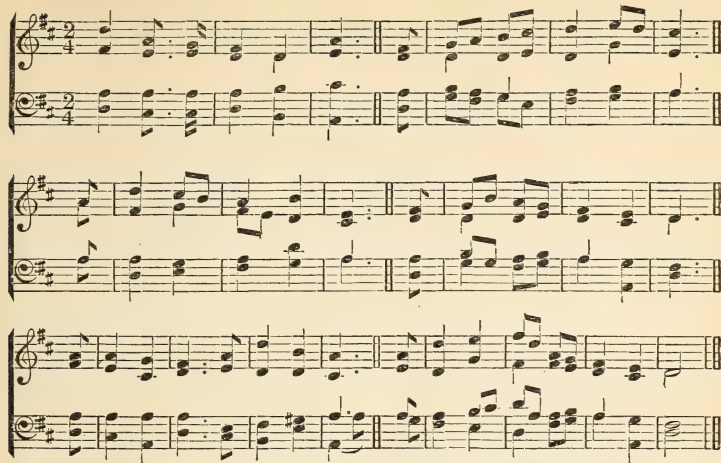
6 For what to thee, O Lord, we give,
A hundred-fold we here obtain;
And soon with thee shall all receive,
And loss shall be eternal gain.

CHARLES WESLEY.

THE CHRISTIAN—CONSECRATION.

WARSAW. H. M.

THOMAS CLARK.



472 *Dedication to God.*

1 MY soul and all its powers
Thine, wholly thine, shall be;
All, all my happy hours
I consecrate to thee:
Me to thine image now restore,
And I shall praise thee evermore.

2 Long as I live beneath,
To thee O let me live;

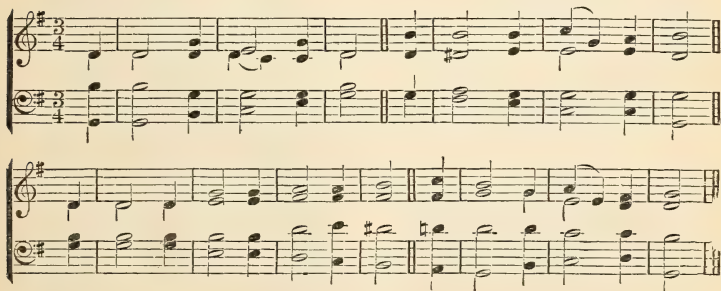
To thee my every breath
In thanks and praises give:
Whate'er I have, whate'er I am,
Shall magnify my Maker's name.

3 I wait thy will to do,
As angels do in heaven;
In Christ a creature new,
Most graciously forgiven;
I wait thy perfect will to prove,
All sanctified by spotless love.

CHARLES WESLEY.

MARSHALL. S. M.

REV. GEORGE JARVIS GEER.



473 *Self-consecration.*

1 LORD, in the strength of grace,
With a glad heart and free,
Myself, my residue of days,
I consecrate to thee.

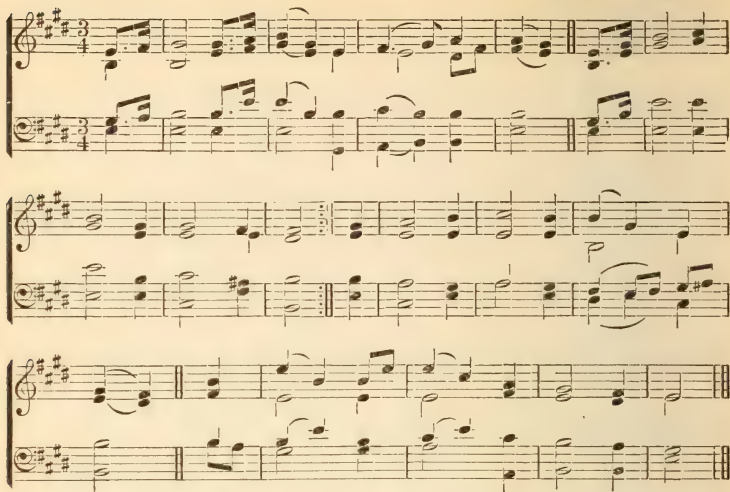
2 Thy ransomed servant, I
Restore to thee thine own;
And from this moment live or die
To serve my God alone.

CHARLES WESLEY.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

YOAKLEY. L. M. 61.

REV. WILLIAM YOAKLEY.



474 *A living sacrifice.*

1 O God, what offering shall I give
To thee, the Lord of earth and skies?
My spirit, soul, and flesh receive,
A holy, living sacrifice:
Small as it is, 'tis all my store;
More shouldst thou have, if I had more.

2 Now then, my God, thou hast my soul:
No longer mine, but thine I am:
Guard thou thine own, possess it whole;
Cheer it with hope, with love inflame.
Thou hast my spirit; there display
Thy glory to the perfect day.

3 Thou hast my flesh, thy hallowed shrine,
Devoted solely to thy will:
Here let thy light forever shine:
This house still let thy presence fill:
O Source of life! live, dwell, and move
In me, till all my life be love.

JOACHIM LANGE. TR. BY J. WESLEY.

475 *The single eye.*

1 BEHOLD the servant of the Lord!
I wait thy guiding hand to feel:
To hear and keep thy every word,
To prove and do thy perfect will:
Joyful from my own works to cease,
Glad to fulfill all righteousness.

2 My every weak, though good design,
O'errule or change, as seems thee meet;
Jesus, let all my work be thine!
Thy work, O Lord, is all complete,
And pleasing in thy Father's sight;
Thou only hast done all things right.

3 Here, then, to thee thine own I leave;
Mold as thou wilt thy passive clay;
But let me all thy stamp receive,
But let me all thy words obey;
Serve with a single heart and eye,
And to thy glory live and die.

CHARLES WESLEY.

476 *The prize of our high calling.*

1 JESUS, thy boundless love to me
No thought can reach, no tongue de-
clare;

O knit my thankful heart to thee,
And reign without a rival there:
Thine wholly, thine alone, I am;
Be thou alone my constant flame.

2 O grant that nothing in my soul
May dwell, but thy pure love alone:
O may thy love possess me whole,
My joy, my treasure, and my crown:
Strange flames far from my heart remove:
My every act, word, thought, be love.

3 Unwearied may I this pursue;
Dauntless to the high prize aspire;
Hourly within my soul renew
This holy flame, this heavenly fire:
And day and night, be all my care
To guard the sacred treasure there.

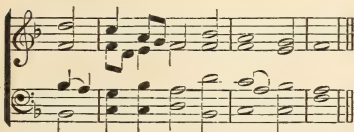
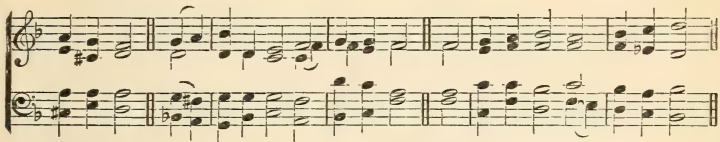
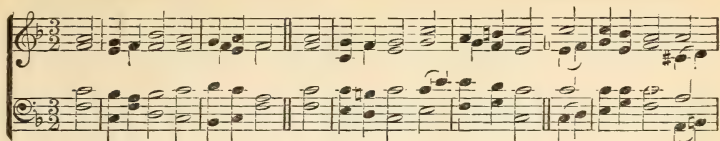
4 In suffering be thy love my peace;
In weakness be thy love my power;
And when the storms of life shall cease,
Jesus, in that important hour,
In death as life be thou my guide,
And save me, who for me hast died.

PAUL GERHARDT. TR. BY J. WESLEY.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

ST. MATTHIAS. L. M. 61.

WILLIAM HENRY MONK.



477 *Christ in you, the hope of glory.*

1 THOU hidden love of God, whose height,
Whose depth unfathomed, no man knows!
I see from far thy beauteous light,
Inly I sigh for thy repose:
My heart is pained, nor can it be
At rest, till it finds rest in thee.

2 Is there a thing beneath the sun,
That strives with thee my heart to share?
Ah, tear it thence, and reign alone,
The Lord of every motion there:
Then shall my heart from earth be free,
When it hath found repose in thee.

3 O hide this self from me, that I
No more, but Christ in me, may live;
My vile affections crucify,
Nor let one darling lust survive!
In all things nothing may I see,
Nothing desire or seek, but thee.

4 O Love, thy sovereign aid impart,
To save me from low-thoughted care;
Chase this self-will through all my heart,
Through all its latent mazes there;
Make me thy duteous child, that I
Ceaseless may, "Abba, Father," cry.

5 Each moment draw from earth away
My heart, that lowly waits thy call;
Speak to my inmost soul, and say,
"I am thy Love, thy God, thy All!"
To feel thy power, to hear thy voice,
To taste thy love, be all my choice.

GERHARD TERSTEEGEN. TR. BY J. WESLEY.

478 *Pressing toward the mark.*

1 I THANK thee, uncreated Sun,
That thy bright beams on me have shined;

I thank thee, who hast overthrown
My foes, and healed my wounded mind;
I thank thee, whose enlivening voice
Bids my freed heart in thee rejoice.

2 Uphold me in the doubtful race,
Nor suffer me again to stray;
Strengthen my feet, with steady pace
Still to press forward in thy way;
My soul and flesh, O Lord of might,
Fill, satiate, with thy heavenly light.

3 Give to mine eyes refreshing tears;
Give to my heart chaste, hallowed fires;
Give to my soul, with filial fears,
The love that all heaven's host inspires;
That all my powers, with all their might,
In thy sole glory may unite.

4 Thee will I love, my joy, my crown;
Thee will I love, my Lord, my God;
Thee will I love, beneath thy frown
Or smile, thy scepter or thy rod.
What though my flesh and heart decay?
Thee shall I love in endless day!

JOHANN A. SCHEFFLER. TR. BY J. WESLEY.

479 *His blood cleanseth from all sin.*

1 PRISONERS of hope, lift up your heads,
The day of liberty draws near!
Jesus, who on the serpent treads,
Shall soon in your behalf appear:
The Lord will to his temple come;
Prepare your hearts to make him room.

2 Ye all shall find, whom in his word
Himself hath caused to put your trust,
The Father of our dying Lord
Is ever to his promise just;
Faithful, if we our sins confess,
To cleanse from all unrighteousness.

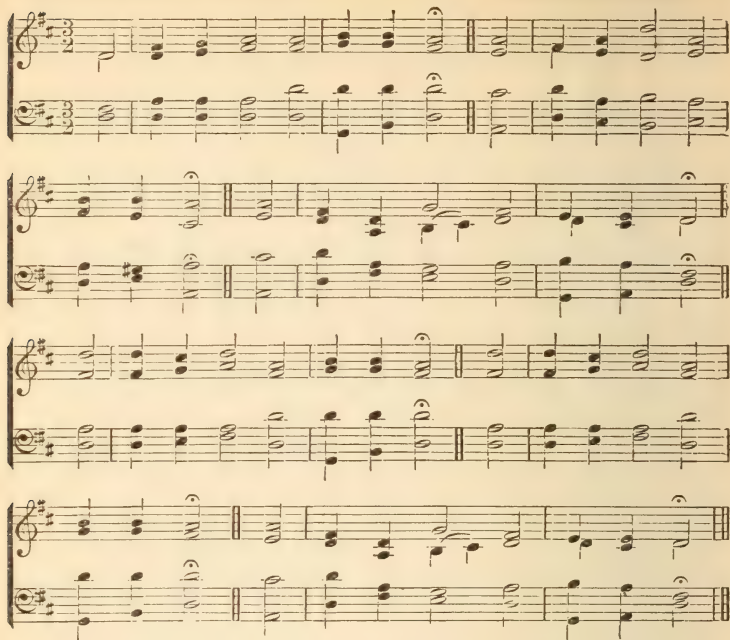
3 O ye of fearful hearts, be strong!
Your downcast eyes and hands lift up!
Ye shall not be forgotten long;
Hope to the end, in Jesus hope!
Tell him ye wait his grace to prove:
And cannot fail, if God is love.

CHARLES WESLEY.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

NASHVILLE. L. P. M.

ADAPTED BY LOWELL MASON.



480 *The sealing and sanctifying Spirit.*

1 FATHER of everlasting grace,
Thy goodness and thy truth we praise,
Thy goodness and thy truth we prove;
Thou hast, in honor of thy Son,
The gift unspeakable sent down,—
Spirit of life, and power, and love.

2 Send us the Spirit of thy Son,
To make the depths of Godhead known,
To make us share the life divine:
Send him the sprinkled blood to apply;
Send him our souls to sanctify,
And show and seal us ever thine.

3 So shall we pray, and never cease;
So shall we thankfully confess
Thy wisdom, truth, and power, and love;
With joy unspeakable adore,
And bless and praise thee evermore,
And serve thee as thy hosts above:

4 Till, added to that heavenly choir,
We raise our songs of triumph higher,
And praise thee in a bolder strain;
Outsoar the first-born seraph's flight,
And sing, with all the saints in light,
Thy everlasting love to man.

CHARLES WESLEY.

481 *Crucified with Christ.*

1 COME, Holy Ghost, all-quickening fire,
My consecrated heart inspire,
Sprinkled with the atoning blood:
Still to my soul thyself reveal:
Thy mighty working may I feel,
And know that I am one with God.

2 Humble, and teachable, and mild,
O may I, as a little child,
My lowly Master's steps pursue!
Be anger to my soul unknown;
Hate, envy, jealousy, be gone;
In love create thou all things new.

3 Let earth no more my heart divide;
With Christ may I be crucified;
To thee with my whole heart aspire:
Dead to the world and all its toys,
Its idle pomp, and fading joys,
Be thou alone my one desire.

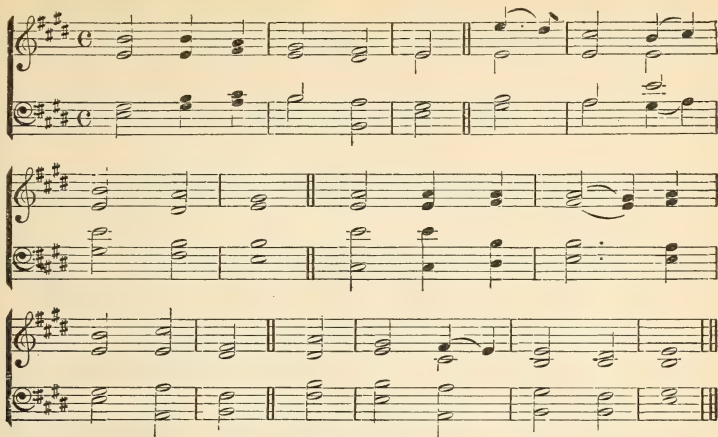
4 My will be swallowed up in thee;
Light in thy light still may I see,
Beholding thee with open face;
Called the full power of faith to prove,
Let all my hallowed heart be love,
And all my spotless life be praise.

CHARLES WESLEY.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

MORNINGTON. S. M.

EARL OF MORNINGTON, AD. BY LOWELL MASON.



482

The law of love.

- 1 THE thing my God doth hate
That I no more may do,
Thy creature, Lord, again create,
And all my soul renew :
- 2 My soul shall then, like thine,
Abhor the thing unclean,
And, sanctified by love divine,
Forever cease from sin.
- 3 That blessed law of thine,
Jesus, to me impart;
The Spirit's law of life divine,
O write it on my heart!
- 4 Implant it deep within,
Whence it may ne'er remove,
The law of liberty from sin,
The perfect law of love.
- 5 Thy nature be my law,
Thy spotless sanctity;
And sweetly every moment draw
My happy soul to thee.
- 6 Soul of my soul, remain!
Who didst for all fulfill,
In me, O Lord, fulfill again
Thy heavenly Father's will.

CHARLES WESLEY.

3 I lift mine eyes to thee,
Thou gracious, bleeding Lamb,
That I may now enlightened be,
And never put to shame.

4 Never will I remove
Out of thy hands my cause;
But rest in thy redeeming love,
And hang upon thy cross.

5 O make me all like thee,
Before I hence remove;
Settle, confirm, and 'stablish me,
And build me up in love.

6 Let me thy witness live,
When sin is all destroyed;
And then my spotless soul receive,
And take me home to God.

CHARLES WESLEY.

484 *Christian aspiration.*

1 GOD of almighty love,
By whose sufficient grace
I lift my heart to things above,
And humbly seek thy face;

2 Through Jesus Christ the Just,
My faint desires receive,
And let me in thy goodness trust,
And to thy glory live.

3 Whate'er I say or do,
Thy glory be my aim;
My offerings all be offered through
The ever-blessed name.

4 Jesus, my single eye
Be fixed on thee alone:
Thy name be praised on earth, on high;
Thy will by all be done.

CHARLES WESLEY.

483

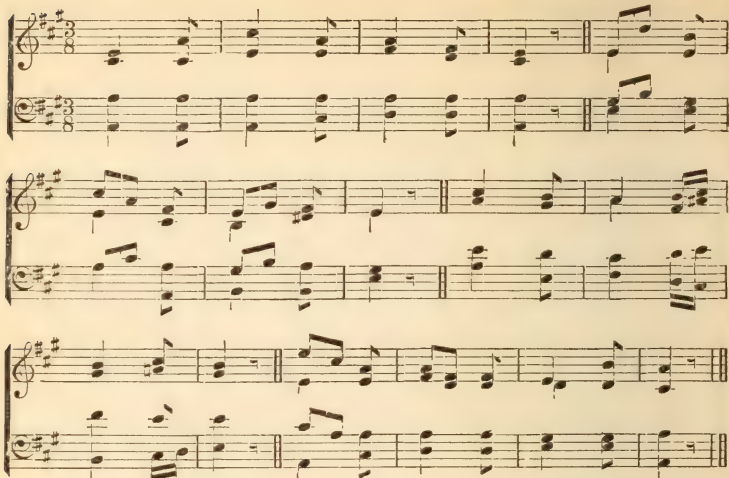
The Guide and Counselor.

- 1 JESUS, my Truth, my Way,
My sure, unerring Light,
On thee my feeble steps I stay,
Which thou wilt guide aright.
- 2 My Wisdom and my Guide,
My Counselor thou art:
O never let me leave thy side,
Or from thy paths depart.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

HORTON. 7.

XAVIER SCHNYDER VON WARTENSER.



485 *Loyalty to Christ.*

1 KING of kings, and wilt thou deign
O'er this wayward heart to reign?
Henceforth take it for thy throne,
Rule here, Lord, and rule alone.

2 Then, like heaven's angelic bands,
Waiting for thine high commands,
All my powers shall wait on thee,
Captive, yet divinely free.

3 At thy word my will shall bow,
Judgment, reason, bending low;
Hope, desire, and every thought,
Into glad obedience brought.

4 Zeal shall haste on eager wing,
Hourly some new gift to bring;
Wisdom, humbly casting down
At thy feet her golden crown.

5 Tuned by thee in sweet accord,
All shall sing their gracious Lord;
Love, the leader of the choir,
Breathing round her seraph fire.

WILLIAM A. MUHLBERG.

486 *Cut short the work in righteousness.*

1 SAVIOUR of the sin-sick soul,
Give me faith to make me whole;
Finish thy great work of grace;
Cut it short in righteousness.

2 Speak the second time, "Be clean!"
Take away my inbred sin;
Every stumbling-block remove;
Cast it out by perfect love.

3 Nothing less will I require;
Nothing more can I desire:

None but Christ to me be given;
None but Christ in earth or heaven.

4 O that I might now decrease!
O that all I am might cease!
Let me into nothing fall;
Let my Lord be all in all!

CHARLES WESLEY.

487 *Christ comforting mourners.*

1 GRACIOUS soul, to whom are given
Holy hungerings after heaven,
Restless breathings, earnest moans,
Deep, unutterable groans,
Agonies of strong desire,
Love's suppressed, unconscious fire;

2 Turn again to God, thy rest,
Jesus hath pronounced thee blest:
Humbly to thy Jesus turn,
Comforter of all that mourn:
Happy mourner, hear, and see,
Claim the promise made to thee.

3 Gently will he lead the weak,
Bruised reeds he ne'er will break;
Touched with sympathizing care,
Thee he in his arms shall bear,
Bless with late but lasting peace,
Fill with all his righteousness.

4 Lift to him thy weeping eye,
Heaven behind the cloud descry:
If with Christ thou suffer here,
When his glory shall appear,
Christ his suffering son shall own;
Thine the cross, and thine the crown.

CHARLES WESLEY.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

ONIDO. 7. D.

IGNACE PLEVEL.



488 *Ineffable love.*

1 JESUS, full of love divine,
I am thine and thou art mine;
Let me live and die to prove
Thine unutterable love.
More and more of love I claim,
Glowing still with quenchless flame;
All my heart to thee aspires,
Yearns with infinite desires.

2 Every thought, design, and word,
Burns with love to thee, my Lord;
Body, soul, and spirit joined,
All in love to thee combined.
Ever since I saw thy face,
Proved thy plenitude of grace,
Chose thee as the better part—
Love has filled and fired my heart.

3 Jesus, Saviour, thou art mine;
Jesus, all I have is thine;
Never shall the altar-fire,
Kindled on my heart, expire.
Love my darkness shall illumine,
Love shall all my sins consume:
Sweetly then I die to prove
An eternity of love!

BENJAMIN GOUGH.

489 *For reviving grace.*

1 LIGHT of life, seraphic fire,
Love divine, thyself impart:
Every fainting soul inspire,
Shine in every drooping heart;
Every mournful sinner cheer,
Scatter all our guilty gloom;
Son of God, appear, appear!
To thy human temples come.

2 Come in this accepted hour;
Bring thy heavenly kingdom in;
Fill us with thy glorious power,
Rooting out the seeds of sin:
Nothing more can we require,
We will covet nothing less;
Be thou all our heart's desire,
All our joy, and all our peace.

CHARLES WESLEY.

490 *Panting for purity.*

1 HOLY Lamb, who thee receive,
Who in thee begin to live,
Day and night they cry to thee,
"As thou art, so let us be!"

2 Jesus, see my panting breast;
See, I pant in thee to rest;
Gladly would I now be clean;
Cleanse me now from every sin.

3 Fix, O fix my wavering mind;
To thy cross my spirit bind:
Earthly passions far remove;
Swallow up my soul in love.

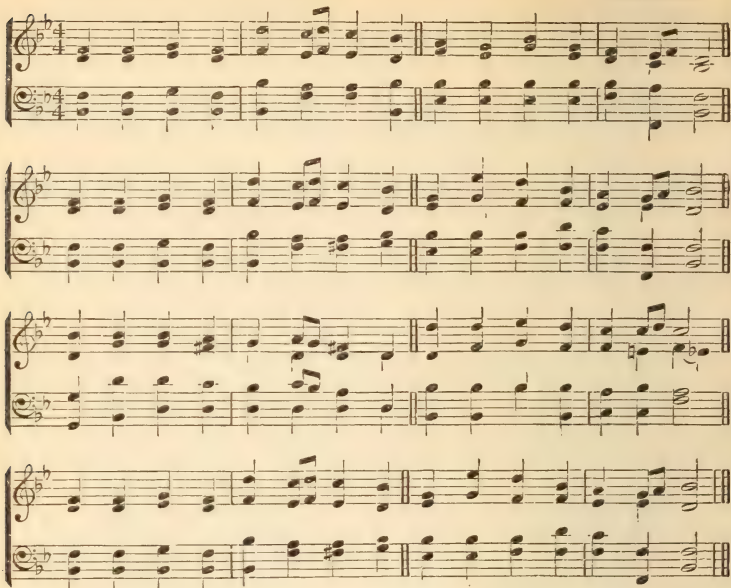
4 Dust and ashes though we be,
Full of sin and misery,
Thine we are, thou Son of God;
Take the purchase of thy blood!

MRS. ANNA S. DOBER. TR. BY J. WESLEY.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

LOVE DIVINE. 8, 7. D.

JOHN ZUNDEL.



491 *The new creation.*

1 LOVE divine, all love excelling,
Joy of heaven, to earth come down!
Fix in us thy humble dwelling;
All thy faithful mercies crown.
Jesus, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation;
Enter every trembling heart.
2 Breathe, O breathe thy loving Spirit
Into every troubled breast!
Let us all in thee inherit,
Let us find that second rest.
Take away our bent to sinning;
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.
3 Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave:
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee without ceasing,
Glory in thy perfect love.
4 Finish then thy new creation;
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee:

Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise.

CHARLES WESLEY.

492 *The one thing needful.*

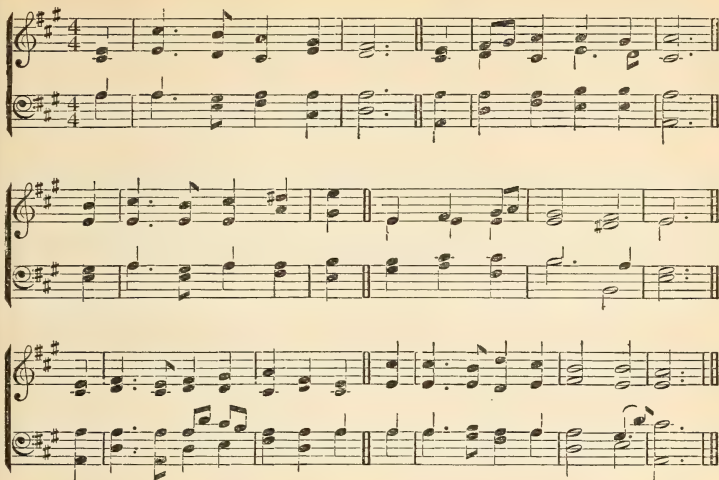
1 WELL for him who all things losing,
E'en himself doth count as naught,
Still the one thing needful choosing,
That with all true bliss is fraught!
2 Well for him who nothing knoweth
But his God, whose boundless love
Makes the heart wherein it gloweth
Calm and pure as saints above!
3 Well for him who all forsaking,
Walketh not in shadows vain,
But the path of peace is taking
Through this vale of tears and pain!
4 O that we our hearts might sever
From earth's tempting vanities,
Fixing them on him forever
In whom all our fullness lies!
5 Thou, abyss of love and goodness,
Draw us by thy cross to thee,
That our senses, soul, and spirit,
Ever one with Christ may be!

GOTTFRIED ARNOLD. TR. BY MISS C. WINKWORTH

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

PEYTON. H. M.

WALTER BOND GILBERT.



493 *Rejoicing in hope.*

1 YE ransomed sinners, bear,
The prisoners of the Lord;
And wait till Christ appear,
According to his word:
Rejoice in hope, rejoice with me,
We shall from all our sins be free.

2 In God we put our trust;
If we our sins confess,
Faithful is he and just,
From all unrighteousness
To cleanse us all, both you and me:
We shall from all our sins be free.

3 Who Jesus' sufferings share,
My fellow-prisoners now,
Ye soon the crown shall wear
On your triumphant brow:
Rejoice in hope, rejoice with me,
We shall from all our sins be free.

4 The word of God is sure,
And never can remove;
We shall in heart be pure,
And perfected in love:
Rejoice in hope, rejoice with me,
We shall from all our sins be free.

5 Then let us gladly bring
Our sacrifice of praise:
Let us give thanks and sing,
And glory in his grace:
Rejoice in hope, rejoice with me,
We shall from all our sins be free.

CHARLES WESLEY.

[7, 6, 8. Tune, Penitence. Page 204.]

494 *Speak the word.*

1 EVER fainting with desire,
For thee, O Christ, I call;
Thee I restlessly require;
I want my God, my all.
Jesus, dear redeeming Lord,
I wait thy coming from above;
Help me, Saviour, speak the word,
And perfect me in love.

2 Thou my life, my treasure be,
My portion here below;
Nothing would I seek but thee,
Thee only would I know;
My exceeding great reward,
My heaven on earth, my heaven above:
Help me, Saviour, speak the word,
And perfect me in love.

3 Grant me now the bliss to feel
Of those that are in thee:
Son of God, thyself reveal;
Engrave thy name on me.
As in heaven, be here adored,
And let me now the promise prove;
Help me, Saviour, speak the word,
And perfect me in love.

CHARLES WESLEY.

Doxology.

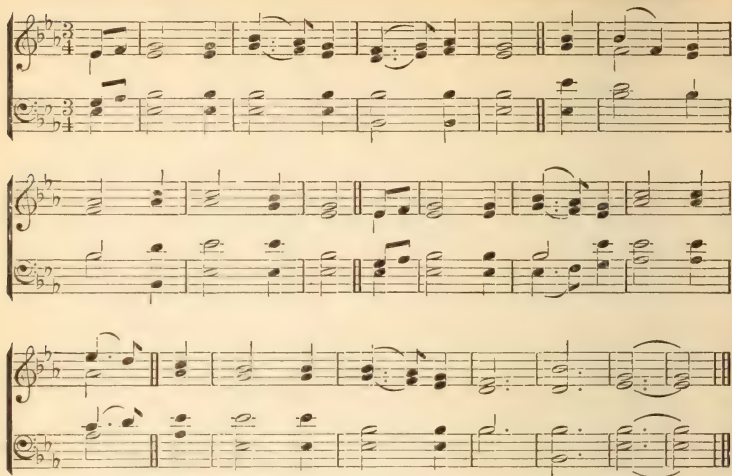
To God the Father's throne
Your highest honors raise;
Glory to God the Son,
To God the Spirit, praise:
With all our powers, eternal King,
Thy everlasting praise we sing.

ISAAC WATTS, ALT.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

WOODWORTH. L. M.

WILLIAM BATCHELDER BRADBURY.



495 *The yoke easy and the burden light.*

- 1 O THAT my load of sin were gone!
O that I could at last submit
At Jesus' feet to lay it down—
To lay my soul at Jesus' feet!
- 2 Rest for my soul I long to find:
Saviour of all, if mine thou art,
Give me thy meek and lowly mind,
And stamp thine image on my heart.
- 3 Break off the yoke of inbred sin,
And fully set my spirit free;
I cannot rest till pure within,
Till I am wholly lost in thee.
- 4 Fain would I learn of thee, my God,
Thy light and easy burden prove,
The cross all stained with hallowed blood,
The labor of thy dying love.
- 5 I would, but thou must give the power;
My heart from every sin release;
Bring near, bring near the joyful hour,
And fill me with thy perfect peace.

CHARLES WESLEY.

No foes, no violence I fear,
No fraud, while thou, my God, art near.

4 When rising floods my soul o'erflow,
When sinks my heart in waves of woe,
Jesus, thy timely aid impart,
And raise my head, and cheer my heart.

5 Saviour, where'er thy steps I see,
Dauntless, untired, I follow thee;
O let thy hand support me still,
And lead me to thy holy hill.

6 If rough and thorny be the way,
My strength proportion to my day;
Till toil, and grief, and pain shall cease,
Where all is calm, and joy, and peace.

GERHARD TERSTEEGEN. TR. BY J. WESLEY.

497 *For constant devotedness.*

- 1 LORD, fill me with a humble fear;
My utter helplessness reveal;
Satan and sin are always near,
Thee may I always nearer feel.
- 2 O that to thee my constant mind
Might with an even flame aspire,
Pride in its earliest motions find,
And mark the risings of desire!
- 3 O that my tender soul might fly
The first abhorred approach of ill,
Quick as the apple of an eye,
The slightest touch of sin to feel!
- 4 Till thou anew my soul create,
Still may I strive, and watch, and pray;
Humbly and confidently wait,
And long to see the perfect day.

CHARLES WESLEY.

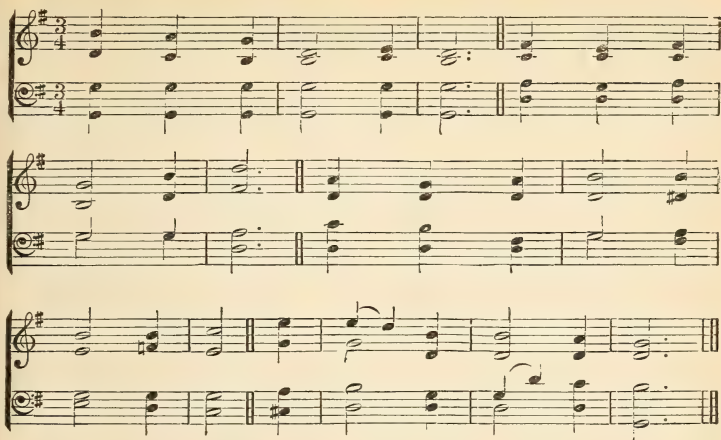
496 *Following the Saviour.*

- 1 O THOU, to whose all-searching sight
The darkness shineth as the light,
Search, prove my heart, it pants for thee;
O burst these bonds, and set it free.
- 2 Wash out its stains, refine its dross,
Nail my affections to the cross;
Hallow each thought; let all within
Be clean, as thou, my Lord, art clean.
- 3 If in this darksome wild I stray,
Be thou my light, be thou my way:

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

GREENWOOD. S. M.

JOSEPH E. SWEETSER.



498 *The throne of grace.*

- 1 BEHOLD the throne of grace;
The promise calls us near;
There Jesus shows a smiling face,
And waits to answer prayer.
- 2 My soul, ask what thou wilt,
Thou canst not be too bold;
Since his own blood for thee he spilt,
What else can he withhold?
- 3 Thine image, Lord, bestow,
Thy presence and thy love,
That we may serve thee here below,
And reign with thee above.
- 4 Teach us to live by faith,
Conform our wills to thine;
Let us victorious be in death,
And then in glory shine.

JOHN NEWTON.

499 *Living temples.*

- 1 AND will the mighty God,
Whom heaven cannot contain,
Make me his temple and abode,
And in me live and reign?
- 2 Come, Spirit of the Lord,
Teacher and heavenly Guide!
Be it according to thy word,
And in my heart reside.
- 3 O Holy, Holy Ghost!
Pervade this soul of mine:
In me renew thy Pentecost,
Reveal thy power divine!
- 4 Make it my highest bliss
Thy blessed fruits to know;
Thy joy, and peace, and gentleness,
Goodness and faith to show.

- 5 Be it my greatest fear
Thy holiness to grieve;
Walk in the Spirit even here,
And in the Spirit live.

GEORGE RAWSON.

500 *Thine, living or dying.*

- 1 JESUS, I live to thee,
The loveliest and best;
My life in thee, thy life in me,
In thy blest love I rest.
- 2 Jesus, I die to thee,
Whenever death shall come;
To die in thee is life to me,
In my eternal home.
- 3 Whether to live or die,
I know not which is best;
To live in thee is bliss to me,
To die is endless rest.
- 4 Living or dying, Lord,
I ask but to be thine;
My life in thee, thy life in me,
Makes heaven forever mine.

HENRY HARBAGH.

501 *Purity of heart.*

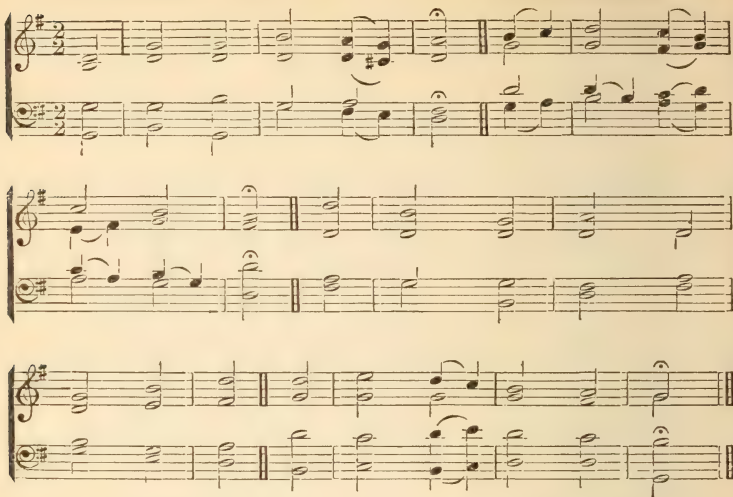
- 1 BLEST are the pure in heart,
For they shall see our God;
The secret of the Lord is theirs;
Their soul is his abode.
- 2 Still to the lowly soul
He doth himself impart,
And for his temple and his throne
Selects the pure in heart.
- 3 Lord, we thy presence seek,
May ours this blessing be:
O give the pure and lowly heart,—
A temple meet for thee.

JOHN KEBLE.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

ST. THOMAS. S. M.

GEORGE FREDERICK HANDEL.



502 *Glorious liberty.*

- 1 O COME, and dwell in me,
Spirit of power within,
And bring the glorious liberty
From sorrow, fear, and sin!
- 2 The seed of sin's disease,
Spirit of health, remove,
Spirit of finished holiness,
Spirit of perfect love.
- 3 Hasten the joyful day
Which shall my sins consume;
When old things shall be done away,
And all things new become.
- 4 I want the witness, Lord,
That all I do is right,
According to thy will and word,
Well pleasing in thy sight.
- 5 I ask no higher state;
Indulge me but in this,
And soon or later then translate
To my eternal bliss.

CHARLES WESLEY.

503 *Waiting at the cross.*

- 1 FATHER, I dare believe
Thee merciful and true:
Thou wilt my guilty soul forgive,
My fallen soul renew.
- 2 Come, then, for Jesus' sake,
And bid my heart be clean;
An end of all my troubles make,
An end of all my sin.

- 3 I cannot wash my heart,
But by believing thee,
And waiting for thy blood to impart
The spotless purity.

- 4 While at thy cross I lie,
Jesus, the grace bestow;
Now thy all-cleansing blood apply,
And I am white as snow.

CHARLES WESLEY.

504 *Charity supreme.*

- 1 HAD I the gift of tongues,
Great God, without thy grace,
My loudest words, my loftiest songs,
Would be but sounding brass.
- 2 Though thou shouldst give me skill
Each mystery to explain,
Without a heart to do thy will,
My knowledge would be vain.
- 3 Had I such faith in God
As mountains to remove,
No faith could work effectual good,
That did not work by love.
- 4 Grant, then, this one request,
Whatever be denied,—
That love divine may rule my breast,
And all my actions guide.

SAMUEL STENNETT, ALT.

Doxology.

- To God, the Father, Son,
And Spirit, One in Three,
Be glory, as it was, is now,
And shall forever be.

JOHN WESLEY.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

HOPE. S. M. D.

HENRY STEPHEN CUTLER.



FIRST PART.

505 *For entire consecration.*

- 1 JESUS, my strength, my hope,
On thee I cast my care;
With humble confidence look up,
And know thou hear'st my prayer.
Give me on thee to wait,
Till I can all things do;
On thee, almighty to create,
Almighty to renew.
- 2 I want a sober mind,
A self-renouncing will,
That tramples down, and casts behind,
The baits of pleasing ill:
A soul inured to pain,
To hardship, grief, and loss;
Bold to take up, firm to sustain,
The consecrated cross.
- 3 I want a godly fear,
A quick discerning eye,
That looks to thee when sin is near,
And sees the tempter fly:
A spirit still prepared,
And armed with jealous care;
Forever standing on its guard,
And watching unto prayer.

CHARLES WESLEY.

SECOND PART.

506 *For perfect submission.*

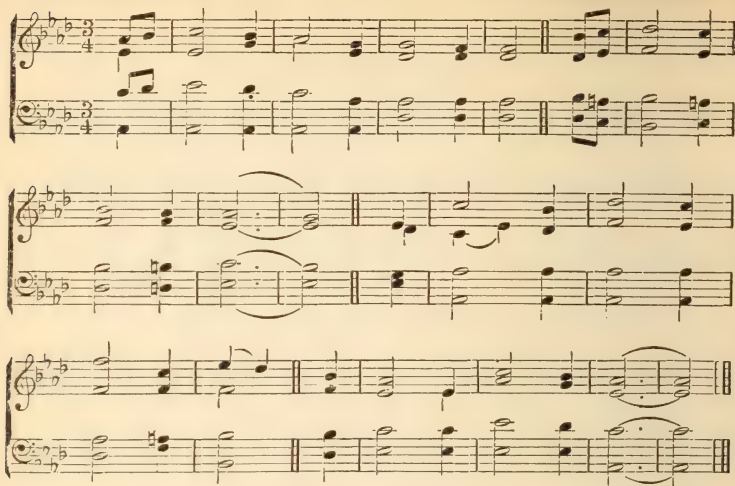
- 1 I WANT a heart to pray,
To pray, and never cease;
Never to murmur at thy stay,
Or wish my sufferings less.
This blessing, above all,
Always to pray, I want;
Out of the deep on thee to call,
And never, never faint.
- 2 I want a true regard,
A single, steady aim,
Unmoved by threatening or reward,
To thee and thy great name;
A jealous, just concern
For thine immortal praise;
A pure desire that all may learn
And glorify thy grace.
- 3 I rest upon thy word;
The promise is for me;
My succor and salvation, Lord,
Shall surely come from thee:
But let me still abide,
Nor from my hope remove,
Till thou my patient spirit guide
Into thy perfect love.

CHARLES WESLEY.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

MANOAH. C. M.

FROM MEHUL AND HAYDN.



507

Walk in the light.

- 1 WALK in the light! so shalt thou know
That fellowship of love,
His Spirit only can bestow
Who reigns in light above.
- 2 Walk in the light! and thou shalt find
Thy heart made truly his,
Who dwells in cloudless light enshrined,
In whom no darkness is.
- 3 Walk in the light! and thou shalt own
Thy darkness passed away,
Because that light hath on thee shone
In which is perfect day.
- 4 Walk in the light! and e'en the tomb
No fearful shade shall wear;
Glory shall chase away its gloom,
For Christ hath conquered there.
- 5 Walk in the light! thy path shall be
Peaceful, serene, and bright:
For God, by grace, shall dwell in thee,
And God himself is light.

BERNARD BARTON.

508

The fullness of God.

- 1 BEING of beings, God of love,
To thee our hearts we raise;
Thy all-sustaining power we prove,
And gladly sing thy praise.
- 2 Thine, wholly thine, we pant to be;
Our sacrifice receive:
Made, and preserved, and saved by thee,
To thee ourselves we give.
- 3 Heavenward our every wish aspires,
For all thy mercy's store;

The sole return thy love requires,
Is that we ask for more.

4 For more we ask; we open then
Our hearts to embrace thy will;
Turn, and revive us, Lord, again;
With all thy fullness fill.

5 Come, Holy Ghost, the Saviour's love
Shed in our hearts abroad;
So shall we ever live, and move,
And be, with Christ in God.

CHARLES WESLEY.

509

The thought of God.

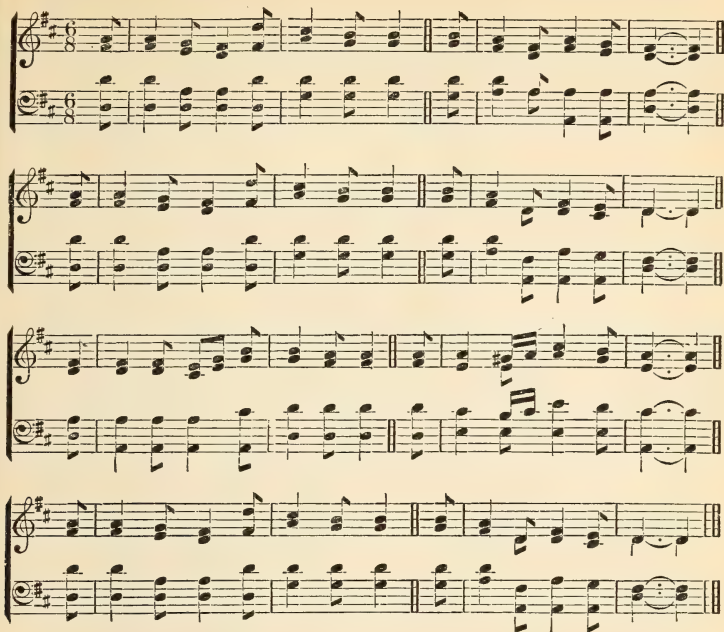
- 1 O How the thought of God attracts
And draws the heart from earth,
And sickens it of passing shows
And dissipating mirth!
- 2 'Tis not enough to save our souls,
To shun the eternal fires;
The thought of God will rouse the heart
To more sublime desires.
- 3 God only is the creature's home,
Though rough and strait the road;
Yet nothing less can satisfy
The love that longs for God.
- 4 O utter but the name of God
Down in your heart of hearts,
And see how from the world at once
All tempting light departs!
- 5 A trusting heart, a yearning eye,
Can win their way above;
If mountains can be moved by faith,
Is there less power in love?

FREDERICK W. FABER.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

SPOHR. C. M. D.

ARR. FROM LOUIS SPOHR.



510 *For full redemption.*

- 1 My Saviour, on the word of truth
In earnest hope I live;
I ask for all the precious things
Thy boundless love can give.
I look for many a lesser light
About my path to shine;
But chiefly long to walk with thee,
And only trust in thine.
- 2 Thou knowest that I am not blest
As thou wouldst have me be,
Till all the peace and joy of faith
Possess my soul in thee;
And still I seek, 'mid many fears,
With yearnings unexpressed,
The comfort of thy strengthening love,
Thy soothing, settling rest.
- 3 It is not as thou wilt with me,
Till, humbled in the dust,
I know no place in all my heart
Wherein to put my trust:
Until I find, O Lord, in thee,
The Lowly and the Meek,
The fullness which thy own redeemed
Go nowhere else to seek.

ANNA L. WARING.

511 *For a tender conscience.*

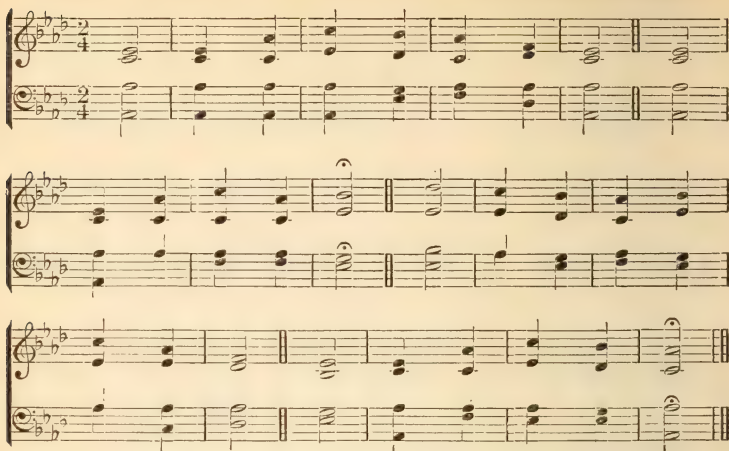
- 1 I WANT a principle within,
Of jealous, godly fear;
A sensibility of sin,
A pain to feel it near:
I want the first approach to feel
Of pride, or fond desire;
To catch the wandering of my will,
And quench the kindling fire.
- 2 From Thee that I no more may part,
No more thy goodness grieve,
The filial awe, the fleshly heart,
The tender conscience give.
Quick as the apple of an eye,
O God, my conscience make;
Awake my soul when sin is nigh,
And keep it still awake.
- 3 If to the right or left I stray,
That moment, Lord, reprove;
And let me weep my life away,
For having grieved thy love.
O may the least omission pain
My well-instructed soul,
And drive me to the blood again,
Which makes the wounded whole.

CHARLES WESLEY.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

EVAN. C. M.

REV. WILLIAM HENRY HAVERGAL.



512 *The counsel of His grace.*

- 1 I KNOW that my Redeemer lives,
And ever prays for me:
A token of his love he gives,
A pledge of liberty.
- 2 I find him lifting up my head;
He brings salvation near;
His presence makes me free indeed,
And he will soon appear.
- 3 He wills that I should holy be;
What can withstand his will?
The counsel of his grace in me
He surely shall fulfill.
- 4 Jesus, I hang upon thy word:
I steadfastly believe
Thou wilt return, and claim me, Lord,
And to thyself receive.
- 5 When God is mine, and I am his,
Of paradise possessed,
I taste unutterable bliss,
And everlasting rest.

CHARLES WESLEY.

513 *The rest of faith.*

- 1 LORD, I believe a rest remains
To all thy people known;
A rest where pure enjoyment reigns,
And thou art loved alone:
- 2 A rest where all our soul's desire
Is fixed on things above;
Where fear, and sin, and grief expire,
Cast out by perfect love.
- 3 O that I now the rest might know,
Believe, and enter in!

- Now, Saviour, now the power bestow,
And let me cease from sin.
- 4 Remove this hardness from my heart;
This unbelief remove:
To me the rest of faith impart,
The Sabbath of thy love.

CHARLES WESLEY.

514 *Come, Lord Jesus.*

- 1 O JESUS, at thy feet we wait,
Till thou shalt bid us rise,
Restored to our unsinning state,
To love's sweet paradise.
- 2 Saviour from sin, we thee receive,
From all indwelling sin;
Thy blood, we steadfastly believe,
Shall make us thoroughly clean.
- 3 Since thou wouldst have us free from sin,
And pure as those above,
Make haste to bring thy nature in,
And perfect us in love.
- 4 The counsel of thy love fulfill:
Come quickly, gracious Lord!
Be it according to thy will,
According to thy word.
- 5 O that the perfect grace were given,
Thy love diffused abroad!
O that our hearts were all a heaven,
Forever filled with God!

CHARLES WESLEY.

Doxology.

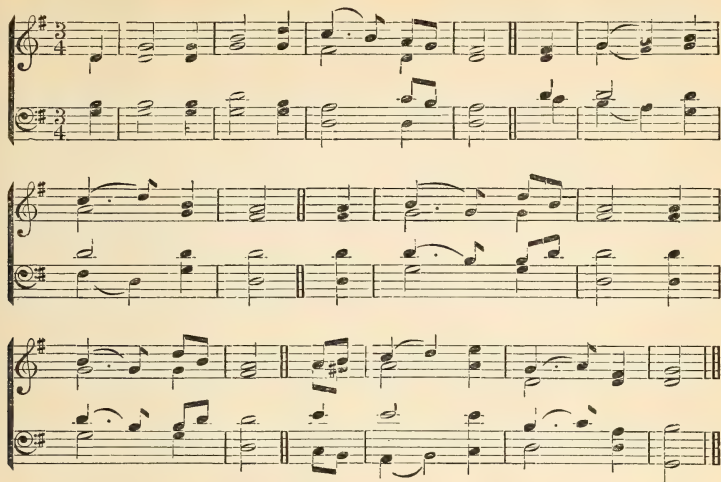
To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

TATE AND BRADY.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

BRIDGMAN. C. M.

BEETHOVEN, ARR. BY GEORGE KINGSLEY.



515 *A present paradise.*

- 1 O JOYFUL sound of gospel grace!
Christ shall in me appear;
I, even I, shall see his face,
I shall be holy here.
- 2 The glorious crown of righteousness
To me reached out I view:
Conqueror through him, I soon shall seize,
And wear it as my due.
- 3 The promised land, from Pisgah's top,
I now exult to see:
My hope is full, O glorious hope!
Of immortality.
- 4 With me, I know, I feel, thou art;
But this cannot suffice,
Unless thou plantest in my heart
A constant paradise.
- 5 Come, O my God, thyself reveal,
Fill all this mighty void:
Thou only canst my spirit fill;
Come, O my God, my God!

CHARLES WESLEY.

516 *The world overcome.*

- 1 LET worldly minds the world pursue;
It has no charms for me:
Once I admired its trifles too,
But grace hath set me free.
- 2 Its pleasures can no longer please,
Nor happiness afford:
Far from my heart be joys like these,
Now I have seen the Lord.

- 3 As by the light of opening day
The stars are all concealed,
So earthly pleasures fade away,
When Jesus is revealed.
- 4 Creatures no more divide my choice;
I bid them all depart:
His name, his love, his gracious voice,
Have fixed my roving heart.

JOHN NEWTON.

517 *In earth as it is in heaven.* Matt. 6: 10.

- 1 JESUS, the Life, the Truth, the Way,
In whom I now believe,
As taught by thee, in faith I pray,
Expecting to receive.
- 2 Thy will by me on earth be done,
As by the powers above,
Who always see thee on thy throne,
And glory in thy love.
- 3 I ask in confidence the grace,
That I may do thy will,
As angels who behold thy face,
And all thy words fulfill.
- 4 Surely I shall, the sinner I,
Shall serve thee without fear,
If thou my nature sanctify
In answer to my prayer.

CHARLES WESLEY.

Doxology.

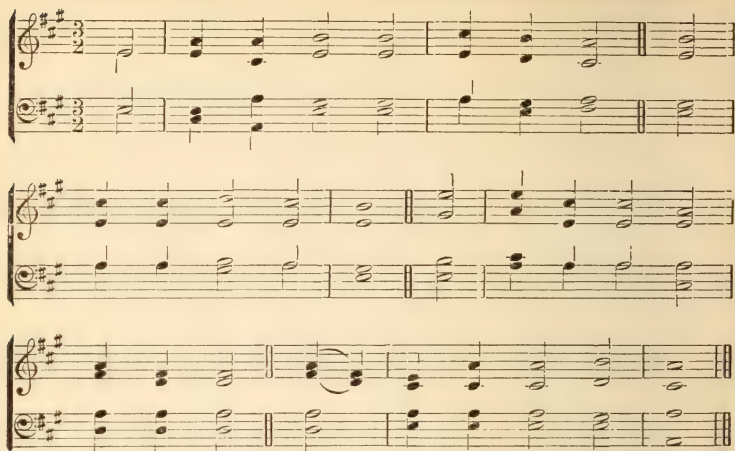
- To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

TATE AND BRADY.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

AZMON. C. M.

CARL GOTTHELF GLASER, ARR. BY LOWELL MASON.



518 *The refining fire.*

- 1 JESUS, thine all-victorious love
Shed in my heart abroad :
Then shall my feet no longer rove,
Rooted and fixed in God.
- 2 O that in me the sacred fire
Might now begin to glow,
Burn up the dross of base desire
And make the mountains flow !
- 3 O that it now from heaven might fall,
And all my sins consume !
Come, Holy Ghost, for thee I call ;
Spirit of burning, come !
- 4 Refining fire, go through my heart ;
Illuminate my soul ;
Scatter thy life through every part,
And sanctify the whole.
- 5 My steadfast soul, from falling free,
Shall then no longer move,
While Christ is all the world to me,
And all my heart is love.

CHARLES WESLEY.

519 *The affections crucified.*

- 1 JESUS, my Life, thyself apply ;
Thy Holy Spirit breathe :
My vile affections crucify ;
Conform me to thy death.
- 2 Conqueror of hell, and earth, and sin,
Still with the rebel strive :
Enter my soul, and work within,
And kill, and make alive.
- 3 More of thy life, and more I have,
As the old Adam dies :

Bury me, Saviour, in thy grave,
That I with thee may rise.

4 Reign in me, Lord ; thy foes control,
Who would not own thy sway ;
Diffuse thine image through my soul ;
Shine to the perfect day.

5 Scatter the last remains of sin,
And seal me thine abode ;
O make me glorious all within,
A temple built by God !

CHARLES WESLEY.

520 *Give me Thyself.*

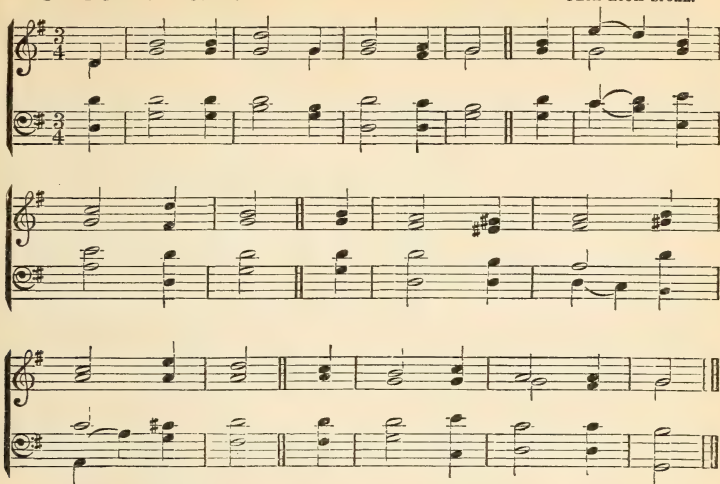
- 1 JESUS hath died that I might live,
Might live to God alone ;
In him eternal life receive,
And be in spirit one.
- 2 Saviour, I thank thee for the grace,
The gift unspeakable ;
And wait with arms of faith to embrace,
And all thy love to feel.
- 3 My soul breaks out in strong desire
The perfect bliss to prove ;
My longing heart is all on fire
To be dissolved in love.
- 4 Give me thyself ; from every boast,
From every wish set free ;
Let all I am in thee be lost,
But give thyself to me.
- 5 Thy gifts, alas ! cannot suffice,
Unless thyself be given ;
Thy presence makes my paradise,
And where thou art is heaven.

CHARLES WESLEY.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

SIMPSON. C. M.

FROM LOUIS SPOHR.



521 *A perfect heart.*

- 1 O for a heart to praise my God,
A heart from sin set free!
A heart that always feels thy blood,
So freely spilt for me!
- 2 A heart resigned, submissive, meek,
My great Redeemer's throne;
Where only Christ is heard to speak,
Where Jesus reigns alone.
- 3 O for a lowly, contrite heart,
Believing, true, and clean,
Which neither life nor death can part
From him that dwells within!
- 4 A heart in every thought renewed,
And full of love divine;
Perfect, and right, and pure, and good,
A copy, Lord, of thine.
- 5 Thy nature, gracious Lord, impart;
Come quickly from above;
Write thy new name upon my heart,
Thy new, best name of Love.

CHARLES WESLEY.

- 3 Saviour, to thee my soul looks up,
My present Saviour thou!
In all the confidence of hope,
I claim the blessing now.

- 4 'Tis done! thou dost this moment save,
With full salvation bless;
Redemption through thy blood I have,
And spotless love and peace.

CHARLES WESLEY.

523 *Faith omnipotent.*

- 1 GOD of eternal truth and grace,
Thy faithful promise seal;
Thy word, thy oath, to Abrah'm's race,
In me, O Lord, fulfill.
- 2 That mighty faith on me bestow,
Which cannot ask in vain,
Which holds, and will not let thee go,
Till I my suit obtain:
- 3 Till thou into my soul inspire
The perfect love unknown;
And tell my infinite desire,
"Whate'er thou wilt, be done."
- 4 But is it possible that I
Should live, and sin no more?
Lord, if on thee I dare rely,
The faith shall bring the power.
- 5 On me the faith divine bestow
Which doth the mountain move;
And all my spotless life shall show
The omnipotence of love.

CHARLES WESLEY.

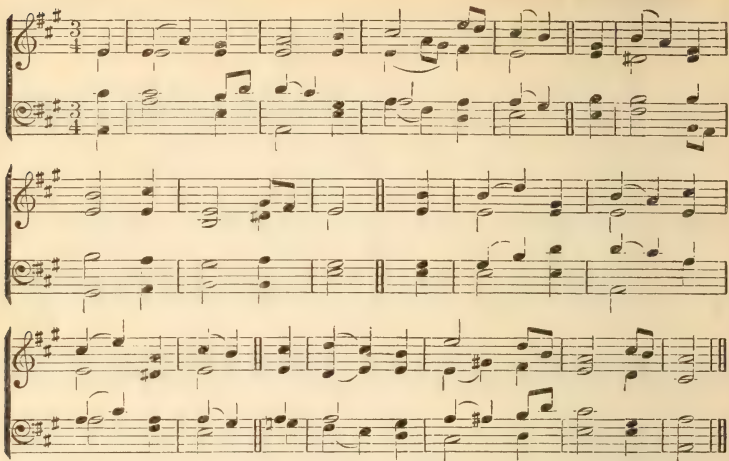
522 *The work wrought.*

- 1 COME, O my God, the promise seal,
This mountain, sin, remove;
Now in my waiting soul reveal
The virtue of thy love.
- 2 I want thy life, thy purity,
Thy righteousness, brought in:
I ask, desire, and trust in thee
To be redeemed from sin.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

JANES. L. M.

JOHANN C. W. AMADEUS MOZART.



524 *There remaineth therefore a rest to the people of God.—Heb. 4. 9.*

- 1 COME, O Thou greater than our heart,
And make thy faithful mercies known;
The mind which was in thee impart;
Thy constant mind in us be shown.
- 2 O let us by thy cross abide,
Thee, only thee, resolved to know,
The Lamb for sinners crucified,
A world to save from endless woe.
- 3 Take us into thy people's rest,
And we from our own works shall cease;
With thy meek Spirit arm our breast,
And keep our minds in perfect peace.
- 4 Jesus, for this we calmly wait;
O let our eyes behold thee near!
Hasten to make our heaven complete;
Appear, our glorious God, appear!

CHARLES WESLEY.

525 *Christ all in all.*

- 1 HOLY, and true, and righteous Lord,
I wait to prove thy perfect will:
Be mindful of thy gracious word,
And stamp me with thy Spirit's seal.
- 2 Open my faith's interior eye:
Display thy glory from above;
And all I am shall sink and die,
Lost in astonishment and love.
- 3 Confound, o'erpower me by thy grace;
I would be by myself abhorred;
All might, all majesty, all praise,
All glory, be to Christ my Lord.
- 4 Now let me gain perfection's height;
Now let me into nothing fall,
As less than nothing in thy sight,
And feel that Christ is all in all.

CHARLES WESLEY.

526 *Waiting for the promise.*

- 1 O JESUS, full of truth and grace,
O all-atoning Lamb of God,
I wait to see thy glorious face;
I seek redemption through thy blood.
- 2 Thou art the anchor of my hope;
The faithful promise I receive;
Surely thy death shall raise me up,
For thou hast died that I might live.
- 3 Satan, with all his arts, no more
Me from the gospel hope can move;
I shall receive the gracious power,
And find the pearl of perfect love.
- 4 My flesh, which cries, "It cannot be,"
Shall silence keep before the Lord;
And earth, and hell, and sin shall flee
At Jesus' everlasting word.

CHARLES WESLEY.

527 *For lowliness and purity.*

- 1 JESUS, in whom the Godhead's rays
Beam forth with mildest majesty;
I see thee full of truth and grace,
And come for all I want to thee.
- 2 Save me from pride—the plague expel;
Jesus, thine humble self impart;
O let thy mind within me dwell;
O give me lowliness of heart.
- 3 Enter thyself, and cast out sin;
Thy spotless purity bestow:
Touch me, and make the leper clean;
Wash me, and I am white as snow.
- 4 Sprinkle me, Saviour, with thy blood,
And all thy gentleness is mine;
And plunge me in the purple flood,
Till all I am is lost in thine.

CHARLES WESLEY.

528 *The Canaan of perfect love.*

1 God of all power, and truth, and grace,
Which shall from age to age endure,
Whose word, when heaven and earth shall
pass,
Remains, and stands forever sure;

2 That I thy mercy may proclaim,
That all mankind thy truth may see,
Hallow thy great and glorious name,
And perfect holiness in me.

3 Give me a new, a perfect heart,
From doubt, and fear, and sorrow free;
The mind which was in Christ impart,
And let my spirit cleave to thee.

4 O that I now, from sin released,
Thy word may to the utmost prove;
Enter into the promised rest,
The Canaan of thy perfect love!

CHARLES WESLEY.

529 *The will of God.*

1 HE wills that I should holy be:
That holiness I long to feel;
That full divine conformity
To all my Saviour's righteous will.

2 See, Lord, the travail of thy soul
Accomplished in the change of mine;
And plunge me, every whit made whole,
In all the depths of love divine.

3 On thee, O God, my soul is stayed,
And waits to prove thine utmost will;
The promise by thy mercy made,
Thou canst, thou wilt, in me fulfill.

4 No more I stagger at thy power,
Or doubt thy truth, which cannot move:
Hasten the long-expected hour,
And bless me with thy perfect love.

CHARLES WESLEY.

530 *Heavenly bliss in prospect.*

1 ARISE, my soul, on wings sublime,
Above the vanities of time;
Let faith now pierce the veil, and see
The glories of eternity.

2 Born by a new, celestial birth,
Why should I grovel here on earth?
Why grasp at vain and fleeting toys,
So near to heaven's eternal joys?

3 Shall aught beguile me on the road,
The narrow road that leads to God?
Or can I love this earth so well,
As not to long with God to dwell?

4 To dwell with God, to taste his love,
Is the full heaven enjoyed above:
The glorious expectation now
Is heavenly bliss begun below.

THOMAS GIBBONS.

531 *The new covenant.*

1 O God, most merciful and true,
Thy nature to my soul impart;
'Stablish with me the covenant new,
And stamp thine image on my heart.

2 To real holiness restored,
O let me gain my Saviour's mind;
And in the knowledge of my Lord,
Fullness of life eternal find.

3 Remember, Lord, my sins no more,
That them I may no more forget;
But, sunk in guiltless shame, adore,
With speechless wonder, at thy feet.

4 O'erwhelmed with thy stupendous grace,
I shall not in thy presence move;
But breathe unutterable praise,
And rapturous awe, and silent love.

5 Then every murmuring thought, and
vain,
Expires, in sweet confusion lost:
I cannot of my cross complain,
I cannot of my goodness boast.

6 Pardoned for all that I have done,
My mouth as in the dust I hide;
And glory give to God alone,
My God in Jesus pacified.

CHARLES WESLEY.

532 *True perfection.*

1 WHAT! never speak one evil word,
Or rash, or idle, or unkind!
O how shall I, most gracious Lord,
This mark of true perfection find?

2 Thy sinless mind in me reveal;
Thy Spirit's plenitude impart;
And all my spotless life shall tell
The abundance of a loving heart.

3 Saviour, I long to testify
The fullness of thy saving grace;
O may thy power the blood apply,
Which bought for me the sacred peace!

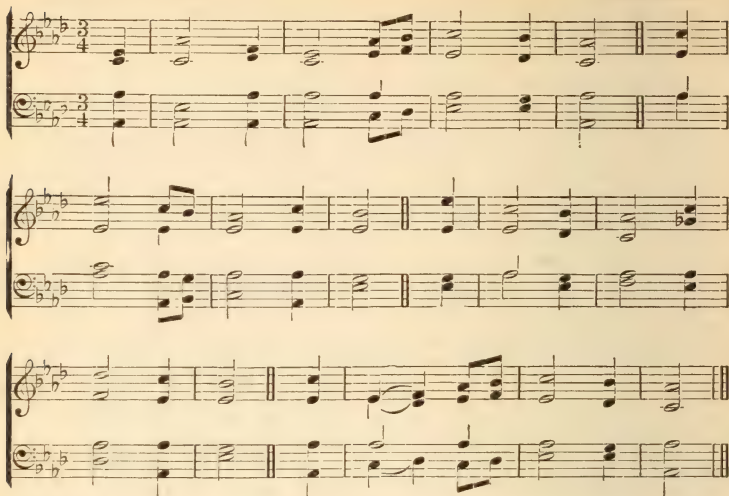
4 Forgive, and make my nature whole,
My inbred malady remove;
To perfect health restore my soul,
To perfect holiness and love.

CHARLES WESLEY.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

AVON. C. M.

HUGH WILSON.



533 *Entire purification.*

1 FOREVER here my rest shall be,
Close to thy bleeding side;
This all my hope, and all my plea,
"For me the Saviour died."

2 My dying Saviour, and my God,
Fountain for guilt and sin,
Sprinkle me ever with thy blood,
And cleanse and keep me clean.

3 Wash me, and make me thine own;
Wash me, and mine thou art;
Wash me, but not my feet alone,
My hands, my head, my heart.

4 The atonement of thy blood apply,
Till faith to sight improve;
Till hope in full fruition die,
And all my soul be love.

CHARLES WESLEY.

534 *Perfect rest from sin.*

1 JESUS, the sinner's rest thou art,
From guilt, and fear, and pain;
While thou art absent from the heart
We look for rest in vain.

2 O when wilt thou my Saviour be?
O when shall I be clean?
The true eternal Sabbath see,—
A perfect rest from sin?

3 The consolations of thy word
My soul have long upheld;
The faithful promise of the Lord
Shall surely be fulfilled.

4 I look to my incarnate God
Till he his work begin;
And wait till his redeeming blood
Shall cleanse me from all sin.

AUGUSTUS M. TOPLADY.

535 *The gift of righteousness.*

1 I ASK the gift of righteousness,
The sin-subduing power;
Power to believe, and go in peace,
And never grieve Thee more.

2 I ask the blood-bought pardon sealed,
The liberty from sin,
The grace infused, the love revealed,
The kingdom fixed within.

3 Thou hear'st me for salvation pray;
Thou seest my heart's desire;
Made ready in thy powerful day,
Thy fullness I require.

4 My restless soul cries out, oppressed,
Impatient to be freed;
Nor can I, Lord, nor will I rest,
Till I am saved indeed.

5 Thou canst, thou wilt, I dare believe,
So arm me with thy power,
That I to sin may never cleave,
May never feel it more.

CHARLES WESLEY.

Doxology.

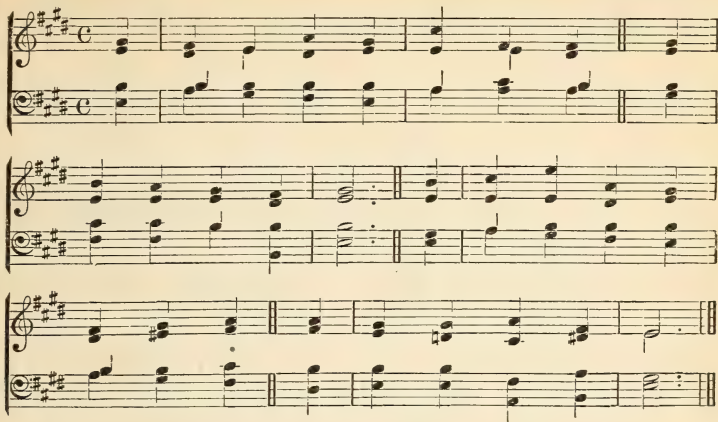
To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore!

TATE AND BRADY.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

LLANDAFF. C. M.

EDWIN MOSS.



536 *Steadfast faith.*

- 1 My God, I know, I feel thee mine,
And will not quit my claim,
Till all I have is lost in thine,
And all renewed I am.
- 2 I hold thee with a trembling hand,
And will not let thee go,
Till steadfastly by faith I stand,
And all thy goodness know.
- 3 Love only can the conquest win,
The strength of sin subdue:
Come, O my Saviour, cast out sin,
And form my soul anew.
- 4 No longer then my heart shall mourn,
While, sanctified by grace,
I only for thy glory burn,
And always see thy face.

CHARLES WESLEY.

537 *Thy will be done.*—Matt. 6: 10.

- 1 THY presence, Lord, the place shall fill;
My heart shall be thy throne;
Thy holy, just, and perfect will,
Shall in my flesh be done.
- 2 I thank thee for the present grace,
And now in hope rejoice,
In confidence to see thy face,
And always hear thy voice.
- 3 I have the things I ask of thee;
What more shall I require?
That still my soul may restless be,
And only thee desire.
- 4 Thy only will be done, not mine,
But make me, Lord, thy home;
Come as thou wilt, I that resign,
But O, my Jesus, come!

CHARLES WESLEY.

538 *For patience and sanctity.*

- 1 DEEPEN the wound Thy hands have made
In this weak, helpless soul,
Till mercy, with its balmy aid,
Descend to make me whole.
- 2 The sharpness of thy two-edged sword
Enable me to endure,
Till bold to say, "My hallowing Lord
Hath wrought a perfect cure."
- 3 I see the exceeding broad command,
Which all contains in one:
Enlarge my heart to understand
The mystery unknown.
- 4 O that, with all thy saints, I might
By sweet experience prove
What is the length, and breadth, and
height,
And depth, of perfect love!

CHARLES WESLEY.

539 *The hope of our calling.*

- 1 WHAT is our calling's glorious hope,
But inward holiness?
For this to Jesus I look up;
I calmly wait for this.
- 2 I wait till he shall touch me clean,
Shall life and power impart,
Give me the faith that casts out sin,
And purifies the heart.
- 3 When Jesus makes my heart his home,
My sin shall all depart;
And, lo! he saith, "I quickly come,
To fill and rule thy heart."
- 4 Be it according to thy word;
Redeem me from all sin;
My heart would now receive thee, Lord;
Come in, my Lord, come in!

CHARLES WESLEY.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

HABAKKUK. C. P. M.

EDWARD HODGES.



5 O that I could, with favored John,
Recline my weary head upon
The dear Redeemer's breast!
From care, and sin, and sorrow free,
Give me, O Lord, to find in thee
My everlasting rest.

CHARLES WESLEY.

540 *Panting for fullness of love.*

1 O LOVE divine, how sweet thou art!
When shall I find my willing heart
All taken up by thee?

I thirst, I faint, I die to prove
The greatness of redeeming love,
The love of Christ to me.

2 Stronger his love than death or hell;
Its riches are unsearchable;
The first-born sons of light
Desire in vain its depths to see;
They cannot reach the mystery,
The length, the breadth, the height.

3 God only knows the love of God;
O that it now were shed abroad
In this poor stony heart!
For love I sigh, for love I pine;
This only portion, Lord, be mine;
Be mine this better part.

4 O that I could forever sit
With Mary at the Master's feet!
Be this my happy choice;
My only care, delight, and bliss,
My joy, my heaven on earth, be this,
To hear the Bridegroom's voice.

541 *The blessed hope.*

1 BUT can it be that I should prove
Forever faithful to thy love,
From sin forever cease?

I thank thee for the blessed hope;
It lifts my drooping spirits up;
It gives me back my peace.

2 In thee, O Lord, I put my trust,
Mighty, and merciful, and just;
Thy sacred word is passed;
And I, who dare thy word believe,
Without committing sin shall live,
Shall live to God at last.

3 I rest in thine almighty power;
The name of Jesus is my tower
That hides my life above:
Thou canst, thou wilt, my helper be;
My confidence is all in thee,
The faithful God of love.

4 Wherefore, in never-ceasing prayer,
My soul to thy continual care
I faithfully commend;
Assured that thou through life wilt save
And show thyself beyond the grave
My everlasting Friend.

CHARLES WESLEY.

THE CHRISTIAN—SANCTIFICATION AND GROWTH.

[C. P. M. Tune, Ariel. Page 11.]

542

The glorious hope.

1 O GLORIOUS hope of perfect love!
It lifts me up to things above;
It bears on eagles' wings;
It gives my ravished soul a taste,
And makes me for some moments feast
With Jesus' priests and kings.

2 Rejoicing now in earnest hope,
I stand, and from the mountain top
See all the land below:
Rivers of milk and honey rise,
And all the fruits of paradise
In endless plenty grow.

3 A land of corn, and wine, and oil,
Favored with God's peculiar smile,
With every blessing blest;
There dwells the Lord our Righteousness,
And keeps his own in perfect peace,
And everlasting rest.

4 O that I might at once go up;
No more on this side Jordan stop,
But now the land possess;
This moment end my legal years,
Sorrows and sins, and doubts and fears,
A howling wilderness!

CHARLES WESLEY.

[C. P. M. Tune, Meribah. Page 358.]

543

Power over temptation.

1 HELP, Lord, to whom for help I fly,
And still my tempted soul stand by
Throughout the evil day;
The sacred watchfulness impart,
And keep the issues of my heart,
And stir me up to pray.

2 My soul with thy whole armor arm;
In each approach of sin alarm,
And show the danger near:
Surround, sustain, and strengthen me,
And fill with godly jealousy
And sanctifying fear.

3 Whene'er my careless hands hang down,
O let me see thy gathering frown,
And feel thy warning eye;
And, starting, cry from ruin's brink,
"Save, Jesus, or I yield, I sink;
O save me, or I die."

4 If near the pit I rashly stray,
Before I wholly fall away,
The keen conviction dart;
Recall me by that pitying look,
That kind, upbraiding glance, which broke
Unfaithful Peter's heart.

5 In me thine utmost mercy show,
And make me like thyself below,
Unblamable in grace;
Ready prepared and fitted here,
By perfect holiness, to appear
Before thy glorious face.

CHARLES WESLEY.

[C. P. M. Tune, Meribah. Page 358.]

544

A present help in trouble.

1 O God, thy faithfulness I plead,
My present help in time of need,
My great Deliverer thou!
Haste to mine aid, thine ear incline,
And rescue this poor soul of mine:
I claim the promise now.

2 One only way the erring mind
Of man, short-sighted man, can find,
From inbred sin to fly:
Stronger than love, I fondly thought
Death, only death, can cut the knot,
Which love cannot untie.

3 But thou, O Lord, art full of grace;
Thy love can find a thousand ways
To foolish man unknown:
My soul upon thy love I cast;
I rest me, till the storm be past,
Upon thy love alone.

4 Thy faithful, wise, almighty love
Shall every stumbling-block remove,
And make an open way:
Thy love shall burst the shades of death,
And bear me from the gulf beneath,
To everlasting day.

CHARLES WESLEY.

[C. P. M. Tune, Meribah. Page 358.]

545

The pure in heart shall see God.

1 SAVIOUR, on me the grace bestow,
That, with thy children, I may know
My sins on earth forgiven;
Give me to prove the kingdom mine,
And taste, in holiness divine,
The happiness of heaven.

2 Me with that restless thirst inspire,
That sacred, infinite desire,
And feast my hungry heart;
Less than thyself cannot suffice;
My soul for all thy fullness cries,
For all thou hast and art.

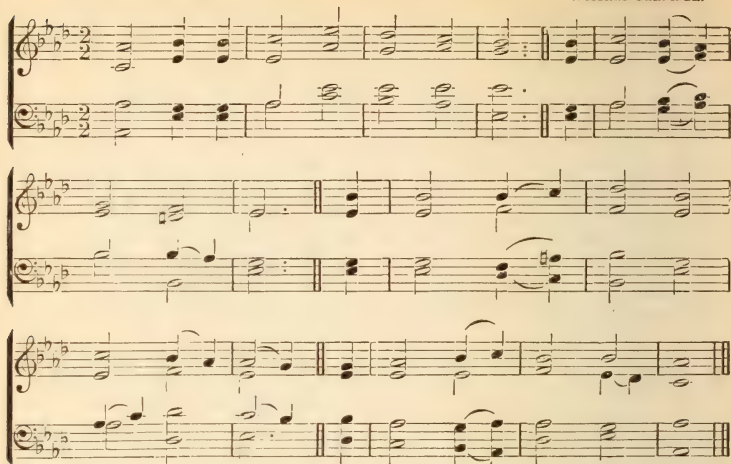
3 Jesus, the crowning grace impart;
Bless me with purity of heart,
That, now beholding thee,
I soon may view thy open face,
On all thy glorious beauties gaze,
And God forever see.

CHARLES WESLEY.

THE CHRISTIAN—UNFAITHFULNESS LAMENTED.

DEDHAM. C. M.

WILLIAM GARDINER.



546 *Mourning departed joys.*

- 1 SWEET was the time when first I felt
The Saviour's pardoning blood
Applied to cleanse my soul from guilt,
And bring me home to God.
- 2 Soon as the morn the light revealed,
His praises tuned my tongue;
And when the evening shades prevailed,
His love was all my song.
- 3 In prayer my soul drew near the Lord,
And saw his glory shine;
And when I read his holy word,
I called each promise mine.
- 4 But now, when evening shade prevails,
My soul in darkness mourns;
And when the morn the light reveals,
No light to me returns.
- 5 Rise, Lord, and help me to prevail;
O make my soul thy care;
I know thy mercy cannot fail;
Let me that mercy share.

JOHN NEWTON.

547 *Sad reflections on spiritual sloth.*

- 1 My drowsy powers, why sleep ye so?
Awake, my sluggish soul!
Nothing hath half thy work to do,
Yet nothing's half so dull.
- 2 Go to the ants! for one poor grain
See how they toil and strive;
Yet we, who have a heaven to obtain,
How negligent we live!
- 3 We, for whose sake all nature stands,
And stars their courses move;

We, for whose guard the angel bands
Come flying from above;

4 We, for whom God the Son came down,
And labored for our good;
How careless to secure that crown
He purchased with his blood!

5 Lord, shall we live so sluggish still,
And never act our parts?
Come, holy Dove, from the heavenly hill,
And warm our frozen hearts!

6 Give us with active warmth to move,
With vigorous souls to rise;
With hands of faith, and wings of love,
To fly and take the prize.

ISAAC WATTS.

548 *Returning to Christ.*

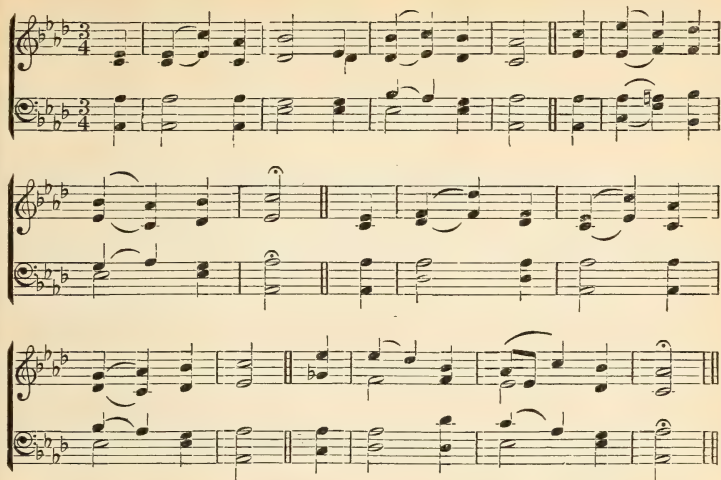
- 1 My head is low, my heart is sad,
My feet with travel torn,
Yet, O my Saviour, thou art glad
To see thy child return!
- 2 It was thy love that homeward led,
Thine arm that upward stayed;
It is thy hand which on my head
Is now in mercy laid.
- 3 O Saviour, in this broken heart
Confirm the trembling will,
Which longs to reach thee where thou art,
Rest in thee and be still.
- 4 Within that bosom which hath shed
Both tears and blood for me,
O let me hide this aching head,
Once pressed and blessed by thee.

JOHN S. B. MONSELL.

THE CHRISTIAN—UNFAITHFULNESS LAMENTED.

CHURCH. C. M.

JOSEPH P. HOLBROOK.



549 *For the return of the Spirit.*

- 1 O FOR a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!
- 2 Where is the blessedness I knew,
When first I saw the Lord?
Where is the soul-refreshing view
Of Jesus and his word?
- 3 What peaceful hours I once enjoyed!
How sweet their memory still!
But they have left an aching void
The world can never fill.
- 4 Return, O holy Dove, return,
Sweet messenger of rest!
I hate the sins that made thee mourn,
And drove thee from my breast.
- 5 The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from thy throne,
And worship only thee.
- 6 So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

WILLIAM COWPER.

550 *Faint, yet pursuing.*

- 1 AS pants the hart for cooling streams,
When heated in the chase,
So longs my soul, O God, for thee,
And thy refreshing grace.
- 2 For thee my God, the living God,
My thirsty soul doth pine;

O when shall I behold thy face,
Thou Majesty divine?

3 I sigh to think of happier days,
When thou, O Lord, wast nigh;
When every heart was tuned to praise,
And none more blest than I.

4 Why restless, why cast down, my soul?
Hope still, and thou shalt sing
The praise of him who is thy God,
Thy Saviour, and thy King.

TATE AND BRADY.

551 *God gracious to the contrite.*

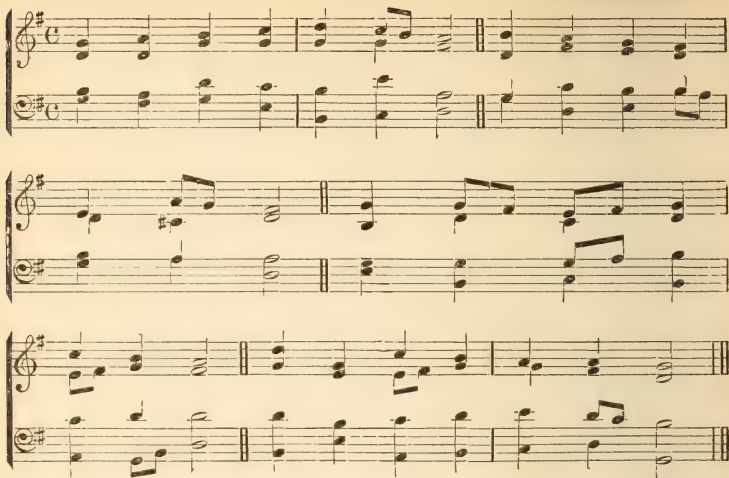
- 1 COME, let us to the Lord our God
With contrite hearts return;
Our God is gracious, nor will leave
The desolate to mourn.
- 2 His voice commands the tempest forth,
And stills the stormy wave;
His arm, though it be strong to smite,
Is also strong to save.
- 3 Our hearts, if God we seek to know,
Shall know him and rejoice;
His coming like the morn shall be,
Like morning songs his voice.
- 4 As dew upon the tender herb,
Diffusing fragrance round;
As showers that usher in the spring,
And cheer the thirsty ground;
- 5 So shall his presence bless our souls,
And shed a joyful light;
That hallowed morn shall chase away
The sorrows of the night.

JOHN MORRISON.

THE CHRISTIAN—UNFAITHFULNESS LAMENTED.

HALL. 7.

WURTEMBERG MELODY.



552 *Love to the Saviour.*

1 HARK, my soul! it is the Lord;
'Tis thy Saviour,—hear his word:
Jesus speaks, he speaks to thee:
"Say, poor sinner, lov'st thou me?"

2 "I delivered thee when bound,
And, when bleeding, healed thy wound;
Sought thee wandering, set thee right,
Turned thy darkness into light.

3 "Can a mother's tender care
Cease toward the child she bare?
Yes, she may forgetful be,
Yet will I remember thee.

4 "Mine is an unchanging love,
Higher than the heights above;
Deeper than the depths beneath,
Free and faithful, strong as death.

5 "Thou shalt see my glory soon,
When the work of faith is done;
Partner of my throne shalt be;
Say, poor sinner, lov'st thou me?"

6 Lord, it is my chief complaint
That my love is weak and faint,
Yet I love thee and adore:
O for grace to love thee more!

WILLIAM COWPER.

[S. M. Tune, Ozrem. Page 203.]

553 *God's absence deprecated.*

1 O THOU, whose mercy hears
Contrition's humble sigh;
Whose hand, indulgent, wipes the tears
From sorrow's weeping eye;

2 See, at thy throne of grace,
A wretched wanderer mourn:
Hast thou not bid me seek thy face?
Hast thou not said, "Return?"

3 Shall guilty fears prevail
To drive me from thy feet?
O let not this last refuge fail,
This only safe retreat.

4 Absent from thee, my Light,
Without one cheering ray,
Through dangers, fears, and gloomy night,
How desolate my way!

5 On this benighted heart
With beams of mercy shine;
And let thy voice again impart
A taste of joy divine.

ANNE STEELE, ALT.

[S. M. Tune, Ozrem. Page 203.]

554 *The wanderer returning.*

1 How oft this wretched heart
Has wandered from the Lord!
How oft my roving thoughts depart,
Forgetful of his word!

2 Yet mercy calls, "Return;"
Saviour, to thee I come:
My vile ingratitude I mourn;
O take the wanderer home.

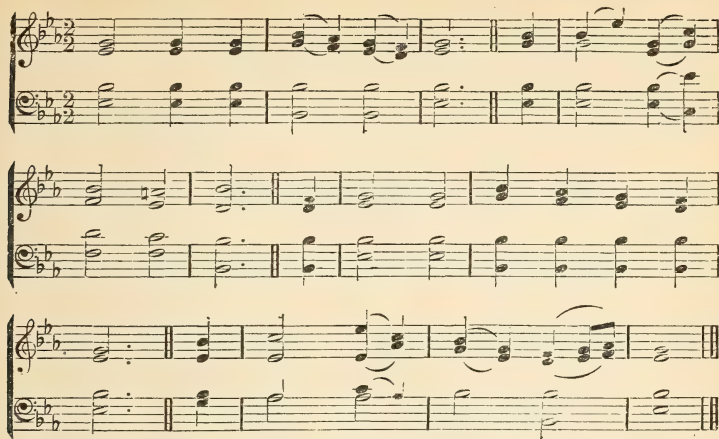
3 Thy love so free, so sweet,
Blest Saviour, I adore;
O keep me at thy sacred feet,
And let me rove no more.

ANNE STEELE, ALT.

THE CHRISTIAN—UNFAITHFULNESS LAMENTED.

OZREM. S. M.

ISAAC BAKER WOODBURY.



FIRST PART.

555 *The warning voice of Jesus.*

- 1 GRACIOUS Redeemer, shake
This slumber from my soul!
Say to me now, "Awake, awake!
And Christ shall make thee whole."
- 2 Lay to thy mighty hand;
Alarm me in this hour;
And make me fully understand
The thunder of thy power.
- 3 Give me on thee to call,
Always to watch and pray,
Lest I into temptation fall,
And cast my shield away.
- 4 For each assault prepared,
And ready may I be;
Forever standing on my guard,
And looking up to thee.
- 5 O do thou always warn
My soul of evil hear;
When to the right or left I turn,
Thy voice still let me hear:
- 6 "Come back! this is the way;
Come back, and walk therein;"
O may I hearken and obey,
And shun the paths of sin.

CHARLES WESLEY.

SECOND PART.

556 *Commending the soul to God.*

- 1 THOU seest my feebleness;
Jesus, be thou my power,
My help and refuge in distress,
My fortress and my tower.
- 2 Give me to trust in thee;
Be thou my sure abode:

My horn, and rock, and buckler be,
My Saviour and my God.

- 3 Myself I cannot save,
Myself I cannot keep,
But strength in thee I surely have,
Whose eyelids never sleep.
- 4 My soul to thee alone,
Now therefore I commend:
Thou, Jesus, love me as thine own,
And love me to the end.

CHARLES WESLEY.

557 *Restore my peace.*

- 1 O JESUS, full of grace,
To thee I make my moan:
Let me again behold thy face,
Call home thy banished one.
- 2 Again my pardon seal,
Again my soul restore,
And freely my backslidings heal,
And bid me sin no more.
- 3 Wilt thou not bid me rise?
Speak, and my soul shall live;
"Forgive," my stricken spirit cries,
"Abundantly forgive."
- 4 Thine utmost mercy show;
Say to my drooping soul,
"In peace and full assurance go;
Thy faith hath made thee whole."

CHARLES WESLEY.

Doxology.

To God, the Father, Son,
And Spirit, One in Three,
Be glory, as it was, is now,
And shall forever be.

JOHN WESLEY.

THE CHRISTIAN—UNFAITHFULNESS LAMENTED.

PENITENCE. 7, 6, 8.

WILLIAM HENRY OAKLEY.

558 Humility and contrition.

- 1 JESUS, let thy pitying eye
Call back a wandering sheep;
False to thee, like Peter, I
Would fain, like Peter, weep.
Let me be by grace restored;
On me be all long-suffering shown;
Turn, and look upon me, Lord,
And break my heart of stone.
- 2 Saviour, Prince, enthroned above,
Repentance to impart,
Give me, through thy dying love,
The humble, contrite heart;
Give what I have long implored,
A portion of thy grief unknown;
Turn, and look upon me, Lord,
And break my heart of stone.
- 3 See me, Saviour, from above,
Nor suffer me to die;
Life, and happiness, and love
Drop from thy gracious eye:
Speak the reconciling word,
And let thy mercy melt me down;
Turn, and look upon me, Lord,
And break my heart of stone.

4 Look, as when thy languid eye
Was closed that we might live;
"Father," at the point to die
My Saviour prayed, "forgive!"
Surely, with that dying word,
He turns, and looks, and cries, "'Tis
done!"
O my bleeding, loving Lord,
Thou break'st my heart of stone!

CHARLES WESLEY.

559 The deceitfulness of sin.

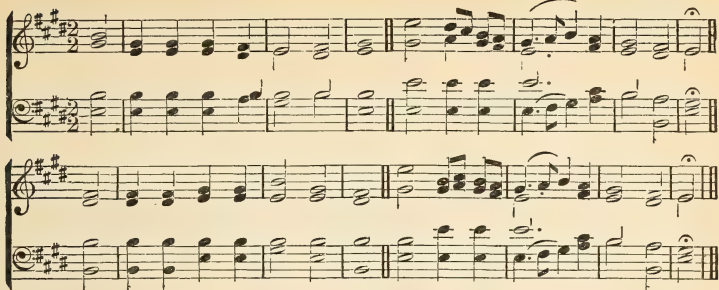
- 1 JESUS, Friend of sinners, hear
Yet once again, I pray;
From my debt of sin set clear,
For I have naught to pay:
Speak, O speak the kind release;
A poor backsliding soul restore;
Love me freely, seal my peace,
And bid me sin no more.
- 2 For my selfishness and pride
Thou hast withdrawn thy grace;
Left me long to wander wide,
An outcast from thy face;
But I now my sins confess,
And mercy, mercy, I implore;
Love me freely, seal my peace,
And bid me sin no more.
- 3 Sin's deceitfulness hath spread
A hardness o'er my heart;
But if thou thy Spirit shed,
The stony shall depart:
Shed thy love, thy tenderness,
And let me feel thy softening power;
Love me freely, seal my peace,
And bid me sin no more.

CHARLES WESLEY.

THE CHRISTIAN—UNFAITHFULNESS LAMENTED.

WARREN. L. M.

VIRGIL CORYDON TAYLOR.



560

Zeal implored.

1 O THOU who all things canst control,
Chase this dread slumber from my soul;
With joy and fear, with love and awe,
Give me to keep thy perfect law.
2 O may one beam of thy blest light
Pierce through, dispel the shade of night:
Touch my cold breast with heavenly fire;
With holy, conquering zeal inspire.
3 For zeal I sigh, for zeal I pant;
Yet heavy is my soul, and faint:
With steps unwavering, undismayed,
Give me in all thy paths to tread.
4 With outstretched hands, and streaming
eyes,
Oft I begin to grasp the prize;
I groan, I strive, I watch, I pray;
But ah! my zeal soon dies away.
5 The deadly slumber then I feel
Afresh upon my spirit steal:

Rise, Lord, stir up thy quickening power,
And wake me that I sleep no more.

FROM THE GERMAN. TR. BY J. WESLEY.

561

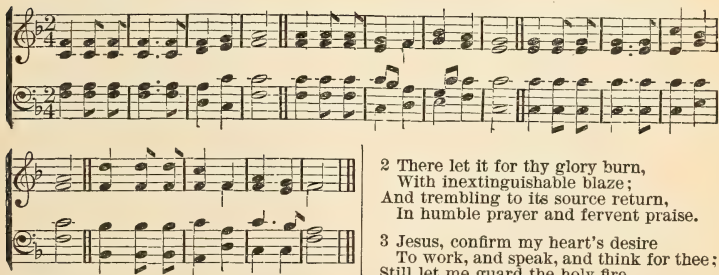
Peace in the favor of God.

1 O WHERE is now that glowing love
That marked our union with the Lord?
Our hearts were fixed on things above,
Nor could the world a joy afford.
2 Where is the zeal that led us then
To make our Saviour's glory known?
That freed us from the fear of men,
And kept our eye on him alone?
3 Where are the happy seasons, spent
In fellowship with him we loved?
The sacred joy, the sweet content,
The blessedness that then we proved?
4 Behold, again we turn to thee;
O cast us not away, though vile:
No peace we have, no joy we see,
O Lord our God, but in thy smile.

THOMAS KELLY.

GALILEE. L. M.

RICHARD LANGDON.



562

For the fire of divine love.

1 O THOU who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

2 There let it for thy glory burn,
With inextinguishable blaze;
And trembling to its source return,
In humble prayer and fervent praise.

3 Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.

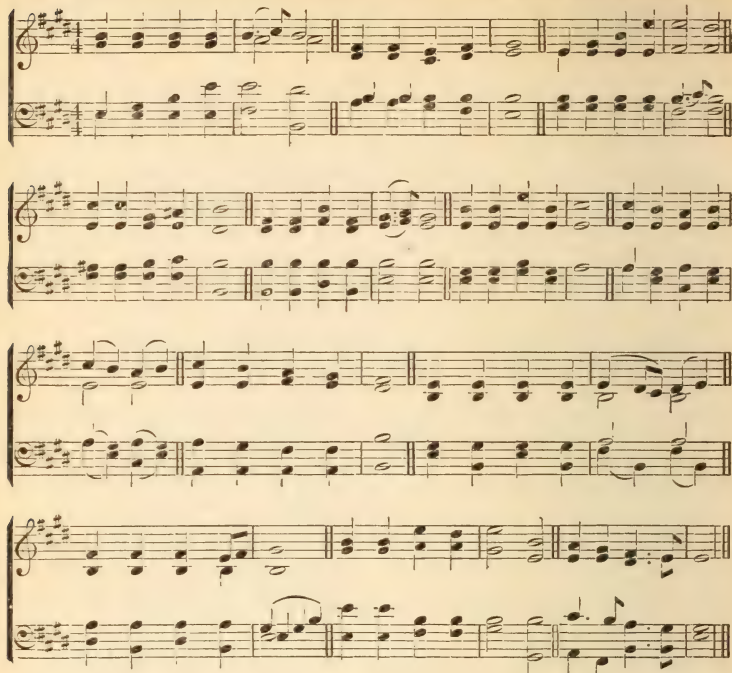
4 Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make the sacrifice complete.

CHARLES WESLEY.

THE CHRISTIAN—ACTIVITY.

ONWARD. (Christus Victor.) 6, 8.

SIR ARTHUR SEYMOUR SULLIVAN.



563 *Onward, Christian soldiers.*

1 ONWARD, Christian soldiers!
Marching as to war,
With the cross of Jesus
Going on before.
Christ, the royal Master,
Leads against the foe;
Forward into battle,
See, his banners go!
Onward, Christian soldiers!
Marching as to war,
With the cross of Jesus
Going on before.

2 At the sign of triumph
Satan's host doth flee;
On, then, Christian soldiers,
On to victory!
Hell's foundations quiver
At the shout of praise;
Brothers, lift your voices,
Loud your anthems raise.

3 Like a mighty army
Moves the Church of God;

Brothers, we are treading
Where the saints have trod;
We are not divided,
All one body we,
One in hope and doctrine,
One in charity.

4 Crowns and thrones may perish,
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain;
Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail.

5 Onward, then, ye people!
Join our happy throng,
Blend with ours your voices
In the triumph-song;
Glory, laud, and honor
Unto Christ the King,
This through countless ages
Men and angels sing.

SABINE BARING-GOULD.

THE CHRISTIAN—ACTIVITY.

ELAH. 6, 5.

FROM FRANCIS JOSEPH HAYDN.



564 *Forward into light.*

1 FORWARD! be our watchword,
Steps and voices joined;
Seek the things before us,
Not a look behind:
Burns the fiery pillar
At our army's head;
Who shall dream of shrinking,
By our Captain led?
Forward through the desert,
Through the toil and fight:
Jordan flows before us,
Zion beams with light!

2 Forward! flock of Jesus,
Salt of all the earth,
Till each yearning purpose
Spring to glorious birth:
Sick, they ask for healing;
Blind, they grope for day;
Pour upon the nations
Wisdom's loving ray.
Forward, out of error,
Leave behind the night;
Forward through the darkness,
Forward into light!

3 Glories upon glories
Hath our God prepared,
By the souls that love him
One day to be shared:
Eye hath not beheld them,
Ear hath never heard;
Nor of these hath uttered
Thought or speech a word:
Forward, marching eastward
Where the heaven is bright,
Till the veil be lifted,
Till our faith be sight!

4 Far o'er yon horizon
Rise the city towers,
Where our God abideth;
That fair home is ours:
Flash the streets with jasper,
Shine the gates with gold;
Flows the gladdening river
Shedding joys untold;
Thither, onward thither,
In the Spirit's might:
Pilgrims to your country,
Forward into light!

HENRY ALFORD.

THE CHRISTIAN—ACTIVITY.

WORK SONG. 7, 6, 5.

LOWELL MASON.



565 *Work, while it is day.*

1 WORK, for the night is coming,
Work through the morning hours;
Work, while the dew is sparkling,
Work 'mid springing flowers;
Work, when the day grows brighter,
Work in the glowing sun;
Work, for the night is coming,
When man's work is done.

2 Work, for the night is coming,
Work through the sunny noon;
Fill brightest hours with labor,
Rest comes sure and soon.
Give every flying minute
Something to keep in store:
Work, for the night is coming,
When man works no more.

3 Work, for the night is coming,
Under the sunset skies;
While their bright tints are glowing,
Work, for daylight flies.
Work till th' last beam fadeth,
Fadeth to shine no more;
Work while the night is darkening,
When man's work is o'er.

SIDNEY DYER.

CALEDONIA. 7, 7, 7, 6.

SCOTCH.



566 *The spiritual warfare.*

1 SOLDIERS of the cross, arise!
Lo! your Leader from the skies
Waves before you glory's prize,
The prize of victory.

Seize your armor, gird it on;
Now the battle will be won;
See, the strife will soon be done;
Then struggle manfully.

2 Now the fight of faith begin,
Be no more the slaves of sin,
Strive the victor's palm to win,
Trusting in the Lord:
Gird ye on the armor bright,
Warriors of the King of light,
Never yield, nor lose by flight
Your divine reward.

THE CHRISTIAN—ACTIVITY.

3 Jesus conquered when he fell,
Met and vanquished earth and hell;
Now he leads you on to swell
The triumphs of his cross.
Though all earth and hell appear,
Who will doubt, or who can fear?
God, our strength and shield, is near;
We cannot lose our cause.

4 Onward, then, ye hosts of God!
Jesus points the victor's rod;
Follow where your Leader trod;
You soon shall see his face.
Soon, your enemies all slain,
Crowns of glory you shall gain,
Soon you'll join that glorious train
Who shout their Saviour's praise.

JAEED E. WATERBURY.

WEBB. 7, 8. D.

GEORGE JAMES WEBB.



567 *Stand up for Jesus.*

1 STAND up, stand up for Jesus,
Ye soldiers of the cross;
Lift high his royal banner,
It must not suffer loss:
From victory unto victory
His army shall he lead,
Till every foe is vanquished
And Christ is Lord indeed.

2 Stand up, stand up for Jesus,
The trumpet call obey;
Forth to the mighty conflict,
In this his glorious day:
"Ye that are men, now serve him,"
Against unnumbered foes;
Your courage rise with danger,
And strength to strength oppose.

3 Stand up, stand up for Jesus,
Stand in his strength alone;
The arm of flesh will fail you;
Ye dare not trust your own:
Put on the gospel armor,
Each piece put on with prayer;
Where duty calls, or danger,
Be never wanting there.

4 Stand up, stand up for Jesus,
The strife will not be long;
This day the noise of battle,
The next the victor's song:

To him that overcometh,
A crown of life shall be;
He with the King of glory
Shall reign eternally.

GEORGE DUFFIELD, JR.

568 *Enduring hardness as good soldiers.*

1 Go forward, Christian soldier,
Beneath His banner true:
The Lord himself, thy Leader,
Shall all thy foes subdue.
His love foretells thy trials,
He knows thine hourly need;
He can, with bread of heaven,
Thy fainting spirit feed.

2 Go forward, Christian soldier,
Fear not the secret foe;
Far more are o'er thee watching
Than human eyes can know.
Trust only Christ, thy Captain,
Cease not to watch and pray;
Heed not the treacherous voices,
That lure thy soul astray.

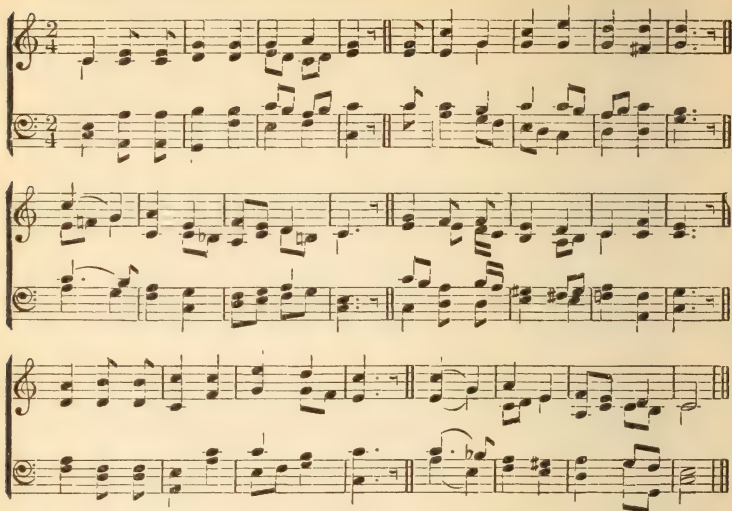
3 Go forward, Christian soldier,
Nor dream of peaceful rest,
Till Satan's host is vanquished,
And heaven is all possessed;
Till Christ himself shall call thee
To lay thine armor by,
And wear, in endless glory,
The crown of victory.

LAURENCE TUTTITT.

THE CHRISTIAN—ACTIVITY.

MENDELSSOHN. C. P. M.

* OTTO NICOLAI.



569 *Battle-hymn of the Reformation.*

1 FEAR not, O little flock, the foe
Who madly seeks your overthrow;
Dread not his rage and power;
What though your courage sometimes
faints?

This seeming triumph o'er God's saints
Lasts but a little hour.

2 Fear not, be strong! your cause belongs
To him who can avenge your wrongs;
Leave all to him, your Lord:

Though hidden yet from mortal eyes,
Salvation shall for you arise;
He girdeth on his sword!

3 As true as God's own promise stands,
Not earth nor hell with all their bands
Against us shall prevail;
The Lord shall mock them from his throne;
God is with us; we are his own;
Our victory cannot fail!

4 Amen, Lord Jesus, grant our prayer!
Great Captain, now thine arm make bare,
Thy Church with strength defend;
So shall thy saints and martyrs raise
A joyful chorus to thy praise,
Through ages without end.

GUSTAVUS ADOLPHUS, IN PROSE. JACOB FABRICIUS.
TR. BY MISS C. WINKWORTH.

570 *Looking unto Jesus.*

1 ARE there not in the laborer's day
Twelve hours, in which he safely may
His calling's work pursue?

Though sin and Satan still are near,
Nor sin nor Satan can I fear,
With Jesus in my view.

2 Light of the world! thy beams I bless;
On thee, bright Sun of righteousness,
My faith hath fixed its eye:
Guided by thee, through all I go,
Nor fear the ruin spread below,
For thou art always nigh.

3 Ten thousand snares my paths beset,
Yet will I, Lord, the work complete,
Which thou to me hast given;
Regardless of the pains I feel,
Close by the gates of death and hell,
I urge my way to heaven.

CHARLES WESLEY.

571 *Loving gratitude.*

1 BE it my only wisdom here,
To serve the Lord with filial fear.
With loving gratitude:
Superior sense may I display,
By shunning every evil way,
And walking in the good.

2 O may I still from sin depart;
A wise and understanding heart,
Jesus, to me be given:
And let me through thy Spirit know
To glorify my God below,
And find my way to heaven.

CHARLES WESLEY.

THE CHRISTIAN—ACTIVITY.

EDINBURGH. 7, 6, 5, 4.

REV. ROBERT LOWRY.



572 *One more day's work for Jesus.*

- 1 ONE more day's work for Jesus,
One less of life for me!
But heaven is nearer,
And Christ is dearer
Than yesterday, to me;
His love and light
Fill all my soul to-night.
One more day's work for Jesus, etc.
- 2 One more day's work for Jesus!
How sweet the work has been,
To tell the story,
To show the glory,
Where Christ's flock enter in!
How it did shine
In this poor heart of mine!
- 3 One more day's work for Jesus!
O yes, a weary day;
But heaven shines clearer
And rest comes nearer,
At each step of the way;
And Christ in all,
Before his face I fall.
- 4 O blessed work for Jesus!
O rest at Jesus' feet!
There toil seems pleasure,
My wants are treasure,
And pain for him is sweet.
Lord, if I may,
I'll serve another day!

ANNA B. WARNER.

[C. P. M. Tune, Meribah. Page 358.]

573 *For the head of a family.*

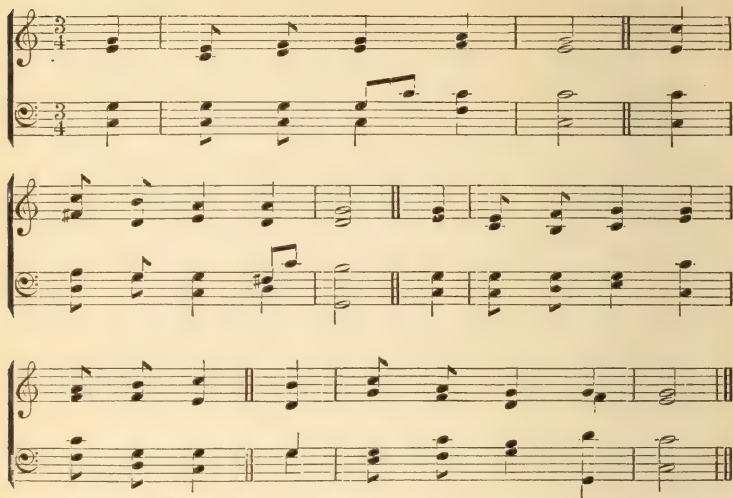
- 1 I AND my house will serve the Lord;
But first, obedient to his word
I must myself appear;
By actions, words, and tempers, show
That I my heavenly Master know,
And serve with heart sincere.
- 2 I must the fair example set;
From those that on my pleasure wait
The stumbling-block remove;
Their duty by my life explain,
And still in all my works maintain
The dignity of love.
- 3 Easy to be entreated, mild,
Quickly appeased and reconciled,
A follower of my God,
A saint indeed, I long to be,
And lead my faithful family
In the celestial road.
- 4 Lord, if thou didst the wish infuse,
A vessel fitted for thy use
Into thy hands receive;
Work in me both to will and do;
And show them how believers true,
And real Christians, live.

CHARLES WESLEY.

THE CHRISTIAN—ACTIVITY.

BOYLSTON. S. M.

LOWELL MASON.



574 *For watchfulness.*

1 A CHARGE to keep I have,
A God to glorify;
A never-dying soul to save,
And fit it for the sky.
To serve the present age,
My calling to fulfill,—
O may it all my powers engage,
To do my Master's will.

CHARLES WESLEY.

2 Arm me with jealous care,
As in thy sight to live;
And O, thy servant, Lord, prepare,
A strict account to give.
Help me to watch and pray,
And on thyself rely,
Assured, if I my trust betray,
I shall forever die.

575 *Sow beside all waters.*

1 Sow in the morn thy seed;
At eve hold not thy hand;
To doubt and fear give thou no heed,
Broadcast it o'er the land.
2 Thou know'st not which shall thrive,
The late or early sown;
Grace keeps the precious germ alive,
When and wherever sown:
3 And duly shall appear,
In verdure, beauty, strength,
The tender blade, the stalk, the ear,
And the full corn at length.

4 Thou canst not toil in vain:
Cold, heat, and moist, and dry,
Shall foster and mature the grain
For garners in the sky.
5 Then, when the glorious end,
The day of God, shall come,
The angel reapers shall descend,
And heaven shout, "Harvest home!"

JAMES MONTGOMERY.

576 *Make haste to live.*

1 MAKE haste, O man, to live,
For thou so soon must die;
Time hurries past thee like the breeze;
How swift its moments fly!
2 Make haste, O man, to do
Whatever must be done;
Thou hast no time to lose in sloth,
Thy day will soon be gone.
3 Up, then, with speed, and work;
Fling ease and self away;
This is no time for thee to sleep,
Up, watch, and work, and pray!
4 Make haste, O man, to live,
Thy time is almost o'er;
O sleep not, dream not, but arise,
The Judge is at the door.

HORATIUS BONAR.

Doxology.

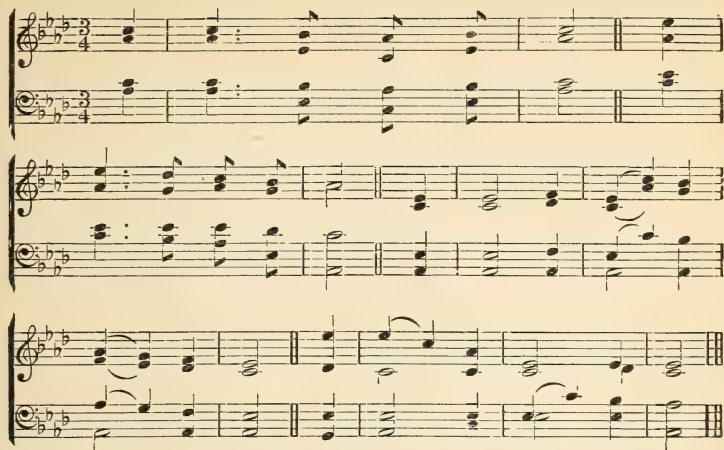
To God, the Father, Son,
And Spirit, One in Three,
Be glory, as it was, is now,
And shall forever be.

JOHN WESLEY.

THE CHRISTIAN—ACTIVITY.

LEIGHTON. S. M.

HENRY WELLINGTON GREATORREX.



577 *Victory on the Lord's side.*

- 1 ARISE, ye saints, arise!
The Lord our Leader is;
The foe before his banner flies,
And victory is his.
- 2 We follow thee, our Guide,
Our Saviour, and our King;
We follow thee, through grace supplied
From heaven's eternal spring.
- 3 We soon shall see the day
When all our toils shall cease;
When we shall cast our arms away,
And dwell in endless peace.
- 4 This hope supports us here;
It makes our burdens light;
'Twill serve our drooping hearts to cheer,
Till faith shall end in sight:
- 5 Till, of the prize possessed,
We hear of war no more;
And ever with our Leader rest,
On yonder peaceful shore.

THOMAS KELLY.

578 *Recompense of toil.*

- 1 LABORERS of Christ, arise,
And gird you for the toil!
The dew of promise from the skies
Already cheers the soil.
- 2 Go where the sick recline,
Where mourning hearts deplore;
And where the sons of sorrow pine,
Dispense your hallowed store.
- 3 Be faith, which looks above,
With prayer, your constant guest;
And wrap the Saviour's changeless love
A mantle round your breast.

- 4 So shall you share the wealth
That earth may ne'er despoil,
And the blest gospel's saving health
Repay your arduous toil.

MRS. LYDIA H. SIGOURNEY.

579 *Sowing in tears, reaping in joy.*

- 1 THE harvest dawn is near,
The year delays not long;
And he who sows with many a tear,
Shall reap with many a song.
- 2 Sad to his toil he goes,
His seed with weeping leaves;
But he shall come at twilight's close,
And bring his golden sheaves.

GEORGE BURGESS.

580 *On guard.*

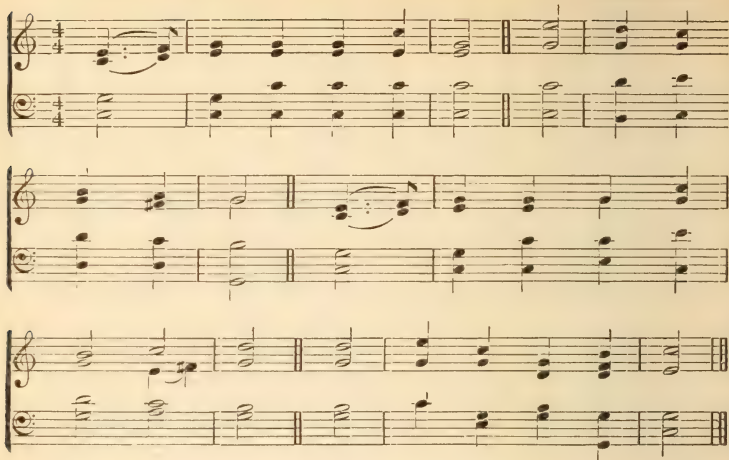
- 1 LET us keep steadfast guard
With lighted hearts all night,
That when Christ comes, we stand pre-
pared,
And meet him with delight.
- 2 At midnight's season chill
Lay Paul and Silas bound,—
Bound, and in prison sang they still,
And singing, freedom found.
- 3 Our prison is this earth,
And yet we sing to thee:
Break sin's strong fetters, lead us forth,
Set us, believing, free!
- 4 Meet for thy realm in heaven,
Make us, O holy King!
That through the ages it be given
To us thy praise to sing.

BREVIARY.

THE CHRISTIAN—ACTIVITY.

LABAN. S. M.

LOWELL MASON.



581 *Perseverance.*

- 1 My soul, be on thy guard;
Ten thousand foes arise;
The hosts of sin are pressing hard
To draw thee from the skies.
- 2 O watch, and fight, and pray;
The battle ne'er give o'er;
Renew it boldly every day,
And help divine implore.
- 3 Ne'er think the victory won,
Nor lay thine armor down;
The work of faith will not be done,
Till thou obtain the crown.
- 4 Fight on, my soul, till death
Shall bring thee to thy God;
He'll take thee, at thy parting breath,
To his divine abode.

GEORGE HEATH.

582 *The standard of the cross.*

- 1 HARK, how the watchmen cry!
Attend the trumpet's sound;
Stand to your arms, the foe is nigh,
The powers of hell surround.
Who bow to Christ's command,
Your arms and hearts prepare;
The day of battle is at hand—
Go forth to glorious war.
- 2 See on the mountain-top
The standard of your God;
In Jesus' name I lift it up,
All stained with hallowed blood.
His standard-bearer, I
To all the nations call:
Let all to Jesus' cross draw nigh;
He bore the cross for all.

- 3 Go up with Christ your Head;
Your Captain's footsteps see;
Follow your Captain, and be led
To certain victory.
All power to him is given;
He ever reigns the same:
Salvation, happiness, and heaven,
Are all in Jesus' name.

CHARLES WESLEY.

583 *Courage—victory.*

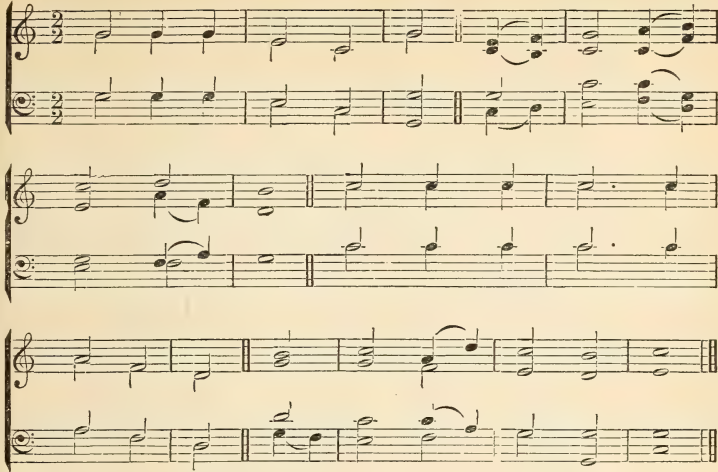
- 1 URGE on your rapid course,
Ye blood-besprinkled bands;
The heavenly kingdom suffers force;
'Tis seized by violent hands:
See there the starry crown
That glitters through the skies;
Satan, the world, and sin, tread down,
And take the glorious prize.
- 2 Through much distress and pain,
Through many a conflict here,
Through blood, ye must the entrance gain,
Yet, O disdain to fear:
"Courage!" your Captain cries,
Who all your toil foreknew;
"Toil ye shall have, yet all despise;
I have o'ercome for you."
- 3 The world cannot withstand
Its ancient Conqueror;
The world must sink beneath the hand
Which arms us for the war:
This is the victory,—
Before our faith they fall;
Jesus hath died for you and me;
Believe, and conquer all.

CHARLES WESLEY

THE CHRISTIAN—ACTIVITY.

CLAPTON. S. M.

REV. WILLIAM JONES.



584 *Weigh not thy life.*

- 1 My soul, weigh not thy life
Against thy heavenly crown;
Nor suffer Satan's deadliest strife
To beat thy courage down.
- 2 With prayer and crying strong,
Hold on the fearful fight,
And let the breaking day prolong
The wrestling of the night.
- 3 The battle soon will yield,
If thou thy part fulfill;
For strong as is the hostile shield,
Thy sword is stronger still.
- 4 Thine armor is divine,
Thy feet with victory shod;
And on thy head shall quickly shine
The diadem of God.

UNKNOWN.

585 *Victory.*

- 1 "I THE good fight have fought,"
O when shall I declare?
The victory by my Saviour got,
I long with Paul to share.
- 2 O may I triumph so,
When all my warfare's past;
And, dying, find my latest foe
Under my feet at last!
- 3 This blessed word be mine,
Just as the port is gained,
"Kept by the power of grace divine,
I have the faith maintained."

- 4 The apostles of my Lord,
To whom it first was given,
They could not speak a greater word,
Nor all the saints in heaven.

CHARLES WESLEY.

586 *The mind that was in Christ.*

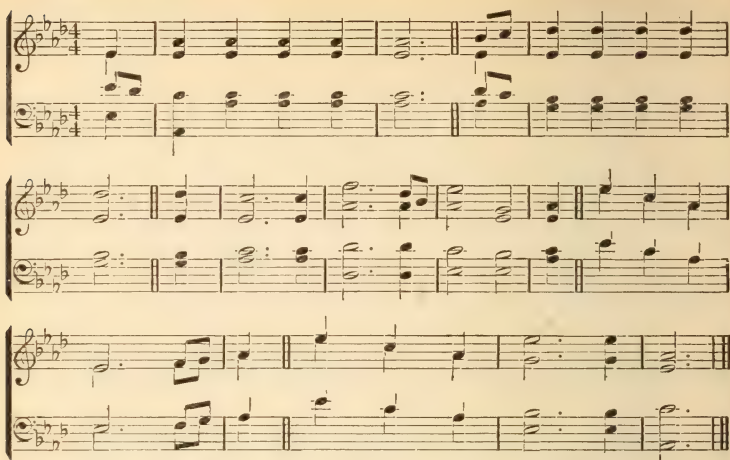
- 1 EQUIP me for the war,
And teach my hands to fight;
My simple, upright heart prepare,
And guide my words aright.
- 2 Control my every thought,
My whole of sin remove;
Let all my works in thee be wrought,
Let all be wrought in love.
- 3 O arm me with the mind,
Meek Lamb, that was in thee;
And let my knowing zeal be joined
With perfect charity.
- 4 With calm and tempered zeal
Let me enforce thy call;
And vindicate thy gracious will,
Which offers life to all.
- 5 O may I love like thee;
In all thy footsteps tread;
Thou hatest all iniquity,
But nothing thou hast made.
- 6 O may I learn the art,
With meekness to reprove;
To hate the sin with all my heart,
But still the sinner love.

CHARLES WESLEY.

THE CHRISTIAN—ACTIVITY.

BENJAMIN. S. M.

FRANCIS JOSEPH HAYDN.



FIRST PART.

587 *The whole armor of God.*

1 SOLDIERS of Christ, arise,
And put your armor on.
Strong in the strength which God supplies
Through his eternal Son;
Strong in the Lord of hosts,
And in his mighty power,
Who in the strength of Jesus trusts
Is more than conqueror.

2 Stand, then, in his great might,
With all his strength endued;
But take, to arm you for the fight,
The panoply of God:
That, having all things done,
And all your conflicts passed,
Ye may o'ercome through Christ alone,
And stand entire at last.

3 Leave no unguarded place,
No weakness of the soul;
Take every virtue, every grace,
And fortify the whole:
Indissolubly joined,
To battle all proceed;
But arm yourselves with all the mind
That was in Christ, your Head.

CHARLES WESLEY.

SECOND PART.

588 *The shield of faith.*

1 SOLDIERS of Christ, lay hold
On faith's victorious shield;
Armed with that adamant and gold,
Be sure to win the field:
If faith surround your heart,
Satan shall be subdued;
Repelled his every fiery dart,
And quenched with Jesus' blood.

2 Jesus hath died for you!
What can his love withstand?
Believe, hold fast your shield, and who
Shall pluck you from his hand?
Believe that Jesus reigns:
All power to him is given:
Believe, till freed from sin's remains;
Believe yourselves to heaven.

CHARLES WESLEY.

THIRD PART.

589 *The well-fought day.*

1 PRAY, without ceasing pray,
Your Captain gives the word;
His summons cheerfully obey,
And call upon the Lord:
To God your every want
In instant prayer display;
Pray always; pray, and never faint;
Pray, without ceasing pray.

2 In fellowship, alone,
To God with faith draw near;
Approach his courts, besiege his throne
With all the power of prayer:
His mercy now implore,
And now show forth his praise;
In shouts, or silent awe, adore
His miracles of grace.

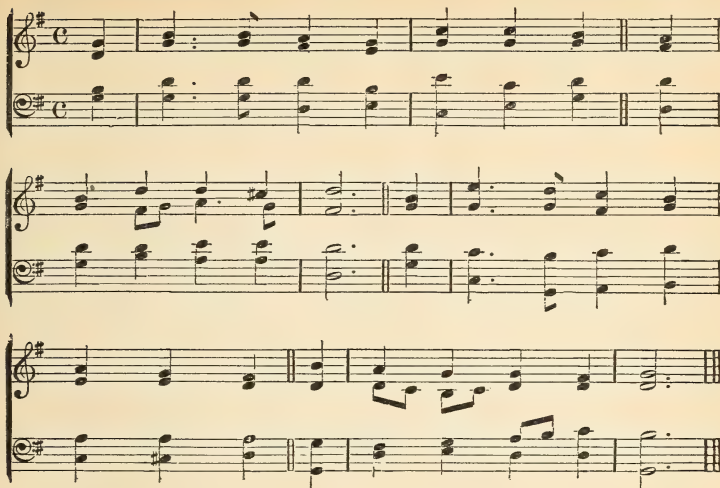
3 From strength to strength go on;
Wrestle, and fight, and pray;
Tread all the powers of darkness down,
And win the well-fought day:
Still let the Spirit cry
In all his soldiers, "Come!"
Till Christ the Lord descend from high,
And take the conquerors home.

CHARLES WESLEY.

THE CHRISTIAN—ACTIVITY.

WINCHESTER OLD. C. M.

THOMAS ESTE'S PSALTER.



590 *Bearing the cross.*

1 LORD, as to thy dear cross we flee,
And pray to be forgiven,
So let thy life our pattern be,
And form our souls for heaven.

2 Help us, through good report and ill,
Our daily cross to bear;
Like thee, to do our Father's will,
Our brother's griefs to share.

3 Let grace our selfishness expel,
Our earthliness refine;
And kindness in our bosoms dwell
As free and true as thine.

4 If joy shall at thy bidding fly,
And grief's dark day come on,
We, in our turn, would meekly cry,
"Father, thy will be done!"

5 Kept peaceful in the midst of strife,
Forgiving and forgiven,
O may we lead the pilgrim's life,
And follow thee to heaven!

JOHN H. GURNEY.

591 *Christian courage.*

1 WORKMAN of God! O lose not heart,
But learn what God is like;
And in the darkest battle-field
Thou shalt know where to strike.

2 Thrice blest is he to whom is given
The instinct that can tell
That God is on the field, when he
Is most invisible.

3 Blest too is he who can divine
Where real right doth lie,
And dares to take the side that seems
Wrong to man's blindfold eye.

4 Then learn to scorn the praise of men,
And learn to lose with God;
For Jesus won the world through shame,
And beckons thee his road.

FREDERICK W. FABER.

592 *Toil sanctified.*

1 SON of the carpenter, receive
This humble work of mine;
Worth to my meanest labor give,
By joining it to thine.

2 Servant, at once, and Lord of all,
While dwelling here below,
Thou didst not scorn our earthly toil
And weariness to know.

3 Thy bright example I pursue,
To thee in all things rise,
And all I think, or speak, or do,
Is one great sacrifice.

4 Careless through outward cares I go,
From all distraction free:
My hands are but engaged below,
My heart is still with thee.

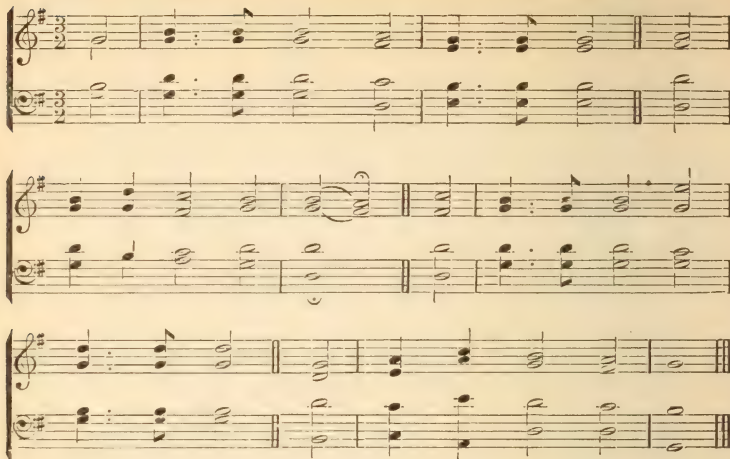
5 O when wilt thou, my life, appear?
Then gladly will I cry,
"Tis done, the work thou gav'st me here,
'Tis finished, Lord," and die!

CHARLES WESLEY.

THE CHRISTIAN—ACTIVITY.

ARLINGTON. C. M.

THOMAS AUGUSTINE ARNE.



593 *Faith sees the final triumph.*

- 1 AM I a soldier of the cross,
A follower of the Lamb,
And shall I fear to own his cause,
Or blush to speak his name?
- 2 Must I be carried to the skies
On flowery beds of ease,
While others fought to win the prize,
And sailed through bloody seas?
- 3 Are there no foes for me to face?
Must I not stem the flood?
Is this vile world a friend to grace,
To help me on to God?
- 4 Sure I must fight, if I would reign;
Increase my courage, Lord;
I'll bear the toil, endure the pain,
Supported by thy word.
- 5 Thy saints in all this glorious war
Shall conquer, though they die:
They see the triumph from afar,
By faith they bring it nigh.
- 6 When that illustrious day shall rise,
And all thy armies shine
In robes of victory through the skies,
The glory shall be thine.

ISAAC WATTS.

594 *The race for glory.*

- 1 AWAKE, my soul, stretch every nerve,
And press with vigor on;
A heavenly race demands thy zeal,
And an immortal crown.
- 2 A cloud of witnesses around
Hold thee in full survey;

Forget the steps already trod,
And onward urge thy way.

- 3 'Tis God's all-animating voice
That calls thee from on high;
'Tis his own hand presents the prize
To thine aspiring eye:—
- 4 That prize, with peerless glories bright,
Which shall new luster boast,
When victors' wreaths and monarchs'
gems
Shall blend in common dust.
- 5 Blest Saviour, introduced by thee,
Have I my race begun;
And, crowned with victory, at thy feet
I'll lay my honors down.

PHILIP DODDRIDGE.

595 *Not ashamed of the Gospel.*

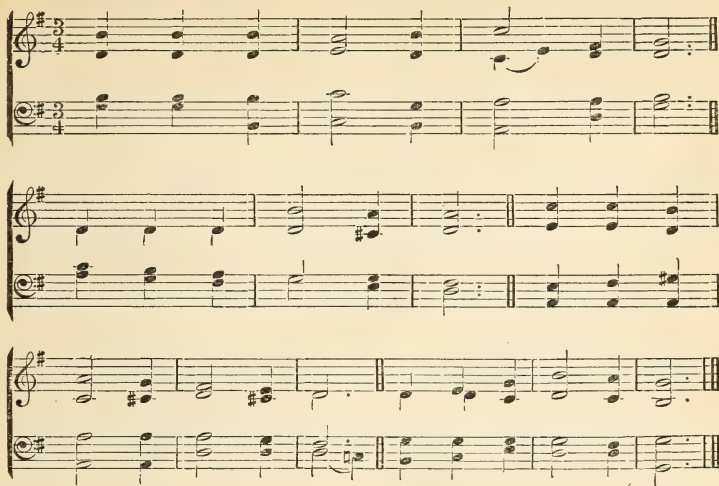
- 1 I'M not ashamed to own my Lord,
Or to defend his cause;
Maintain the honor of his word,
The glory of his cross.
- 2 Jesus, my God! I know his name;
His name is all my trust;
Nor will he put my soul to shame,
Nor let my hope be lost.
- 3 Firm as his throne his promise stands,
And he can well secure
What I've committed to his hands,
Till the decisive hour.
- 4 Then will he own my worthless name
Before his Father's face,
And in the New Jerusalem
Appoint my soul a place.

ISAAC WATTS.

THE CHRISTIAN—ACTIVITY.

ST. AGNES. C. M.

REV. JOHN BACCHUS DYKES.



596 *To doubt, disloyal.*

- 1 O it is hard to work for God,
To rise and take his part
Upon this battle-field of earth,
And not sometimes lose heart!
- 2 He hides himself so wondrously,
As though there were no God;
He is least seen when all the powers
Of ill are most abroad;
- 3 Or he deserts us in the hour
The fight is all but lost;
And seems to leave us to ourselves
Just when we need him most.
- 4 It is not so, but so it looks;
And we lose courage then;
And doubts will come if God hath kept
His promises to men.
- 5 But right is right, since God is God;
And right the day must win;
To doubt would be disloyalty,
To falter would be sin!

FREDERICK W. FABER.

597 *Week-day worship.*

- 1 BEHOLD US, Lord, a little space
From daily tasks set free.
And met within thy holy place
To rest awhile with thee.
- 2 Around us rolls the ceaseless tide
Of business, toil, and care,
And scarcely can we turn aside
For one brief hour of prayer.

15

- 3 Yet these are not the only walls
Wherein thou mayst be sought;
On homeliest work thy blessing falls
In truth and patience wrought.
- 4 Thine is the loom, the forge, the mart,
The wealth of land and sea;
The worlds of science and of art,
Revealed and ruled by thee.
- 5 Then let us prove our heavenly birth
In all we do and know;
And claim the kingdom of the earth
For thee, and not thy foe.
- 6 Work shall be prayer, if all be wrought
As thou wouldst have it done;
And prayer, by thee inspired and taught,
Itself with work be one.

JOHN ELLERTON.

598 *More reapers.*

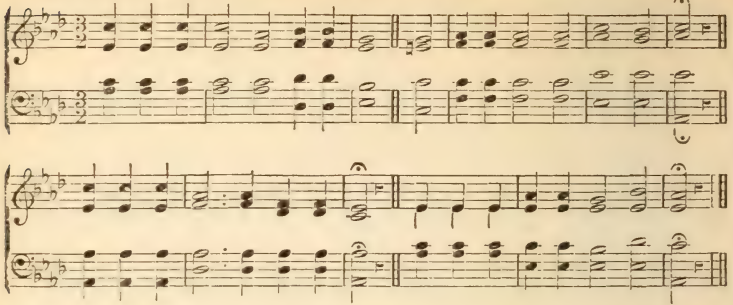
- 1 O STILL in accents sweet and strong
Sounds forth the ancient word,
"More reapers for white harvest fields,
More laborers for the Lord!"
- 2 We hear the call; in dreams no more
In selfish ease we lie,
But girded for our Father's work,
Go forth beneath his sky.
- 3 Where prophets' word, and martyrs'
blood,
And prayers of saints were sown,
We, to their labors entering in,
Would reap where they have strown.

SAMUEL LONGFELLOW.

THE CHRISTIAN—ACTIVITY.

MISSIONARY CHANT. L. M.

HEINRICH CHRISTOPHER ZEUNER.



599 *The Christian warrior.*

- 1 BEHOLD the Christian warrior stand
In all the armor of his God;
The Spirit's sword is in his hand,
His feet are with the gospel shod;
- 2 In panoply of truth complete,
Salvation's helmet on his head;
With righteousness a breast-plate meet,
And faith's broad shield before him spread.

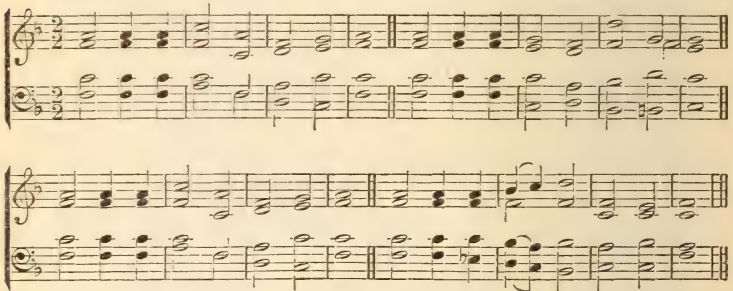
- 3 Undaunted to the field he goes;
Yet vain were skill and valor there,
Unless, to foil his legion foes,
He takes the trustiest weapon, prayer.

- 4 Thus, strong in his Redeemer's strength,
Sin, death, and hell, he tramples down;
Fights the good fight, and wins at length,
Through mercy, an immortal crown.

JAMES MONTGOMERY.

BISHOP. L. M.

JOSEPH P. HOLBROOK.



600 *Your life is hid with Christ in God.*

- 1 YE faithful souls who Jesus know,
If risen indeed with him ye are,
Superior to the joys below,
His resurrection's power declare.
- 2 Your faith by holy tempers prove,
By actions show your sins forgiven,
And seek the glorious things above,
And follow Christ, your Head, to heaven.
- 3 There your exalted Saviour see,
Seated at God's right hand again,
In all his Father's majesty,
In everlasting pomp to reign.

- 4 To him continually aspire,
Contending for your native place;
And emulate the angel choir,
And only live to love and praise.

- 5 For who by faith your Lord receive,
Ye nothing seek or want beside;
Dead to the world and sin ye live,
Your creature-love is crucified.

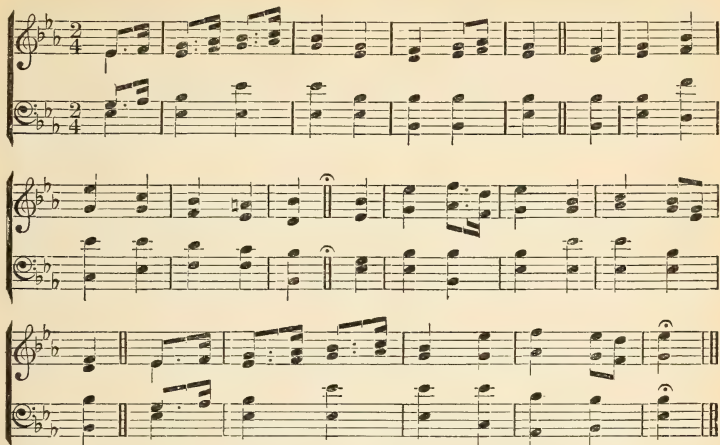
- 6 Your real life, with Christ concealed,
Deep in the Father's bosom lies;
And glorious as your Head revealed,
Ye soon shall meet him in the skies.

CHARLES WESLEY.

THE CHRISTIAN—ACTIVITY.

ILLINOIS. L. M.

REV. JONATHAN SPILMAN, ARR. BY THOMAS HASTINGS.



601 *Take up thy cross.*

1 "TAKE up thy cross," the Saviour said,
"If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me."

2 Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart and nerve thine arm.

3 Take up thy cross, nor heed the shame;
Nor let thy foolish pride rebel;
Thy Lord for thee the cross endured,
To save thy soul from death and hell.

4 Take up thy cross, then, in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.

5 Take up thy cross, and follow Christ;
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

CHARLES W. EVEREST.

602 *The sure reward.*

1 It may not be our lot to wield
The sickle in the ripened field;
Nor ours to hear, on summer eves,
The reaper's song among the sheaves.

2 Yet where our duty's task is wrought
In union with God's great thought,
The near and future blend in one,
And whatsoe'er is willed, is done.

3 And ours the grateful service whence
Comes, day by day, the recompense;

The hope, the trust, the purpose stayed,
The fountain, and the noonday shade.

4 And were this life the utmost span,
The only end and aim of man,
Better the toil of fields like these
Than waking dream and slothful ease.

5 But life, though falling like our grain,
Like that revives and springs again;
And, early called, how blest are they
Who wait in heaven, their harvest day!

JOHN G. WHITTIER.

603 *Zeal in labor.*

1 Go, labor on; spend and be spent,
Thy joy to do the Father's will;
It is the way the Master went;
Should not the servant tread it still?

2 Go, labor on; 'tis not for naught;
Thine earthly loss is heavenly gain;
Men heed thee, love thee, praise thee not;
The Master praises,—what are men?

3 Go, labor on; your hands are weak;
Your knees are faint, your soul cast
down;

Yet faiter not; the prize you seek
Is near,—a kingdom and a crown!

4 Toil on, faint not; keep watch, and pray!
Be wise the erring soul to win;
Go forth into the world's highway;
Compel the wanderer to come in.

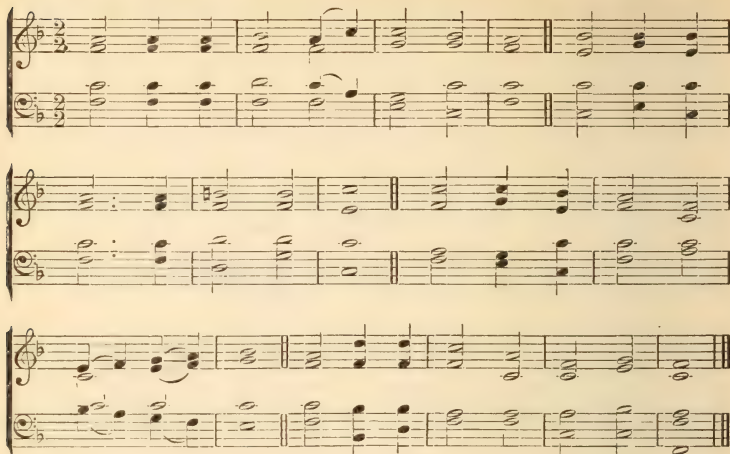
5 Toil on, and in thy toil rejoice;
For toil comes rest, for exile home;
Soon shalt thou hear the Bridegroom's
voice,
The midnight peal, "Behold, I come!"

HORATIUS BONAR.

THE CHRISTIAN—ACTIVITY.

FEDERAL STREET. L. M.

HENRY KEMBLE OLIVER.



604 *Not ashamed of Jesus.*

1 JESUS, and shall it ever be,
A mortal man ashamed of thee?
Ashamed of thee, whom angels praise,
Whose glories shine through endless days?

2 Ashamed of Jesus! sooner far
Let evening blush to own a star;
He sheds the beams of light divine
O'er this benighted soul of mine.

3 Ashamed of Jesus! just as soon
Let midnight be ashamed of noon;
'Tis midnight with my soul till he,
Bright Morning Star, bid darkness flee.

4 Ashamed of Jesus! that dear Friend
On whom my hopes of heaven depend!
No; when I blush, be this my shame,
That I no more revere his name.

5 Ashamed of Jesus! yes, I may,
When I've no guilt to wash away;
No tear to wipe, no good to crave,
No fears to quell, no soul to save.

6 Till then—nor is my boasting vain—
Till then I boast a Saviour slain;
And O, may this my glory be,
That Christ is not ashamed of me!

JOSEPH GRIGG, ALT. BY B. FRANCIS.

605 *Living to Christ.*

1 My gracious Lord, I own thy right
To every service I can pay,
And call it my supreme delight
To hear thy dictates, and obey.

2 What is my being but for thee,
Its sure support, its noblest end?

'Tis my delight thy face to see,
And serve the cause of such a Friend.

3 I would not sigh for worldly joy,
Or to increase my worldly good;
Nor future days nor powers employ
To spread a sounding name abroad.

4 'Tis to my Saviour I would live,
To him who for my ransom died;
Nor could all worldly honor give
Such bliss as crowns me at his side.

5 His work my hoary age shall bless,
When youthful vigor is no more;
And my last hour of life confess
His dying love, his saving power.

PHILIP DODDRIDGE.

606 *Beginning the labors of the day.*

1 FORTH in thy name, O Lord, I go,
My daily labors to pursue;
Thee, only thee, resolved to know,
In all I think, or speak, or do.

2 Thee will I set at my right hand,
Whose eyes mine inmost substance see;
And labor on at thy command,
And offer all my works to thee.

3 Give me to bear thy easy yoke,
And every moment watch and pray;
And still to things eternal look,
And hasten to thy glorious day.

4 For thee delightfully employ
Whate'er thy bounteous grace hath
given;
And run my course with even joy,
And closely walk with thee to heaven.

CHARLES WESLEY.

THE CHRISTIAN—ACTIVITY.

[8, 7. Tune, Autumn. Page 94.]

607

The Master calling.

1 HARK, the voice of Jesus calling,
"Who will go and work to-day?
Fields are white, and harvests waiting,
Who will bear the sheaves away?"
Loud and long the Master calleth,
Rich reward he offers free;
Who will answer, gladly saying,
"Here am I, send me, send me?"

2 Let none hear you idly saying,
"There is nothing I can do,"
While the souls of men are dying,
And the Master calls for you:
Take the task he gives you gladly;
Let his work your pleasure be;
Answer quickly when he calleth,
"Here am I, send me, send me."

DANIEL MARCH.

ST. CATHERINE. L. M. 61.

ADAPTED BY J. G. WALTON.



608

Faith of our fathers.

1 FAITH of our fathers! living still
In spite of dungeon, fire, and sword:
O how our hearts beat high with joy
Whene'er we hear that glorious word:
Faith of our fathers! holy faith!
We will be true to thee till death!

2 Our fathers, chained in prisons dark,
Were still in heart and conscience free:
How sweet would be their children's fate,
If they, like them, could die for thee!
Faith of our fathers! holy faith!
We will be true to thee till death!

3 Faith of our fathers! we will love
Both friend and foe in all our strife:
And preach thee, too, as love knows how,
By kindly words and virtuous life:
Faith of our fathers! holy faith!
We will be true to thee till death!

FREDERICK W. FABER.

Him in outward works pursue,
And serve his pleasure still.
Faithful to my Lord's commands,
I still would choose the better part,
Serve with careful Martha's hands,
And loving Mary's heart.

2 Careful, without care I am,
Nor feel my happy toil,
Kept in peace by Jesus' name,
Supported by his smile:
Joyful thus my faith to show,
I find his service my reward;
Every work I do below,
I do it to the Lord.

3 O that all the art might know
Of living thus to thee,
Find their heaven begun below,
And here thy glory see!
Walk in all the works prepared
By thee, to exercise their grace,
Till they gain their full reward,
And see thy glorious face!

CHARLES WESLEY.

[7, 6, 8. Tune, Penitence. Page 204.]

609

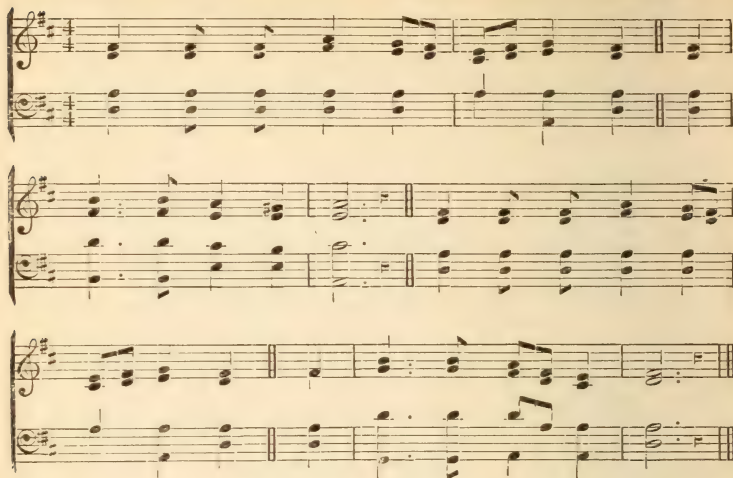
Thy service is perfect freedom.

1 Lo! I come with joy to do
The Master's blessed will;

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

NAOMI. C. M.

HANS GEORGE NAEGLI, ARR. BY LOWELL MASON.



610 *A calm and thankful heart.*

1 FATHER, whate'er of earthly bliss
Thy sovereign will denies.
Accepted at thy throne of grace,
Let this petition rise:

2 Give me a calm, a thankful heart,
From every murmur free;
The blessings of thy grace impart,
And make me live to thee.

3 Let the sweet hope that thou art mine
My life and death attend;
Thy presence through my journey shine,
And crown my journey's end.

ANNE STEELE.

611 *The only solace in sorrow.*

1 O THOU who driest the mourner's tear,
How dark this world would be,
If, when deceived and wounded here,
We could not fly to thee!

2 The friends who in our sunshine live,
When winter comes, are flown;
And he who has but tears to give,
Must weep those tears alone.

3 But thou wilt heal that broken heart,
Which, like the plants that throw
Their fragrance from the wounded part,
Breathes sweetness out of woe.

4 O who could bear life's stormy doom,
Did not thy wing of love
Come brightly wafting through the
gloom,
Our peace-branch from above?

5 Then sorrow, touched by thee, grows
bright
With more than rapture's ray;
As darkness shows us worlds of light
We never saw by day.

THOMAS MOORE.

612 *Consolation in sickness.*

1 WHEN languor and disease invade
This trembling house of clay,
'Tis sweet to look beyond my pains,
And long to fly away;

2 Sweet to look inward, and attend
The whispers of His love;
Sweet to look upward, to the place
Where Jesus pleads above;

3 Sweet to look back, and see my name
In life's fair book set down;
Sweet to look forward, and behold
Eternal joys my own;

4 Sweet to reflect how grace divine
My sins on Jesus laid;
Sweet to remember that his blood
My debt of suffering paid;

5 Sweet to rejoice in lively hope,
That, when my change shall come,
Angels shall hover round my bed,
And waft my spirit home.

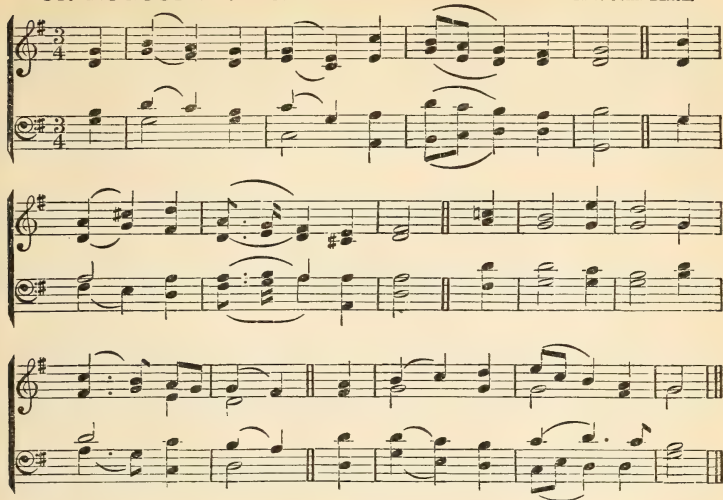
6 If such the sweetness of the stream,
What must the fountain be,
Where saints and angels draw their bliss
Directly, Lord, from thee!

AUGUSTUS M. TOPLADY.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

ST. AUGUSTINE. C. M.

* REV. JOHN BLACK.



613 *Friend of souls.*

- 1 O FRIEND of souls! how blest the time
When in thy love I rest,
When from my weariness I climb
E'en to thy tender breast!
- 2 The night of sorrow endeth there,
Thy rays outshine the sun,
And in thy pardon and thy care
The heaven of heavens is won.
- 3 The world may call itself my foe,
Or flatter and allure:
I care not for the world; I go
To this tried Friend and sure.
- 4 And when life's fiercest storms are sent
Upon life's wildest sea,
My little bark is confident,
Because it holdeth thee.
- 5 To others, death seems dark and grim,
But not, O Lord, to me:
I know thou ne'er forsakest him
Who puts his trust in thee.
- 6 Nay, rather, with a joyful heart
I welcome the release
From this dark desert, and depart
To thy eternal peace.

WOLFGANG C. DESSLER.

614 *Unfaltering trust.*

- 1 FATHER of love, our Guide and Friend,
O lead us gently on,
Until life's trial-time shall end,
And heavenly peace be won.
- 2 We know not what the path may be
As yet by us untrod;

- But we can trust our all to thee,
Our Father and our God.
- 3 If called, like Abraham's child, to climb
The hill of sacrifice,
Some angel may be there in time;
Deliverance shall arise:
- 4 Or, if some darker lot be good,
O teach us to endure
The sorrow, pain, or solitude,
That make the spirit pure.
- 5 Christ by no flowery pathway came;
And we, his followers here,
Must do thy will and praise thy name,
In hope, and love, and fear.
- 6 And, till in heaven we sinless bow,
And faultless anthems raise,
O Father, Son, and Spirit, now
Accept our feeble praise.

WILLIAM J. IRONS.

615 *Crosses and blessings.*

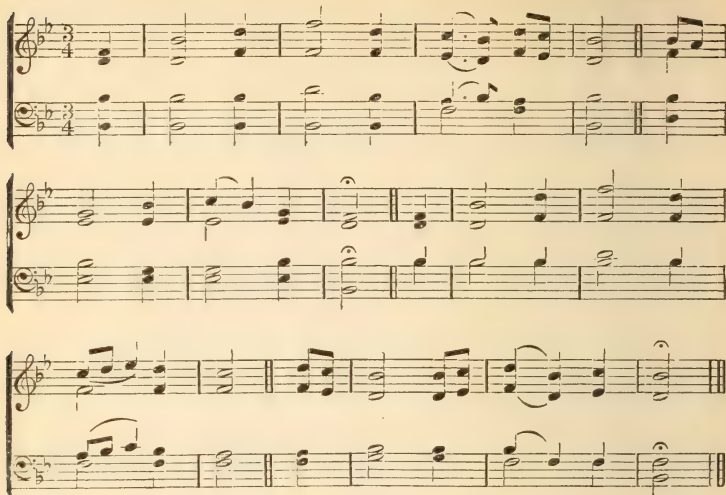
- 1 SINCE all the varying scenes of time
God's watchful eye surveys,
O who so wise to choose our lot,
Or to appoint our ways?
- 2 Good, when he gives—supremely good,
Nor less when he denies;
E'en crosses, from his sovereign hand,
Are blessings in disguise.
- 3 Why should we doubt a Father's love,
So constant and so kind?
To his unerring, gracious will
Be every wish resigned.

JAMES HERVEY.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

CADDO. C. M.

WILLIAM BATCHELDER BRADBURY.



616 *Habitual devotion.*

- 1 WHILE thee I seek, protecting Power,
Be my vain wishes stilled;
And may this consecrated hour
With better hopes be filled.
- 2 Thy love the power of thought bestowed;
To thee my thoughts would soar:
Thy mercy o'er my life has flowed;
That mercy I adore.
- 3 In each event of life, how clear
Thy ruling hand I see!
Each blessing to my soul more dear,
Because conferred by thee.
- 4 In every joy that crowns my days,
In every pain I bear,
My heart shall find delight in praise,
Or seek relief in prayer.
- 5 When gladness wings my favored hour,
Thy love my thoughts shall fill;
Resigned, when storms of sorrow lower,
My soul shall meet thy will.
- 6 My lifted eye, without a tear,
The gathering storm shall see:
My steadfast heart shall know no fear;
That heart will rest on thee.

HELEN M. WILLIAMS.

- 2 In thine all-gracious providence
Our cheerful hopes confide;
O let thy power be our defense,
Thy love our footsteps guide.
- 3 And since, by passion's force subdued,
Too oft, with stubborn will,
We blindly shun the latent good,
And grasp the specious ill,—
- 4 Not what we wish, but what we want,
Let mercy still supply:
The good we ask not, Father, grant;
The ill we ask, deny.

JAMES MERRICK.

618 *Overwhelming grief.*

- 1 O THOU, who in the olive shade,
When the dark hour came on,
Didst, with a breath of heavenly aid,
Strengthen thy suffering Son,—
- 2 O by the anguish of that night,
Send us down blest relief;
Or, to the chastened, let thy might
Hallow this whelming grief.
- 3 And thou, that, when the starry sky
Saw the dread strife begun,
Didst teach adoring faith to cry,
"Father, thy will be done,"—
- 4 By thy meek Spirit, thou, of all
That e'er have mourned the chief,
Blest Saviour, if the stroke must fall,
Hallow this whelming grief.

MRS. FELICIA D. HEMANS.

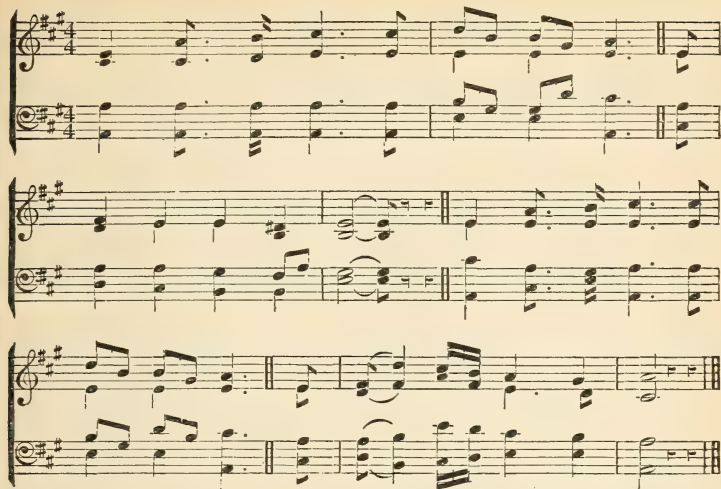
617 *Acquiescence in the Divine will.*

- 1 AUTHOR of good, we rest on thee:
Thine ever watchful eye
Alone our real wants can see,
Thy hand alone supply.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

GOULD. C. M.

JOHN EDGAR GOULD.



619

Remember me!

1 O THOU from whom all goodness flows,
I lift my soul to thee;
In all my sorrows, conflicts, woes,
Dear Lord, remember me.

2 If, for thy sake, upon my name
Reproach and shame shall be,
I'll hail reproach, and welcome shame,
If thou remember me.

3 When worn with pain, disease, and grief,
This feeble body see;
Grant patience, rest, and kind relief;
Hear, and remember me.

4 When, in the solemn hour of death,
I wait thy just decree,
Saviour, with my last parting breath,
I'll cry, "Remember me."

5 And when before thy throne I stand,
And lift my soul to thee,
Then, with the saints at thy right hand,
O Lord, remember me.

THOMAS HAWEIS.

620

Light at evening.

1 WE journey through a vale of tears,
By many a cloud o'ercast;
And worldly cares and worldly fears,
Go with us to the last.

2 Not to the last! Thy word hath said,
Could we but read aright,
"Poor pilgrim, lift in hope thy head,
At eve it shall be light!"

3 Though earthborn shadows now may
shroud
Thy thorny path awhile,
God's blessed word can part each cloud,
And bid the sunshine smile.

4 Only believe, in living faith,
His love and power divine;
And ere thy sun shall set in death,
His light shall round thee shine.

5 When tempest clouds are dark on high,
His bow of love and peace
Shines sweetly in the vaulted sky,
A pledge that storms shall cease.

6 Hold on thy way, with hope unchilled,
By faith and not by sight,
And thou shalt own his word fulfilled,
"At eve it shall be light."

BERNARD BARTON.

621

Grateful acknowledgment.

1 I LOVE the Lord: he heard my cries,
And pitied every groan;
Long as I live, when troubles rise,
I'll hasten to his throne.

2 I love the Lord: he bowed his ear,
And chased my grief away;
O let my heart no more despair,
While I have breath to pray.

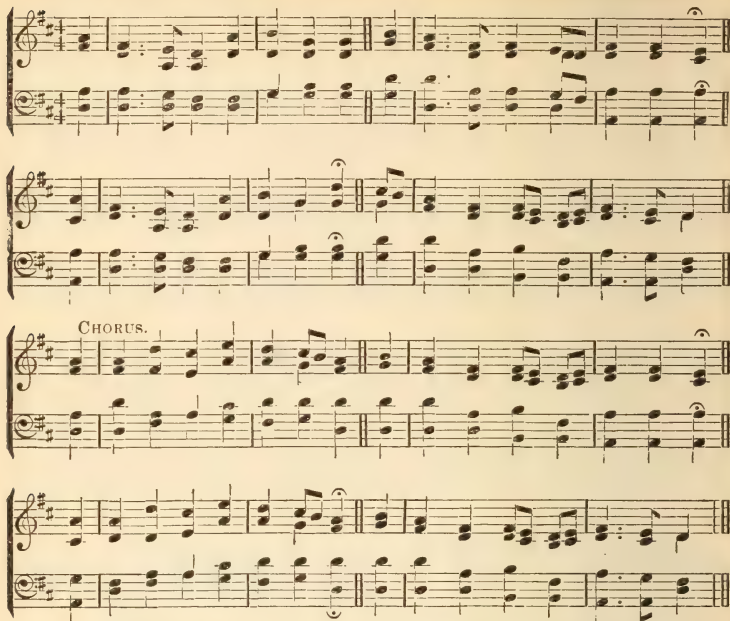
3 The Lord beheld me sore distressed;
He bade my pains remove:
Return, my soul, to God, thy rest,
For thou hast known his love.

ISAAC WATTS.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

HE LEADETH ME. L. M.

WILLIAM BATCHELDER BRADBURY.



622

He leađeth me.

1 He leađeth me! O blessed thought!
O words with heavenly comfort fraught!
Whate'er I do, where'er I be,
Still 'tis God's hand that leađeth me.

He leađeth me, he leađeth me,
By his own hand he leađeth me:
His faithful follower I would be,
For by his hand he leađeth me.

2 Sometimes 'mid scenes of deepest gloom,
Sometimes where Eden's bowers bloom,
By waters still, o'er troubled sea,—
Still 'tis his hand that leađeth me!

3 Lord, I would clasp thy hand in mine,
Nor ever murmur nor repine,
Content, whatever lot I see,
Since 'tis my God that leađeth me!

4 And when my task on earth is done,
When, by thy grace, the victory's won,
E'en death's cold wave I will not flee,
Since God through Jordan leađeth me.

J. H. GILMORE.

623

Patient thankfulness and trust.

1 ETERNAL Beam of light divine,
Fountain of unexhausted love,

In whom the Father's glories shine,
Through earth beneath, and heaven
above;

2 Jesus, the weary wanderer's rest,
Give me thy easy yoke to bear;
With steadfast patience arm my breast,
With spotless love and lowly fear.

3 Thankful I take the cup from thee,
Prepared and mingled by thy skill;
Though bitter to the taste it be,
Powerful the wounded soul to heal.

4 Be thou, O Rock of ages, nigh!
So shall each murmuring thought be
gone,
And grief, and fear, and care shall fly,
As clouds before the midday sun.

5 Speak to my warring passions, "Peace;"
Say to my trembling heart, "Be still;"
Thy power my strength and fortress is,
For all things serve thy sovereign will.

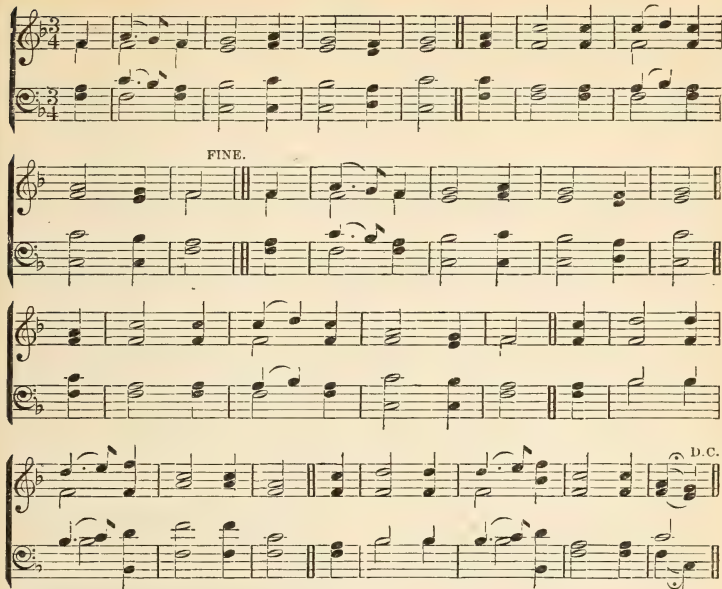
6 O Death! where is thy sting? Where
now
Thy boasted victory, O Grave?
Who shall contend with God? or who
Can hurt whom God delights to save?

CHARLES WESLEY.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

FILLMORE. L. M. D.

* JEREMIAH INGALLS.



624 *For sustaining grace.*

1 My hope, my all, my Saviour thou,
To thee, lo, now my soul I bow!
I feel the bliss thy wounds impart,
I find thee, Saviour, in my heart.

2 Be thou my strength, be thou my way;
Protect me through my life's short day:
In all my acts may wisdom guide,
And keep me, Saviour, near thy side.

3 In fierce temptation's darkest hour,
Save me from sin and Satan's power;
Tear every idol from thy throne,
And reign, my Saviour, reign alone.

4 My suffering time shall soon be o'er;
Then shall I sigh and weep no more:
My ransomed soul shall soar away,
To sing thy praise in endless day.

THOMAS COKE.

625 *Friend of the friendless.*

1 God of my life, to thee I call;
Afflicted, at thy feet I fall;
When the great water-floods prevail,
Leave not my trembling heart to fail.

2 Friend of the friendless and the faint,
Where should I lodge my deep complaint?
Where, but with thee, whose open door
Invites the helpless and the poor?

3 Did ever mourner plead with thee,
And thou refuse that mourner's plea?
Does not the promise still remain,
That none shall seek thy face in vain?

4 Poor I may be, despised, forgot,
Yet God, my God, forgets me not;
And he is safe, and must succeed,
For whom the Saviour deigns to plead.

WILLIAM COWPER.

626 *In hope, believing against hope.*

1 AWAY, my unbelieving fear!
Fear shall in me no more have place;
My Saviour doth not yet appear,
He hides the brightness of his face;
But shall I therefore let him go,
And basely to the tempter yield?
No, in the strength of Jesus, no,
I never will give up my shield.

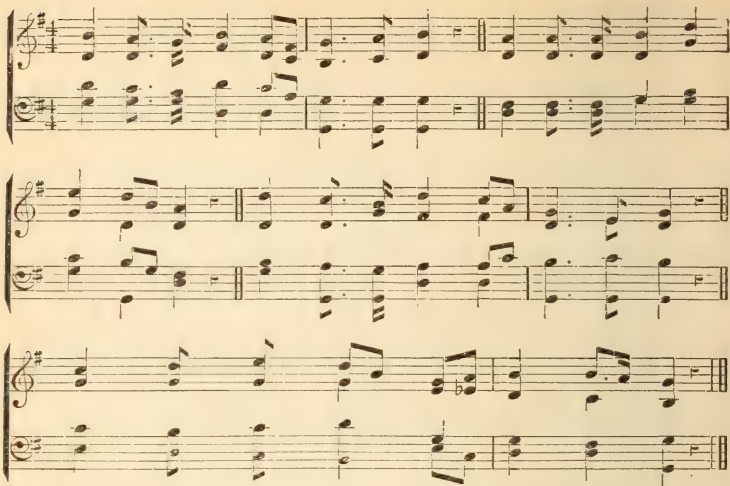
2 Although the vine its fruit deny,
Although the olive yield no oil,
The withering fig-trees droop and die,
The fields elude the tiller's toil,
The empty stall no herd afford,
And perish all the bleating race,
Yet will I triumph in the Lord,—
The God of my salvation praise.

CHARLES WESLEY.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

DWIGHT. L. M.

ARR. BY JOSEPH P. HOLBROOK.



627 *Blessing for mourners.*

- 1 DEEM not that they are blest alone
Whose days a peaceful tenor keep;
The anointed Son of God makes known
A blessing for the eyes that weep.
- 2 The light of smiles shall fill again
The lids that overflow with tears;
And weary hours of woe and pain
Are promises of happier years.
- 3 There is a day of sunny rest
For every dark and troubled night;
And grief may bide an evening guest,
But joy shall come with early light.
- 4 Nor let the good man's trust depart,
Though life its common gifts deny,
Though with a pierced and broken heart,
And spurned of men, he goes to die.
- 5 For God has marked each sorrowing day,
And numbered every secret tear;
And heaven's long age of bliss shall pay
For all his children suffer here.

WILLIAM C. BRYANT.

628 *Resignation.*

- 1 Thy will be done! I will not fear
The fate provided by thy love;
Though clouds and darkness shroud me here,
I know that all is bright above.
- 2 The stars of heaven are shining on,
Though these frail eyes are dimmed with
tears;
The hopes of earth indeed are gone,
But are not ours the immortal years?

- 3 Father, forgive the heart that clings,
Thus trembling, to the things of time;
And bid my soul, on angel wings,
Ascend into a purer clime.
- 4 There shall no doubts disturb its trust,
No sorrows dim celestial love;
But these afflictions of the dust,
Like shadows of the night, remove.
- 5 E'en now, above, there's radiant day,
While clouds and darkness brood below;
Then, Father, joyful on my way
To drink the bitter cup I go.

J. ROSCOE.

629 *Sympathetic love.*

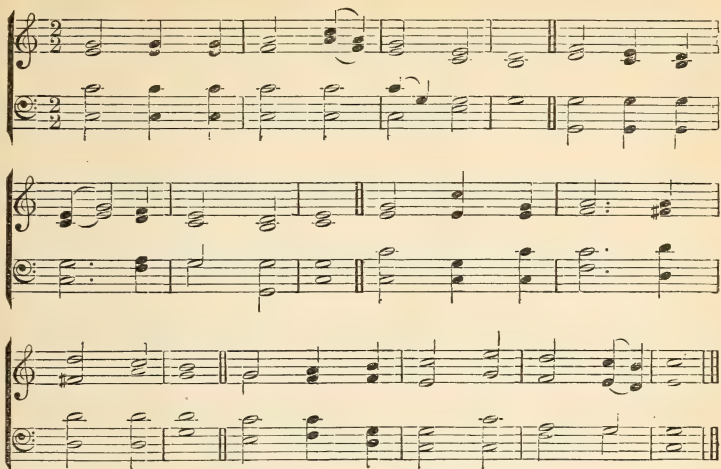
- 1 O LOVE divine, that stooped to share
Our sharpest pang, our bitterest tear!
On thee we cast each earthborn care;
We smile at pain while thou art near.
- 2 Though long the weary way we tread,
And sorrow crown each lingering year,
No path we shun, no darkness dread,
Our hearts still whispering, "Thou art
near!"
- 3 When drooping pleasure turns to grief,
And trembling faith is changed to fear,
The murmuring wind, the quivering leaf,
Shall softly tell us, "Thou art near!"
- 4 On thee we fling our burdening woe,
O Love divine, forever dear;
Content to suffer while we know,
Living and dying, thou art near!

OLIVER W. HOLMES.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

ZEPHYR. L. M.

WILLIAM BATCHELDER BRADBURY.



630 *It is I; be not afraid.*—Matt. 14: 27.

1 WHEN Power divine, in mortal form,
Hushed with a word the raging storm,
In soothing accents Jesus said,
"Lo! it is I; be not afraid."

2 So when in silence nature sleeps,
And lonely watch the mourner keeps,
One thought shall every pang remove,—
Trust, feeble man, thy Maker's love.

3 God calms the tumult and the storm;
He rules the seraph and the worm:
No creature is by him forgot
Of those who know, or know him not.

4 And when the last dread hour is come,
And shuddering nature waits her doom,
This voice shall wake the pious dead,
"Lo! it is I; be not afraid."

SIR J. E. SMITH.

631 *Meekness and patience.*

1 THOU Lamb of God, thou Prince of peace,
For thee my thirsty soul doth pine;
My longing heart implores thy grace;
O make me in thy likeness shine.

2 When pain o'er my weak flesh prevails,
With lamb-like patience arm my breast;
When grief my wounded soul assails,
In lowly meekness may I rest.

3 Close by thy side still may I keep,
Howe'er life's various currents flow;
With steadfast eye mark every step,
And follow thee where'er thou go.

4 Thou, Lord, the dreadful fight hast won;
Alone thou hast the wine-press trod;
In me thy strengthening grace be shown:
O may I conquer through thy blood.

5 So, when on Zion thou shalt stand,
And all heaven's host adore their King,
Shall I be found at thy right hand,
And, free from pain, thy glories sing.

C. F. RICHTER. TR. BY J. WESLEY.

632 *Comfort in the promises.*

1 O GOD, to thee we raise our eyes;
Calm resignation we implore;
O let no murmuring thought arise,
But humbly let us still adore.

2 With meek submission may we bear
Each needful cross thou shalt ordain;
Nor think our trials too severe,
Nor dare thy justice to arraign.

3 For though mysterious now thy ways
To erring mortals may appear,
Hereafter we thy name shall praise,
For all our keenest sufferings here.

4 Thy needful help, O God, afford,
Nor let us sink in deep despair;
Aid us to trust thy sacred word,
And find our sweetest comfort there.

CHARLOTTE RICHARDSON.

Doxology.

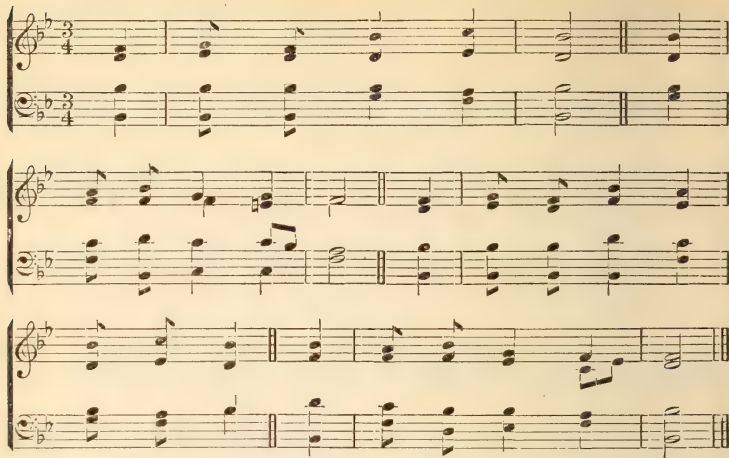
PRAISE God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

THOMAS ALEN

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

OLMUTZ. S. M.

GREGORIAN CHANT, ARR. BY LOWELL MASON.



633 *Believers encouraged.*

- 1 YOUR harps, ye trembling saints,
Down from the willows take;
Loud to the praise of love divine
Bid every string awake.
- 2 Though in a foreign land,
We are not far from home;
And nearer to our house above
We every moment come.
- 3 His grace will to the end
Stronger and brighter shine;
Nor present things, nor things to come,
Shall quench the spark divine.
- 4 When we in darkness walk,
Nor feel the heavenly flame,
Then is the time to trust our God,
And rest upon his name.
- 5 Soon shall our doubts and fears
Subside at his control;
His loving-kindness shall break through
The midnight of the soul.
- 6 Blest is the man, O God,
That stays himself on thee;
Who wait for thy salvation, Lord,
Shall thy salvation see.

AUGUSTUS M. TOPLADY, ALT. BY E. W. NOEL.

634 *With Christ.*

- 1 JESUS, one word from thee
Fills my sad soul with peace:
My griefs are like a tossing sea;
They hear thy voice and cease.
- 2 Soon as thy pitying face
Shone through my stormy fears,

The storm swept by, nor left a trace,
Save the sweet dew of tears.

3 And when thou call'st me, Lord,
Where thickest dangers be,
Even the waves a path afford;
I walk the waves with thee.

4 With thee within my bark
I'll dare death's threatening tide,
Nor count the passage strange or dark
With Jesus by my side.

5 Dear Lord, thy faithful grace
I know and I adore:
What shall it be to see thy face
In heaven, for evermore!

HENRY D. GANSE.

635 *In the Saviour's care.*

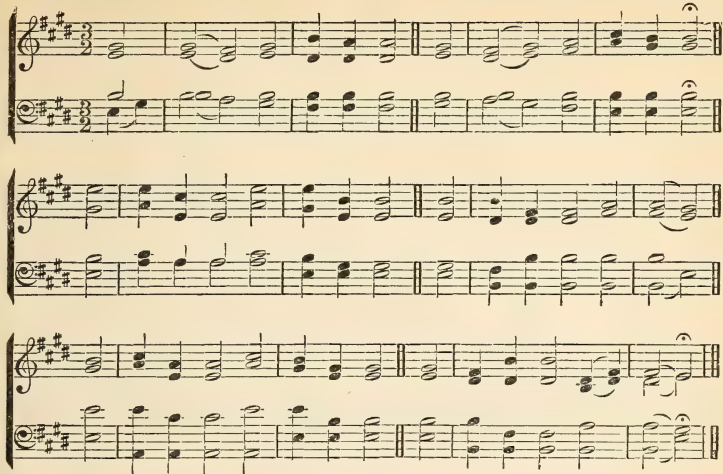
- 1 MY spirit, on thy care,
Blest Saviour, I recline;
Thou wilt not leave me to despair,
For thou art Love divine.
- 2 In thee I place my trust,
On thee I calmly rest;
I know thee good, I know thee just,
And count thy choice the best.
- 3 Whate'er events betide,
Thy will they all perform;
Safe in thy breast my head I hide,
Nor fear the coming storm.
- 4 Let good or ill befall,
It must be good for me;
Secure of having thee in all,
Of having all in thee.

HENRY F. LYTE.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

SELVIN. S. M.

GERMAN, ARR. BY LOWELL MASON.



636 *Walking by faith.*

1 If, on a quiet sea,
Toward heaven we calmly sail,
With grateful hearts, O God, to thee,
We'll own the favoring gale.

2 But should the surges rise,
And rest delay to come,
Blest be the tempest, kind the storm,
Which drives us nearer home.

3 Soon shall our doubts and fears
All yield to thy control;
Thy tender mercies shall illumine
The midnight of the soul.

4 Teach us, in every state,
To make thy will our own;
And when the joys of sense depart,
To live by faith alone.

AUGUSTUS M. TOPLADY.

637 *My times are in Thy hand.*—Ps. 31 : 15.

1 "My times are in thy hand;"
My God, I wish them there;
My life, my friends, my soul, I leave
Entirely to thy care.

2 "My times are in thy hand,"
Whatever they may be;
Pleasing or painful, dark or bright,
As best may seem to thee.

3 "My times are in thy hand;"
Why should I doubt or fear?
My Father's hand will never cause
His child a needless tear.

4 "My times are in thy hand,"
Jesus, the crucified!
The hand my cruel sins had pierced
Is now my guard and guide.

5 "My times are in thy hand;"
I'll always trust in thee;
And, after death, at thy right hand
I shall forever be.

WILLIAM F. LLOYD.

638 *Through death to life.*

1 O WHAT, if we are Christ's,
Is earthly shame or loss?
Bright shall the crown of glory be,
When we have borne the cross.

2 Keen was the trial once,
Bitter the cup of woe,
When martyred saints, baptized in blood,
Christ's sufferings shared below.

3 Bright is their glory now,
Boundless their joy above,
Where, on the bosom of their God,
They rest in perfect love.

4 Lord, may that grace be ours,
Like them in faith to bear
All that of sorrow, grief, or pain,
May be our portion here.

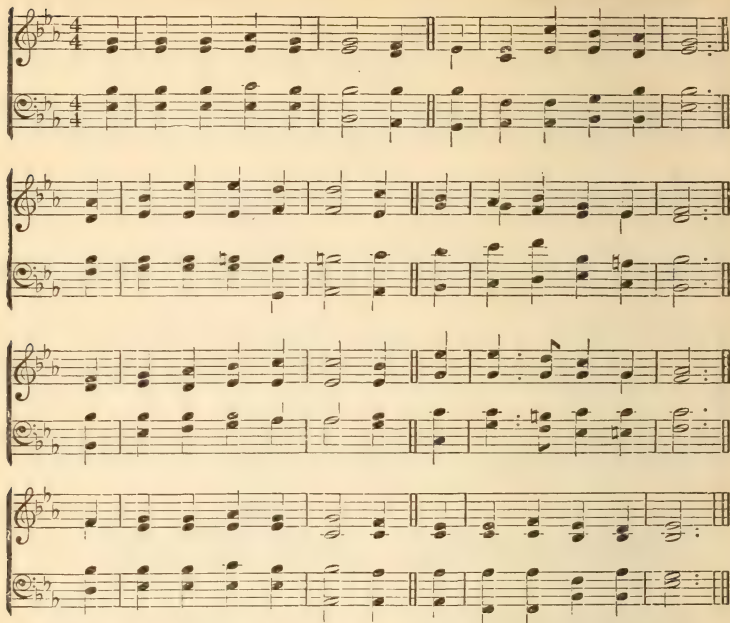
5 Enough, if thou at last
The word of blessing give,
And let us rest before thy throne,
Where saints and angels live.

SIR HENRY W. BAKER.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

AURELIA. 7, 8.

SAMUEL SEBASTIAN WESLEY.



639 *No cause for fear*

1 God is my strong salvation,
What foe have I to fear?
In darkness and temptation,
My light, my help, is near:
Though hosts encamp around me,
Firm in the fight I stand;
What terror can confound me,
With God at my right hand?

2 Place on the Lord reliance;
My soul, with courage wait;
His truth be thine affiance,
When faint and desolate;
His might thy heart shall strengthen,
His love thy joy increase;
Mercy thy days shall lengthen:
The Lord will give thee peace.

JAMES MONTGOMERY.

640 *The pilgrims of Jesus.*

1 O HAPPY band of pilgrims,
If onward ye will tread,
With Jesus as your Fellow,
To Jesus as your Head!
O happy, if ye labor
As Jesus did for men;

O happy, if ye hunger
As Jesus hungered then!

2 The cross that Jesus carried
He carried as your due:
The crown that Jesus weareth
He weareth it for you.
The faith by which ye see him,
The hope in which ye yearn,
The love that through all trouble
To him alone will turn,—

3 What are they but forerunners
To lead you to his sight?
What are they save the effluence
Of uncreated Light?
The trials that beset you,
The sorrows ye endure,
The manifold temptations
That death alone can cure,—

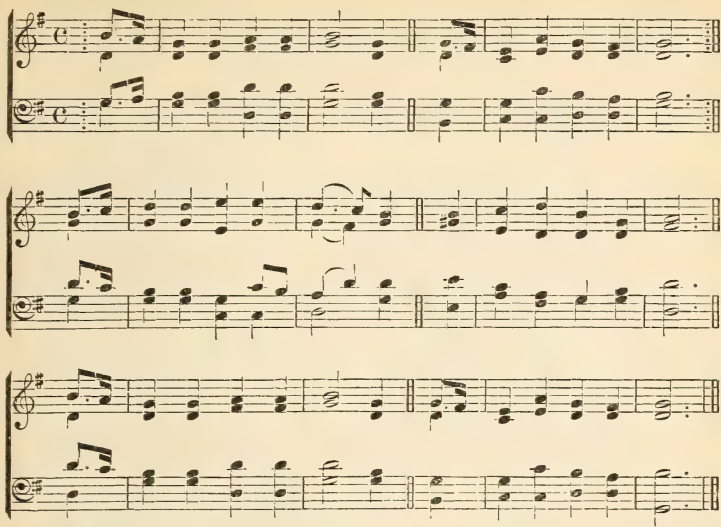
4 What are they but his jewels
Of right celestial worth?
What are they but the ladder,
Set up to heaven on earth?
O happy band of pilgrims,
Look upward to the skies,
Where such a light affliction
Shall win so great a prize.

JOSEPH OF THE STUDIUM. TR. BY J. M. FRANK.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

ENDSLEIGH. 7, 6.

S. SALVATORI.



641 *Peace and joy.*

1 SOMETIMES a light surprises
The Christian while he sings;
It is the Lord who rises
With healing on his wings;
When comforts are declining,
He grants the soul again
A season of clear shining,
To cheer it after rain.

2 In holy contemplation,
We sweetly then pursue
The theme of God's salvation,
And find it ever new:
Set free from present sorrow,
We cheerfully can say,
Let the unknown to-morrow
Bring with it what it may.

3 It can bring with it nothing
But he will bear us through;
Who gives the lilies clothing,
Will clothe his people too:
Beneath the spreading heavens
No creature but is fed;
And he who feeds the ravens
Will give his children bread.

4 Though vine nor fig-tree neither
Their wonted fruit should bear,
Though all the fields should wither,
Nor flocks nor herds be there:

Yet God the same abiding,
His praise shall tune my voice;
For while in him confiding,
I cannot but rejoice.

WILLIAM COWPER.

642 *I will fear no change.*

1 IN heavenly love abiding,
No change my heart shall fear;
And safe is such confiding,
For nothing changes here.
The storm may roar without me,
My heart may low be laid,
But God is round about me,
And can I be dismayed?

2 Wherever he may guide me,
No want shall turn me back;
My Shepherd is beside me,
And nothing can I lack.
His wisdom ever waketh,
His sight is never dim,
He knows the way he taketh,
And I will walk with him.

3 Green pastures are before me,
Which yet I have not seen:
Bright skies will soon be o'er me,
Where darkest clouds have been.
My hope I cannot measure,
My path to life is free,
My Saviour has my treasure,
And he will walk with me.

ANNA L. WAKING.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

ELLESDIE. 8, 7. D.

ARR. FROM JOHANN C. W. A. MOZART.

643 *The cross accepted.*

1 JESUS, I my cross have taken,
All to leave, and follow thee;
Naked, poor, despised, forsaken,
Thou, from hence, my all shalt be:
Perish every fond ambition,
All I've sought, and hoped, and known;
Yet how rich is my condition,
God and heaven are still my own!

2 Let the world despise and leave me,
They have left my Saviour, too;
Human hearts and looks deceive me;
Thou art not, like man, untrue;
And, while thou shalt smile upon me,
God of wisdom, love, and might,
Foes may hate, and friends may shun me;
show thy face, and all is bright.

3 Go, then, earthly fame and treasure!
Come, disaster, scorn, and pain!
In thy service, pain is pleasure;
With thy favor, loss is gain.
I have called thee, "Abba, Father;"
I have stayed my heart on thee:
Storms may howl, and clouds may gather,
All must work for good to me.

4 Man may trouble and distress me,
'Twill but drive me to thy breast;
Life with trials hard may press me,
Heaven will bring me sweeter rest.
O 'tis not in grief to harm me,
While thy love is left to me;
O 'twere not in joy to charm me,
Were that joy unmixed with thee.

5 Know, my soul, thy full salvation;
Rise o'er sin, and fear, and care;
Joy to find in every station
Something still to do or bear.
Think what Spirit dwells within thee;
What a Father's smile is thine;
What a Saviour died to win thee:
Child of heaven, shouldst thou repine:

6 Haste thee on from grace to glory,
Armed by faith, and winged by prayer;
Heaven's eternal day's before thee,
God's own hand shall guide thee there.
Soon shall close thy earthly mission,
Swift shall pass thy pilgrim days,
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

HENRY F. LYTE.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

[8, 7. Tune, Autumn. Page 94.]

644

Only waiting.

1 ONLY waiting, till the shadows
Are a little longer grown;
Only waiting, till the glimmer
Of the day's last beam is flown;
Till the light of earth is faded
From the hearts once full of day;
Till the stars of heaven are breaking
Through the twilight soft and gray.

2 Only waiting, till the reapers
Have the last sheaf gathered home;
For the summer-time is faded,
And the autumn winds have come.
Quickly, reapers, gather quickly
These last ripe hours of my heart,
For the bloom of life is withered,
And I hasten to depart.

3 Only waiting, till the shadows
Are a little longer grown;
Only waiting, till the glimmer
Of the day's last beam is flown.
Then, from out the gathered darkness
Holy, deathless stars shall rise,
By whose light my soul shall gladly
Tread its pathway to the skies.

FRANCES L. MACE.

[8, 7. Tune, Stockwell. Page 42.]

645

In deep affliction.

1 FULL of trembling expectation,
Feeling much, and fearing more,
Mighty God of my salvation,
I thy timely aid implore.

2 Suffering Son of man, be near me,
In my sufferings to sustain;
By thy sorer griefs to cheer me,
By thy more than mortal pain.

3 By thy most severe temptation
In that dark Satanic hour,
By thy last mysterious passion,
Screen me from the adverse power.

4 By thy fainting in the garden,
By thy dreadful death, I pray,
Write upon my heart the pardon;
Take my sins and fears away.

CHARLES WEPLEY.

[8, 7, 4. Tune, Greenville. Page 126.]

646

Gently lead us.

1 GENTLY, Lord, O gently lead us
Through this gloomy vale of tears;
And, O Lord, in mercy give us
Thy rich grace in all our fears.
O refresh us,
Traveling through this wilderness.

2 When temptation's darts assail us,
When in devious paths we stray,
Let thy goodness never fail us,
Lead us in thy perfect way.

3 In the hour of pain and anguish,
In the hour when death draws near,
Suffer not our hearts to languish,
Suffer not our souls to fear.

4 When this mortal life is ended,
Bid us in thine arms to rest,
Till, by angel-bands attended,
We awake among the blest.

THOMAS HASTINGS.

[8, 7. Tune, Ellesdie. Page 236.]

647

Worldly pleasures renounced.

1 VAIN are all terrestrial pleasures,
Mixed with dross the purest gold;
Seek we, then, for heavenly treasures,
Treasures never waxing old.
Let our best affections center
On the things around the throne:
There no thief can ever enter;
Moth and rust are there unknown.

2 Earthly joys no longer please us;
Here would we renounce them all;
Seek our only rest in Jesus,
Him our Lord and Master call.
Faith, our languid spirits cheering,
Points to brighter worlds above;
Bids us look for his appearing;
Bids us triumph in his love.

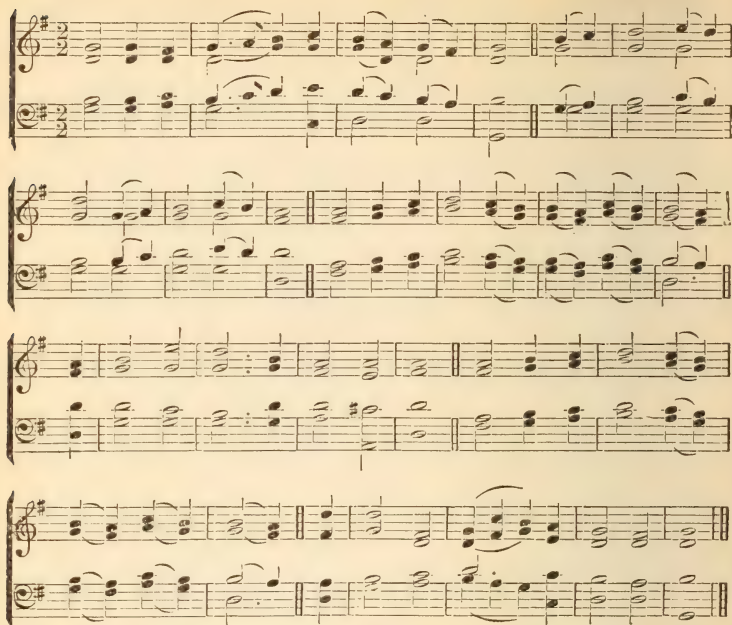
3 May our light be always burning,
And our loins be girded round,
Waiting for our Lord's returning,
Longing for the welcome sound.
Thus the Christian life adorning,
Never need we be afraid,
Should he come at night or morning,
Early dawn, or evening shade.

DAVID E. FORD.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

ADMAH. L. M. 61.

LOWELL MASON.



648 *The pilgrim's Guide.*

- 1 LEADER of faithful souls, and Guide
Of all that travel to the sky,
Come and with us, e'en us, abide,
Who would on thee alone rely;
On thee alone our spirits stay,
While held in life's uneven way.
- 2 Strangers and pilgrims here below,
This earth, we know, is not our place;
But hasten through the vale of woe,
And, restless to behold thy face,
Swift to our heavenly country move,
Our everlasting home above.
- 3 We've no abiding city here,
But seek a city out of sight;
Thither our steady course we steer,
Aspiring to the plains of light,
Jerusalem, the saints' abode,
Whose founder is the living God.
- 4 Patient the appointed race to run,
This weary world we cast behind;
From strength to strength we travel on,
The New Jerusalem to find:
Our labor this, our only aim,
To find the New Jerusalem.
- 5 Through thee, who all our sins hast borne,
Freely and graciously forgiven,

With songs to Zion we return,
Contending for our native heaven;
That palace of our glorious King,—
We find it nearer while we sing.

6 Raised by the breath of love divine,
We urge our way with strength renewed;
The church of the first-born to join,
We travel to the mount of God;
With joy upon our heads arise,
And meet our Saviour in the skies.

CHARLES WESLEY.

649 *Steadfast reliance.*

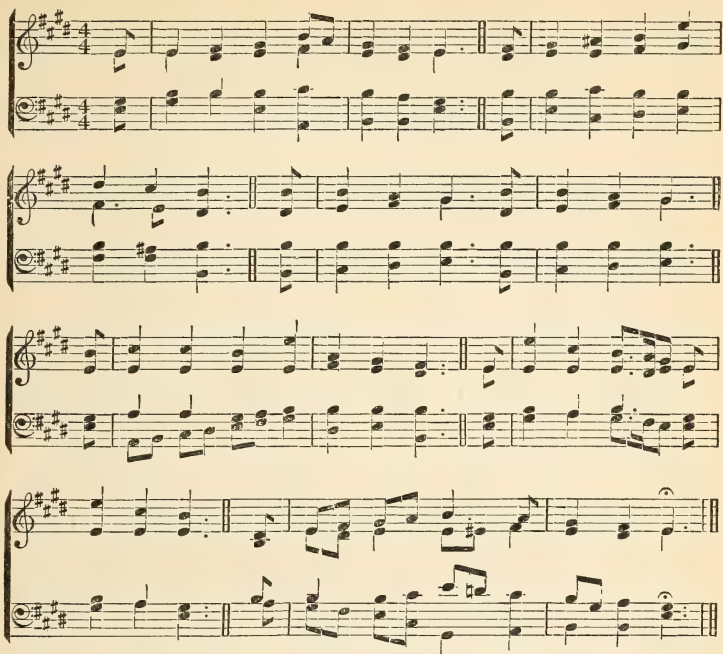
- 1 THOUGH waves and storms go o'er my
head,
Though strength, and health, and friends
be gone;
Though joys be withered all, and dead,
Though every comfort be withdrawn;
On this my steadfast soul relies,—
Father, thy mercy never dies.
- 2 Fixed on this ground will I remain,
Though my heart fail, and flesh decay;
This anchor shall my soul sustain,
When earth's foundations melt away;
Mercy's full power I then shall prove,
Loved with an everlasting love.

JOHANN A. ROTHE, TR. BY J. WESLEY.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

EATON. L. M. 61.

ZERUBBABEL WYVILL.



650 *The ever-present Saviour.*

1 JESUS, to thee our hearts we lift,—
Our hearts with love to thee o'erflow,—
With thanks for thy continued gift,

That still thy gracious name we know,
Retain our sense of sin forgiven,
And wait for all our inward heaven.

2 What mighty troubles hast thou shown
Thy feeble, tempted followers here!
We have through fire and water gone,
But saw thee on the floods appear,
And felt thee present in the flame,
And shouted our Deliverer's name.

3 Thou who hast kept us to this hour,
O keep us faithful to the end,
When, robed in majesty and power,
Our Jesus shall from heaven descend,
His friends and witnesses to own,
And seat us on his glorious throne!

CHARLES WESLEY.

The Lord hath called me by my name;
The Lord protects, forever near:
His blood for me did once atone,
And still he loves and guards his own.

2 When, passing through the watery deep,
I ask in faith his promised aid,
The waves an awful distance keep,
And shrink from my devoted head:
Fearless, their violence I dare;
They cannot harm, for God is there!

3 To him mine eye of faith I turn,
And through the fire pursue my way;
The fire forgets its power to burn,
The lambent flames around me play:
I own his power, accept the sign,
And shout to prove the Saviour mine.

4 Still nigh me, O my Saviour, stand,
And guard in fierce temptation's hour:
Hide in the hollow of thy hand;
Show forth in me thy saving power;
Still be thy arms my sure defense,
Nor earth, nor hell, shall pluck me thence.

CHARLES WESLEY

651 *I will fear no evil.—Ps. 23: 4.*

1 PEACE, doubting heart! my God's I am;
Who formed me man forbids my fear;

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

HENLEY. 11, 10.

LOWELL MASON.



652 *Rest for the weary.*

1 COME unto me, when shadows darkly
gather,
When the sad heart is weary and dis-
tressed,
Seeking for comfort from your heavenly
Father,
Come unto me, and I will give you rest.

2 Large are the mansions in thy Father's
dwelling,
Glad are the homes that sorrows never
dim;
Sweet are the harps in holy music swell-
ing,
Soft are the tones which raise the heav-
enly hymn.

3 There, like an Eden blossoming in glad-
ness,
Bloom the fair flowers the earth too rude-
ly pressed;
Come unto me, all ye who droop in sadness,
Come unto me, and I will give you rest.
UNKNOWN.

PRECIOUS NAME. 8, 7.

WILLIAM HOWARD DOANE.



653 *The precious name.*

1 TAKE the name of Jesus with you,
Child of sorrow and of woe;
It will joy and comfort give you;
Take it, then, where'er you go.
! Precious name, O how sweet!
Hope of earth and joy of heaven. !

2 Take the name of Jesus ever,
As a shield from every snare;

If temptations round you gather,
Breathe that holy name in prayer.

3 O the precious name of Jesus!
How it thrills our souls with joy,
When his loving arms receive us,
And his songs our tongues employ!

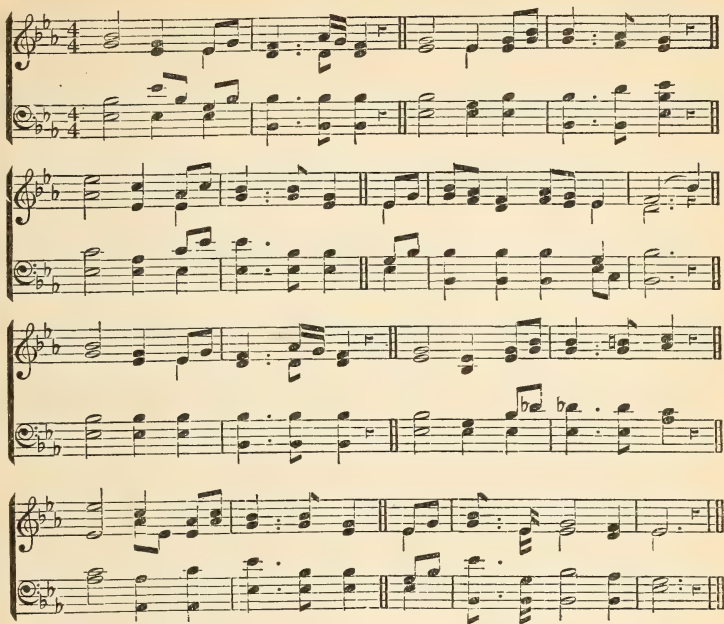
4 At the name of Jesus bowing,
Falling prostrate at his feet,
King of kings in heaven we'll crown him,
When our journey is complete.

MRS. LYDIA BAXTER.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

JEWETT. 6.

ARR. FROM CARL MARIA VON WEBER, BY JOSEPH P. HOLBROOK.



654 *Jesus, as thou wilt.*

1 MY Jesus, as thou wilt:
O may thy will be mine;
Into thy hand of love
I would my all resign.
Through sorrow or through joy,
Conduct me as thine own,
And help me still to say,
"My Lord, thy will be done."

2 MY Jesus, as thou wilt:
Though seen through many a tear,
Let not my star of hope
Grow dim or disappear.
Since thou on earth hast wept
And sorrowed oft alone,
If I must weep with thee,
My Lord, thy will be done.

3 MY Jesus, as thou wilt:
All shall be well for me;
Each changing future scene
I gladly trust with thee.
Straight to my home above,
I travel calmly on,
And sing in life or death,
"My Lord, thy will be done."

BENJAMIN SCHMOLKE.

TR. BY MISS J. BORTHWICK.

655 *Christian trial, suffering, and submission.*

1 THY way, not mine, O Lord,
However dark it be!
Lead me by thine own hand;
Choose out the path for me.
I dare not choose my lot;
I would not if I might;
Choose thou for me, my God,
So shall I walk aright.

2 The kingdom that I seek
Is thine; so let the way
That leads to it be thine,
Else I must surely stray.
Take thou my cup, and it
With joy or sorrow fill,
As best to thee may seem;
Choose thou my good and ill.

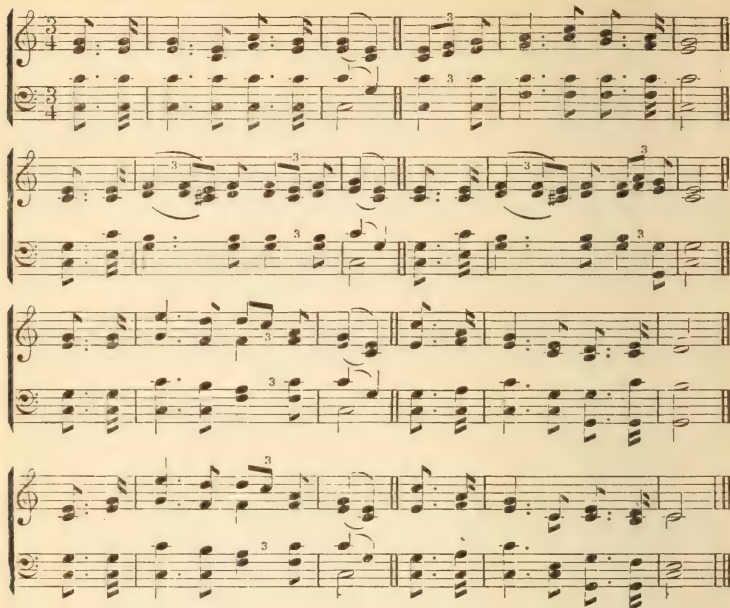
3 Choose thou for me my friends,
My sickness or my health;
Choose thou my cares for me,
My poverty or wealth.
Not mine, not mine the choice,
In things or great or small;
Be thou my guide, my strength,
My wisdom, and my all.

HORATIUS BONAR.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

REFUGE. 7. D.

JOSEPH P. HOLBROOK.



656 *The only refuge.*

1 JESUS, Lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high!
Hide me, O my Saviour, hide,
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last!

2 Other refuge have I none;
Hangs my helpless soul on thee:
Leave, O leave me not alone,
Still support and comfort me:
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenseless head
With the shadow of thy wing!

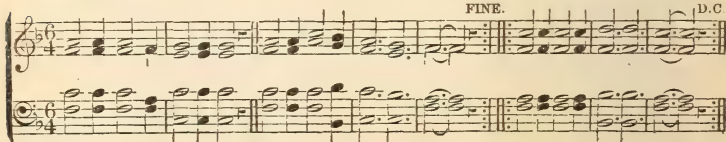
3 Thou, O Christ, art all I want;
More than all in thee I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness:
False and full of sin I am,
Thou art full of truth and grace.

4 Plenteous grace with thee is found,
Grace to cover all my sin:
Let the healing streams abound;
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of thee:
Spring thou up within my heart,
Rise to all eternity.

CHARLES WESLEY

MARTYN. 7. D.

SIMEON BUTLER MARSH.



THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

GANGES. C. P. M.

S. CHANDLER.



657 *Bliss-inspiring hope.*

1 COME on, my partners in distress,
My comrades through the wilderness,
Who still your bodies feel;
Awhile forget your griefs and fears,
And look beyond this vale of tears,
To that celestial hill.

2 Beyond the bounds of time and space,
Look forward to that heavenly place,
The saints' secure abode;
On faith's strong eagle pinions rise,
And force your passage to the skies,
And scale the mount of God.

3 Who suffer with our Master here,
We shall before his face appear
And by his side sit down;
To patient faith the prize is sure,
And all that to the end endure
The cross, shall wear the crown.

4 Thrice blessed, bliss-inspiring hope!
It lifts the fainting spirits up,
It brings to life the dead:
Our conflicts here shall soon be past,
And you and I ascend at last,
Triumphant with our Head.

5 That great mysterious Deity
We soon with open face shall see;
The beatific sight
Shall fill the heavenly courts with praise,
And wide diffuse the golden blaze
Of everlasting light.

CHARLES WESLEY.

658 *The aged pilgrim.*

1 THY mercy heard my infant prayer;
Thy love, with all a mother's care,
Sustained my childish days:
Thy goodness watched my ripening youth,
And formed my heart to love thy truth,
And filled my lips with praise.

2 And now, in age and grief, thy name
Doth still my languid heart inflame,
And bow my faltering knee:
O yet this bosom feels the fire;
This trembling hand and drooping lyre
Have yet a strain for thee!

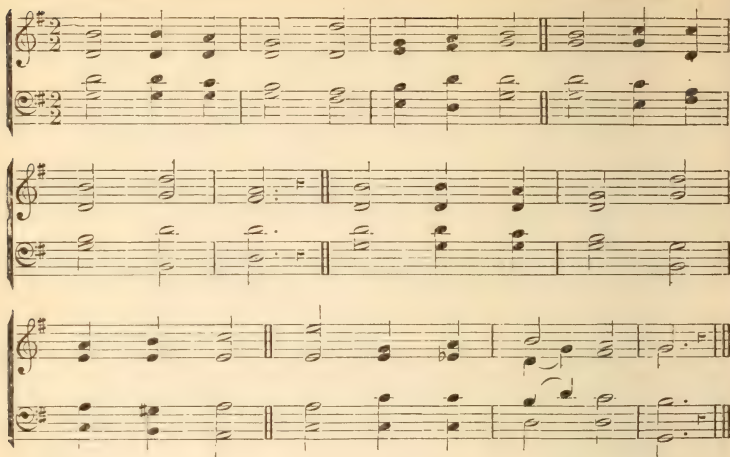
3 Yes; broken, tuneless, still, O Lord,
This voice, transported, shall record
Thy goodness, tried so long;
Till, sinking slow, with calm decay,
Its feeble murmurs melt away
Into a seraph's song.

SIR ROBERT GRANT.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

CLINTON. C. M.

JOSEPH P. HOLBROOK.



659 *Heavenly rest anticipated.*

- 1 WHEN I can read my title clear
To mansions in the skies,
I bid farewell to every fear,
And wipe my weeping eyes.
- 2 Should earth against my soul engage,
And fiery darts be hurled,
Then I can smile at Satan's rage,
And face a frowning world.
- 3 Let cares like a wild deluge come,
Let storms of sorrow fall,
So I but safely reach my home,
My God, my heaven, my all.
- 4 There I shall bathe my weary soul
In seas of heavenly rest,
And not a wave of trouble roll
Across my peaceful breast.

ISAAC WATTS.

660 *God's pavilion.*

- 1 GRANT me within thy courts a place,
Among thy saints a seat,
Forever to behold thy face,
And worship at thy feet;—
- 2 In thy pavilion to abide,
When storms of trouble blow,
And in thy tabernacle hide,
Secure from every foe.
- 3 "Seek ye my face!" Without delay,
When thus I hear thee speak,
My heart would leap for joy, and say,
"Thy face, Lord, will I seek."
- 4 Then leave me not when griefs assail,
And earthly comforts flee;
When father, mother, kindred fail,
My God, remember me!

JAMES MONTGOMERY.

661 *Fullness of joy in His presence.*

- 1 THY gracious presence, O my God,
All that I wish contains;
With this, beneath affliction's load,
My heart no more complains.
- 2 This can my every care control,
Gild each dark scene with light:
This is the sunshine of the soul;
Without it all is night.
- 3 O happy scenes above the sky,
Where thy full beams impart
Uncloaked beauty to the eye,
And rapture to the heart!
- 4 Her portion in those realms of bliss,
My spirit longs to know;
My wishes terminate in this,
Nor can they rest below.
- 5 Lord, shall the breathings of my heart
Aspire in vain to thee?
Confirm my hope, that where thou art
I shall forever be.
- 6 Then shall my cheerful spirit sing
The darksome hours away,
And rise, on faith's expanded wing,
To everlasting day.

ANNE STEELE.

Doxology.

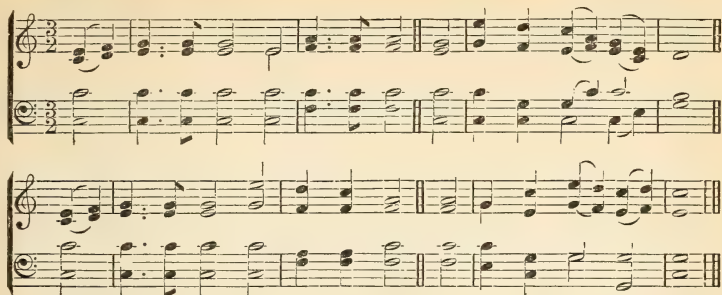
To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

TATE AND BRADY.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

HEBER. C. M.

GEORGE KINGSLEY.



662 *Vanity of earthly enjoyments.*

- 1 How vain are all things here below!
How false, and yet how fair!
Each pleasure hath its poison too,
And every sweet a snare.
- 2 The brightest things below the sky
Give but a flattering light;
We should suspect some danger nigh,
Where we possess delight.
- 3 Our dearest joys, and nearest friends,
The partners of our blood,—
How they divide our wavering minds,
And leave but half for God!
- 4 The fondness of a creature's love,—
How strong it strikes the sense!
Thither the warm affections move,
Nor can we call them thence.
- 5 My Saviour, let thy beauties be
My soul's eternal food;
And grace command my heart away
From all created good.

ISAAC WATTS.

663 *Radiant hope.*

- 1 O WHO, in such a world as this,
Could bear his lot of pain,
Did not one radiant hope of bliss
Unclouded yet remain?
- 2 That hope the sovereign Lord has given
Who reigns above the skies;
Hope that unites the soul to heaven
By faith's endearing ties.
- 3 Each care, each ill of mortal birth,
Is sent in pitying love,
To lift the lingering heart from earth,
And speed its flight above.
- 4 And every pang that wrings the breast,
And every joy that dies,
Bid us to seek a purer rest,
And trust to holier ties.

JAMES MONTGOMERY.

664 *Deliverance at hand.*

- 1 My span of life will soon be done,
The passing moments say;

- As lengthening shadows o'er the mead
Proclaim the close of day.
- 2 O that my heart might dwell aloof
From all created things,
And learn that wisdom from above,
Whence true contentment springs!
- 3 Courage, my soul! thy bitter cross,
In every trial here,
Shall bear thee to thy heaven above,
But shall not enter there.
- 4 The sighing ones, that humbly seek
In sorrowing paths below,
Shall in eternity rejoice,
Where endless comforts flow.
- 5 Soon will the toilsome strife be o'er
Of sublunary care,
And life's dull vanities no more
This anxious breast ensnare.
- 6 Courage, my soul! on God rely;
Deliverance soon will come;
A thousand ways has Providence
To bring believers home.

FRANCES M. COWPER.

665 *De profundis.*

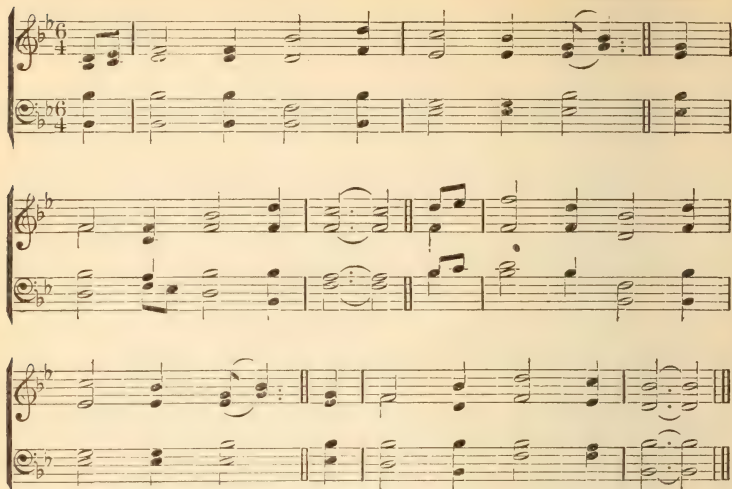
- 1 OUT of the depths to thee I cry,
Whose fainting footsteps trod
The paths of our humanity,
Incarnate Son of God!
- 2 Thou Man of grief, who once apart
Didst all our sorrows bear,—
The trembling hand, the fainting heart,
The agony, and prayer!
- 3 Is this the consecrated dower,
Thy chosen ones obtain,
To know thy resurrection power
Through fellowship of pain?
- 4 Then, O my soul, in silence wait;
Faint not, O faltering feet;
Press onward to that blest estate,
In righteousness complete.
- 5 Let faith transcend the passing hour,
The transient pain and strife,
Upraised by an immortal power,—
The power of endless life.

MRS. E. E. MARCY.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

MAITLAND. C. M.

GEORGE N. ALLEN.



666 *No cross, no crown.*

- 1 MUST Jesus bear the cross alone,
And all the world go free?
No, there's a cross for every one,
And there's a cross for me.
- 2 How happy are the saints above,
Who once went sorrowing here!
But now they taste unmingled love,
And joy without a tear.
- 3 The consecrated cross I'll bear,
Till death shall set me free;
And then go home my crown to wear,
For there's a crown for me.

THOMAS SHEPHERD. ALT.

667 *For victorious faith.*

- 1 O FOR a faith that will not shrink,
Though pressed by every foe,
That will not tremble on the brink
Of any earthly woe!
- 2 That will not murmur nor complain
Beneath the chastening rod,
But, in the hour of grief or pain,
Will lean upon its God;
- 3 A faith that shines more bright and clear
When tempests rage without;
That when in danger knows no fear,
In darkness feels no doubt;
- 4 That bears, unmoved, the world's dread
frown,
Nor heeds its scornful smile;
That seas of trouble cannot drown,
Nor Satan's arts beguile;

- 5 A faith that keeps the narrow way
Till life's last hour is fled,
And with a pure and heavenly ray
Illumes a dying bed.

- 6 Lord, give us such a faith as this,
And then, whate'er may come,
We'll taste, e'en here, the hallowed bliss
Of an eternal home.

WILLIAM H. BATHURST.

668 *Strength renewed in waiting upon the Lord.*

- 1 LORD, I believe thy every word,
Thy every promise true;
And lo! I wait on thee, my Lord,
Till I my strength renew.
- 2 If in this feeble flesh I may
Awhile show forth thy praise,
Jesus, support the tottering clay,
And lengthen out my days.
- 3 If such a worm as I can spread
The common Saviour's name,
Let him who raised thee from the dead,
Quicken my mortal frame.
- 4 Still let me live thy blood to show,
Which purges every stain;
And gladly linger out below
A few more years in pain.

CHARLES WESLEY.

Doxology.

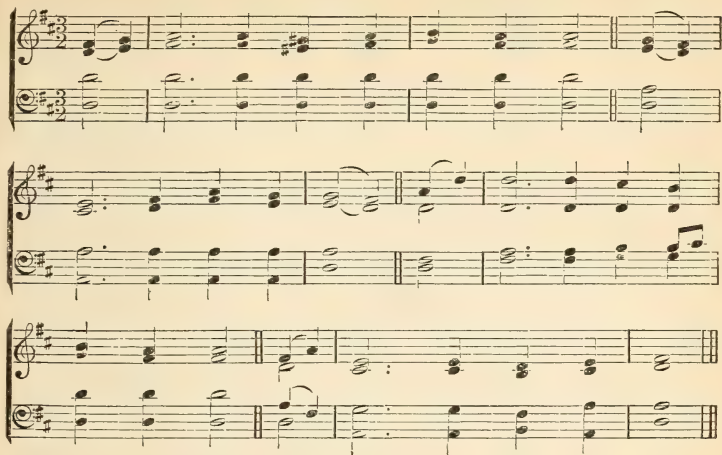
- To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

TATE AND BRADY.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

COOLING. C. M.

ALONZO J. ABBEY, FROM THE TRIAD.



669 *To live is Christ, and to die is gain.—Phil. 1: 21.*

- 1 LORD, it belongs not to my care
Whether I die or live;
To love and serve thee is my share,
And this thy grace must give.
- 2 If life be long, I will be glad
That I may long obey;
If short, yet why should I be sad
To soar to endless day?
- 3 Christ leads me through no darker rooms
Than he went through before;
He that unto God's kingdom comes
Must enter by his door.
- 4 Come, Lord, when grace hath made me meet
Thy blessed face to see;
For, if thy work on earth be sweet,
What will thy glory be?
- 5 Then I shall end my sad complaints,
And weary, sinful days,
And join with the triumphant saints
Who sing Jehovah's praise.
- 6 My knowledge of that life is small;
The eye of faith is dim;
But 'tis enough that Christ knows all,
And I shall be with him.

RICHARD BAXTER.

670 *Christ strengthening the weak.*

- 1 O THOU, whose filmed and failing eye,
Ere yet it closed in death,
Beheld thy mother's agony,
The shameful cross beneath!
- 2 Remember them, like her, through whom
The sword of grief is driven,

And O, to cheer their cheerless gloom,
Be thy dear mercy given.

- 3 Let thine own word of tenderness
Drop on them from above;
Its music shall the lone heart bless,
Its touch shall heal with love.
- 4 O Son of Mary, Son of God,
The way of mortal ill,
By thy blest feet in triumph trod,
Our feet are treading still.
- 5 But not with strength like thine, we go
This dark and dreadful way;
As thou wert strengthened in thy woe,
So strengthen us, we pray.

ALEXANDER R. THOMPSON.

671 *Blessed are they that mourn.*
Matt. 5: 4.

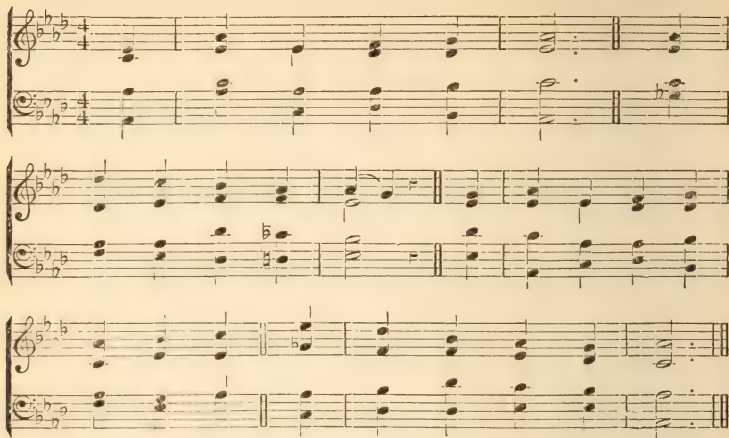
- 1 FROM lips divine, like healing balm
To hearts oppressed and torn,
The heavenly consolation fell,
"Blessed are they that mourn."
- 2 Unto the hopes by sorrow crushed
A noble faith succeeds;
And life, by trials furrowed, bears
The fruit of loving deeds.
- 3 How rich, how sweet, how full of
strength
Our human spirits are,
Baptized into the sanctities
Of suffering and of prayer!
- 4 Yes, heavenly wisdom, love divine,
Breathed through the lips which said,
"O blessed are the hearts that mourn;
They shall be comforted."

WILLIAM H. BURLEIGH.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

SCHUMANN. S. M.

ROBERT SCHUMANN.



FIRST PART.

672 *Whoso putteth his trust in the Lord shall be safe.*

- 1 COMMIT thou all thy griefs
And ways into His hands,
To his sure trust and tender care
Who earth and heaven commands.
- 2 Who points the clouds their course,
Whom winds and seas obey,
He shall direct thy wandering feet,
He shall prepare thy way.
- 3 Thou on the Lord rely,
So, safe, shalt thou go on;
Fix on his work thy steadfast eye,
So shall thy work be done.
- 4 No profit canst thou gain
By self-consuming care;
To him commend thy cause; his ear
Attends the softest prayer.
- 5 Thy everlasting truth,
Father, thy ceaseless love,
Sees all thy children's wants, and knows
What best for each will prove.
- 6 Thou every-where hast sway,
And all things serve thy might;
Thy every act pure blessing is,
Thy path unsullied light.

PAUL GERHARDT. TR. BY J. WESLEY.

SECOND PART.

673 *He ruleth all things well.*

- 1 GIVE to the winds thy fears;
Hope, and be undismayed;
God hears thy sighs and counts thy tears;
God shall lift up thy head.
- 2 Through waves, and clouds, and storms,
He gently clears thy way;

Wait thou his time, so shall this night
Soon end in joyous day.

3 Still heavy is thy heart?
Still sink thy spirits down?
Cast off the weight, let fear depart,
And every care be gone.

4 What though thou rulest not?
Yet heaven, and earth, and hell
Proclaim, "God sitteth on the throne,
And ruleth all things well."

5 Leave to his sovereign sway
To choose and to command:
So shalt thou, wondering, own his way,
How wise, how strong his hand!

6 Far, far above thy thought
His counsel shall appear,
When fully be the work hath wrought
That caused thy needless fear.

PAUL GERHARDT. TR. BY J. WESLEY.

674 *The soul's only refuge.*

1 THOU Refuge of my soul,
On thee, when sorrows rise,
On thee, when waves of trouble roll,
My fainting hope relies.

2 To thee I tell my grief,
For thou alone canst heal;
Thy word can bring a sweet relief
For every pain I feel.

3 But O when doubts prevail,
I fear to call thee mine;
The springs of comfort seem to fail,
And all my hopes decline.

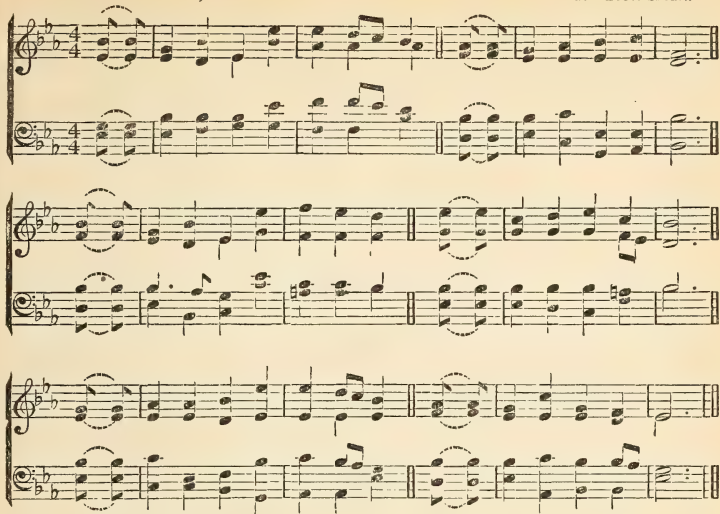
4 Yet, Lord, where shall I flee?
Thou art my only trust;
And still my soul would cleave to thee,
Though prostrate in the dust.

ANNE STEELE, ALT.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

WARING. 8, 6.

FROM LOUIS SPOHR.



675 *Contented piety.*

- 1 FATHER, I know that all my life
Is portioned out for me;
And the changes that are sure to come
I do not fear to see;
But I ask thee for a present mind
Intent on pleasing thee.
- 2 I ask thee for a thoughtful love,
Through constant watching wise,
To meet the glad with joyful smiles,
And wipe the weeping eyes;
And a heart at leisure from itself,
To soothe and sympathize.
- 3 I would not have the restless will
That hurries to and fro,
Seeking for some great thing to do,
Or secret thing to know;
I would be treated as a child,
And guided where I go.
- 4 Wherever in the world I am,
In whatsoe'er estate,
I have a fellowship with hearts,
To keep and cultivate;
And a work of lowly love to do
For the Lord on whom I wait.
- 5 So I ask thee for the daily strength,
To none that ask denied,
And a mind to blend with outward life,
While keeping at thy side;
Content to fill a little space,
If thou be glorified.

- 6 And if some things I do not ask
In my cup of blessing be,
I would have my spirit filled the more
With grateful love to thee;
More careful, not to serve thee much,
But to please thee perfectly.

ANNA L. WARING.

676 *Go not far from me, O my Strength.*

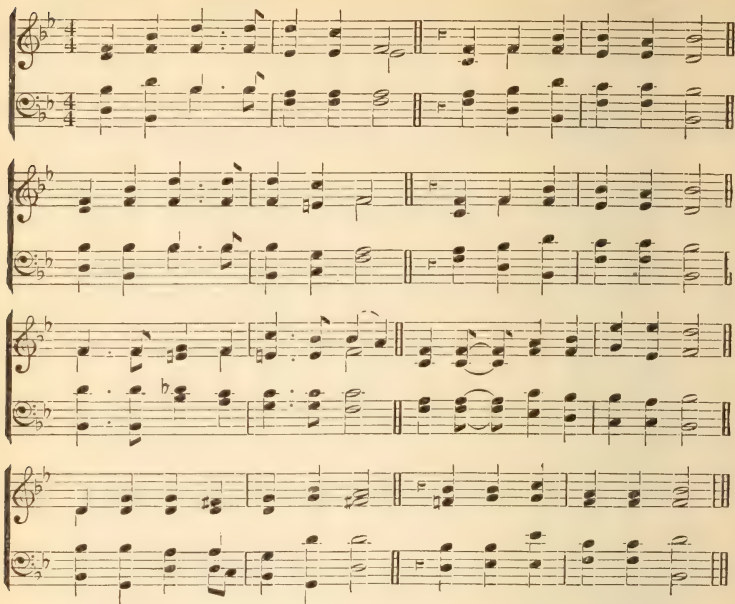
- 1 Go not far from me, O my Strength,
Whom all my times obey;
Take from me any thing thou wilt,
But go not thou away;
And let the storm that does thy work
Deal with me as it may.
- 2 No suffering, while it lasts, is joy,
How blest soe'er it be;
Yet may the chastened child be glad
His Father's face to see;
And O, it is not hard to bear
What must be borne in thee.
- 3 Safe in thy sanctifying grace,
Almighty to restore;
Borne onward, sin and death behind,
And love and life before,
O let my soul abound in hope,
And praise thee more and more!
- 4 Deep unto deep may call, but I
With peaceful heart will say,
"Thy loving-kindness hath a charge
No waves can take away;"
And let the storm that speeds me home,
Deal with me as it may.

ANNA L. WARING.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

JESHURUN. 7, 6, 7.

HENRY JOHN GAUNTLETT.



677 *Fearless in the furnace of affliction.*

- 1 God of Israel's faithful three,
Who braved a tyrant's ire,
Nobly scorned to bow the knee,
And walked, unhurt, in fire;
Breathe their faith into my breast,
Arm me in this fiery hour:
Stand, O Son of man, confessed
In all thy saving power!
- 2 For while thou, my Lord, art nigh,
My soul disdains to fear;
Sin and Satan I defy,
Still impotently near:
Earth and hell their wars may wage;
Calm I mark their vain design,
Smile to see them idly rage
Against a child of thine.

CHARLES WESLEY.

- 2 Welcome as the water-spring
To a dry, barren place,
O descend on me, and bring
Thy sweet, refreshing grace;
O'er a parched and weary land,
As a great rock extends its shade,
Hide me, Saviour, with thy hand,
And screen my naked head.

- 3 In the time of my distress
Thou hast my succor been;
In my utter helplessness,
Restraining me from sin;
O how swiftly didst thou move
To save me in the trying hour!
Still protect me with thy love,
And shield me with thy power.

CHARLES WESLEY.

678 *The shadow of a great Rock.*

- 1 To the haven of thy breast,
O Son of man, I fly;
Be my refuge and my rest,
For O the storm is high!
Save me from the furious blast:
A covert from the tempest be:
Hide me, Jesus, till o'erpast
The storm of sin I see.

Doxology.

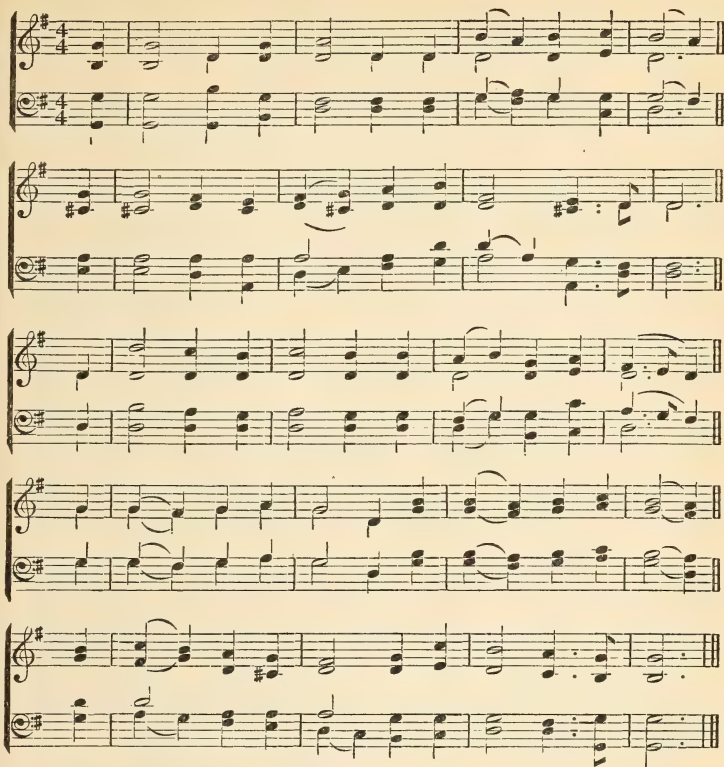
- FATHER, Son, and Holy Ghost,
Thy Godhead we adore,
Join we with the heavenly host,
To praise thee evermore!
Live, by earth and heaven adored.
The Three in One, the One in Three;
Holy, holy, holy Lord,
All glory be to thee!

CHARLES WESLEY.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

PORTUGUESE HYMN, 11.

UNKNOWN.



679

The firm foundation.

1 How firm a foundation, ye saints of the Lord,
Is laid for your faith in his excellent word!
What more can he say, than to you he hath said,

To you, who for refuge to Jesus have fled?

2 "Fear not, I am with thee, O be not dismayed,

For I am thy God, I will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,

Upheld by my gracious, omnipotent hand.

3 "When through the deep waters I call thee to go,

The rivers of sorrow shall not overflow;
For I will be with thee thy trials to bless,
And sanctify to thee thy deepest distress.

17

4 "When through fiery trials thy pathway shall lie,

My grace, all-sufficient, shall be thy supply,
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine.

5 "E'en down to old age all my people shall prove

My sovereign, eternal, unchangeable love;
And when hoary hairs shall their temples adorn,

Like lambs they shall still in my bosom be borne.

6 "The soul that on Jesus hath leaned for repose,

I will not, I will not desert to his foes;
That soul, though all hell should endeavor to shake,

I'll never, no never, no never forsake!"

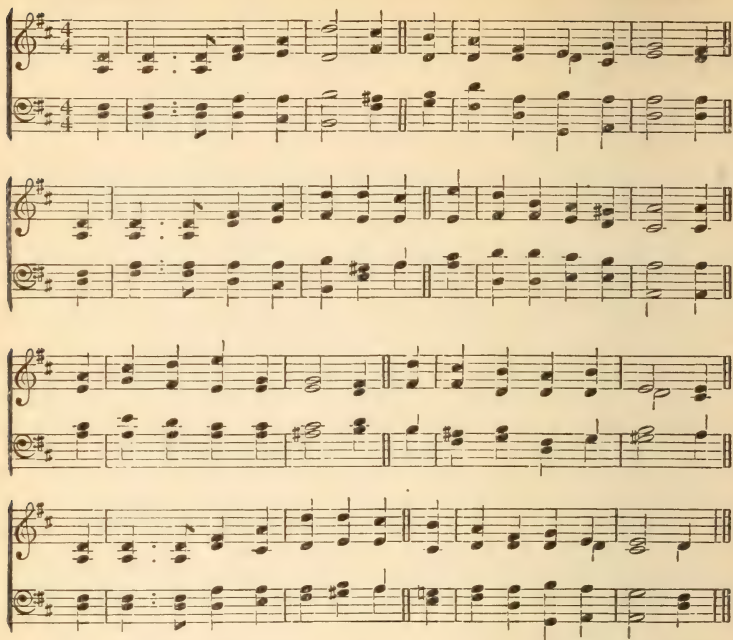
GEORGE KEITH.

251

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

GRASMERE. 7, 8, 7.

EDWIN MOSS.



680 *Fearless in tribulation.*

- 1 HEAD of the Church triumphant,
We joyfully adore thee;
Till thou appear, thy members here
Shall sing like those in glory:
We lift our hearts and voices
With blest anticipation:
And cry aloud, and give to God
The praise of our salvation.
- 2 Thou dost conduct thy people
Through torrents of temptation;
Nor will we fear, while thou art near,
The fire of tribulation:
The world, with sin and Satan,
In vain our march opposes;
By thee we shall break through them all,
And sing the song of Moses.
- 3 By faith we see the glory
To which thou shalt restore us:
The cross despise for that high prize
Which thou hast set before us:
And if thou count us worthy,
We each, as dying Stephen,
Shall see thee stand at God's right hand,
To take us up to heaven.

CHARLES WESLEY.

[8. Tune, Vernon. Page 375.]

681 *Passionate longing for heaven.*

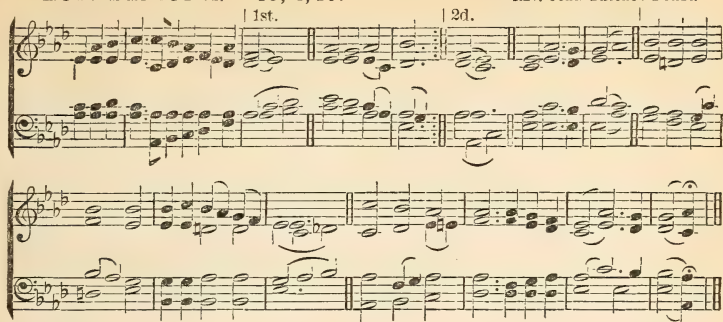
- 1 STILL out of the deepest abyss
Of trouble, I mournfully cry;
And pine to recover my peace,
And see my Redeemer, and die.
I cannot, I cannot forbear,
These passionate longings for home;
O when shall my spirit be there?
O when will the messenger come?
- 2 Thy nature I long to put on,
Thine image on earth to regain;
And then in the grave to lay down
This burden of body and pain.
O Jesus, in pity draw near,
And lull me to sleep on thy breast.
Appear, to my rescue appear,
And gather me into thy rest!
- 3 To take a poor fugitive in,
The arms of thy mercy display,
And give me to rest from all sin,
And bear me triumphant away;
Away from a world of distress,
Away to the mansions above;
The heaven of seeing thy face.
The heaven of feeling thy love.

CHARLES WESLEY.

THE CHRISTIAN—TRIAL, SUFFERING, SUBMISSION.

LUX BENIGNA. 10, 4, 10.

REV. JOHN BACCHUS DYKES.



682 *Lead, kindly Light.*

1 LEAD, kindly Light, amid the encircling gloom,

Lead thou me on!

The night is dark, and I am far from home;

Lead thou me on!

Keep thou my feet; I do not ask to see

The distant scene; one step enough for me.

2 I was not ever thus, nor prayed that thou shouldst lead me on:

I loved to choose and see my path; but now Lead thou me on!

I loved the garish day, and, spite of fears,
Pride ruled my will. Remember not past years!

3 So long thy power hath blest me, sure it still
Will lead me on

O'er moor and fen, o'er crag and torrent, till

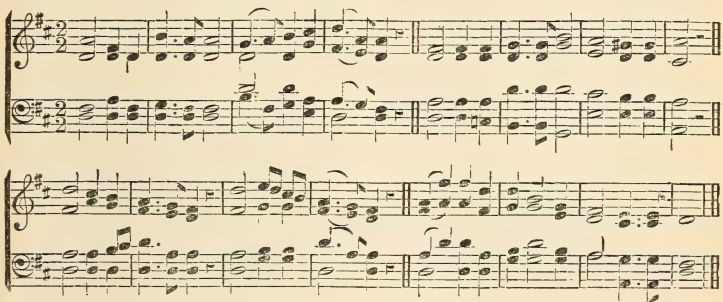
The night is gone,

And with the morn those angel faces smile
Which I have loved long since, and lost
awhile!

JOHN H. NEWMAN.

COME, YE DISCONSOLATE. 11, 10.

SAMUEL WEBB.



683 *Come, ye disconsolate.*

1 COME, ye disconsolate, where'er ye languish;

Come to the mercy-seat, fervently kneel;
Here bring your wounded hearts, here tell
your anguish;

Earth has no sorrow that Heaven cannot
heal.

2 Joy of the desolate, light of the straying,
Hope of the penitent, fadeless and pure,

Here speaks the Comforter, tenderly saying,
"Earth has no sorrow that Heaven cannot
cure."

3 Here see the bread of life; see waters
flowing

Forth from the throne of God, pure from
above;

Come to the feast of love; come, ever
knowing

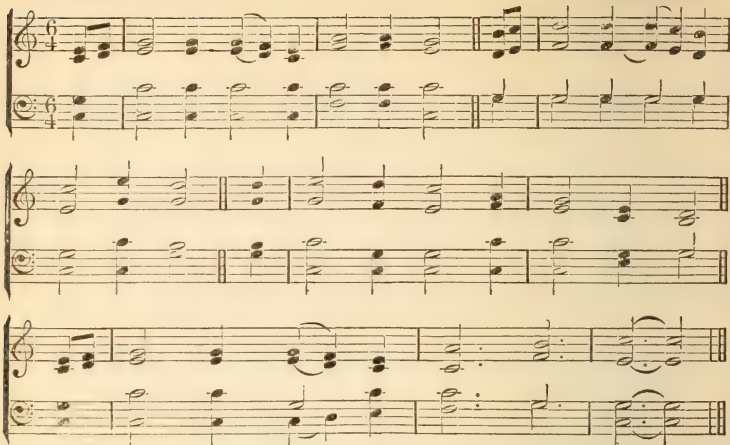
Earth has no sorrow but Heaven can re-
move.

THOMAS MOORE.

THE CHRISTIAN—PRAYER AND PRAISE.

RETREAT. L. M.

THOMAS HASTINGS.



684 *The mercy-seat.*

1 FROM every stormy wind that blows,
From every swelling tide of woes,
There is a calm, a sure retreat:
'Tis found beneath the mercy-seat.

2 There is a place where Jesus sheds
The oil of gladness on our heads;
A place than all besides more sweet:
It is the blood-bought mercy-seat.

3 There is a scene where spirits blend,
Where friend holds fellowship with friend:
Though sundered far, by faith they meet
Around one common mercy-seat.

4 Ah! whither could we flee for aid,
When tempted, desolate, dismayed;
Or how the hosts of hell defeat,
Had suffering saints no mercy-seat?

5 There, there on eagle wings we soar,
And sin and sense molest no more;
And heaven comes down our souls to
greet.

While glory crowns the mercy-seat.

HUGH STOWELL.

685 *Dedication to the Lord.*

1 O LORD, thy heavenly grace impart,
And fix my frail, inconstant heart;
Henceforth my chief desire shall be
To dedicate myself to thee.

2 Whate'er pursuits my time employ,
One thought shall fill my soul with joy:
That silent, secret thought shall be,
That all my hopes are fixed on thee.

3 Thy glorious eye pervadeth space;
Thy presence, Lord, fills every place;

And wheresoe'er my lot may be,
Still shall my spirit cleave to thee.

4 Renouncing every worldly thing,
And safe beneath thy spreading wing,
My sweetest thought henceforth shall be,
That all I want I find in thee.

JEAN F. OBERLIN. TR. BY MRS. D. WILSON.

686 *The Spirit's guidance.*

1 JESUS, my Saviour, Brother, Friend,
On whom I cast my every care,
On whom for all things I depend,
Inspire, and then accept, my prayer.

2 If I have tasted of thy grace,
The grace that sure salvation brings;
If with me now thy Spirit stays,
And, hovering, hides me in his wings;

3 Still let him with my weakness stay,
Nor for a moment's space depart;
Evil and danger turn away,
And keep till he renews my heart.

4 If to the right or left I stray,
His voice behind me may I hear,
"Return, and walk in Christ, thy Way;
Fly back to Christ, for sin is near!"

CHARLES WESLEY.

687 *The pure Light of souls.*

1 O THOU pure Light of souls that love,
True Joy of every human breast,
Sower of life's immortal seed,
Our Saviour and Redeemer blest!

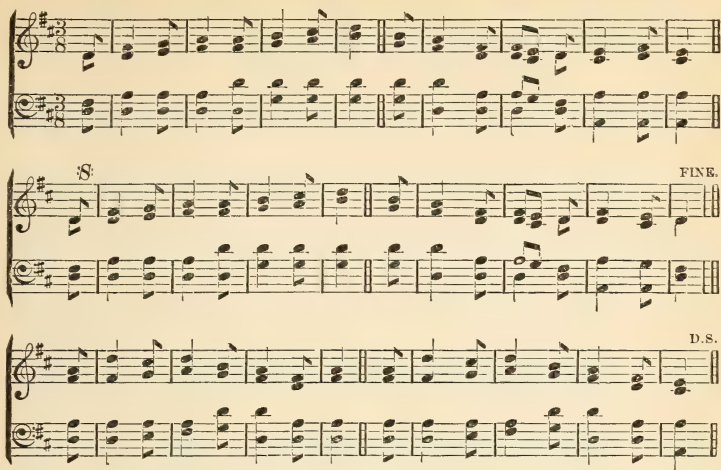
2 Be thou our guide, be thou our goal;
Be thou our pathway to the skies;
Our joy, when sorrow fills the soul;
In death our everlasting prize.

BREVIARY.

THE CHRISTIAN—PRAYER AND PRAISE.

SWEET HOUR OF PRAYER. L. M. D.

WILLIAM B. BRADBURY.



688 *Sweet hour of prayer.*

1 SWEET hour of prayer, sweet hour of prayer,

That calls me from a world of care,
And bids me, at my Father's throne,
Make all my wants and wishes known!
In seasons of distress and grief,
My soul has often found relief,
And oft escaped the tempter's snare,
By thy return, sweet hour of prayer.

2 Sweet hour of prayer, sweet hour of prayer,

Thy wings shall my petition bear
To Him, whose truth and faithfulness
Engage the waiting soul to bless:
And since he bids me seek his face,
Believe his word, and trust his grace,
I'll cast on him my every care,
And wait for thee, sweet hour of prayer.

3 Sweet hour of prayer, sweet hour of prayer,

May I thy consolation share,
Till, from Mount Pisgah's lofty height,
I view my home, and take my flight:
This robe of flesh I'll drop, and rise,
To seize the everlasting prize;
And shout, while passing through the air,
Farewell, farewell, sweet hour of prayer!

WILLIAM W. WALFORD.

2 If pain afflict, or wrongs oppress;

If cares distract, or fears dismay;

If guilt deject, if sin distress;

In every case, still watch and pray.

3 'Tis prayer supports the soul that's weak,
Though thought be broken, language
lame;

Pray, if thou canst or canst not speak;
But pray with faith in Jesus' name.

4 Depend on him; thou canst not fail;
Make all thy wants and wishes known;
Fear not; his merits must prevail:
Ask but in faith, it shall be done.

JOSEPH HART.

690 *Blessings of prayer.*

1 WHAT various hindrances we meet
In coming to a mercy-seat!
Yet who that knows the worth of prayer,
But wishes to be often there?

2 Prayer makes the darkened cloud with
draw;

Prayer climbs the ladder Jacob saw;
Gives exercise to faith and love;
Brings every blessing from above.

3 Restraining prayer, we cease to fight;
Prayer keeps the Christian's armor bright;
And Satan trembles when he sees
The weakest saint upon his knees.

4 Were half the breath that's vainly spent,
To heaven in supplication sent,
Our cheerful song would oftener be,
"Hear what the Lord has done for me."

WILLIAM COWPER.

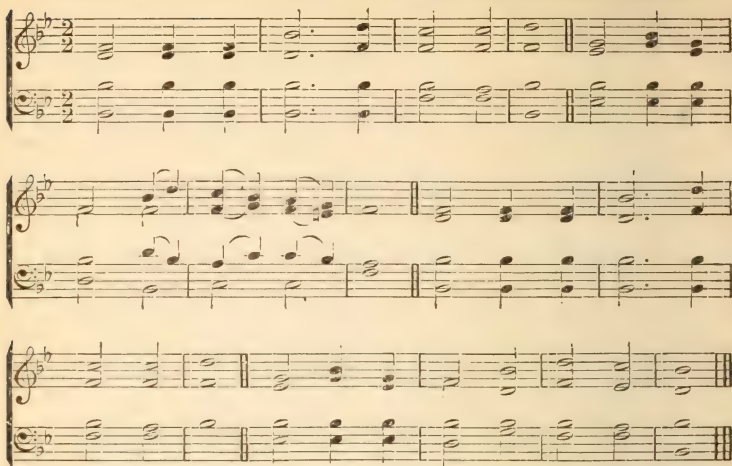
689 *Design of prayer.*

1 PRAYER is appointed to convey
The blessings God designs to give:
Long as they live should Christians pray;
They learn to pray when first they live.

THE CHRISTIAN—PRAYER AND PRAISE.

WELTON. L. M.

FROM REV. ABRAHAM HENRI CÉSAR MALAN.



691 *The joy of loving hearts.*

- 1 JESUS, thou Joy of loving hearts!
Thou Fount of life! thou Light of men!
From the best bliss that earth imparts,
We turn unfilled to thee again.
- 2 Thy truth unchanged hath ever stood;
Thou savest those that on thee call;
To them that seek thee, thou art good,
To them that find thee, all in all.
- 3 We taste thee, O thou Living Bread,
And long to feast upon thee still;
We drink of thee, the Fountain Head,
And thirst our souls from thee to fill!
- 4 Our restless spirits yearn for thee,
Where'er our changeful lot is cast;
Glad, when thy gracious smile we see,
Blest, when our faith can hold thee fast.
- 5 O Jesus, ever with us stay;
Make all our moments calm and bright;
Chase the dark night of sin away,
Shed o'er the world thy holy light!

BERNARD OF CLAIROVAUX. TR. BY R. PALMER.

692 *God's praises crown eternity.*

- 1 God of my life, through all my days
My grateful powers shall sound thy praise;
The song shall wake with opening light,
And warble to the silent night.
- 2 When anxious cares would break my rest,
And griefs would tear my throbbing breast,
Thy tuneful praises, raised on high,
Shall check the murmur and the sigh.
- 3 When death o'er nature shall prevail,
And all my powers of language fail,

Joy through my swimming eyes shall break,
And mean the thanks I cannot speak.

4 But O, when that last conflict's o'er,
And I am chained to earth no more,
With what glad accents shall I rise
To join the music of the skies!

5 Soon shall I learn the exalted strains
Which echo o'er the heavenly plains;
And emulate, with joy unknown,
The glowing seraphs round thy throne.

6 The cheerful tribute will I give,
Long as a deathless soul can live:
A work so sweet, a theme so high,
Demands and crowns eternity!

PHILIP DODDRIDGE.

693 *His loving kindness better than life.*

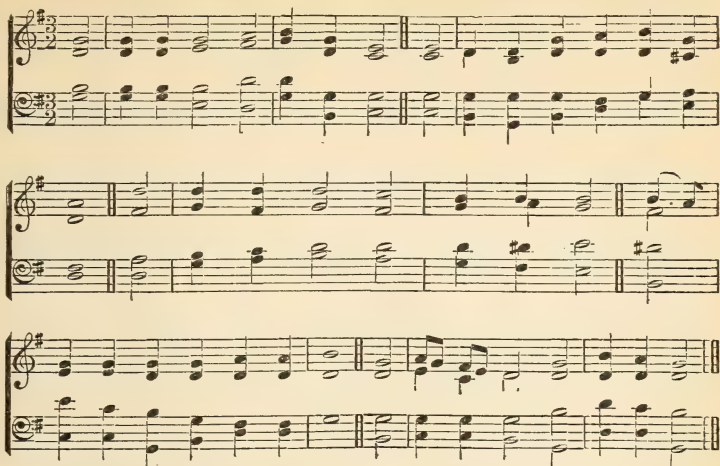
- 1 O God, thou art my God alone;
Early to thee my soul shall cry;
A pilgrim in a land unknown,
A thirsty land, whose springs are dry.
- 2 Thee, in the watches of the night,
When I remember on my bed,
Thy presence makes the darkness light;
Thy guardian wings are round my head.
- 3 Better than life itself, thy love;
Dearer than all beside to me;
For whom have I in heaven above,
Or what on earth, compared with thee?
- 4 Praise with my heart, my mind, my voice,
For all thy mercy I will give;
My soul shall still in God rejoice,
My tongue shall bless thee while I live.

JAMES MONTGOMERY.

THE CHRISTIAN—PRAYER AND PRAISE.

ROLLAND. L. M.

WILLIAM BATCHELDER BRADBURY.



694 *I shall be satisfied, when I awake, with Thy likeness.*

1 LORD Jesus Christ, my Life, my Light,
My strength by day, my trust by night,
On earth I'm but a passing guest,
And sorely by my sins oppressed.

2 O let thy sufferings give me power
To meet the last and darkest hour,
Thy cross, the staff whereon I lean,
My couch, the grave where thou hast been.

3 Since thou hast died, the pure, the just,
I take my homeward way in trust;
The gates of heaven, Lord, open wide,
When here I may no more abide.

4 And when the last great day is come,
And thou, our Judge, shalt speak the doom,
Let me with joy behold the light,
And set me then upon thy right.

5 Renew this wasted flesh of mine,
That like the sun it there may shine
Among the angels pure and bright,
Yea, like thyself, in glorious light.

6 Ah, then I have my heart's desire,
When, singing with the angels' choir,
Among the ransomed of thy grace,
Forever I behold thy face.

M. BEHEMB. TR. BY MISS C. WINKWORTH.

695 *The fairest of the fair.*

1 THOUGH all the world my choice deride,
Yet Jesus shall my portion be:
For I am pleased with none beside;
The fairest of the fair is he.

2 Sweet is the vision of thy face,
And kindness o'er thy lips is shed;
Lovely art thou, and full of grace,
And glory beams around thy head.

3 Thy sufferings I embrace with thee,
Thy poverty and shameful cross;
The pleasures of the world I flee,
And deem its treasures only dross.

4 Be daily dearer to my heart,
And ever let me feel thee near;
Then willingly with all I'd part,
Nor count it worthy of a tear.

GERHARD TERSTEEGEN.

696 *At home with God anywhere.*

1 My Lord, how full of sweet content,
I pass my years of banishment!
Where'er I dwell, I dwell with thee,
In heaven, in earth, or on the sea.
To me remains nor place nor time;
My country is in every clime:
I can be calm and free from care
On any shore, since God is there.

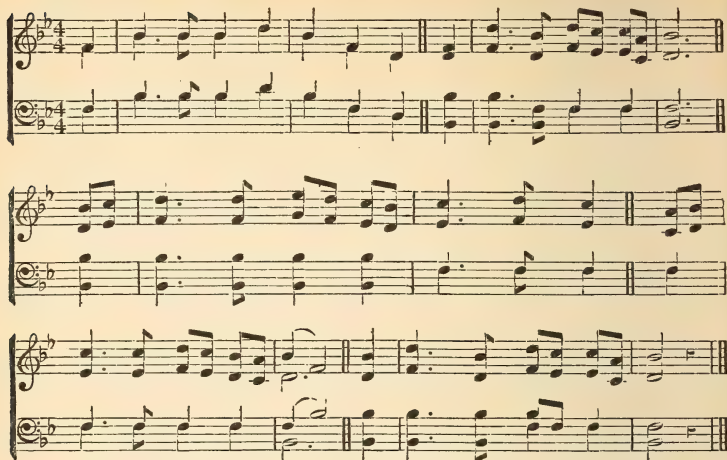
2 While place we seek, or place we shun,
The soul finds happiness in none;
But with a God to guide our way,
'Tis equal joy, to go or stay.
Could I be cast where thou art not,
That were indeed a dreadful lot;
But regions none remote I call,
Secure of finding God in all.

MAD. J. M. B. DE LA MOTTE GUYON.
TR. BY WILLIAM COWPER.

THE CHRISTIAN—PRAYER AND PRAISE.

EMMONS. C. M.

ARR. FROM FRIEDRICH BURGMÜLLER.



697 *Thou dear Redeemer.*

- 1 THOU dear Redeemer, dying Lamb,
I love to hear of thee;
No music's like thy charming name,
Nor half so sweet can be.
- 2 O let me ever hear thy voice
In mercy to me speak;
In thee, my Priest, will I rejoice,
And thy salvation seek.
- 3 My Jesus shall be still my theme,
While in this world I stay;
I'll sing my Jesus' lovely name
When all things else decay.
- 4 When I appear in yonder cloud,
With all thy favored throng,
Then will I sing more sweet, more loud,
And Christ shall be my song.

JOHN CERNICK.

698 *God, my sufficient Portion.*

- 1 MY God, my Portion, and my Love,
My everlasting All,
I've none but thee in heaven above,
Or on this earthly ball.
- 2 What elements are all the skies,
And this inferior clod!
There's nothing here deserves my joys,
There's nothing like my God.
- 3 To thee I owe my wealth, and friends,
And health, and safe abode:
Thanks to thy name for meaner things;
But they are not my God.
- 4 How vain a toy is glittering wealth,
If once compared to thee!

Or what's my safety, or my health,
Or all my friends to me?

5 Were I possessor of the earth,
And called the stars my own,
Without thy graces and thyself,
I were a wretch undone.

6 Let others stretch their arms like seas,
And grasp in all the shore;
Grant me the visits of thy grace,
And I desire no more.

ISAAC WATTS.

699 *Praise delightful.*

- 1 MY Saviour, my almighty Friend,
When I begin thy praise,
Where will the growing numbers end,
The numbers of thy grace?
- 2 I trust in thy eternal word;
Thy goodness I adore:
Send down thy grace, O blessed Lord,
That I may love thee more.
- 3 My feet shall travel all the length
Of the celestial road;
And march, with courage in thy strength
To see the Lord my God.
- 4 Awake! awake! my tuneful powers,
With this delightful song;
And entertain the darkest hours,
Nor think the season long,

ISAAC WATTS, ALT.

Doxology.

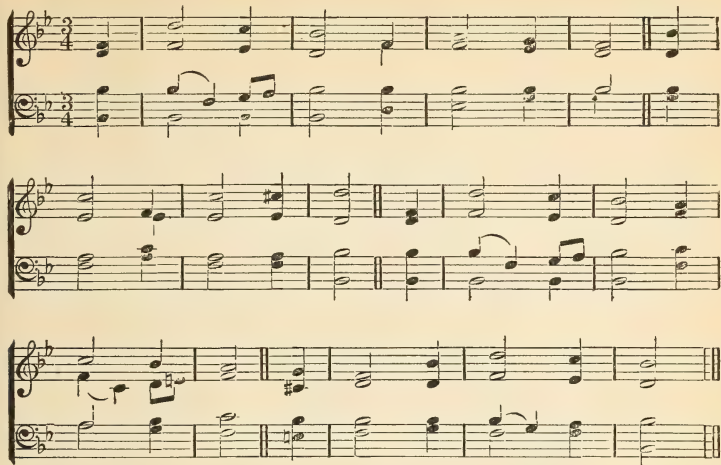
To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore!

TATE AND BRADY.

THE CHRISTIAN—PRAYER AND PRAISE.

HOLY CROSS. C. M.

UNKNOWN.



FIRST PART.

700 *The sweetest name.*

- 1 JESUS, the very thought of thee
With sweetness fills the breast;
But sweeter far thy face to see,
And in thy presence rest.
- 2 No voice can sing, no heart can frame,
Nor can the memory find
A sweeter sound than Jesus' name,
The Saviour of mankind.
- 3 O Hope of every contrite heart,
O Joy of all the meek,
To those who ask, how kind thou art!
How good to those who seek!
- 4 But what to those who find? Ah, this
Nor tongue nor pen can show:
The love of Jesus, what it is,
None but his loved ones know.
- 5 Jesus, our only joy be thou,
As thou our prize wilt be;
In thee be all our glory now,
And through eternity.

BERNARD OF CLAIRVAUX. TR. BY E. CASWALL.

SECOND PART.

701 *The conqueror renowned.*

- 1 O JESUS, King most wonderful,
Thou Conqueror renowned,
Thou sweetness most ineffable,
In whom all joys are found!
- 2 When once thou visitest the heart,
Then truth begins to shine,
Then earthly vanities depart,
Then kindles love divine.

- 3 O Jesus, Light of all below,
Thou Fount of living fire,
Surpassing all the joys we know,
And all we can desire!

- 4 Jesus, may all confess thy name,
Thy wondrous love adore,
And, seeking thee, themselves inflame
To seek thee more and more.

- 5 Thee, Jesus, may our voices bless;
Thee may we love alone;
And ever in our lives express
The image of thine own.

BERNARD OF CLAIRVAUX. TR. BY E. CASWALL.

THIRD PART.

702 *The King in his beauty.*

- 1 O JESUS, thou the beauty art
Of angel-worlds above;
Thy name is music to the heart,
Inflaming it with love.

- 2 O Jesus, Saviour, hear the sighs
Which unto thee we send;
To thee our inmost spirit cries,
To thee our prayers ascend.

- 3 Abide with us, and let thy light
Shine, Lord, on every heart;
Dispel the darkness of our night,
And joy to all impart.

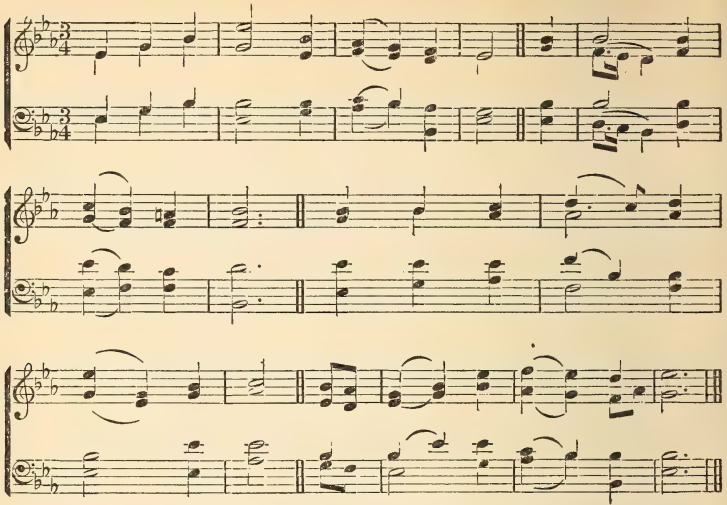
- 4 Jesus, our love and joy! to thee,
The Virgin's holy Son,
All might, and praise, and glory be,
While endless ages run!

BERNARD OF CLAIRVAUX. TR. BY E. CASWALL.

THE CHRISTIAN—PRAYER AND PRAISE.

ROSCOE. C. M.

EDWARD L. WHITE.



703 *The rapture of love.*

- 1 O 'tis delight without alloy,
Jesus, to hear thy name:
My spirit leaps with inward joy;
I feel the sacred flame.
- 2 My passions hold a pleasing reign,
When love inspires my breast,—
Love, the divinest of the train,
The sovereign of the rest.
- 3 This is the grace must live and sing,
When faith and hope shall cease,
And sound from every joyful string
Through all the realms of bliss.
- 4 Swift I ascend the heavenly place,
And hasten to my home;
I leap to meet thy kind embrace;
I come, O Lord, I come.
- 5 Sink down, ye separating hills!
Let sin and death remove;
'Tis love that drives my chariot wheels,
And death must yield to love.

ISAAC WATTS.

704 *Triumphant joy.*

- 1 My God, the spring of all my joys,
The life of my delights,
The glory of my brightest days,
And comfort of my nights!
- 2 In darkest shades, if thou appear,
My dawning is begun;
Thou art my soul's bright morning star,
And thou my rising sun.

- 3 The opening heavens around me shine
With beams of sacred bliss,
If Jesus shows his mercy mine,
And whispers I am his.
- 4 My soul would leave this heavy clay
At that transporting word,
Run up with joy the shining way,
To see and praise my Lord.
- 5 Fearless of hell and ghastly death,
I'd break through every foe;
The wings of love and arms of faith
Would bear me conqueror through.

ISAAC WATTS.

705 *Perpetual praise.*

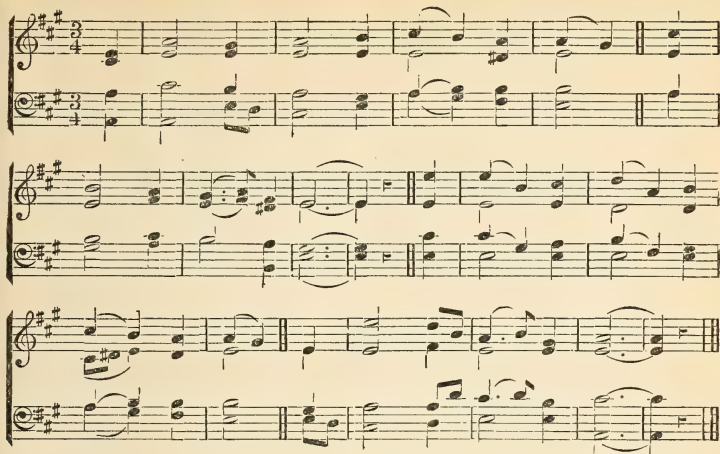
- 1 YES, I will bless thee, O my God,
Through all my fleeting days;
And to eternity prolong
Thy vast, thy boundless praise.
- 2 Nor shall my tongue alone proclaim
The honors of my God;
My life, with all its active powers,
Shall spread thy praise abroad.
- 3 Nor will I cease thy praise to sing
When death shall close mine eyes;
My thoughts shall then to nobler heights
And sweeter raptures rise.
- 4 Then shall my lips, in endless praise,
Their grateful tribute pay;
The theme demands an angel's tongue,
And an eternal day.

OTTI WELL BEGIN BOTHAM.

THE CHRISTIAN—PRAYER AND PRAISE.

SALOME. C. M.

LUDWIG VON BEETHOVEN.



706

Prayer.

1 PRAYER is the breath of God in man,
Returning whence it came;
Love is the sacred fire within,
And prayer the rising flame.

2 It gives the burdened spirit ease,
And soothes the troubled breast:
Yields comfort to the mourners here,
And to the weary rest.

3 When God inclines the heart to pray,
He hath an ear to hear;
To him there's music in a groan,
And beauty in a tear.

4 The humble suppliant cannot fail
To have his wants supplied,
Since He for sinners intercedes,
Who once for sinners died.

BENJAMIN BEDDOME.

707

Prayer moves Omnipotence.

1 THERE is an eye that never sleeps
Beneath the wing of night;
There is an ear that never shuts,
When sink the beams of light.

2 There is an arm that never tires,
When human strength gives way;
There is a love that never fails,
When earthly loves decay.

3 That eye is fixed on seraph throngs;
That arm upholds the sky;
That ear is filled with angel songs;
That love is throned on high.

4 But there's a power which man can
wield,
When mortal aid is vain,

That eye, that arm, that love to reach,
That listening ear to gain.

5 That power is prayer, which soars on
high,
Through Jesus, to the throne,
And moves the hand which moves the
world,
To bring salvation down.

JOHN A. WALLACE.

708

The two worlds.

1 UNVEIL, O Lord, and on us shine
In glory and in grace;
The gaudy world grows pale before
The beauty of thy face.

2 Till thou art seen, it seems to be
A sort of fairy ground,
Where suns unsetting light the sky,
And flowers and fruits abound.

3 But when thy keener, purer beam
Is poured upon our sight,
It loses all its power to charm,
And what was day is night.

4 Its noblest toils are then the scourge
Which made thy blood to flow;
Its joys are but the treacherous thorns
Which circled round thy brow.

5 And thus, when we renounce for thee
Its restless aims and fears,
The tender memories of the past,
The hopes of coming years,—

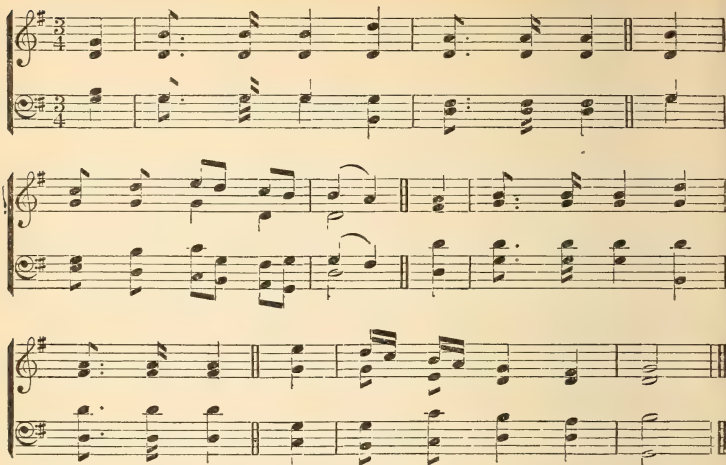
6 Poor is our sacrifice, whose eyes
Are lighted from above;
We offer what we cannot keep,
What we have ceased to love.

JOHN H. NEWMAN.

THE CHRISTIAN—PRAYER AND PRAISE.

WOODSTOCK. C. M.

DEODATUS DUTTON, JR.



709 *Evening—solitude.*

- 1 I LOVE to steal awhile away
From every cumbering care,
And spend the hours of setting day
In humble, grateful prayer.
- 2 I love in solitude to shed
The penitential tear,
And all his promises to plead
Where none but God can hear.
- 3 I love to think on mercies past,
And future good implore,
And all my cares and sorrows cast
On him whom I adore.
- 4 I love by faith to take a view
Of brighter scenes in heaven;
The prospect doth my strength renew,
While here by tempests driven.
- 5 Thus, when life's toilsome day is o'er,
May its departing ray
Be calm as this impressive hour,
And lead to endless day.

MRS. PHEBE H. BROWN.

710 *What is prayer?*

- 1 PRAYER is the soul's sincere desire,
Uttered or unexpressed;
The motion of a hidden fire
That trembles in the breast.
- 2 Prayer is the burden of a sigh,
The falling of an eye,
The upward glancing of an eye,
When none but God is near.
- 3 Prayer is the simplest form of speech
That infant lips can try;

Prayer the sublimest strains that reach
The Majesty on high.

4 Prayer is the contrite sinner's voice,
Returning from his ways;
While angels in their songs rejoice
And cry, "Behold, he prays!"

5 Prayer is the Christian's vital breath,
The Christian's native air,
His watchword at the gates of death;
He enters heaven with prayer.

6 O Thou, by whom we come to God,
The Life, the Truth, the Way;
The path of prayer thyself hast trod:
Lord, teach us how to pray!

JAMES MONTGOMERY.

711 *Communion with God.*

- 1 SWEET is the prayer whose holy stream
In earnest pleading flows;
Devotion dwells upon the theme,
And warm and warmer glows.
- 2 Faith grasps the blessing she desires;
Hope points the upward gaze;
And Love, celestial Love, inspires
The eloquence of praise.
- 3 But sweeter far the still small voice,
Unheard by human ear,
When God has made the heart rejoice,
And dried the bitter tear.
- 4 No accents flow, no words ascend;
All utterance faileth there;
But God himself doth comprehend
And answer silent prayer.

UNKNOWN.

712 *Talking with God.*

- 1 TALK with us, Lord, thyself reveal,
While here o'er earth we rove;
Speak to our hearts, and let us feel
The kindling of thy love.
- 2 With thee conversing, we forget
All time, and toil, and care;
Labor is rest, and pain is sweet,
If thou, my God, art here.
- 3 Here, then, my God, vouchsafe to stay,
And bid my heart rejoice;
My bounding heart shall own thy sway,
And echo to thy voice.
- 4 Thou callest me to seek thy face,—
'Tis all I wish to seek;
To attend the whispers of thy grace,
And hear thee inly speak.
- 5 Let this my every hour employ,
Till I thy glory see;
Enter into my Master's joy,
And find my heaven in thee.

CHARLES WESLEY.

713 *Retirement and meditation.*

- 1 FAR from the world, O Lord, I flee,
From strife and tumult far;
From scenes where Satan wages still
His most successful war.
- 2 The calm retreat, the silent shade,
With prayer and praise agree,
And seem by thy sweet bounty made
For those who follow thee.
- 3 There, if thy Spirit touch the soul,
And grace her mean abode,
O with what peace, and joy, and love,
Does she commune with God!
- 4 Author and Guardian of my life,
Sweet Source of light divine,
And all harmonious names in one,
My Saviour! thou art mine!
- 5 The thanks I owe thee, and the love,
A boundless, endless store,
Shall echo through the realms above
When time shall be no more.

WILLIAM COWPER.

714 *Whom having not seen, ye love.*
1 Pet. 1: 8.

- 1 JESUS, these eyes have never seen
That radiant form of thine;
The veil of sense hangs dark between
Thy blessed face and mine.
- 2 I see thee not, I hear thee not,
Yet art thou oft with me;

And earth hath ne'er so dear a spot
As where I meet with thee.

- 3 Like some bright dream that comes un-
sought
When slumbers o'er me roll,
Thine image ever fills my thought,
And charms my ravished soul.
- 4 Yet though I have not seen, and still
Must rest in faith alone,
I love thee, dearest Lord, and will,
Unseen, but not unknown.
- 5 When death these mortal eyes shall seal,
And still this throbbing heart,
The rending veil shall thee reveal,
All-glorious as thou art.

RAY PALMER.

715 *Pray without ceasing.*

- 1 SHEPHERD Divine, our wants relieve
In this our evil day;
To all thy tempted followers give
The power to watch and pray.
- 2 Long as our fiery trials last,
Long as the cross we bear,
O let our souls on thee be cast
In never-ceasing prayer.
- 3 Till thou thy perfect love impart,
Till thou thyself bestow,
Be this the cry of every heart,
"I will not let thee go;
- 4 "I will not let thee go, unless
Thou tell thy name to me,
With all thy great salvation bless,
And make me all like thee.
- 5 "Then let me on the mountain-top
Behold thy open face,
Where faith in sight is swallowed up,
And prayer in endless praise."

CHARLES WESLEY.

716 *The Lord's Prayer.*

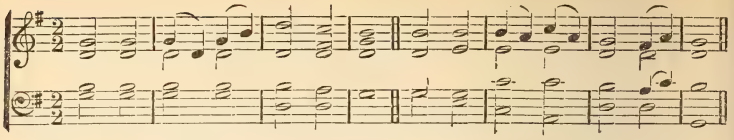
- 1 OUR Father, God, who art in heaven,
All hallowed be thy name;
Thy kingdom come; thy will be done
In heaven and earth the same.
- 2 Give us this day our daily bread;
And as we those forgive
Who sin against us, so may we
Forgiving grace receive.
- 3 Into temptation lead us not;
From evil set us free;
And thine the kingdom, thine the power
And glory, ever be.

ADONIRAM JUDSON.

THE CHRISTIAN—PRAYER AND PRAISE.

HENDON. 7.

FROM REV. ABRAHAM HENRI-CESAR MALAN.



717 *God every-where.*

1 THEY who seek the throne of grace,
Find that throne in every place;
If we live a life of prayer,
God is present every-where.
2 In our sickness or our health,
In our want or in our wealth,
If we look to God in prayer,
God is present every-where.
3 When our earthly comforts fail,
When the foes of life prevail,
'Tis the time for earnest prayer;
God is present every-where.

4 Then, my soul, in every strait
To thy Father come and wait;
He will answer every prayer;
God is present every-where.

OLIVER HOLDEN, ALT.

718 *Encouragements to pray.*

1 COME, my soul, thy suit prepare,
Jesus loves to answer prayer;
He himself invites thee near,
Bids thee ask him, waits to hear.
2 Lord, I come to thee for rest;
Take possession of my breast;
There thy blood-bought right maintain,
And without a rival reign.
3 While I am a pilgrim here,
Let thy love my spirit cheer;
As my guide, my guard, my friend,
Lead me to my journey's end.
4 Show me what I have to do;
Every hour my strength renew;
Let me live a life of faith,
Let me die thy people's death.

JOHN NEWTON.

SEYMOUR. 7.

FROM CARL MARIA VON WEBER.



719 *Partnership of the saints in light.*

1 JESUS is our common Lord,
He our loving Saviour is;
By his death to life restored,
Misery we exchange for bliss;

2 Bliss to carnal minds unknown,
O 'tis more than tongue can tell!
Only to believers shown,
Glorious and unspeakable.

3 Christ, our Brother and our Friend,
Shows us his eternal love:
Never shall our triumphs end,
Till we take our seats above.

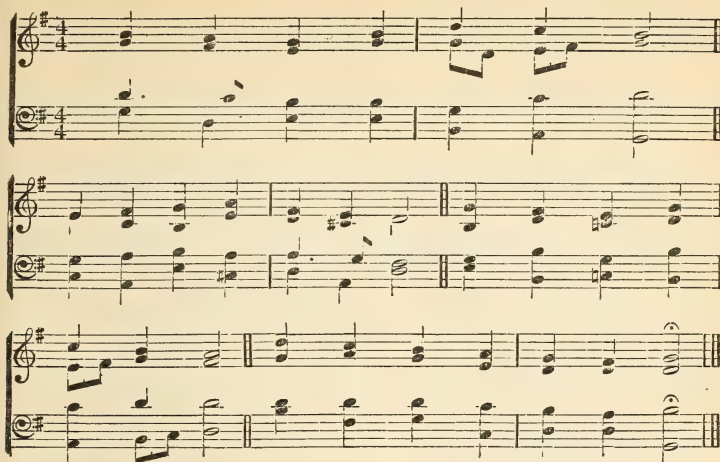
4 Let us walk with him in white,
For our bridal day prepare,
For our partnership in light,
For our glorious meeting there.

CHARLES WESLEY.

THE CHRISTIAN—PRAYER AND PRAISE.

VIENNA. 7.

ARR. FROM REV. WILLIAM HENRY HAVERGAL.



720 *The pilgrims' song.*

1 CHILDREN of the heavenly King,
As we journey let us sing;
Sing our Saviour's worthy praise,
Glorious in his works and ways.

2 We are traveling home to God,
In the way our fathers trod;
They are happy now, and we
Soon their happiness shall see.

3 O ye banished seed, be glad;
Christ our Advocate is made:
Us to save our flesh assumes,
Brother to our souls becomes.

4 Lift your eyes, ye sons of light;
Zion's city is in sight;
There our endless home shall be,
There our Lord we soon shall see.

5 Fear not, brethren, joyful stand
On the borders of our land;
Jesus Christ, our Father's Son,
Bids us undismayed go on.

6 Lord, obediently we'll go,
Gladly leaving all below:
Only thou our Leader be,
And we still will follow thee.

JOHN CENNICK.

721 *Christ, the source of every blessing.*

1 CHRIST, of all my hopes the ground,
Christ, the spring of all my joy,
Still in thee may I be found,
Still for thee my powers employ.

2 Fountain of o'erflowing grace,
Freely from thy fullness give;
Till I close my earthly race,
May I prove it "Christ to live!"

3 Firmly trusting in thy blood,
Nothing shall my heart confound;
Safely I shall pass the flood,
Safely reach Immanuel's ground.

4 When I touch the blessed shore,
Back the closing waves shall roll,
Death's dark stream shall nevermore
Part from thee my ravished soul.

5 Thus, O thus an entrance give
To the land of cloudless sky;
Having known it "Christ to live,"
Let me know it "Gain to die."

RALPH WARDLAW.

722 *For humility and protection.*

1 GOD of love, who hearest prayer,
Kindly for thy people care,
Who on thee alone depend:
Love us, save us to the end.

2 Save us, in the prosperous hour,
From the flattering tempter's power,
From his unsuspected wiles,
From the world's pernicious smiles.

3 Save us from the great and wise,
Till they sink in their own eyes,
Tamely to thy yoke submit,
Lay their honor at thy feet.

4 Never let the world break in;
Fix a mighty gulf between;
Keep us little and unknown,
Prized and loved by God alone.

5 Let us still to thee look up,
Thee, thy Israel's strength and hope;
Nothing know, or seek, beside
Jesus, and him crucified.

CHARLES WHELEY.

THE CHRISTIAN—PRAYER AND PRAISE.

SPANISH HYMN. 7. D.

SPANISH MELODY.



723 *The Litany.*

1 SAVIOUR, when, in dust, to thee
Low we bend the adoring knee;
When, repentant, to the skies
Scarce we lift our weeping eyes;
O by all the pains and woe
Suffered once for man below,
Bending from thy throne on high,
Hear our solemn litany!

2 By thy helpless infant years;
By thy life of want and tears;
By thy days of sore distress,
In the savage wilderness;
By the dread mysterious hour
Of the insulting tempter's power;
Turn, O turn a favoring eye,
Hear our solemn litany!

3 By the sacred griefs that wept
O'er the grave where Lazarus slept;
By the boding tears that flowed
Over Salem's loved abode;
By the anguished sigh that told
Treachery lurked within thy fold;
From thy seat above the sky,
Hear our solemn litany!

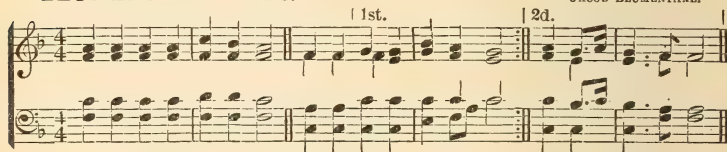
4 By thine hour of dire despair;
By thine agony of prayer;
By the cross, the nail, the thorn,
Piercing spear, and torturing scorn;
By the gloom that veiled the skies
O'er the dreadful sacrifice,
Listen to our humble cry,
Hear our solemn litany!

5 By thy deep, expiring groan;
By the sad sepulchral stone,
By the vault whose dark abode
Held in vain the rising God,
O from earth to heaven restored,
Mighty, re-ascended Lord,
Listen, listen to the cry
Of our solemn litany!

SIR ROBERT GRANT.

BLUMENTHAL. 7. D.

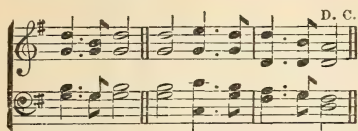
JACOB BLUMENTHAL.



THE CHRISTIAN—PRAYER AND PRAISE.

BETHANY. 6, 4, 6.

LOWELL MASON.



724 *Nearer, my God, to thee.*

1 NEARER, my God, to thee!

Nearer to thee,
E'en though it be a cross
That raiseth me;
Still all my song shall be,
Nearer, my God, to thee,
Nearer to thee!

2 Though like the wanderer,

The sun gone down,
Darkness be over me,
My rest a stone,
Yet in my dreams I'd be
Nearer, my God, to thee,
Nearer to thee!

3 There let the way appear,
Steps unto heaven;
All that thou sendest me,
In mercy given;
Angels to beckon me
Nearer, my God, to thee,
Nearer to thee!

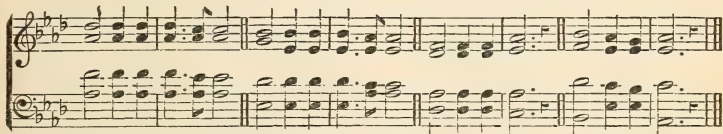
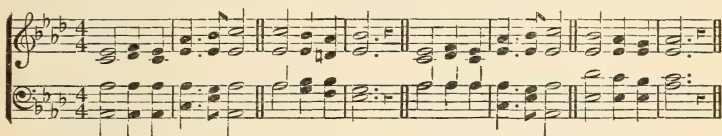
4 Then, with my waking thoughts
Bright with thy praise,
Out of my stony griefs
Bethel I'll raise;
So by my woes to be
Nearer, my God, to thee,
Nearer to thee!

5 Or if, on joyful wing
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly,
Still all my song shall be,
Nearer, my God, to thee,
Nearer to thee!

MRS. SARAH F. ADAMS.

MORE LOVE TO THEE. 6, 4, 6.

WILLIAM HOWARD DOANE.



725 *More love to Thee.*

1 MORE love to thee, O Christ,
More love to thee!
Hear thou the prayer I make,
On bended knee;
This is my earnest plea,
More love, O Christ, to thee,
More love to thee!

2 Once earthly joy I craved,
Sought peace and rest;

Now thee alone I seek,
Give what is best:

This all my prayer shall be,
More love, O Christ, to thee,
More love to thee!

3 Then shall my latest breath
Whisper thy praise;
This be the parting cry
My heart shall raise,
This still its prayer shall be,
More love, O Christ, to thee,
More love to thee!

MRS. ELIZABETH P. PRENTISS.

THE CHRISTIAN—PRAYER AND PRAISE.

NETTLETON. 8, 7. D.

UNKNOWN.



726 *Hitherto hath the Lord helped us.* 1 Sam. 7: 12.

1 COME, thou Fount of every blessing,
Tune my heart to sing thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount—I'm fixed upon it—
Mount of thy redeeming love!

2 Here I'll raise mine Ebenezer;
Hither by thy help I'm come;
And I hope, by thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed his precious blood.

3 O to grace how great a debtor
Daily I'm constrained to be!
Let thy goodness, like a fetter,
Bind my wandering heart to thee:
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, O take and seal it;
Seal it for thy courts above.

ROBERT ROBINSON.

727 *The harmonious chorus.*

1 HERE on earth, where foes surround us,
While our trembling souls within
Feel the fetters which have bound us,
Feel the burden of our sin;
Lord, on thee alone relying,
Strength we crave to burst our chain,
Ever pleading, ever crying,
"Lord, for us the Lamb was slain."

2 In those high and holy regions
Where the blest thy praise prolong,
Cherubs and seraphic legions
Know no theme of nobler song;
White-robed saints, who there adore thee
Throned above the glassy main,
Sing, and cast their crowns before thee,
"Lord, for us the Lamb was slain."

3 Thus thy Church, whate'er her dwelling,
Heaven above or earth below,
One harmonious chorus swelling,
Loves her Saviour's praise to show:
Here in trial, there in glory,
Changeless rings the immortal strain,
Changeless sounds the wondrous story,
"Lord, for us the Lamb was slain."

UNKNOWN.

THE CHRISTIAN—PRAYER AND PRAISE.

WHAT A FRIEND WE HAVE IN JESUS. 8, 7. D. C. C. CONVERSE.

The musical score is written for four parts: Soprano, Alto, Tenor, and Bass. It is in the key of D major (indicated by two sharps) and 4/4 time. The melody is simple and hymn-like, with a clear 8, 7, D cadence. The accompaniment consists of chords in the right hand and single notes or simple chords in the left hand, providing a harmonic foundation for the vocal parts.

728 *What a Friend we have in Jesus.*

1 **WHAT** a Friend we have in Jesus,
All our sins and griefs to bear!
What a privilege to carry
Every thing to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
All because we do not carry
Every thing to God in prayer!

2 **HAVE** we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a friend so faithful
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer.

3 **ARE** we weak and heavy laden,
Cumbered with a load of care?—
Precious Saviour, still our refuge,—
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer;
In his arms he'll take and shield thee,
Thou wilt find a solace there.

UNKNOWN.

729 *Praise to the Deity.*

1 **O MY** God, how thy salvation
Fills my soul with peace and joy,
Patience gives, and consolation
Which the world cannot destroy!
Praise to God, the glorious giver,
Christ, the Saviour of the lost,
And the Comforter forever,
Father, Son, and Holy Ghost!
2 **FOR** that love whose tender mercies
Purest joys do daily bring,
I will in my life confess thee,
With my mouth thy praises sing:
Praise to God, the glorious giver,
Christ, the Saviour of the lost,
And the Comforter forever,
Father, Son, and Holy Ghost!

JOHN S. B. MONSELL.

Doxology.

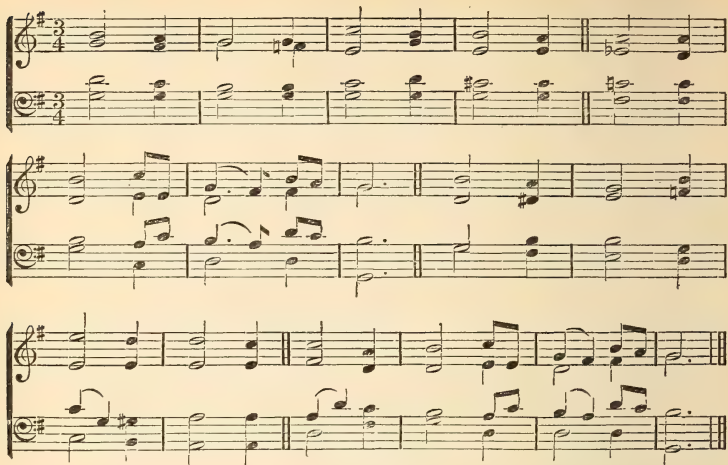
PRAISE the God of our salvation;
Praise the Father's boundless love;
Praise the Lamb, our expiation;
Praise the Spirit from above,
Author of the new creation,
Him by whom our spirits live;
Undivided adoration
To the one Jehovah give!

JOSIAH CONDER, ALT.

THE CHRISTIAN—PRAYER AND PRAISE.

DULCETTA. 8, 7.

FROM LUDWIG VON BEETHOVEN.



730

Before His cross.

- 1 SWEET the moments, rich in blessing,
Which before the cross I spend;
Life, and health, and peace possessing,
From the sinner's dying Friend.
- 2 Truly blessed is this station,
Low before his cross to lie,
While I see divine compassion
Beaming in his gracious eye.
- 3 Here it is I find my heaven
While upon the cross I gaze;
Love I much? I've much forgiven;
I'm a miracle of grace.
- 4 Love and grief my heart dividing,
With my tears his feet I'll bathe;
Constant still, in faith abiding,
Life deriving from his death.
- 5 Here in tender, grateful sorrow
With my Saviour will I stay;
Here new hope and strength will borrow;
Here will love my fears away.

JAMES ALLEN, ALT. BY WALTER SHIRLEY.

731

Lo, I am with you alway.

- 1 ALWAYS with us, always with us;—
Words of cheer and words of love;
Thus the risen Saviour whispers,
From his dwelling-place above.
With us when we toil in sadness,
Sowing much, and reaping none;
Telling us that in the future
Golden harvests shall be won.
- 2 With us when the storm is sweeping
O'er our pathway dark and drear;

Waking hope within our bosoms,
Stilling every anxious fear.
With us in the lonely valley,
When we cross the chilling stream;
Lighting up the steps to glory
With salvation's radiant beam.

EDWIN H. NEVIN.

732

Life of life.

- 1 LABORING and heavy laden,
Wanting help in time of need,
Fainting by the way from hunger,
"Bread of life!" on thee we feed.
- 2 Thirsting for the springs of waters
That, by love's eternal law,
From the stricken Rock are flowing,
"Well of life!" from thee we draw.
- 3 In the land of cloud and shadow,
Where no human eye can see,
Light to those who sit in darkness,
"Light of life!" we walk in thee.
- 4 Thou the grace of life supplying,
Thou the crown of life wilt give;
Dead to sin, and daily dying,
"Life of life!" in thee we live.

JOHN S. B. MONSELL.

Doxology.

PRAISE the God of our salvation;
Praise the Father's boundless love;
Praise the Lamb, our expiation;
Praise the Spirit from above,
Author of the new creation,
Him by whom our spirits live;
Undivided adoration
To the one Jehovah give.

JOSIAH CONDER, ALT.

THE CHRISTIAN—PRAYER AND PRAISE.

REGENT SQUARE. 8, 7, 4, or 8, 7. d.

HENRY SMART.



733

Hallelujah.

- 1 O THOU God of my salvation,
My Redeemer from all sin;
Moved by thy divine compassion,
Who hast died my heart to win,
I will praise thee;
Where shall I thy praise bring?
- 2 Though unseen, I love the Saviour;
He hath brought salvation near;
Manifests his pardoning favor;
And when Jesus doth appear,
Soul and body
Shall his glorious image bear.
- 3 While the angel choirs are crying,
"Glory to the great I AM,"
I with them will still be vying—
Glory! glory to the Lamb!
O how precious
Is the sound of Jesus' name!
- 4 Angels now are hovering round us,
Unperceived amid the throng;
Wondering at the love that crowned us,
Glad to join the holy song:
Hallelujah,
Love and praise to Christ belong!

THOMAS OLIVERS.

734

King of heaven, God of grace.

- 1 PRAISE, my soul, the King of heaven;
To his feet thy tribute bring;
Ransomed, healed, restored, forgiven,
Evermore his praises sing:
Hallelujah! Hallelujah!
Praise the everlasting King.
- 2 Praise him for his grace and favor
To our fathers in distress;
Praise him, still the same as ever,
Slow to chide, and swift to bless:
Hallelujah! Hallelujah!
Glorious in his faithfulness.
- 3 Father-like, he tends and spares us,
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes:
Hallelujah! Hallelujah!
Praise with us the God of grace.

HENRY F. LYTE AND SIR HENRY W. BAKER.

Doxology.

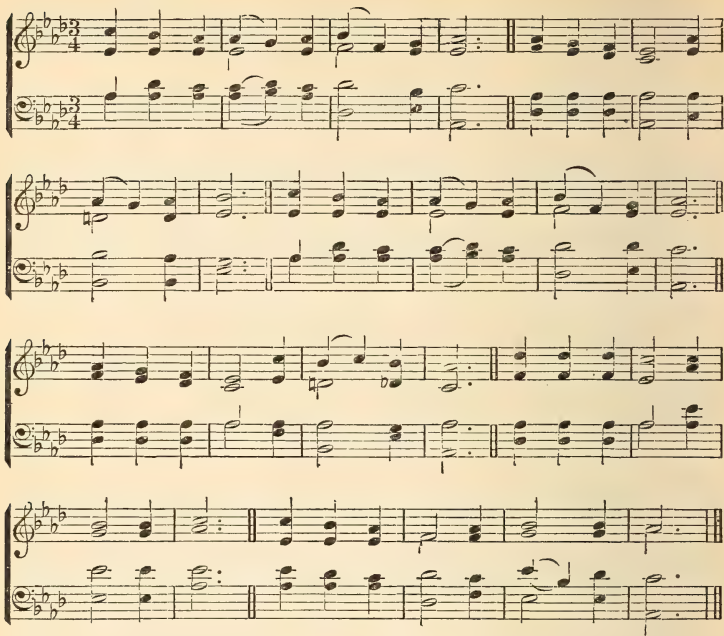
- GREAT Jehovah! we adore thee,
God the Father, God the Son,
God the Spirit, joined in glory
On the same eternal throne:
Endless praises
To Jehovah, Three in One.

WILLIAM GOODE.

THE CHRISTIAN—PRAYER AND PRAISE.

ST. CATHERINE. L. M. 61.

ADAPTED BY J. G. WALTON.



735 *The power of prayer.*

- 1 O WONDROUS power of faithful prayer!
What tongue can tell the almighty grace?
God's hands or bound or open are,
As Moses or Elijah prays:
Let Moses in the Spirit groan,
And God cries out, "Let me alone!
- 2 "Let me alone, that all my wrath
May rise the wicked to consume;
While justice hears thy praying faith,
It cannot seal the sinner's doom:
My Son is in my servant's prayer,
And Jesus forces me to spare."
- 3 Father, we ask in Jesus' name,
In Jesus' power and spirit pray;
Divert thy vengeful thunder's aim,
O turn thy threatening wrath away!
Our guilt and punishment remove,
And magnify thy pardoning love.
- 4 Father, regard thy pleading Son!
Accept his all-availing prayer,
And send a peaceful answer down,
In honor of our Spokesman there,
Whose blood proclaims our sins forgiven,
And speaks thy rebels up to heaven.

CHARLES WESLEY.

736 *Jesus all, and in all.*

- 1 THOU hidden Source of calm repose,
Thou all-sufficient Love divine,
My help and refuge from my foes,
Secure I am while thou art mine:
And lo! from sin, and grief, and shame,
I hide me, Jesus, in thy name.
- 2 Thy mighty name salvation is,
And keeps my happy soul above:
Comfort it brings, and power, and peace,
And joy, and everlasting love:
To me, with thy great name, are given
Pardon, and holiness, and heaven.
- 3 Jesus, my all in all thou art;
My rest in toil, my ease in pain;
The medicine of my broken heart;
In war, my peace; in loss, my gain;
My smile beneath the tyrant's frown;
In shame, my glory and my crown:
- 4 In want, my plentiful supply;
In weakness, my almighty power;
In bonds, my perfect liberty;
My light, in Satan's darkest hour;
In grief, my joy unspeakable;
My life in death, my all in all.

CHARLES WESLEY.

THE CHRISTIAN—PRAYER AND PRAISE.

FIRST PART.

737 *Wrestling Jacob—the struggle.*

1 COME, O thou Traveler unknown,
Whom still I hold but cannot see;
My company before is gone,
And I am left alone with thee:
With thee all night I mean to stay,
And wrestle till the break of day.

2 I need not tell thee who I am,
My sin and misery declare;
Thyself hast called me by my name,
Look on thy hands, and read it there:
But who, I ask thee, who art thou?
Tell me thy name, and tell me now.

3 In vain thou strugglest to get free,
I never will unloose my hold:
Art thou the Man that died for me?
The secret of thy love unfold:
Wrestling, I will not let thee go,
Till I thy name, thy nature know.

4 Wilt thou not yet to me reveal
Thy new, unutterable name?
Tell me, I still beseech thee, tell;
To know it now resolved I am:
Wrestling, I will not let thee go,
Till I thy name, thy nature know.

5 What though my shrinking flesh complain,
And murmur to contend so long?
I rise superior to my pain;
When I am weak, then I am strong:
And when my all of strength shall fail,
I shall with the God-man prevail.

CHARLES WESLEY.

SECOND PART.

738 *The name revealed.*

1 YIELD to me now, for I am weak,
But confident in self-despair;
Speak to my heart, in blessing speak,
Be conquered by my instant prayer:
Speak, or thou never hence shalt move,
And tell me if thy name be Love.

2 'Tis Love! 'tis Love! thou diedst for me!
I hear thy whisper in my heart;
The morning breaks, the shadows flee;
Pure, universal love thou art:
To me, to all, thy bowels move;
Thy nature and thy name is Love.

3 My prayer hath power with God; the
grace
Unspeakable I now receive;
Through faith I see thee face to face,
I see thee face to face, and live!
In vain I have not wept and strove;
Thy nature and thy name is Love.

4 I know thee, Saviour, who thou art,
Jesus, the feeble sinner's Friend;
Nor wilt thou with the night depart,
But stay and love me to the end:
Thy mercies never shall remove;
Thy nature and thy name is Love.

CHARLES WESLEY.

THIRD PART.

739 *Victorious rapture.*

1 THE Sun of righteousness on me
Hath risen with healing in his wings:
Withered my nature's strength, from thee
My soul its life and succor brings:
My help is all laid up above;
Thy nature and thy name is Love.

2 Contented now, upon my thigh
I halt, till life's short journey end;
All helplessness, all weakness, I
On thee alone for strength depend,
Nor have I power from thee to move;
Thy nature and thy name is Love.

3 Lame as I am, I take the prey;
Hell, earth, and sin, with ease o'ercome;
I leap for joy, pursue my way,
And as a bounding hart fly home,
Through all eternity to prove
Thy nature and thy name is Love.

CHARLES WESLEY.

[L. P. M. Tune, Nashville. Page 178.]

740 *Everlasting praises.*

1 I'LL praise my Maker while I've breath,
And when my voice is lost in death,
Praise shall employ my nobler powers;
My days of praise shall ne'er be past,
While life, and thought, and being last,
Or immortality endures.

2 Happy the man whose hopes rely
On Israel's God; he made the sky,
And earth, and seas, with all their train;
His truth forever stands secure;
He saves the oppressed, he feeds the poor,
And none shall find his promise vain.

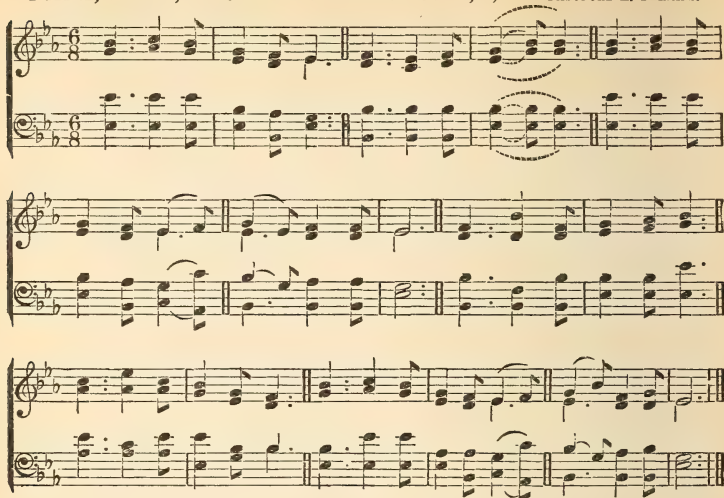
3 The Lord pours eye-sight on the blind;
The Lord supports the fainting mind;
He sends the laboring conscience peace;
He helps the stranger in distress,
The widow and the fatherless,
And grants the prisoner sweet release.

4 I'll praise him while he lends me breath,
And when my voice is lost in death,
Praise shall employ my nobler powers;
My days of praise shall ne'er be past,
While life, and thought, and being last,
Or immortality endures.

ISAAC WATTS.

THE CHRISTIAN—PRAYER AND PRAISE.

FADE, FADE, EACH EARTHLY JOY. 6, 4, 6. THEODORE E. PERKINS.



741 *Jesus is mine.*

1 FADE, fade, each earthly joy;

Jesus is mine.

Break every tender tie;

Jesus is mine.

Dark is the wilderness,
Earth has no resting-place,
Jesus alone can bless;

Jesus is mine.

2 Tempt not my soul away;

Jesus is mine.

Here would I ever stay;

Jesus is mine.

Perishing things of clay,
Born but for one brief day,
Pass from my heart away;

Jesus is mine.

3 Farewell, ye dreams of night;

Jesus is mine.

Lost in this dawning bright,

Jesus is mine.

All that my soul has tried

Left but a dismal void;

Jesus has satisfied;

Jesus is mine.

4 Farewell, mortality;

Jesus is mine.

Welcome, eternity;

Jesus is mine.

Welcome, O loved and blest,
Welcome, sweet scenes of rest,
Welcome, my Saviour's breast;
Jesus is mine.

MRS. HORATIUS BONAR.

742 *I give myself to Thee.*

1 SAVIOUR, who died for me,

I give myself to thee;

Thy love, so full, so free,

Claims all my powers.

Be this my purpose high,

To serve thee till I die,

Whether my path shall lie

'Mid thorns or flowers.

2 But, Lord, the flesh is weak;

Thy gracious aid I seek,

For thou the word must speak,

That makes me strong.

Then let me hear thy voice,

Thou art my only choice;

O bid my heart rejoice,

Be thou my song.

3 May it be joy to me

To follow only thee;

Thy faithful servant be,

Thine to the end.

For thee, I'll do and dare,

For thee, the cross I'll bear,

To thee direct my prayer,

On thee depend.

4 Saviour, with me abide;

Be ever near my side;

Support, defend, and guide;

I look to thee.

I lay my hand in thine,

And fleeting joys resign,

If I may call thee mine

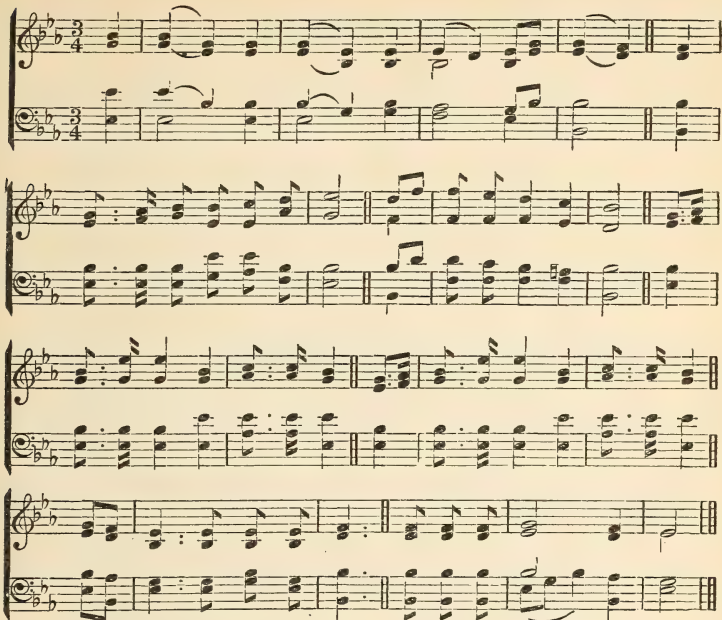
Eternally.

MISS MARY J. MASON.

THE CHRISTIAN—PRAYER AND PRAISE.

ARIEL. C. P. M.

ARR. BY LOWELL MASON.



743 *Make His praise glorious.*

1 O COULD I speak the matchless worth,
O could I sound the glories forth,
Which in my Saviour shine,
I'd soar and touch the heavenly strings,
And vie with Gabriel while he sings
In notes almost divine.

2 I'd sing the precious blood he spilt,
My ransom from the dreadful guilt
Of sin, and wrath divine;
I'd sing his glorious righteousness,
In which all-perfect, heavenly dress
My soul shall ever shine.

3 I'd sing the characters he bears,
And all the forms of love he wears,
Exalted on his throne;
In loftiest songs of sweetest praise,
I would to everlasting days
Make all his glories known.

4 Well, the delightful day will come
When my dear Lord will bring me home,
And I shall see his face;
Then with my Saviour, Brother, Friend,
A blest eternity I'll spend,
Triumphant in his grace.

SAMUEL MEDLEY.

744 *Always rejoicing.*

1 How happy, gracious Lord, are we,
Divinely drawn to follow thee!
Whose hours divided are
Betwixt the mount and multitude;
Our day is spent in doing good,
Our night in praise and prayer.

2 With us no melancholy void,
No moment lingers unemployed,
Or unimproved, below:
Our weariness of life is gone,
Who live to serve our God alone,
And only thee to know.

3 The winter's night, the summer's day,
Glide imperceptibly away,
Too short to sing thy praise;
Too few we find the happy hours,
And haste to join those heavenly powers
In everlasting lays.

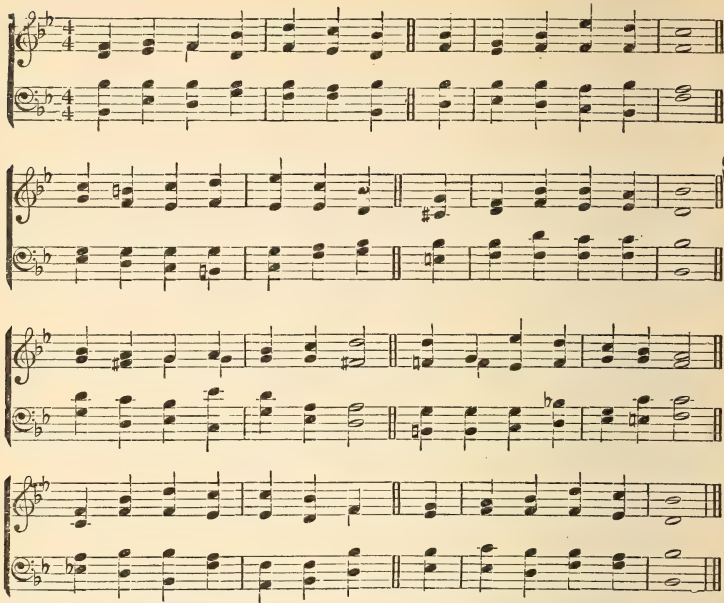
4 With all who chant thy name on high,
And, "Holy, holy, holy," cry,—
A bright, harmonious throng!
We long thy praises to repeat,
And ceaseless sing around thy seat
The new, eternal song.

CHARLES WESLEY.

THE CHRISTIAN—PRAYER AND PRAISE.

BROMLEY. 7, 6, 7.

LONDON TUNE BOOK.



FIRST PART.

745 *My help cometh from the Lord.* Ps. 121 : 2.

1 To the hills I lift mine eyes,
The everlasting hills;
Streaming thence in fresh supplies,
My soul the Spirit feels:
Will he not his help afford?
Help, while yet I ask, is given:
God comes down; the God and Lord
Who made both earth and heaven.

2 Faithful soul, pray always; pray,
And still in God confide;
He thy feeble steps shall stay,
Nor suffer thee to slide;
Lean on thy Redeemer's breast;
He thy quiet spirit keeps;
Rest in him, securely rest;
Thy Watchman never sleeps.

3 Neither sin, nor earth, nor hell,
Thy Keeper can surprise;
Careless slumbers cannot steal
On his all-seeing eyes;
He is Israel's sure defense;
Israel all his care shall prove;
Kept by watchful providence,
And ever-waking love.

CHARLES WESLEY.

SECOND PART.

746 *The Lord is thy Keeper.*—Ps. 121 : 5.

1 SEE the Lord, thy Keeper, stand
Omnipotently near:
Lo! he holds thee by thy hand,
And banishes thy fear:
Shadows with his wings thy head;
Guards from all impending harms;
Round thee and beneath are spread
The everlasting arms.

2 Christ shall bless thy going out,
Shall bless thy coming in;
Kindly compass thee about,
Till thou art saved from sin;
Like thy spotless Master, thou,
Filled with wisdom, love, and power,
Holy, pure, and perfect now,
Henceforth, and evermore.

CHARLES WESLEY.

Doxology.

7, 6, 8.

FATHER, Son, and Holy Ghoſt,
Thy Godhead we adore,
Join we with the heavenly hoſt,
To praise thee evermore!
Live, by earth and heaven adored,
The Three in One, the One in Three;
Holy, holy, holy Lord,
All glory be to thee!

CHARLES WESLEY.

THE CHRISTIAN—PRAYER AND PRAISE.

CONTRAST. 8.

LEWIS EDSON.

747 *Preciousness of Jesus.*

1 How tedious and tasteless the hours
When Jesus no longer I see!
Sweet prospects, sweet birds, and sweet
flowers,

Have all lost their sweetness to me;
The midsummer sun shines but dim;
The fields strive in vain to look gay;
But when I am happy in him,
December's as pleasant as May.

2 His name yields the richest perfume,
And sweeter than music his voice;
His presence disperses my gloom,
And makes all within me rejoice;
I should, were he always thus nigh,
Have nothing to wish or to fear;
No mortal so happy as I,
My summer would last all the year.

3 Content with beholding his face,
My all to his pleasure resigned,
No changes of season or place
Would make any change in my mind:
While blest with a sense of his love,
A palace a toy would appear;
And prisons would palaces prove,
If Jesus would dwell with me there.

4 My Lord, if indeed I am thine,
If thou art my sun and my song,
Say, why do I languish and pine?
And why are my winters so long?
O drive these dark clouds from my sky,
Thy soul-cheering presence restore;
Or take me to thee up on high,
Where winter and clouds are no more.

JOHN NEWTON.

748 *Longing for closer communion.*

1 THOU Shepherd of Israel, and mine,
The joy and desire of my heart,
For closer communion I pine,
I long to reside where thou art:
The pasture I languish to find,
Where all, who their Shepherd obey,
Are fed, on thy bosom reclined,
And screened from the heat of the day.

2 'Tis there, with the lambs of thy flock,
There only, I covet to rest;
To lie at the foot of the rock,
Or rise to be hid in thy breast:
'Tis there I would always abide,
And never a moment depart,
Concealed in the cleft of thy side,
Eternally held in thy heart.

CHARLES WESLEY.

THE CHRISTIAN—PRAYER AND PRAISE.

WHITEFIELD. S. M.

EDWARD MILLER.



749 *The tender mercy of the Lord.*

- 1 O BLESS the Lord, my soul!
His grace to thee proclaim;
And all that is within me, join
To bless his holy name.
- 2 The Lord forgives thy sins,
Prolongs thy feeble breath;
He healeth thine infirmities,
And ransoms thee from death.
- 3 He clothes thee with his love,
Upholds thee with his truth;
And like the eagle he renews
The vigor of thy youth.
- 4 Then bless his holy name
Whose grace hath made thee whole;
Whose loving-kindness crowns thy days:
O bless the Lord, my soul!

ISAAC WATTS, ALT.

750 *Pray evermore.*

- 1 COME at the morning hour,
Come, let us kneel and pray;
Prayer is the Christian pilgrim's staff
To walk with God all day.
- 2 At noon, beneath the Rock
Of ages, rest and pray;
Sweet is that shelter from the sun
In weary heat of day.
- 3 At evening, in thy home,
Around its altar, pray;
And finding there the house of God,
With heaven then close the day.

- 4 When midnight veils our eyes,
O it is sweet to say,
"I sleep, but my heart waketh, Lord,
With thee to watch and pray."

JAMES MONTGOMERY.

751 *Heaven upon earth.*

- 1 My God, my Life, my Love,
To thee, to thee I call;
I cannot live if thou remove,
For thou art all in all.
- 2 Thy shining grace can cheer
This dungeon where I dwell;
'Tis paradise when thou art here;
If thou depart, 'tis hell.
- 3 The smiles of thy face,
How amiable they are!
'Tis heaven to rest in thine embrace,
And nowhere else but there.
- 4 Not all the harps above
Can make a heavenly place,
If God his residence remove,
Or but conceal his face.
- 5 Thou art the sea of love,
Where all my pleasures roll:
The circle where my passions move,
And center of my soul.

ISAAC WATTS.

Doxology.

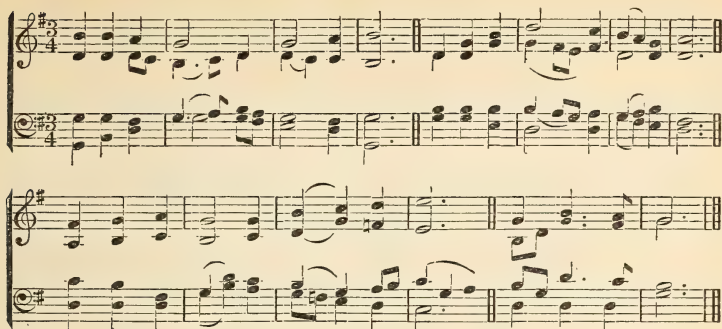
To God, the Father, Son,
And Spirit, One in Three,
Be glory, as it was, is now,
And shall forever be.

JOHN WESLEY.

THE CHRISTIAN—PRAYER AND PRAISE.

THE HOUR OF PRAYER. 8, 8, 8, 4.

REV. JOHN BACCHUS DYKES.



752 *The hour of prayer.*

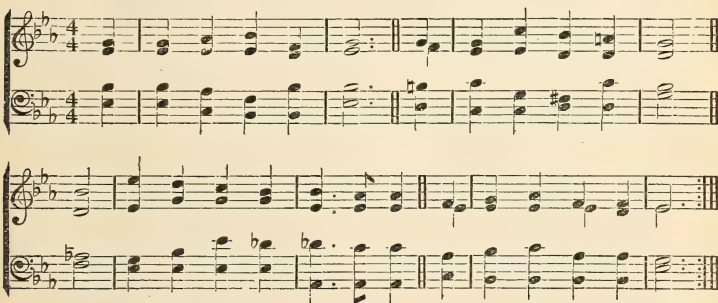
- 1 My God, is any hour so sweet,
From blush of morn to evening star,
As that which calls me to thy feet,
The hour of prayer?
- 2 Blest is that tranquil hour of morn,
And blest that solemn hour of eve,
When, on the wings of prayer upborne,
The world I leave.
- 3 Then is my strength by thee renewed;
Then are my sins by thee forgiven;
Then dost thou cheer my solitude
With hopes of heaven.

- 4 No words can tell what sweet relief
Here for my every want I find;
What strength for warfare, balm for grief,
What peace of mind.
- 5 Hushed is each doubt, gone every fear;
My spirit seems in heaven to stay;
And e'en the penitential tear
Is wiped away.
- 6 Lord, till I reach that blissful shore,
No privilege so dear shall be,
As thus my inmost soul to pour
In prayer to thee.

CHARLOTTE ELLIOTT.

SUPPLICATION. S. M.

JOSEPH BARNEY.



753 *The spirit of prayer.*

- 1 THE praying spirit breathe,
The watching power impart,
From all entanglements beneath
Call off my peaceful heart;
My feeble mind sustain,
By worldly thoughts oppressed;
Appear, and bid me turn again
To my eternal rest.

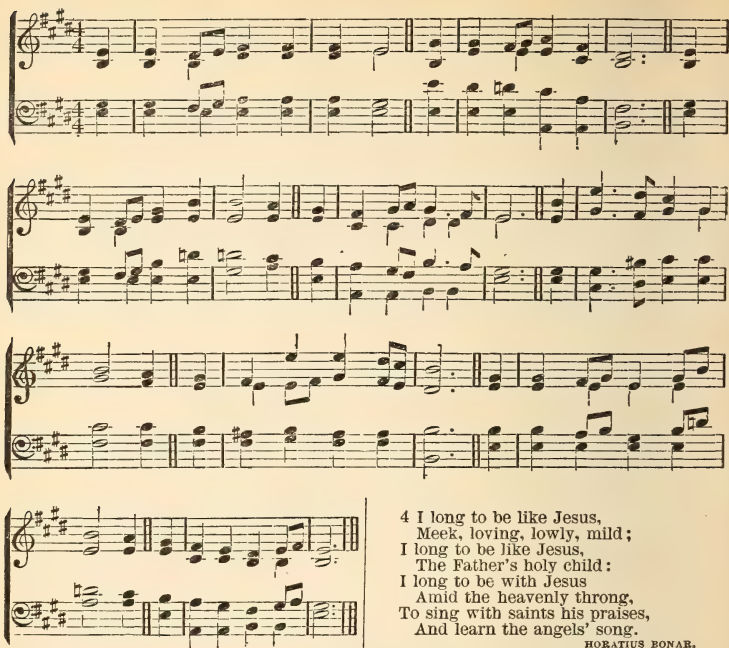
- 2 Swift to my rescue come,
Thine own this moment seize;
Gather my wandering spirit home,
And keep in perfect peace:
Suffered no more to rove
O'er all the earth abroad,
Arrest the prisoner of thy love,
And shut me up in God.

CHARLES WESLEY.

THE CHRISTIAN—PRAYER AND PRAISE.

ST. HILDA. 7, 6.

REV. H. HUSBAND.



754 *I lay my sins on Jesus.*

1 I LAY my sins on Jesus,
The spotless Lamb of God;
He bears them all, and frees us
From the accurséd load:
I bring my guilt to Jesus,
To wash my crimson stains
White in his blood most precious,
Till not a stain remains.

2 I lay my wants on Jesus;
All fullness dwells in him;
He healeth my diseases,
He doth my soul redeem:
I lay my griefs on Jesus,
My burdens and my cares;
He from them all releases,
He all my sorrows shares.

3 I rest my soul on Jesus,
This weary soul of mine;
His right hand me embraces,
I on his breast recline:
I love the name of Jesus,
Immanuel, Christ, the Lord;
Like fragrance on the breezes,
His name abroad is poured.

4 I long to be like Jesus,
Meek, loving, lowly, mild;
I long to be like Jesus,
The Father's holy child:
I long to be with Jesus
Amid the heavenly throng,
To sing with saints his praises,
And learn the angels' song.

HORATIUS BONAR.

755 *Never separated from Christ.*

1 I KNOW no life divided,
O Lord of life, from thee;
In thee is life provided
For all mankind and me:
I know no death, O Jesus,
Because I live in thee;
Thy death it is which frees us
From death eternally.

2 I fear no tribulation,
Since, whatsoe'er it be,
It makes no separation
Between my Lord and me.
If thou, my God and Teacher,
Vouchsafe to be my own,
Though poor, I shall be richer
Than monarch on his throne.

3 If, while on earth I wander,
My heart is light and blest,
Ah, what shall I be yonder,
In perfect peace and rest?
O blessed thought! in dying
We go to meet the Lord,
Where there shall be no sighing,
A kingdom our reward.

CARL J. P. SPITTA. TR. BY E. MASSIE.

THE CHRISTIAN—PRAYER AND PRAISE.

I LOVE TO TELL THE STORY. 7, 6.

WILLIAM G. FISCHER.

756 *I love to tell the story.*

1 I LOVE to tell the story,
Of unseen things above,
Of Jesus and his glory,
Of Jesus and his love.
I love to tell the story,
Because I know 'tis true;
It satisfies my longings,
As nothing else can do.
I love to tell the story,
'Twill be my theme in glory,
To tell the old, old story
Of Jesus and his love.

2 I love to tell the story;
More wonderful it seems
Than all the golden fancies
Of all our golden dreams.
I love to tell the story,
It did so much for me;

And that is just the reason
I tell it now to thee.

3 I love to tell the story;
'Tis pleasant to repeat
What seems, each time I tell it,
More wonderfully sweet.
I love to tell the story;
For some have never heard
The message of salvation
From God's own holy word.

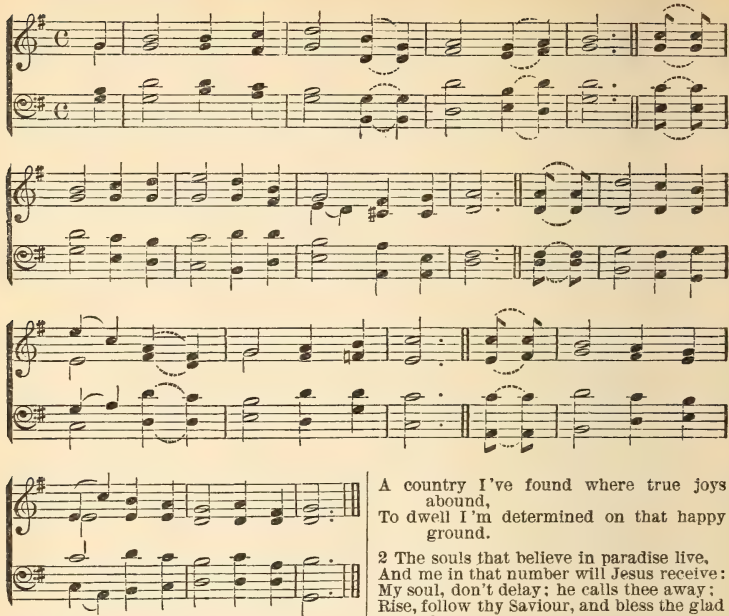
4 I love to tell the story;
For those who know it best
Seem hungering and thirsting
To hear it like the rest.
And when, in scenes of glory,
I sing the new, new song,
'Twill be the old, old story
That I have loved so long.

CATHARINE HANKEY.

THE CHRISTIAN—PRAYER AND PRAISE.

KELBROOK. 11, 12.

J. RILEY.



757 *The foretaste of endless bliss.*

1 MY God, I am thine; what a comfort divine,
What a blessing to know that my Jesus is mine!
In the heavenly Lamb thrice happy I am,
And my heart doth rejoice at the sound of his name.

2 True pleasures abound in the rapturous sound,
And whoever hath found it, hath paradise found:
My Redeemer to know, to feel his blood flow,
This is life everlasting—'tis heaven below.

3 Yet onward I haste to the heavenly feast;
That indeed is the fullness, but this is the taste;
And this I shall prove, till with joy I remove
To the heaven of heavens in Jesus's love.

CHARLES WESLEY.

[10, 11. Tune, Lyons. Page 168.]

758 *Worldly vanity renounced.*

1 O TELL me no more of this world's vain store,
The time for such trifles with me now is o'er;

A country I've found where true joys abound,
To dwell I'm determined on that happy ground.

2 The souls that believe in paradise live,
And me in that number will Jesus receive:
My soul, don't delay; he calls thee away:
Rise, follow thy Saviour, and bless the glad day.

3 No mortal doth know what he can bestow,
What light, strength, and comfort—go after him, go;
Lo, onward I move to a city above,
None guesses how wondrous my journey will prove.

4 Great spoils I shall win from death, hell, and sin,
'Midst outward afflictions shall feel Christ within:
And when I'm to die, "Receive me," I'll cry,
For Jesus hath loved me, I cannot tell why:

5 But this I do find, we two are so joined,
He'll not live in glory and leave me behind:
So this is the race I'm running through grace,
Henceforth, till admitted to see my Lord's face.

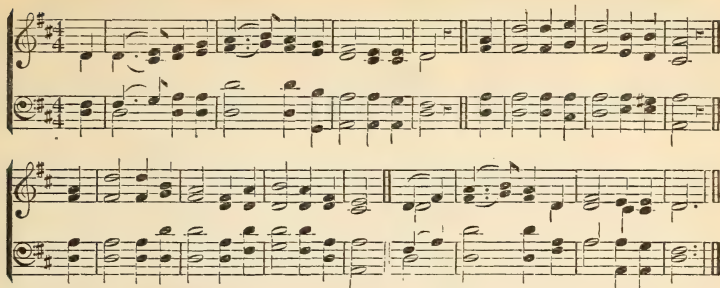
6 And now I'm in care my neighbors may share
These blessings: to seek them will none of you dare?
In bondage, O why, and death will you lie,
When one here assures you free grace is so nigh?

JOHN GAMBOLD.

THE CHRISTIAN—PRAYER AND PRAISE.

MEDITATION. 11, 8.

FREEMAN LEWIS, ARR. BY HUBERT P. MAIN.



759

My Beloved.

1 O THOU, in whose presence my soul takes delight,

On whom in affliction I call,
My comfort by day, and my song in the night,

My hope, my salvation, my all!

2 Where dost thou, dear Shepherd, resort with thy sheep,

To feed them in pastures of love?
Say, why in the valley of death should I weep,
Or alone in this wilderness rove?

3 O why should I wander an alien from thee,
Or cry in the desert for bread?

Thy foes will rejoice when my sorrows they see,

And smile at the tears I have shed.

4 Ye daughters of Zion, declare, have you seen
The star that on Israel shone?

Say, if in your tents my Beloved has been,
And where with his flocks he is gone.

5 He looks! and ten thousands of angels rejoice,

And myriads wait for his word;
He speaks! and eternity, filled with his voice,

Re-echoes the praise of the Lord.

6 Dear Shepherd, I hear, and will follow thy call;

I know the sweet sound of thy voice;
Restore and defend me, for thou art my all,
And in thee I will ever rejoice.

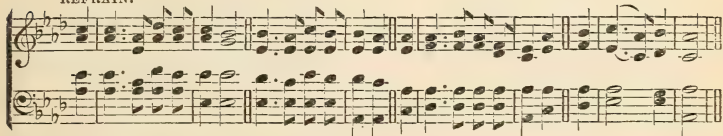
JOSEPH SWAIN.

I NEED THEE EVERY HOUR. 6, 4, 7.

REV. ROBERT LOWRY.



REFRAIN.



760 *I need Thee every hour.*

1 I NEED thee every hour,

Most gracious Lord;
No tender voice like thine
Can peace afford.

I need thee, O I need thee;
Every hour I need thee;
O bless me now, my Saviour,
I come to thee!

2 I need thee every hour;

Stay thou near by;
Temptations lose their power
When thou art nigh.

3 I need thee every hour,

In joy or pain;
Come quickly and abide,
Or life is vain.

4 I need thee every hour;

Teach me thy will;
And thy rich promises
In me fulfill.

5 I need thee every hour,

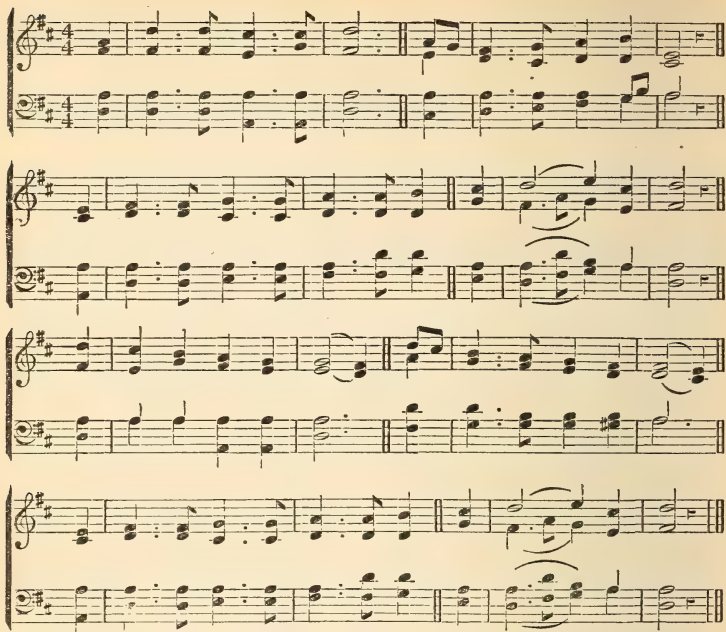
Most Holy One;
O make me thine indeed,
Thou blessed Son!

MRS. ANNIE S. HAWKS.

THE CHRISTIAN—PRAYER AND PRAISE.

BROWNE. 6, 8, 4.

* MISS MARY ANNE BROWNE.



761 *Exultant trust.*

1 My Shepherd's mighty aid,
His dear redeeming love,
His all-protecting power displayed,
I joy to prove:
Led onward by my guide,
I view the verdant scene,
Where limpid waters gently glide
Through pastures green.

2 In error's maze my soul
Shall wander now no more;
His Spirit shall, with sweet control,
The lost restore;
My willing steps shall lead
In paths of righteousness;
His power defend; his bounty feed;
His mercy bless.

3 Affliction's deepest gloom
Shall but his love display;
He will the vale of death illumine
With living ray:
My failing flesh his rod
Shall thankfully adore;
My heart shall vindicate my God
For evermore.

4 His goodness ever nigh,
His mercy ever free,
Shall while I live, shall when I die,
Still follow me;
Forever shall my soul
His boundless blessings prove;
And while eternal ages roll,
Adore and love.

THOMAS ROBERTS.

OLIVET. 6, 4.

LOWELL MASON.



THE CHRISTIAN—PRAYER AND PRAISE.

OLIVET. 6, 4.—Continued.



762 *Before the cross.*

1 My faith looks up to thee,
Thou Lamb of Calvary,
Saviour divine:
Now hear me while I pray,
Take all my guilt away,
O let me from this day
Be wholly thine.

2 May thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As thou hast died for me,
O may my love to thee
Pure, warm, and changeless be,—
A living fire.

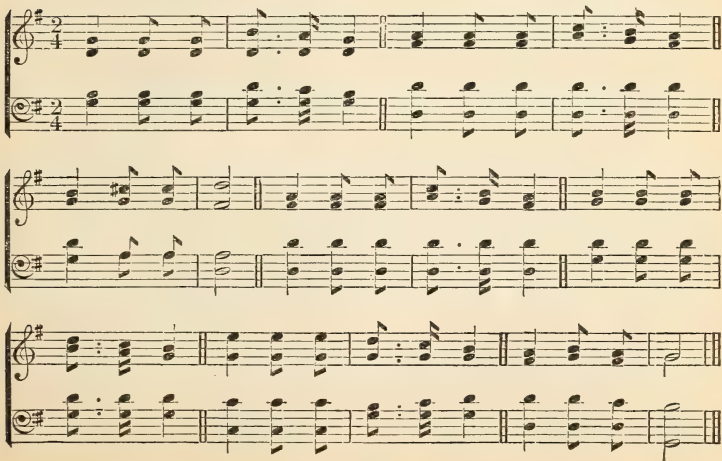
3 While life's dark maze I tread,
And griefs around me spread,
Be thou my guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From thee aside.

4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll;
Blest Saviour, then, in love,
Fear and distrust remove;
O bear me safe above,—
A ransomed soul.

RAY PALMER.

NEW HAVEN. 6, 4.

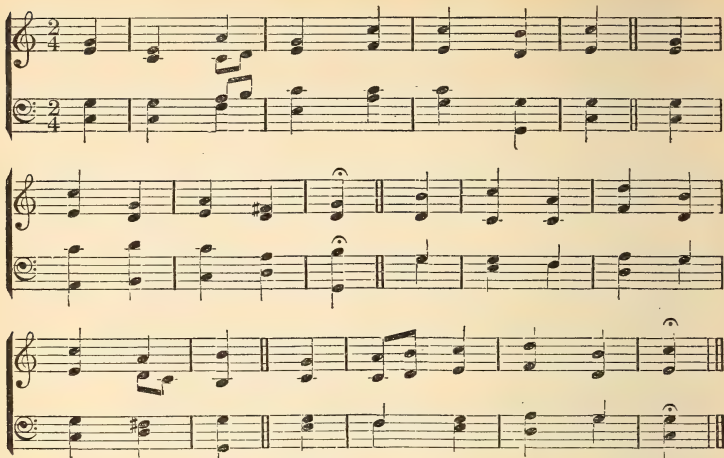
THOMAS HASTINGS.



THE CHURCH—GENERAL HYMNS.

ST. ANN'S. C. M.

WILLIAM CROFT.



763 *The Church immovable.*

- 1 O WHERE are kings and empires now,
Of old that went and came?
But, Lord, thy Church is praying yet,
A thousand years the same.
- 2 We mark her goodly battlements,
And her foundations strong;
We hear within the solemn voice
Of her unending song.
- 3 For not like kingdoms of the world
Thy holy Church, O God!
Though earthquake shocks are threaten-
ing her,
And tempests are abroad;
- 4 Unshaken as eternal hills,
Immovable she stands,
A mountain that shall fill the earth,
A house not made by hands.

A. CLEVELAND COXE.

764 *Founded on a Rock.*

- 1 WITH stately towers and bulwarks strong,
Unrivalled and alone,
Loved theme of many a sacred song,
God's holy city shone.
- 2 Thus fair was Zion's chosen seat,
The glory of all lands;
Yet fairer, and in strength complete,
The Christian temple stands.
- 3 The faithful of each clime and age
This glorious Church compose;
Built on a Rock, with idle rage
The threatening tempest blows.
- 4 Fear not; though hostile bands alarm,
Thy God is thy defense;
And weak and powerless every arm
Against Omnipotence.

HARRIET AUBER.

765 *The kingdoms one.*

- 1 HAPPY the souls to Jesus joined,
And saved by grace alone;
Walking in all his ways, they find
Their heaven on earth begun.
- 2 The Church triumphant in thy love,
Their mighty joys we know:
They sing the Lamb in hymns above,
And we in hymns below.
- 3 Thee in thy glorious realm they praise,
And bow before thy throne;
We in the kingdom of thy grace:
The kingdoms are but one.
- 4 The holy to the holiest leads,
And thence our spirits rise;
For he that in thy statutes treads
Shall meet thee in the skies.

CHARLES WESLEY.

766 *The sure Foundation.*

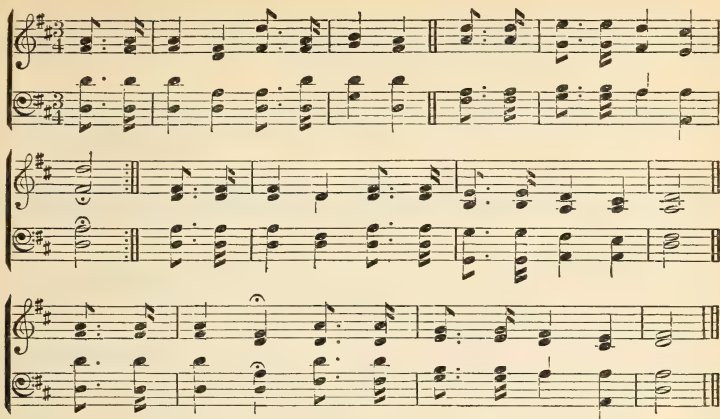
- 1 BEHOLD the sure Foundation-stone
Which God in Zion lays,
To build our heavenly hopes upon,
And his eternal praise.
- 2 Chosen of God, to sinners dear,
We now adore thy name;
We trust our whole salvation here,
Nor can we suffer shame.
- 3 The foolish builders, scribe and priest,
Reject it with disdain;
Yet on this Rock the Church shall rest,
And envy rage in vain.
- 4 What though the gates of hell withstood?
Yet must this building rise;
'Tis thine own work, Almighty God,
And wondrous in our eyes.

ISAAC WATTS.

THE CHURCH—GENERAL HYMNS.

ZION. 8, 7, 4.

THOMAS HASTINGS.



767 *Good news for Zion.*

- 1 On the mountain's top appearing,
Lo! the sacred herald stands,
Welcome news to Zion bearing,
Zion, long in hostile lands:
Mourning captive!
God himself shall loose thy bands.
- 2 Has thy night been long and mournful?
Have thy friends unfaithful proved?
Have thy foes been proud and scornful,
By thy sighs and tears unmoved?
Cease thy mourning;
Zion still is well beloved.
- 3 God, thy God, will now restore thee;
He himself appears thy Friend;
All thy foes shall flee before thee;
Here their boasts and triumphs end:
Great deliverance
Zion's King will surely send.
- 4 Peace and joy shall now attend thee;
All thy warfare now is past;
God thy Saviour will defend thee;
Victory is thine at last:
All thy conflicts
End in everlasting rest.

THOMAS KELLY.

768 *Jehovah, the defense of Zion.*

- 1 ZION stands with hills surrounded,
Zion, kept by power divine:
All her foes shall be confounded,
Though the world in arms combine:
Happy Zion,
What a favored lot is thine!
- 2 Every human tie may perish;
Friend to friend unfaithful prove;

- Mothers cease their own to cherish;
Heaven and earth at last remove;
But no changes
Can attend Jehovah's love.
- 3 In the furnace God may prove thee,
Thence to bring thee forth more bright,
But can never cease to love thee;
Thou art precious in his sight:
God is with thee,
God, thine everlasting light.

THOMAS KELLY.

[C. M. Tune, St. Ann's. Page 286.]

769 *The truly blest.*

- 1 How lovely are thy dwellings, Lord,
From noise and trouble free!
How beautiful the sweet accord
Of souls that pray to thee!
- 2 Lord God of hosts that reign'st on high!
They are the truly blest
Who only will on thee rely,
In thee alone will rest.
- 3 They pass refreshed the thirsty vale,
The dry and barren ground,
As through a fruitful, watery dale,
Where springs and showers abound.
- 4 They journey on from strength to strength,
With joy and gladsome cheer,
Till all before our God at length
In Zion's courts appear.

JOHN MILTON.

Doxology.

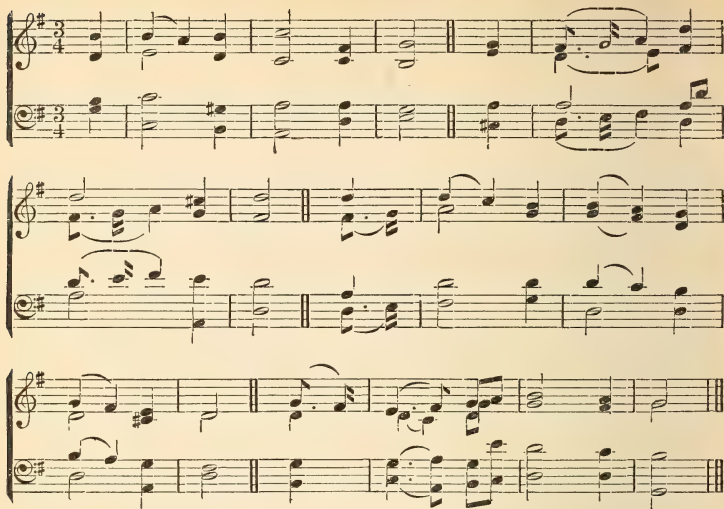
- GREAT Jehovah! we adore thee,
God the Father, God the Son,
God the Spirit, joined in glory
On the same eternal throne:
Endless praises
To Jehovah, Three in One!

WILLIAM GOODE.

THE CHURCH—GENERAL HYMNS.

AMANTUS. S. M.

REV. WILLIAM AUGUSTUS MUHLBERG, D.D.



770

Love for Zion.

1 I LOVE thy kingdom, Lord,
The house of thine abode,
The Church our blest Redeemer saved
With his own precious blood.

2 I love thy Church, O God!
Her walls before thee stand,
Dear as the apple of thine eye,
And graven on thy hand.

3 For her my tears shall fall,
For her my prayers ascend;
To her my cares and toils be given,
Till toils and cares shall end.

4 Beyond my highest joy
I prize her heavenly ways,
Her sweet communion, solemn vows,
Her hymns of love and praise.

5 Sure as thy truth shall last,
To Zion shall be given
The brightest glories earth can yield,
And brighter bliss of heaven.

TIMOTHY DWIGHT.

771

For a revival.

1 O LORD, thy work revive,
In Zion's gloomy hour,
And let our dying graces live
By thy restoring power.

2 O let thy chosen few
Awake to earnest prayer;
Their covenant again renew,
And walk in filial fear.

3 Thy Spirit then will speak
Through lips of humble clay,
Till hearts of adamant shall break,
Till rebels shall obey.

4 Now lend thy gracious ear;
Now listen to our cry:
O come, and bring salvation near;
Our souls on thee rely.

PHEBE H. BROWN.

772

The Church's confidence and security.

1 WHO in the Lord confide,
And feel his sprinkled blood,
In storms and hurricanes abide
Firm as the mount of God:
Steadfast, and fixed, and sure,
His Zion cannot move;
His faithful people stand secure
In Jesus' guardian love.

2 As round Jerusalem
The hilly bulwarks rise,
So God protects and covers them
From all their enemies.
On every side he stands,
And for his Israel cares;
And safe in his almighty hands
Their souls forever bears.

CHARLES WESLEY.

Doxology.

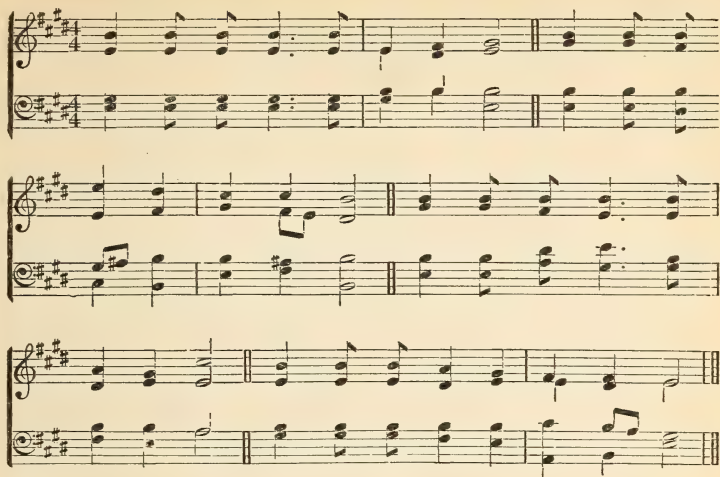
To God, the Father, Son,
And Spirit, One in Three,
Be glory, as it was, is now,
And shall forever be.

JOHN WESLEY.

THE CHURCH—GENERAL HYMNS.

APPLETON. L. M.

WILLIAM BOYCE.



773 *The forty-sixth Psalm.*

- 1 GOD is the refuge of his saints,
When storms of sharp distress invade;
Ere we can offer our complaints,
Behold him present with his aid.
- 2 Let mountains from their seats be hurled
Down to the deep, and buried there,
Convulsions shake the solid world,—
Our faith shall never yield to fear.
- 3 Loud may the troubled ocean roar;
In sacred peace our souls abide;
While every nation, every shore,
Trembles, and dreads the swelling tide.
- 4 There is a stream whose gentle flow
Supplies the city of our God,
Life, love, and joy, still gliding through,
And watering our divine abode.
- 5 That sacred stream, thine holy word,
Our grief allays, our fear controls;
Sweet peace thy promises afford,
And give new strength to fainting souls.
- 6 Zion enjoys her Monarch's love,
Secure against a threatening hour;
Nor can her firm foundation move,
Built on his truth, and armed with power.

ISAAC WATTS.

774 *The river of life.*

- 1 GREAT Source of being and of love!
Thou waterest all the worlds above;
And all the joys which mortals know,
From thine exhaustless fountain flow.

- 2 A sacred spring, at thy command,
From Zion's mount, in Canaan's land,
Beside thy temple cleaves the ground,
And pours its limpid stream around.

- 3 Close by its banks, in order fair,
The blooming trees of life appear;
Their blossoms fragrant odors give,
And on their fruit the nations live.

- 4 Flow, wondrous stream, with glory
crowned,
Flow on to earth's remotest bound;
And bear us, on thy gentle wave,
To him who all thy virtues gave.

PHILIP DODDRIDGE.

775 *Awake, Jerusalem, awake!*

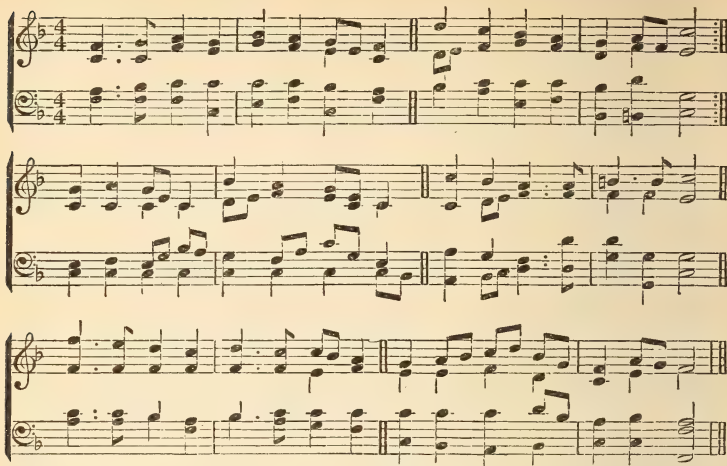
- 1 AWAKE, Jerusalem, awake!
No longer in thy sins lie down;
The garment of salvation take;
Thy beauty and thy strength put on.
- 2 Shake off the dust that blinds thy sight,
And hides the promise from thine eyes;
Arise, and struggle into light;
The great Deliverer calls, "Arise!"
- 3 Shake off the bands of sad despair;
Zion, assert thy liberty;
Look up, thy broken heart prepare,
And God shall set the captive free.
- 4 Vessels of mercy, sons of grace,
Be purged from every sinful stain;
Be like your Lord, his word embrace,
Nor bear his hallowed name in vain.

CHARLES WESLEY.

THE CHURCH—GENERAL HYMNS.

AUSTRIA. 8, 7. D.

FRANCIS JOSEPH HAYDN.



776 *God in the midst of her.*

1 GLORIOUS things of thee are spoken,
Zion, city of our God;
He, whose word cannot be broken,
Formed thee for his own abode;
On the Rock of ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou mayst smile at all thy foes.

2 See, the streams of living waters,
Springing from eternal love,
Still supply thy sons and daughters,
And all fear of want remove:
Who can faint while such a river
Ever flows our thirst to assuage?
Grace, which, like the Lord, the giver,
Never fails from age to age.

3 Round each habitation hovering,
See the cloud and fire appear,
For a glory and a covering,
Showing that the Lord is near!
He who gives us daily manna,
He who listens when we cry,
Let him hear the loud hosanna
Rising to his throne on high.

JOHN NEWTON.

777 *God her everlasting light.*

1 HEAR what God the Lord hath spoken:
O my people, faint and few,
Comfortless, afflicted, broken,
Fair abodes I build for you.
Scenes of heartfelt tribulation
Shall no more perplex your ways:
You shall name your walls "Salvation,"
And your gates shall all be "Praise."

2 There, like streams that feed the garden,
Pleasures without end shall flow,
For the Lord, your faith rewarding,
All his bounty shall bestow.
Still in undisturbed possession,
Peace and righteousness shall reign;
Never shall you feel oppression,
Hear the voice of war again.

3 Ye, no more your suns descending,
Waning moons no more shall see;
But, your griefs forever ending,
Find eternal noon in me:
God shall rise, and, shining o'er you,
Change to day the gloom of night;
He, the Lord, shall be your glory,
God, your everlasting light.

WILLIAM COWPER.

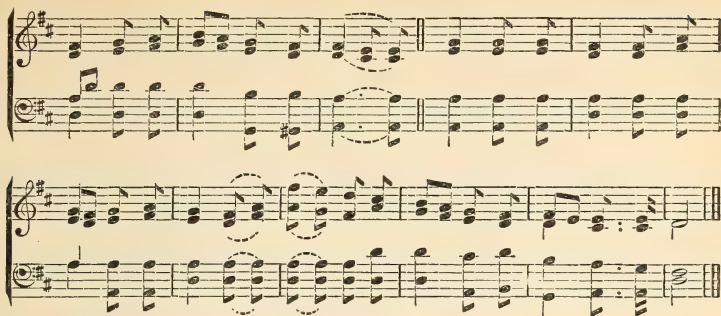
HANOVER. 11.

JOHANN C. W. A. MOZART.



THE CHURCH—GENERAL HYMNS.

HANOVER. 11.—*Continued.*



778 *Daughter of Zion.*

- 1 DAUGHTER of Zion, awake from thy sadness;
Awake, for thy foes shall oppress thee no more;
Bright o'er thy hills dawns the day-star of gladness;
Arise, for the night of thy sorrow is o'er.
- 2 Strong were thy foes; but the arm that subdued them,
And scattered their legions, was mightier far;

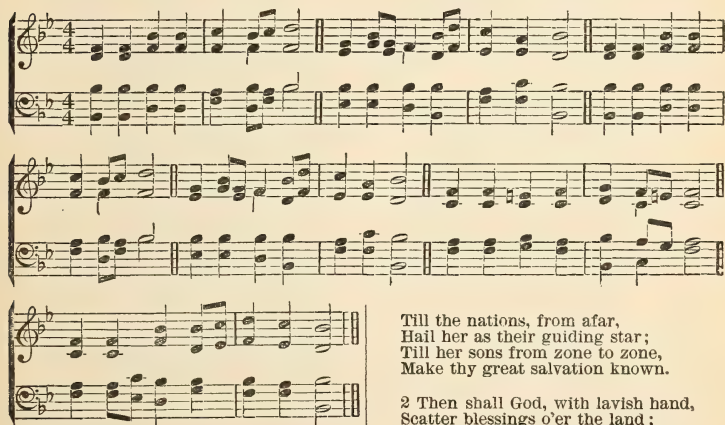
They fled like the chaff from the scourge that pursued them;
Vain were their steeds and their chariots of war.

- 3 Daughter of Zion, the power that hath saved thee
Extolled with the harp and the timbrel should be;
Shout, for the foe is destroyed that enslaved thee;
The oppressor is vanquished, and Zion is free!

UNKNOWN.

ROSEFIELD. 7, 61.

REV. ABRAHAM HENRI CÆSAR MALAN.



779 *For the extension of the Church.*

- 1 ON thy Church, O Power divine,
Cause thy glorious face to shine,

Till the nations, from afar,
Hail her as their guiding star;
Till her sons from zone to zone,
Make thy great salvation known.

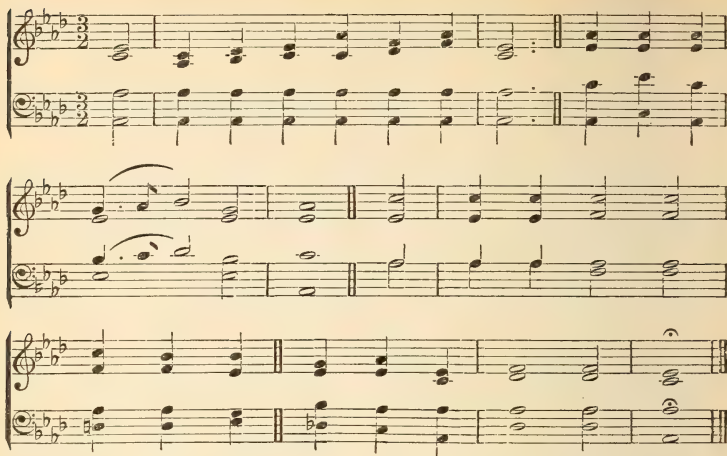
- 2 Then shall God, with lavish hand,
Scatter blessings o'er the land;
Earth shall yield her rich increase,
Every breeze shall whisper peace,
And the world's remotest bound
With the voice of praise resound.

HARRIET AUCER.

THE CHURCH—FELLOWSHIP AND UNITY.

HERMON. C. M.

LOWELL MASON.



780 *The golden chain.*

- 1 How sweet, how heavenly is the sight,
When those who love the Lord
In one another's peace delight,
And so fulfill his word!
- 2 When each can feel his brother's sigh,
And with him bear a part!
When sorrow flows from eye to eye,
And joy from heart to heart!
- 3 When, free from envy, scorn, and pride,
Our wishes all above,
Each can his brother's failings hide,
And show a brother's love!
- 4 Let love, in one delightful stream,
Through every bosom flow,
And union sweet, and dear esteem,
In every action glow.
- 5 Love is the golden chain that binds
The happy souls above;
And he's an heir of heaven who finds
His bosom glow with love.

J. JOSEPH SWAIN.

781 *Come with us.*

- 1 COME in, thou blessed of the Lord,
Stranger nor foe art thou:
We welcome thee with warm accord,
Our friend, our brother, now.
- 2 The hand of fellowship, the heart
Of love, we offer thee:
Leaving the world, thou dost but part
From lies and vanity.
- 3 Come with us; we will do thee good,
As God to us hath done;

Stand but in him as those have stood
Whose faith the victory won.

- 4 And when, by turns, we pass away,
As star by star grows dim,
May each, translated into day,
Be lost and found in him.

JAMES MONTGOMERY.

782 *United—though separate.*

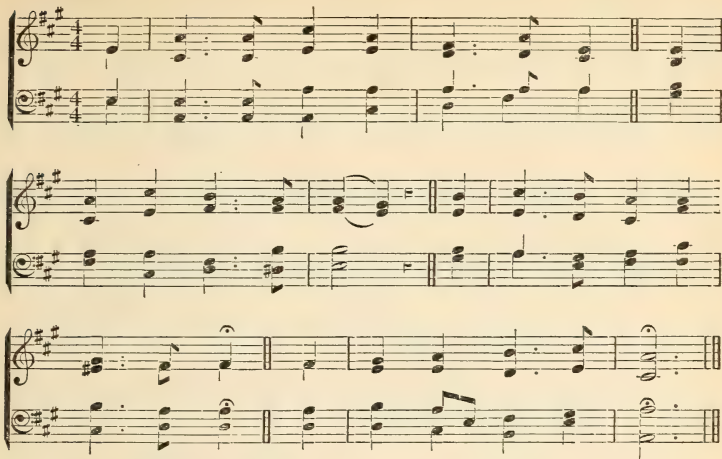
- 1 BLESSED be the dear uniting love,
That will not let us part:
Our bodies may far off remove,
We still are one in heart.
- 2 Joined in one spirit to our Head,
Where he appoints we go;
And still in Jesus' footsteps tread,
And show his praise below.
- 3 O may we ever walk in him,
And nothing know beside;
Nothing desire, nothing esteem,
But Jesus crucified.
- 4 Closer and closer let us cleave
To his beloved embrace;
Expect his fullness to receive,
And grace to answer grace.
- 5 Partakers of the Saviour's grace,
The same in mind and heart,
Nor joy, nor grief, nor time, nor place,
Nor life, nor death can part.
- 6 Then let us hasten to the day
Which shall our flesh restore;
When death shall all be done away,
And bodies part no more.

CHARLES WESLEY.

THE CHURCH—FELLOWSHIP AND UNITY.

CORNELL. C. M.

JOHN HENRY CORNELL.



783 *Love, the test of discipleship.*

1 OUR God is love ; and all his saints
His image bear below :
The heart with love to God inspired,
With love to man will glow.

2 Teach us to love each other, Lord,
As we are loved by thee ;
None who are truly born of God
Can live in enmity.

3 Heirs of the same immortal bliss,
Our hopes and fears the same,
With bonds of love our hearts unite,
With mutual love inflame.

4 So may the unbelieving world
See how true Christians love ;
And glorify our Saviour's grace,
And seek that grace to prove.

THOMAS COTTERILL.

784 *The law of Christ.*

1 TRY us, O God, and search the ground
Of every sinful heart ;
Whate'er of sin in us is found,
O bid it all depart.

2 If to the right or left we stray,
Leave us not comfortless ;
But guide our feet into the way
Of everlasting peace.

3 Help us to help each other, Lord,
Each other's cross to bear ;
Let each his friendly aid afford,
And feel his brother's care.

4 Help us to build each other up,
Our little stock improve ;

Increase our faith, confirm our hope,
And perfect us in love.

5 Up into thee, our living Head,
Let us in all things grow,
Thou hast made us free indeed,
And spotless here below.

6 Then, when the mighty work is wrought,
Receive thy ready bride :
Give us in heaven a happy lot
With all the sanctified.

CHARLES WESLEY.

785 *The loadstone of His love.*

1 JESUS, united by thy grace,
And each to each endeared,
With confidence we seek thy face,
And know our prayer is heard.

2 Still let us own our common Lord,
And bear thine easy yoke ;
A band of love, a threefold cord,
Which never can be broke.

3 Make us into one spirit drink ;
Baptize into thy name ;
And let us always kindly think,
And sweetly speak, the same.

4 Touched by the loadstone of thy love,
Let all our hearts agree,
And ever toward each other move,
And ever move toward thee.

CHARLES WESLEY.

Doxology.

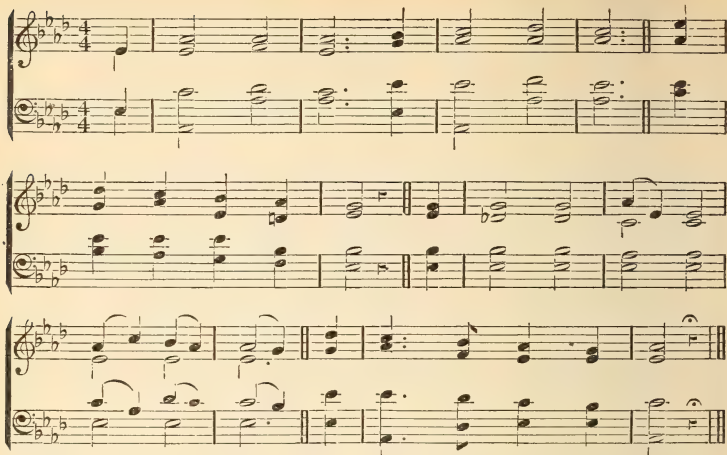
To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore !

TATE AND BRADY.

THE CHURCH—FELLOWSHIP AND UNITY.

HUMMEL. C. M.

HEINRICH CHRISTOPHER ZEUNER.



786 *Rejoicing in hope.*

- 1 LIFT up your hearts to things above,
Ye followers of the Lamb,
And join with us to praise his love,
And glorify his name.
- 2 To Jesus' name give thanks and sing,
Whose mercies never end:
Rejoice! rejoice! the Lord is King;
The King is now our friend!
- 3 We for his sake count all things loss;
On earthly good look down;
And joyfully sustain the cross,
Till we receive the crown.
- 4 O let us stir each other up,
Our faith by works to approve,
By holy, purifying hope,
And the sweet task of love.
- 5 Let all who for the promise wait,
The Holy Ghost receive;
And, raised to our unsinching state,
With God in Eden live:—
- 6 Live, till the Lord in glory come,
And wait his heaven to share:
He now is fitting up your home;
Go on, we'll meet you there.

CHARLES WESLEY.

787 *Ye are come unto Mount Zion.* Heb. 12 : 22.

- 1 NOT to the terrors of the Lord,
The tempest, fire, and smoke;
Not to the thunder of that word
Which God on Sinai spoke;—
- 2 But we are come to Zion's hill,
The city of our God;
Where milder words declare his will,
And speak his love abroad.

- 3 Behold the innumerable host
Of angels clothed in light!
Behold the spirits of the just,
Whose faith is turned to sight!

- 4 Behold the blest assembly there,
Whose names are writ in heaven,
And God, the Judge of all, declare
Their vilest sins forgiven!

- 5 The saints on earth and all the dead
But one communion make:
All join in Christ, their living Head,
And of his grace partake.

- 6 In such society as this
My weary soul would rest:
The man that dwells where Jesus is,
Must be forever blest.

ISAAC WATTS.

788 *The bond of love.*

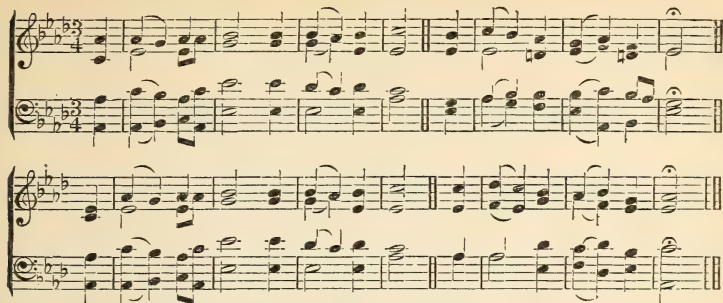
- 1 THE glorious universe around,
The heavens with all their train,
Sun, moon, and stars, are firmly bound
In one mysterious chain.
- 2 In one fraternal bond of love,
One fellowship of mind,
The saints below and saints above
Their bliss and glory find.
- 3 Here, in their house of pilgrimage,
Thy statutes are their song;
There, through one bright, eternal age,
Thy praises they prolong.
- 4 Lord, may our union form a part
Of that thrice happy whole;
Derive its pulse from thee, the heart,
Its life from thee, the soul.

JAMES MONTGOMERY.

THE CHURCH—FELLOWSHIP AND UNITY.

ARMENIA. C. M.

SYLVANUS BILLINGS POND.



789 *Harmony and joy unspeakable.*

- 1 ALL praise to our redeeming Lord,
Who joins us by his grace,
And bids us, each to each restored,
Together seek his face.
- 2 He bids us build each other up;
And, gathered into one,
To our high calling's glorious hope,
We hand in hand go on.
- 3 The gift which he on one bestows,
We all delight to prove;
The grace through every vessel flows,
In purest streams of love.

4 E'en now we think and speak the same,
And cordially agree,
United all, through Jesus' name,
In perfect harmony.

5 We all partake the joy of one;
The common peace we feel;
A peace to sensual minds unknown,
A joy unspeakable.

6 And if our fellowship below
In Jesus be so sweet,
What height of rapture shall we know
When round his throne we meet!

CHARLES WESLEY.

ELIZABETHTOWN. C. M.

GEORGE KINGSLEY.



790 *Safety in union.*

- 1 JESUS, great Shepherd of the sheep,
To thee for help we fly;
Thy little flock in safety keep,
For O, the wolf is nigh!
- 2 He comes, of hellish malice full,
To scatter, tear, and slay;
He seizes every straggling soul
As his own lawful prey.
- 3 Us into thy protection take,
And gather with thine arm;
Unless the fold we first forsake,
The wolf can never harm.

4 We laugh to scorn his cruel power
While by our Shepherd's side;
The sheep he never can devour,
Unless he first divide.

5 O do not suffer him to part
The souls that here agree;
But make us of one mind and heart,
And keep us one in thee.

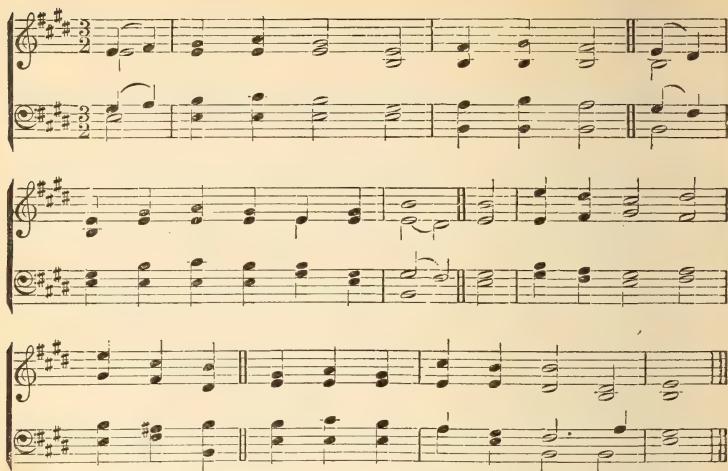
6 Together let us sweetly live,
Together let us die;
And each a starry crown receive,
And reign above the sky.

CHARLES WESLEY.

THE CHURCH—FELLOWSHIP AND UNITY.

TICHORAH. L. M.

LOWELL MASON.



791 *Welcome to Church fellowship.*

1 BRETHREN in Christ, and well beloved,
To Jesus and his servants dear,
Enter, and show yourselves approved;
Enter, and find that God is here.

2 Welcome from earth: lo, the right hand
Of fellowship to you we give!
With open hearts and hands we stand,
And you in Jesus' name receive.

3 Jesus, attend; thyself reveal;
Are we not met in thy great name?
Thee in the midst we wait to feel;
We wait to catch the spreading flame.

4 Truly our fellowship below
With thee and with the Father is:
In thee eternal life we know,
And heaven's unutterable bliss.

5 Though but in part we know thee here,
We wait thy coming from above;
And we shall then behold thee near,
And be forever lost in love.

CHARLES WESLEY.

FIRST PART.

792 *Striving together for the faith of the gospel.*

1 UNCHANGEABLE, almighty Lord,
Our souls upon thy truth we stay;
Accomplish now thy faithful word,
And give, O give us all one way.

2 O let us all join hand in hand,
Who seek redemption in thy blood;
Fast in one mind and spirit stand,
And build the temple of our God.

3 Thou only canst our wills control,
Our wild, unruly passions bind,
Tame the old Adam in our soul,
And make us of one heart and mind.

4 Speak but the reconciling word,—
The winds shall cease, the waves sub-
side;

We all shall praise our common Lord.
Our Jesus, and him crucified.

CHARLES WESLEY.

SECOND PART.

793 *One fold and one Shepherd.*

1 GIVER of peace and unity,
Send down thy mild, pacific Dove;
We all shall then in one agree,
And breathe the spirit of thy love.

2 We all shall think and speak the same
Delightful lesson of thy grace;
One undivided Christ proclaim,
And jointly glory in thy praise.

3 O let us take a softer mold,
Blended and gathered into thee;
Under one Shepherd make one fold,
Where all is love and harmony.

4 Regard thine own eternal prayer,
And send a peaceful answer down;
To us thy Father's name declare;
Unite and perfect us in one.

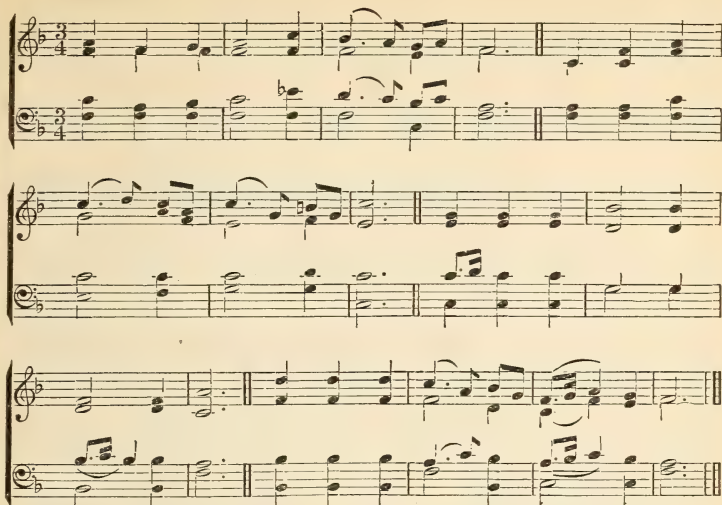
5 So shall the world believe and know
That God hath sent thee from above,
When thou art seen in us below,
And every soul displays thy love.

CHARLES WESLEY.

THE CHURCH—FELLOWSHIP AND UNITY.

LINWOOD. L. M.

GIOACCHINO ROSSINI.



794 *The heavenly Guest invited.*

- 1 SAVIOUR of all, to thee we bow,
And own thee faithful to thy word;
We hear thy voice, and open now
Our hearts to entertain our Lord.
- 2 Come in, come in, thou heavenly Guest;
Delight in what thyself hast given;
On thy own gifts and graces feast,
And make the contrite heart thy heaven.
- 3 Smell the sweet odor of our prayers;
Our sacrifice of praise approve;
And treasure up our gracious tears,
Who rest in thy redeeming love.
- 4 Beneath thy shadow let us sit;
Call us thy friends, and love, and bride,
And bid us freely drink and eat
Thy dainties, and be satisfied.

CHARLES WESLEY.

795 *Glorious and spotless.*

- 1 JESUS, from whom all blessings flow,
Great Builder of thy Church below,
If now thy Spirit move my breast,
Hear, and fulfill thine own request.
- 2 The few that truly call thee Lord,
And wait thy sanctifying word,
And thee their utmost Saviour own,—
Unite and perfect them in one.
- 3 O let them all thy mind express,
Stand forth thy chosen witnesses,
Thy power unto salvation show,
And perfect holiness below.

- 4 In them let all mankind behold
How Christians lived in days of old;
Mighty their envious foes to move,
A proverb of reproach—and love.

CHARLES WESLEY.

796 *One now, one forever.*

- 1 STILL one in life and one in death,
One in our hope of rest above,
One in our joy, our trust, our faith,
One in each other's faithful love;
- 2 Yet must we part, and parting weep;
What else has earth for us in store?
Our farewell pangs, how sharp and deep!
Our farewell words, how sad and sore!
- 3 Yet shall we meet again in peace,
To sing the song of festal joy,
Where none shall bid our gladness cease,
And none our fellowship destroy:
- 4 Where none shall beckon us away,
Nor bid our festival be done;
Our meeting-time the eternal day,
Our meeting-place the eternal throne.
- 5 There, hand in hand, firm-linked at last,
And heart to heart enfolded all,
We'll smile upon the troubled past,
And wonder why we wept at all.

HORATIUS BONAR.

Doxology.

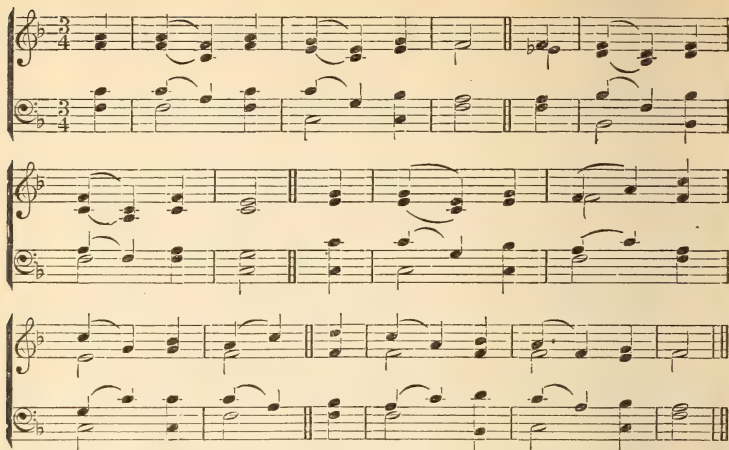
- PRAISE God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost!

THOMAS KEN.

THE CHURCH—FELLOWSHIP AND UNITY.

DENNIS. S. M.

HANS GEORGE NAEGLI.



797 *Sympathy and mutual love.*

- 1 BLESSED be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above.
- 2 Before our Father's throne,
We pour our ardent prayers;
Our fears, our hopes, our aims are one,
Our comforts and our cares.
- 3 We share our mutual woes,
Our mutual burdens bear;
And often for each other flows
The sympathizing tear.
- 4 When we asunder part,
It gives us inward pain;
But we shall still be joined in heart,
And hope to meet again.
- 5 This glorious hope revives
Our courage by the way;
While each in expectation lives,
And longs to see the day.
- 6 From sorrow, toil, and pain,
And sin we shall be free;
And perfect love and friendship reign
Through all eternity.

JOHN FAWCETT.

Preserved by power divine
To full salvation here,
Again in Jesus' praise we join,
And in his sight appear.

2 What troubles have we seen,
What conflicts have we passed,
Fightings without, and fears within,
Since we assembled last!
But out of all the Lord
Hath brought us by his love;
And still he doth his help afford,
And hides our life above.

3 Then let us make our boast
Of his redeeming power,
Which saves us to the uttermost,
Till we can sin no more:
Let us take up the cross,
Till we the crown obtain;
And gladly reckon all things loss,
So we may Jesus gain.

CHARLES WESLEY.

799 *Blest communion.*

- 1 BLESSED are the sons of peace,
Whose hearts and hopes are one;
Whose kind designs to serve and please
Through all their actions run.
- 2 Blessed is the pious house
Where zeal and friendship meet;
Their songs of praise, their mingled vows,
Make their communion sweet.
- 3 Thus on the heavenly hills
The saints are blest above,
Where joy like morning dew distills,
And all the air is love.

ISAAC WAITS.

798 *Meeting, after absence.*

- 1 AND are we yet alive,
And see each other's face?
Glory and praise to Jesus give,
For his redeeming grace.

THE CHURCH—FELLOWSHIP AND UNITY.

ST. EBBE. H. M.

RICHARD REDHEAD.



800 *One Lord, one faith, one baptism.* Eph. 4: 5.

1 ONE sole baptismal sign,
One Lord below, above,
One faith, one hope divine,
One only watchword, love:
From different temples though it rise,
One song ascendeth to the skies.

2 Our Sacrifice is one;
One Priest before the throne,
The slain, the risen Son,
Redeemer, Lord alone:
Thou who didst raise him from the dead,
Unite thy people in their Head.

3 O may that holy prayer,
His tenderest and his last,
His constant, latest care
Ere to his throne he passed,
No longer unfulfilled remain,
The world's offense, his people's stain!

4 Head of thy Church beneath,
The catholic, the true,
On all her members breathe,
Her broken frame renew:
Then shall thy perfect will be done,
When Christians love and live as one.

GEORGE ROBINSON.

801 *Bear ye one another's burdens.*

1 THOU God of truth and love,
We seek thy perfect way,
Ready thy choice to approve,
Thy providence to obey;

Enter into thy wise design,
And sweetly lose our will in thine.

2 Why hast thou cast our lot
In the same age and place?
And why together brought
To see each other's face;
To join with softest sympathy,
And mix our friendly souls in thee?

3 Didst thou not make us one,
That we might one remain;
Together travel on,
And bear each other's pain;
Till all thy utmost goodness prove,
And rise renewed in perfect love?

4 Surely thou didst unite
Our kindred spirits here,
That all hereafter might
Before thy throne appear;
Meet at the marriage of the Lamb,
And all thy gracious love proclaim.

5 Then let us ever bear
The blessed end in view,
And join, with mutual care,
To fight our passage through;
And kindly help each other on,
Till all receive the starry crown.

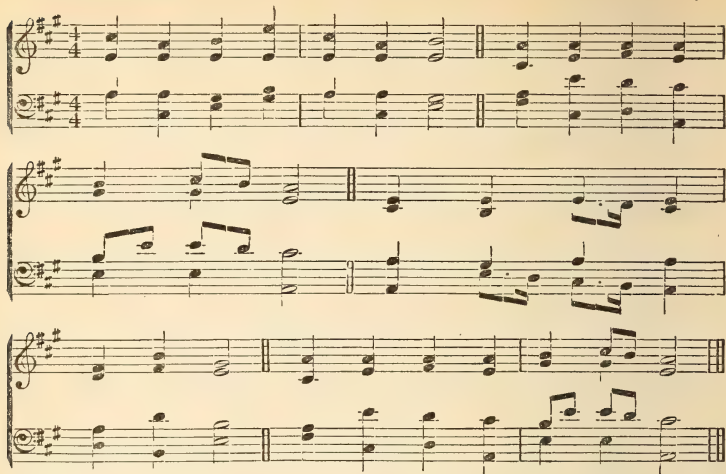
6 O may thy Spirit seal
Our souls unto that day,
With all thy fullness fill,
And then transport away,—
Away to our eternal rest,
Away to our Redeemer's breast!

CHARLES WELBY.

THE CHURCH—FELLOWSHIP AND UNITY.

NUREMBERG. 7.

JOHANN RUDOLF AHLE.



802

Sweet counsel.

- 1 GLORY be to God above,
God, from whom all blessings flow;
Make we mention of his love,
Publish we his praise below:
- 2 Called together by his grace,
We are met in Jesus' name;
See with joy each other's face,
Followers of the bleeding Lamb.
- 3 Build we each the other up;
Pray we for our faith's increase;
Solid comfort, settled hope,
Constant joy, and lasting peace.
- 4 More and more let love abound;
Let us never, never rest,
Till we are in Jesus found,
Of our paradise possessed.

CHARLES WESLEY.

803

Love, the bond of union.

- 1 WHILE we walk with God in light,
God our hearts doth still unite;
Dearest fellowship we prove,
Fellowship in Jesus' love:
Sweetly each, with each combined,
In the bonds of duty joined,
Feels the cleansing blood applied,
Daily feels that Christ hath died.
- 2 Still, O Lord, our faith increase,
Cleanse from all unrighteousness;
Thee the unholy cannot see,
Make, O make us meet for thee;
Every vile affection kill,
Root out every seed of ill,
Utterly abolish sin.
Write thy law of love within.

- 3 Hence may all our actions flow,
Love the proof that Christ we know;
Mutual love the token be,
Lord, that we belong to thee:
Love, thine image, love impart;
Stamp it now on every heart:
Only love to us be given;
Lord, we ask no other heaven.

CHARLES WESLEY.

804

Of one heart and mind.

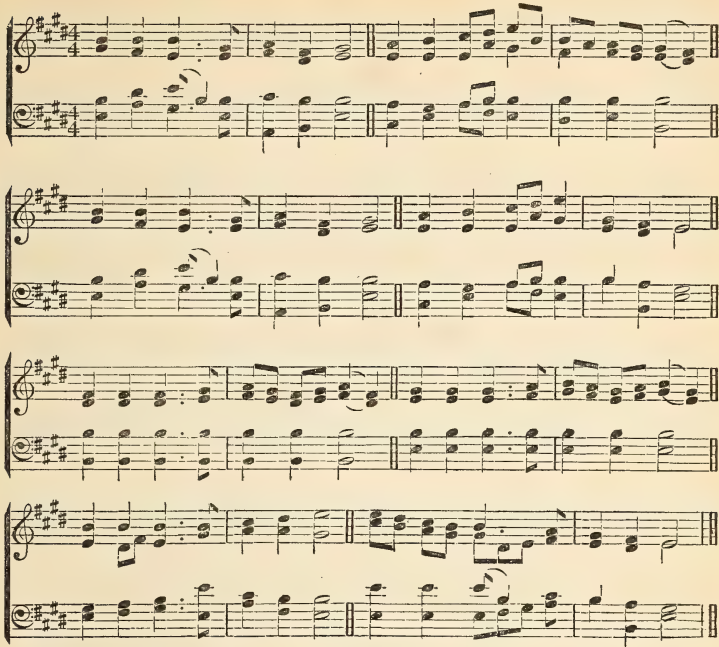
- 1 JESUS, Lord, we look to thee;
Let us in thy name agree;
Show thyself the Prince of peace;
Bid our jars forever cease.
- 2 By thy reconciling love,
Every stumbling-block remove;
Each to each unite, endear,
Come, and spread thy banner here.
- 3 Make us of one heart and mind,
Courteous, pitiful, and kind,
Lowly, meek, in thought and word,
Altogether like our Lord.
- 4 Let us for each other care,
Each the other's burden bear;
To thy Church the pattern give,
Show how true believers live.
- 5 Free from anger and from pride,
Let us thus in God abide;
All the depths of love express,
All the heights of holiness.
- 6 Let us then with joy remove
To the family above;
On the wings of angels fly;
Show how true believers die.

CHARLES WESLEY.

THE CHURCH—FELLOWSHIP AND UNITY.

ONIDO. 7. D.

IGNACE PLEVEL.



805 *Witnesses for Jesus.*

1 COME, and let us sweetly join,
Christ to praise in hymns divine;
Give we all, with one accord,
Glory to our common Lord;
Hands, and hearts, and voices raise;
Sing as in the ancient days;
Antedate the joys above,
Celebrate the feast of love.

2 Strive we, in affection strive;
Let the purer flame revive,
Such as in the martyrs glowed,
Dying champions for their God:
We like them may live and love;
Called we are their joys to prove,
Saved with them from future wrath,
Partners of like precious faith.

3 Sing we, then, in Jesus' name,
Now as yesterday the same;
One in every time and place,
Full for all of truth and grace:
We for Christ, our Master, stand,
Lights in a benighted land:
We our dying Lord confess;
We are Jesus' witnesses.

CHARLES WESLEY.

806 *Many, but one.*

1 CHRIST, from whom all blessings flows,
Perfecting the saints below,
Hear us, who thy nature share,
Who thy mystic body are.
Join us, in one spirit join,
Let us still receive of thine;
Still for more on thee we call,
Thou who fillest all in all.

2 Move, and actuate, and guide.
Divers gifts to each divide;
Placed according to thy will,
Let us all our work fulfill;
Never from our office move;
Needful to each other prove;
Let us daily growth receive,
More and more in Jesus live.

3 Sweetly may we all agree,
Touched with softest sympathy;
Kindly for each other care;
Every member feel its share.
Many are we now and one,
We who Jesus have put on;
Names, and sects, and parties fall:
Thou, O Christ, art all in all.

CHARLES WESLEY

THE CHURCH—FELLOWSHIP AND UNITY.

UNITY. 6, 5.

LOWELL MASON.



807 *When shall we meet again?*

1 WHEN shall we meet again,
Meet ne'er to sever?
When will peace wreathe her chain
Round us forever?
Our hearts will ne'er repose,
Safe from each blast that blows,
In this dark vale of woes,
Never—no, never!

2 When shall love freely flow
Pure as life's river?
When shall sweet friendship glow
Changeless forever?
Where joys celestial thrill,
Where bliss each heart shall fill,
And fears of parting chill
Never—no, never!

3 Up to that world of light
Take us, dear Saviour;
May we all there unite,
Happy forever;
Where kindred spirits dwell,
There may our music swell,
And time our joys dispel
Never—no, never!

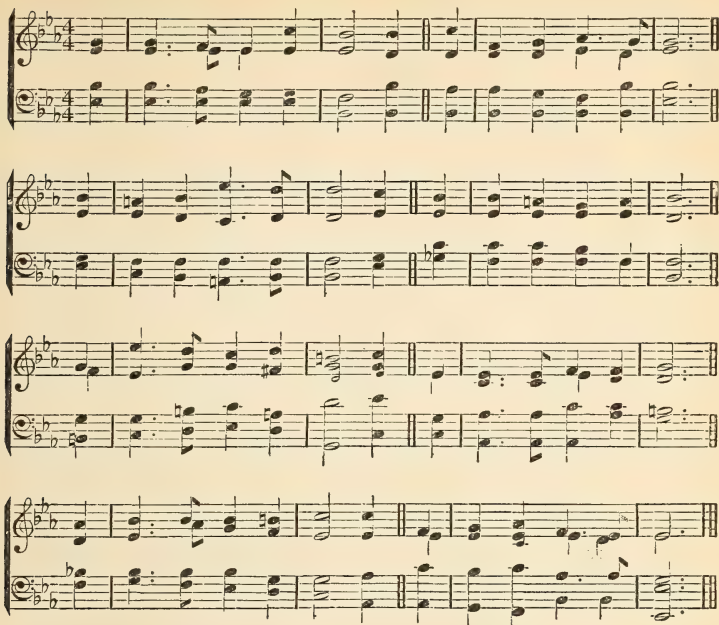
4 Soon shall we meet again,
Meet ne'er to sever;
Soon shall peace wreathe her chain
Round us forever;
Our hearts will then repose
Secure from worldly woes;
Our songs of praise shall close
Never—no, never!

ALABIC A. WATTS.

THE CHURCH—THE MINISTRY.

CLARE. 7, 6.

HUBERT P. MAIN.



808 *Ministers' prayer.*

1 LORD of the living harvest
That whiteneth o'er the plain,
Where angels soon shall gather
Their sheaves of golden grain;
Accept these hands to labor,
These hearts to trust and love,
And deign with them to hasten
Thy kingdom from above.

2 As laborers in thy vineyard,
Send us, O Christ, to be
Content to bear the burden
Of weary days for thee;
We ask no other wages,
When thou shalt call us home,
But to have shared the travail
Which makes thy kingdom come.

3 Come down, thou Holy Spirit!
And fill our souls with light,
Clothe us in spotless raiment,
In linen clean and white;
Beside thy sacred altar
Be with us, where we stand,
To sanctify thy people
Through all this happy land.

JOHN S. B. MONSELL.

[C. P. M. Tune, Meribah. Page 358.]

809 *Entire dependence on Christ.*

1 EXCEPT the Lord conduct the plan,
The best concerted schemes are vain,
And never can succeed;
We spend our wretched strength for naught;
But if our works in thee be wrought,
They shall be blest indeed.

2 Lord, if thou didst thyself inspire
Our souls with this intense desire
Thy goodness to proclaim;
Thy glory if we now intend,
O let our deeds begin and end
Complete in Jesus' name.

3 Now, Jesus, now thy love impart,
To govern each devoted heart,
And fit us for thy will;
Deep founded in the truth of grace,
Build up thy rising Church, and place
The city on the hill.

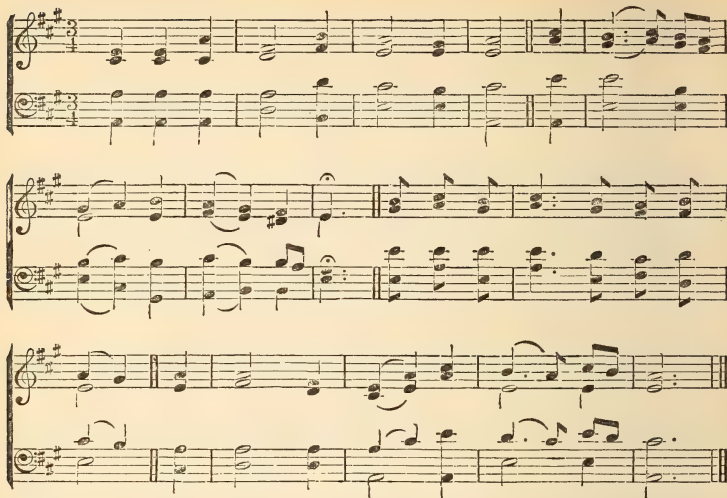
4 O let our love and faith abound;
O let our lives, to all around,
With purest luster shine;
That all around our works may see,
And give the glory, Lord, to thee,
The heavenly light divine.

CHARLES WESLEY.

THE CHURCH—THE MINISTRY.

MIGDOL. L. M.

LOWELL MASON.



810

Heralds of the cross.

- 1 Go forth, ye heralds, in My name,
Sweetly the gospel trumpet sound;
The glorious jubilee proclaim,
Where'er the human race is found.
- 2 The joyful news to all impart,
And teach them where salvation lies;
With care bind up the broken heart,
And wipe the tears from weeping eyes.
- 3 Be wise as serpents, where you go,
But harmless as the peaceful dove;
And let your heaven-taught conduct show
Ye are commissioned from above.
- 4 Freely from me ye have received,
Freely, in love, to others give;
Thus shall your doctrines be believed,
And, by your labors, sinners live.

JOHN LOGAN.

811

He giveth the increase.

- 1 HIGH on his everlasting throne,
The King of saints his work surveys;
Marks the dear souls he calls his own,
And smiles on the peculiar race.
- 2 He rests well pleased their toils to see;
Beneath his easy yoke they move;
With all their heart and strength agree
In the sweet labor of his love.
- 3 See where the servants of the Lord,
A busy multitude, appear;
For Jesus day and night employed,
His heritage they toil to clear.

- 4 The love of Christ their hearts constrains,
And strengthens their unwearied hands;
They spend their sweat, and blood, and
pains,
To cultivate Immanuel's lands.

- 5 Jesus their toil delighted sees,
Their industry vouchsafes to crown;
He kindly gives the wished increase,
And sends the promised blessing down.

AUGUSTUS G. SPANGENBERG. TR. BY J. WESLEY.

812

The ministry instituted.

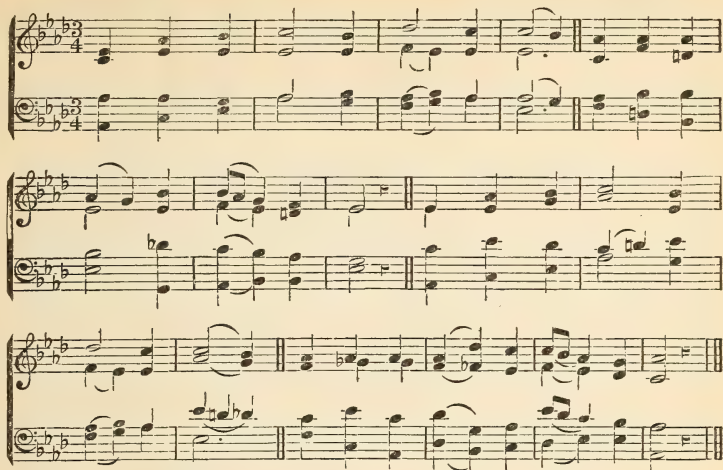
- 1 THE Saviour, when to heaven he rose,
In splendid triumph o'er his foes,
Scattered his gifts on men below,
And still his royal bounties flow.
- 2 Hence sprang the apostles' honored name,
Sacred beyond heroic fame:
In humbler forms, before our eyes,
Pastors and teachers hence arise.
- 3 From Christ they all their gifts derive,
And, fed by Christ, their graces live;
While, guarded by his mighty hand,
'Midst all the rage of hell they stand.
- 4 So shall the bright succession run
Through all the courses of the sun;
While unborn churches, by their care,
Shall rise and flourish large and fair.
- 5 Jesus, now teach our hearts to know
The spring whence all these blessings flow;
Pastors and people shout thy praise,
Through the long round of endless days.

PHILIP DODDRIDGE.

THE CHURCH—THE MINISTRY.

BARTHOLDY. L. M.

FELIX MENDELSSOHN-BARTHOLDY.



FIRST PART.

813 *Boldness in the gospel.*

1 SHALL I, for fear of feeble man,
The Spirit's course in me restrain?
Or, undismayed in deed and word,
Be a true witness of my Lord?

2 Awed by a mortal's frown, shall I
Conceal the word of God most high?
How then before thee shall I dare
To stand, or how thine anger bear?

3 Shall I, to soothe the unholy throng,
Softened thy truth, or smoothed my tongue,
To gain earth's gilded toys, or flee
The cross endured, my Lord, by thee?

4 What, then, is he whose scorn I dread,
Whose wrath or hate makes me afraid?
A man! an heir of death! a slave
To sin! a bubble on the wave!

5 Yea, let men rage; since thou wilt spread
Thy shadowing wings around my head;
Since in all pain thy tender love
Will still my sure refreshment prove.

JOHANN J. WINKLER. TR. BY J. WESLEY.

SECOND PART.

814 *Christ's constraining love.*

1 SAVIOUR of men, thy searching eye
Doth all mine inmost thoughts descry;
Doth aught on earth my wishes raise,
Or the world's pleasures, or its praise?

2 The love of Christ doth me constrain
To seek the wandering souls of men;
With cries, entreaties, tears, to save,—
To snatch them from the gaping grave.

3 For this let men revile my name;
No cross I shun, I fear no shame:
All hail, reproach; and welcome, pain;
Only thy terrors, Lord, restrain.

4 My life, my blood, I here present,
If for thy truth they may be spent;
Fulfill thy sovereign counsel, Lord;
Thy will be done, thy name adored.

5 Give me thy strength, O God of power:
Then let winds blow, or thunders roar,
Thy faithful witness will I be:
'Tis fixed; I can do all through thee.

JOHANN J. WINKLER. TR. BY J. WESLEY.

815 *The angels of the Churches.*

1 DRAW near, O Son of God, draw near;
Us with thy flaming eye behold;
Still in thy Church do thou appear,
And let our candlestick be gold.

2 Still hold the stars in thy right hand,
And let them in thy luster glow,
The lights of a benighted land,
The angels of thy Church below.

3 Make good their apostolic boast;
Their high commission let them prove;
Be temples of the Holy Ghost,
And filled with faith, and hope, and love.

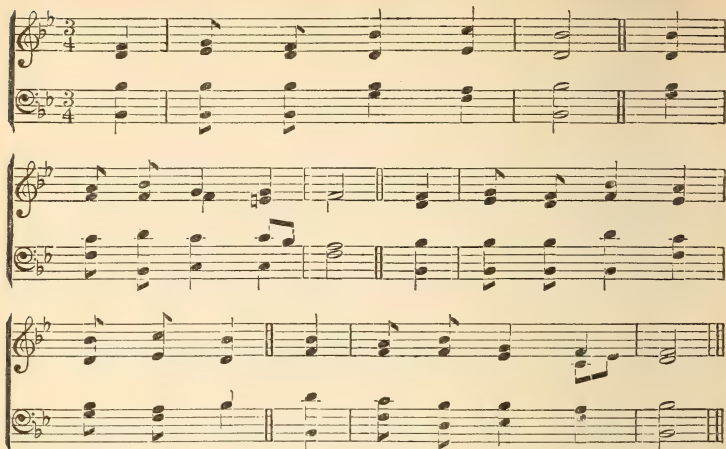
4 Give them an ear to hear thy word;
Thou speakest to the churches now;
And let all tongues confess their Lord;
Let every knee to Jesus bow.

CHARLES WESLEY.

THE CHURCH—THE MINISTRY.

OLMUTZ. S. M.

GREGORIAN CHANT, ARR. BY LOWELL MASON.



816 *Laborers in the vineyard.*

- 1 AND let our bodies part,
To different climes repair;
Inseparably joined in heart
The friends of Jesus are.
- 2 O let us still proceed
In Jesus' work below;
And, following our triumphant Head,
To further conquests go.
- 3 The vineyard of the Lord
Before his laborers lies;
And lo! we see the vast reward
Which waits us in the skies.
- 4 O that our heart and mind
May evermore ascend,
That haven of repose to find,
Where all our labors end;
- 5 Where all our toils are o'er,
Our suffering and our pain!
Who meet on that eternal shore
Shall never part again.
- 6 O happy, happy place,
Where saints and angels meet!
There we shall see each other's face,
And all our brethren greet:
- 7 The Church of the first-born,
We shall with them be blest,
And, crowned with endless joy, return
To our eternal rest.

CHARLES WESLEY.

817 *Success certain.*

- 1 LORD, if at thy command
The word of life we sow,
Watered by thy almighty hand,
The seed shall surely grow:

- The virtue of thy grace
A large increase shall give,
And multiply the faithful race
Who to thy glory live.
- 2 Now, then, the ceaseless shower
Of gospel blessings send,
And let the soul-converting power
Thy ministers attend.
On multitudes confer
The heart-renewing love,
And by the joy of grace prepare
For fuller joys above.

CHARLES WESLEY.

818 *The laborers are few.*

- 1 LORD of the harvest, hear
Thy needy servants' cry;
Answer our faith's effectual prayer,
And all our wants supply.
- 2 On thee we humbly wait;
Our wants are in thy view;
The harvest, truly, Lord, is great,
The laborers are few.
- 3 Convert and send forth more
Into thy Church abroad,
And let them speak thy word of power
As workers with their God.
- 4 O let them spread thy name,
Their mission fully prove;
Thy universal grace proclaim,
Thine all-redeeming love.

CHARLES WESLEY.

Doxology.

- To God, the Father, Son,
And Spirit, One in Three,
Be glory, as it was, is now,
And shall forever be.

JOHN WESLEY.

THE CHURCH—THE MINISTRY.

GRISWOLD. L. M.

UNKNOWN.



819 *For the success of ministers.*

- 1 FATHER of mercies, bow thine ear,
Attentive to our earnest prayer:
We plead for those who plead for thee;
Successful pleaders may they be.
- 2 O clothe their words with power divine,
And let those words be ever thine;
To them thy sacred truth reveal;
Suppress their fear, inflame their zeal.
- 3 Teach them to sow the precious seed;
Teach them thy chosen flock to feed;
Teach them immortal souls to gain,
Nor let them labor, Lord, in vain.
- 4 Let thronging multitudes around
Hear from their lips the joyful sound;
In humble strains thy grace implore,
And feel thy Spirit's living power.

BENJAMIN BEDDOME.

[L. M. Missionary Chant. Page 220.]

820 *The commission.*

- 1 "Go, preach my gospel," saith the Lord,
"Bid the whole world my grace receive;
He shall be saved who trusts my word;
He shall be damned who won't believe.
- 2 "I'll make your great commission known;
And ye shall prove my gospel true,
By all the works that I have done,
By all the wonders ye shall do.
- 3 "Teach all the nations my commands,
I'm with you till the world shall end;
All power is trusted in my hands,
I can destroy, and I defend."

ISAAC WATTS.

[S. M. Tune, Olmutz. Page 306.]

821 *The joyful sound.*

- 1 How beauteous are their feet
Who stand on Zion's hill,
Who bring salvation on their tongues,
And words of peace reveal!
- 2 How charming is their voice,
How sweet the tidings are!
"Zion, behold thy Saviour King;
He reigns and triumphs here."
- 3 How happy are our ears,
That hear the joyful sound,
Which kings and prophets waited for,
And sought, but never found!
- 4 How blessed are our eyes,
That see this heavenly light!
Prophets and kings desired it long,
But died without the sight.
- 5 The watchmen join their voice,
And tuneful notes employ;
Jerusalem breaks forth in songs,
And deserts learn the joy.
- 6 The Lord makes bare his arm
Through all the earth abroad;
Let every nation now behold
Their Saviour and their God.

ISAAC WATTS.

Doxology.

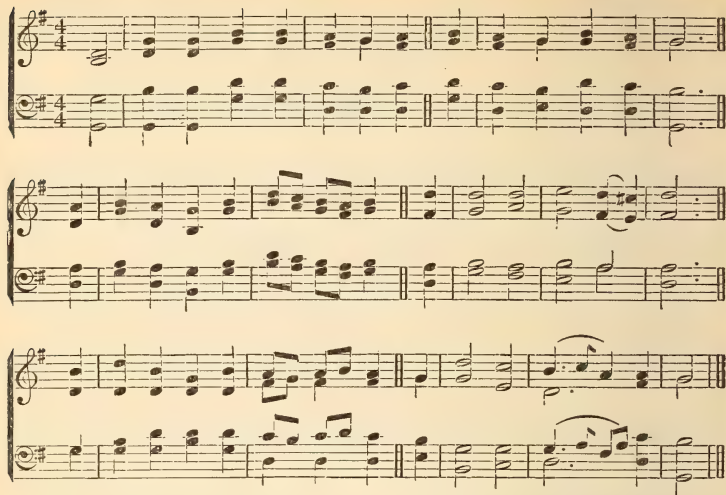
PRAISE God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

THOMAS KEN.

THE CHURCH—THE MINISTRY.

CORONATION. C. M.

OLIVER HOLDEN.



822 *The minister's only business.*

- 1 JESUS! the name high over all,
In hell, or earth, or sky;
Angels and men before it fall,
And devils fear and fly.
- 2 Jesus! the name to sinners dear,
The name to sinners given;
It scatters all their guilty fear;
It turns their hell to heaven.
- 3 Jesus the prisoner's fetters breaks,
And bruises Satan's head;
Power into strengthless souls he speaks,
And life into the dead.
- 4 O that the world might taste and see
The riches of his grace!
The arms of love that compass me
Would all mankind embrace.
- 5 His only righteousness I show,
His saving truth proclaim:
'Tis all my business here below,
To cry, "Behold the Lamb!"
- 6 Happy, if with my latest breath
I may but gasp his name;
Preach him to all, and cry in death,
"Behold, behold the Lamb!"

CHARLES WESLEY.

823 *The pastoral office.*

- 1 LET Zion's watchmen all awake,
And take the alarm they give;
Now let them from the mouth of God
Their solemn charge receive.

- 2 'Tis not a cause of small import
The pastor's care demands;
But what might fill an angel's heart,
And filled a Saviour's hands.
- 3 They watch for souls for which the Lord
Did heavenly bliss forego;
For souls which must forever live
In raptures or in woe.
- 4 May they that Jesus, whom they preach,
Their own Redeemer see;
And watch thou daily o'er their souls,
That they may watch for thee.

PHILIP DODDRIDGE.

824 *Clothed with salvation.*

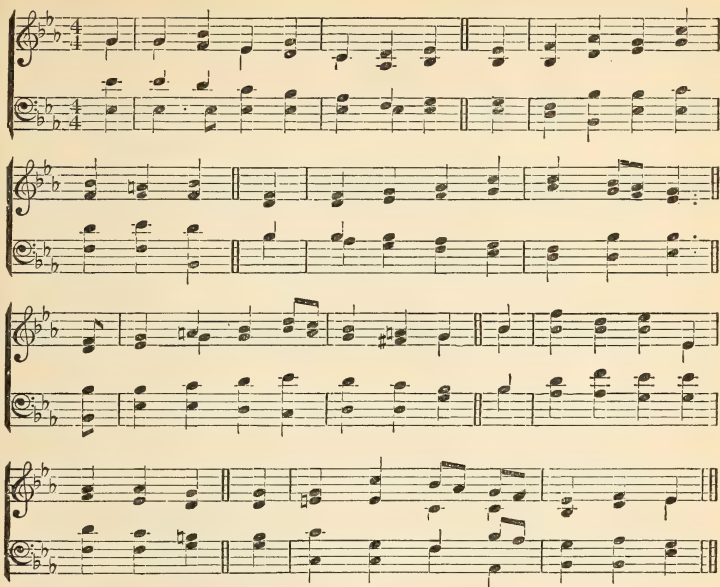
- 1 JESUS, the word of mercy give,
And let it swiftly run;
And let the priests themselves believe,
And put salvation on.
- 2 Jesus, let all thy servants shine
Illustrious as the sun;
And, bright with borrowed rays divine,
Their glorious circuit run.
- 3 As giants may they run their race,
Exulting in their might;
As burning luminaries, chase
The gloom of hellish night.
- 4 As the bright Sun of righteousness,
Their healing wings display;
And let their luster still increase
Unto the perfect day.

CHARLES WESLEY.

THE CHURCH—ORDINANCES: BAPTISM.

VALETE. L. M. 61.

SIR ARTHUR SEYMOUR SULLIVAN.



825 *Training the soldiers of Christ.*

- 1 CAPTAIN of our salvation, take
The souls we here present to thee,
And fit for thy great service make
These heirs of immortality;
And let them in thine image rise,
And then transplant to paradise.
- 2 Unspotted from the world, and pure,
Preserve them for thy glorious cause,
Accustomed daily to endure
The welcome burden of thy cross;
Inured to toil and patient pain,
Till all thy perfect mind they gain.
- 3 Train up thy hardy soldiers, Lord,
In all their Captain's steps to tread;
Or send them to proclaim the word,
Thy gospel through the world to spread;
Freely as they receive to give,
And preach the death by which we live.

CHARLES WESLEY.

- 2 My loving Father, here dost thou
Proclaim me as thy child and heir;
Thou, faithful Saviour, bidd'st me now
The fruit of all thy sorrows share;
Thou, Holy Ghost, wilt comfort me
When darkest clouds around I see.

- 3 Hence, Prince of darkness! hence, my
foe!

- Another Lord hath purchased me;
My conscience tells of sin, yet know,
Baptized in Christ, I fear not thee:
Away, vain world! sin, leave me now!
I turn from you; God hears my vow.

- 4 And never let me waver more,
O Father, Son, and Holy Ghost;
Till at thy will this life is o'er,
Still keep me in thy faithful host,
So unto thee I live and die,
And praise thee evermore on high.

J. J. RAMBACH. TR. BY MISS C. WINKWORTH.

826 *Baptismal hymn.*

- 1 I AM baptized into thy name,
O Father, Son, and Holy Ghost!
Among thy seed a place I claim,
Among thy consecrated host;
Buried with Christ and dead to sin,
Thy Spirit now shall live within.

Doxology.

- IMMORTAL honor, endless fame,
Attend the almighty Father's name:
The Saviour Son be glorified,
Who for lost man's redemption died;
And equal adoration be,
Eternal Comforter, to thee!

JOHN DRYDEN.

THE CHURCH—ORDINANCES: BAPTISM.

SERENITY. C. M.

WILLIAM VINCENT WALLACE.



827 *Suffer the little ones to come unto Me.*

- 1 SEE, Israel's gentle Shepherd stands
With all-engaging charms;
Hark, how he calls the tender lambs,
And folds them in his arms!
- 2 "Permit them to approach," he cries,
"Nor scorn their humble name;
For 'twas to bless such souls as these
The Lord of angels came."
- 3 We bring them, Lord, in thankful hands,
And yield them up to thee;
Joyful that we ourselves are thine,
Thine let our offspring be.

PHILIP DODDRIDGE.

828 *Children in the arms of Jesus.*

- 1 BEHOLD what condescending love
Jesus on earth displays!
To little children he extends
The riches of his grace.
- 2 He still the ancient promise keeps,
To our forefathers given;
Our infants in his arms he takes,
And calls them heirs of heaven.
- 3 Forbid them not, whom Jesus calls,
Nor dare the claim resist,
Since his own lips to us declare
Of such will heaven consist.
- 4 With flowing tears, and thankful hearts,
We give them up to thee;
Receive them, Lord, into thine arms;
Thine may they ever be.

JOHN PEACOCK, AUGUSTUS M. TOPLADY.

829 *Significance of baptism.*

- 1 O LORD, while we confess the worth
Of this the outward seal,

Do thou the truths herein set forth
To every heart reveal.

2 Death to the world we here avow,
Death to each fleshly lust;
Newness of life our calling now,
A risen Lord our trust.

3 And we, O Lord, who now partake
Of resurrection life,
With every sin, for thy dear sake,
Would be at constant strife.

4 Baptized into the Father's name,
We'd walk as sons of God;
Baptized in thine, we own thy claim
As ransomed by thy blood.

5 Baptized into the Holy Ghost,
We'd keep his temple pure,
And make thy grace our only boast,
And by thy strength endure.

MARY P. BOWLY.

[S. M. Tune, Dennis. Page 293.]

830 *Rites inefficacious.*

1 RITES cannot change the heart,
Undo the evil done,
Or with the uttered name impart
The nature of thy Son.

2 To meet our desperate want,
There gushed a crimson flood:
O from his heart's o'erflowing font
Baptize this soul with blood!

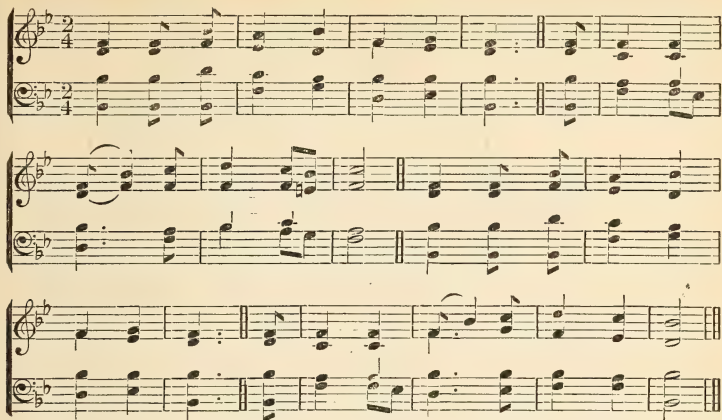
3 Be grace from Christ our Lord,
And love from God supreme,
By the communing Spirit poured
In a perpetual stream!

WILLIAM M. BUNTING.

THE CHURCH—ORDINANCES: BAPTISM.

WARD. L. M.

SCOTCH TUNE, ARR. BY LOVELL MASON.



831 *The sacramental seal.*

- 1 COME, Father, Son, and Holy Ghost,
Honor the means ordained by thee;
Make good our apostolic boast,
And own thy glorious ministry.
- 2 We now thy promised blessing claim;
Sent to disciple all mankind,
Sent to baptize into thy name,
We now thy promised presence find.
- 3 Father, in these reveal thy Son:
In these, for whom we seek thy face,
The hidden mystery make known,
The inward, pure, baptizing grace.
- 4 Jesus, with us thou always art;
Effectual make the sacred sign;
The gift unspeakable impart,
And bless the ordinance divine.
- 5 Eternal Spirit, from on high,
Baptizer of our spirits thou,
The sacramental seal apply,
And witness with the water now.

CHARLES WESLEY.

And would renew its solemn vow
With love, and thanks, and praises, now.

4 Grant that, with true and faithful heart,
We still may act the Christian's part,
Cheered by each promise thou hast given,
And laboring for the prize in heaven.

TR. BY S. GILMAN.

[L. M. 61. Tune, Selena. Page 62.]

833 *The Lord's Supper instituted.*

- 1 IN that sad, memorable night,
When Jesus was for us betrayed,
He left his death-recording rite:
He took, and blest, and brake the bread;
And gave his own their last bequest,
And thus his love's intent expressed:
- 2 "Take, eat, this is my body, given
To purchase life and peace for you,
Pardon, and holiness, and heaven:
Do this, my dying love to show:
Accept your precious legacy,
And thus, my friends, remember me."
- 3 He took into his hands the cup,
To crown the sacramental feast,
And, full of kind concern, looked up,
And gave to them what he had blest;
And, "Drink ye all of this," he said,
"In solemn memory of the dead."

4 "This is my blood, which seals the new
Eternal covenant of my grace;
My blood, so freely shed for you,
For you and all the sinful race;
My blood, that speaks your sins forgiven,
And justifies your claim to heaven."

CHARLES WESLEY.

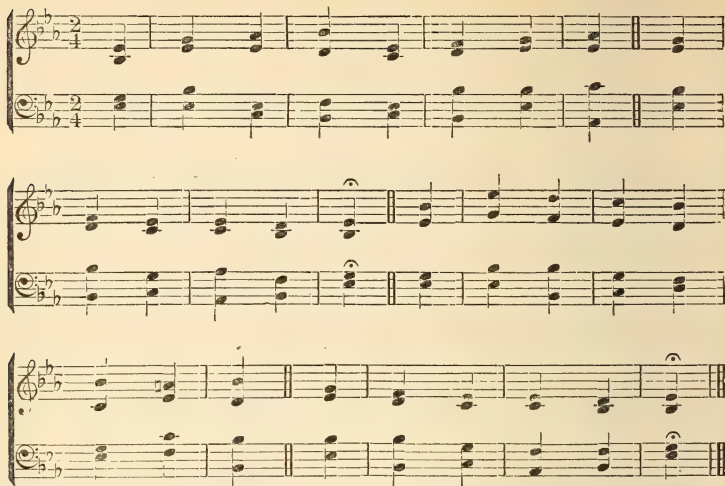
832 *At a child's baptism.*

- 1 THIS child we dedicate to thee,
O God of grace and purity!
Shield it from sin and threatening wrong,
And let thy love its life prolong.
- 2 O may thy Spirit gently draw
Its willing soul to keep thy law;
May virtue, piety, and truth,
Dawn even with its dawning youth.
- 3 We, too, before thy gracious sight,
Once shared the blest baptismal rite,

THE CHURCH—ORDINANCES: THE LORD'S SUPPER.

DUNDEE. C. M.

GUILLAUME FRANC.



834 *The invitation.*

1 THE King of heaven his table spreads,
And blessings crown the board;
Not paradise, with all its joys,
Could such delight afford.

2 Pardon and peace to dying men,
And endless life are given,
Through the rich blood that Jesus shed
To raise our souls to heaven.

3 Millions of souls, in glory now,
Were fed and feasted here;
And millions more, still on the way,
Around the board appear.

4 All things are ready, come away,
Nor weak excuses frame;
Crowd to your places at the feast,
And bless the Founder's name.

PHILIP DODDRIDGE.

835 *Approaching the table.*

1 JESUS, at whose supreme command,
We now approach to God,
Before us in thy vesture stand,
Thy vesture dipped in blood.

2 The tokens of thy dying love
O let us all receive,
And feel the quickening Spirit move,
And sensibly believe.

3 The cup of blessing, blest by thee,
Let it thy blood impart;
The bread thy mystic body be,
To cheer each languid heart.

4 The living bread sent down from heaven,
In us vouchsafe to be:
Thy flesh for all the world is given,
And all may live by thee.

CHARLES WESLEY

836 *Grateful remembrance.*

1 ACCORDING to thy gracious word,
In meek humility,
This will I do, my dying Lord,
I will remember thee!

2 Thy body, broken for my sake,
My bread from heaven shall be;
Thy testamental cup I take,
And thus remember thee!

3 Gethsemane can I forget?
Or there thy conflict see,
Thine agony and bloody sweat,
And not remember thee?

4 When to the cross I turn mine eyes.
And rest on Calvary,
O Lamb of God, my Sacrifice,
I must remember thee!

5 Remember thee, and all thy pains,
And all thy love to me;
Yea, while a breath, a pulse remains.
Will I remember thee!

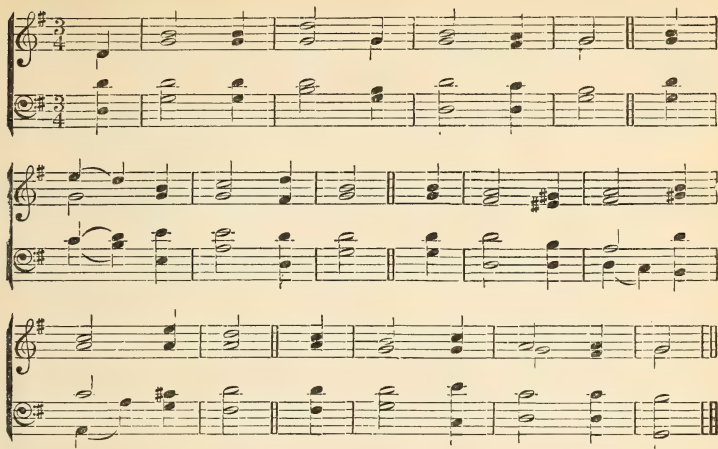
6 And when these failing lips grow dumb,
And mind and memory flee,
When thou shalt in thy kingdom come,
Jesus, remember me!

JAMES MONTGOMERY.

THE CHURCH—ORDINANCES: THE LORD'S SUPPER.

SIMPSON. C. M.

FROM LOUIS SPOHR.



837 *Rich gifts of gospel grace.*

- 1 O LOVE divine! O matchless grace!
Which in this sacred rite
Shines forth so full, so free, in rays
Of purest living light.
- 2 O wondrous death! O precious blood!
For us so freely spilt,
To cleanse our sin-polluted souls
From every stain of guilt.
- 3 O covenant of life and peace,
By blood and suffering sealed!
All the rich gifts of gospel grace
Are here to faith revealed.
- 4 Jesus, we bow our souls to thee,
Our life, our hope, our all,
While we, with thankful, contrite hearts,
Thy dying love recall.
- 5 O may thy pure and perfect love
Be written on our minds;
Nor earth, nor self, nor sin obscure
The ever-radiant lines.

EDWARD TURNEY.

838 *The sacred feast.*

- 1 IN memory of the Saviour's love,
We keep the sacred feast,
Where every humble, contrite heart
Is made a welcome guest.
- 2 By faith we take the bread of life,
With which our souls are fed;
The cup, in token of his blood,
That was for sinners shed.
- 3 Under his banner thus we sing
The wonders of his love,
And thus anticipate by faith
The heavenly feast above.

UNKNOWN.

839 *Gratitude and love.*

- 1 IF human kindness meets return,
And owns the grateful tie;
If tender thoughts within us burn
To feel a friend is nigh;
- 2 O shall not warmer accents tell
The gratitude we owe
To Him who died our fears to quell,
And save from endless woe?
- 3 While yet in anguish he surveyed
Those pangs he would not flee,
What love his latest words displayed!
"Meet, and remember me."
- 4 Remember thee! thy death, thy shame,
The griefs which thou didst bear!
O memory, leave no other name
So deeply graven there.

GERARD T. NOEL.

840 *He died for me.*

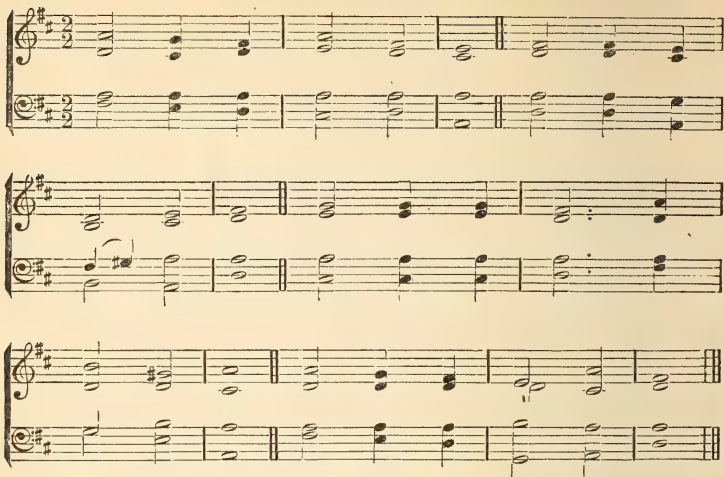
- 1 THAT doleful night before his death,
The Lamb, for sinners slain,
Did, almost with his dying breath,
This solemn feast ordain.
- 2 To keep the feast, Lord, we have met,
And to remember thee:
Help each poor trembler to repeat,
"For me he died, for me!"
- 3 Thy sufferings, Lord, each sacred sign
To our remembrance brings;
We eat the bread, and drink the wine,
But think on nobler things.
- 4 O tune our tongues, and set in frame
Each heart that pants for thee,
To sing, "Hosanna to the Lamb,
The Lamb that died for me!"

JOSEPH HART.

THE CHURCH—ORDINANCES: THE LORD'S SUPPER.

PRAYER. S. M.

LEONARD MARSHALL.



841 *Universal gladness.*

- 1 GLORY to God on high,
Our peace is made with Heaven;
The Son of God came down to die,
That we might be forgiven.
- 2 His precious blood was shed,
His body bruised, for sin:
Remember this in eating bread,
And this in drinking wine.
- 3 Approach his royal board,
In his rich garments clad;
Join every tongue to praise the Lord,
And every heart be glad.
- 4 The Father gives the Son;
The Son, his flesh and blood;
The Spirit seals; and faith puts on
The righteousness of God.

JOSEPH HART.

842 *A foretaste of glory.*

- 1 O WHAT delight is this,
Which now in Christ we know,
An earnest of our glorious bliss,
Our heaven begun below!
- 2 When he the table spreads,
How royal is the cheer!
With rapture we lift up our heads,
And own that God is here.
- 3 The Lamb for sinners slain,
Who died to die no more,
Let all the ransomed sons of men,
With all his hosts, adore.

- 4 Let earth and heaven be joined,
His glories to display,
And hymn the Saviour of mankind
In one eternal day.

CHARLES WESLEY.

843 *His the pain—ours the joy.*

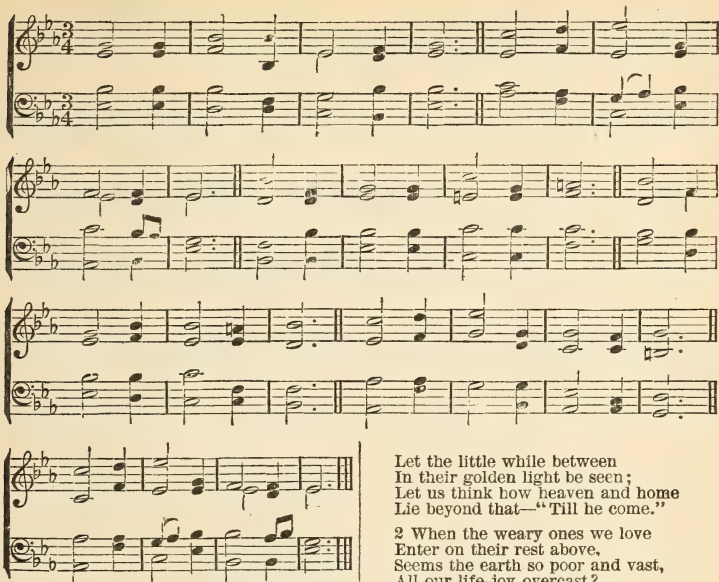
- 1 No gospel like this feast
Spread for Thy Church by thee;
Nor prophet nor evangelist
Preach the glad news so free.
- 2 All our redemption cost,
All our redemption won;
All it has won for us, the lost;
All it cost thee, the Son.
- 3 Thine was the bitter price,
Ours is the free gift, given;
Thine was the blood of sacrifice,
Ours is the wine of heaven.
- 4 Here we would rest midway,
As on a sacred height,
That darkest and that brightest day
Meeting before our sight.
- 5 From that dark depth of woes
Thy love for us has trod,
Up to the heights of blest repose
Thy love prepares with God;
- 6 Till from self's chains released,
One sight alone we see,
Still at the cross, as at the feast,
Behold thee, only thee.

J. C. RYLE.

THE CHURCH—ORDINANCES: THE LORD'S SUPPER.

NASSAU. 7, 61.

JOHANN ROSENMÜLLER.



844 *The memorial feast maintained.*

1 MANY centuries have fled
Since our Saviour broke the bread,
And this sacred feast ordained,
Ever by his Church retained:
Those his body who discern,
Thus shall meet till his return.

2 Through the Church's long eclipse,
When, from priest or pastor's lips,
Truth divine was never heard,—
'Mid the famine of the word,
Still these symbols witness gave
To his love who died to save.

3 All who bear the Saviour's name,
Here their common faith proclaim;
Though diverse in tongue or rite,
Here, one body, we unite;
Breaking thus one mystic bread,
Members of one common head.

4 Come, the blessed emblems share,
Which the Saviour's death declare;
Come, on truth immortal feed;
For his flesh is meat indeed:
Saviour, witness with the sign,
That our ransomed souls are thine.

JOSIAH CONDER.

845 *Till He come.*

1 "TILL He come:" O let the words
Linger on the trembling chords;

Let the little while between
In their golden light be seen;
Let us think how heaven and home
Lie beyond that—"Till he come."

2 When the weary ones we love
Enter on their rest above,
Seems the earth so poor and vast,
All our life-joy overcast?
Hush, be every murmur dumb;
It is only—"Till he come."

3 See, the feast of love is spread,
Drink the wine, and break the bread;
Sweet memorials,—till the Lord
Call us round his heavenly board;
Some from earth, from glory some,
Severed only—"Till he come."

EDWARD H. BICKERSTETH.

[S. M. Tune, Prayer. Page 314.]

846 *Our Paschal Lamb.*

1 LET all who truly bear
The bleeding Saviour's name,
Their faithful hearts with us prepare,
And eat the Paschal Lamb.

2 This eucharistic feast
Our every want supplies,
And still we by his death are blest,
And share his sacrifice.

3 Who thus our faith employ,
His sufferings to record,
E'en now we mournfully enjoy
Communion with our Lord.

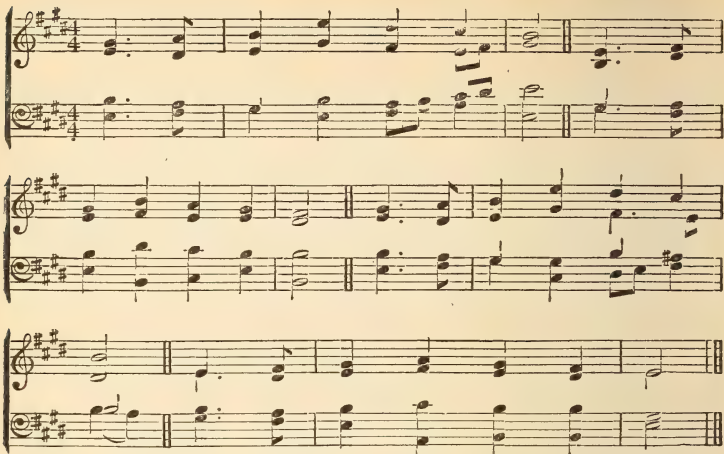
4 We too with him are dead,
And shall with him arise;
The cross on which he bows his head
Shall lift us to the skies.

CHARLES WESLEY.

THE CHURCH—ORDINANCES: THE LORD'S SUPPER.

INNOCENTS. 7.

ANON., ARR. BY WILLIAM HENRY MONK.



847 *Praise to our victorious King.*

1 At the Lamb's high feast we sing
Praise to our victorious King,
Who hath washed us in the tide
Flowing from his pierced side;

2 Praise we him, whose love divine
Gives his sacred blood for wine,
Gives his body for the feast,
Christ the Victim, Christ the Priest.

3 Where the paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.

4 Praise we Christ, whose blood was shed,
Paschal Victim, paschal Bread;
With sincerity and love
Eat we manna from above.

5 Mighty Victim from the sky!
Hell's fierce powers beneath thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light:

6 Now no more can death appall,
Now no more the grave enthrall;
Thou hast opened paradise,
And in thee thy saints shall rise.

ROMAN BREVIARY, TR. BY R. CAMPELL.

848 *Discerning the Lord's body.*

1 JESUS, all-redeeming Lord,
Magnify thy dying word;
In thine ordinance appear;
Come, and meet thy followers here.

2 In the rite thou hast enjoined,
Let us now our Saviour find;
Drink thy blood for sinners shed,
Taste thee in the broken bread.

3 Thou our faithful hearts prepare;
Thou thy pardoning grace declare;
Thou that hast for sinners died,
Show thyself the Crucified!

4 All the power of sin remove;
Fill us with thy perfect love;
Stamp us with the stamp divine
Seal our souls forever thine.

CHARLES WESLEY.

[7, 6. Tune, St. Hilda. Page 280.]

849 *Angels' food.*

1 O BREAD to pilgrims given,
O Food that angels eat,
O Manna sent from heaven,
For heaven-born natures meet;
Give us, for thee long pining,
To eat till richly filled;
Till, earth's delights resigning,
Our every wish is stilled.

2 O Water, life bestowing,
From out the Saviour's heart,
A fountain purely flowing,
A fount of love thou art:

O let us, freely tasting,
Our burning thirst assuage;
Thy sweetness, never wasting,
Avails from age to age.

3 Jesus, this feast receiving,
We thee unseen adore;
Thy faithful word believing,
We take, and doubt no more:
Give us, thou true and loving,
On earth to live in thee;
Then, death the veil removing,
Thy glorious face to see.

FROM THE LATIN, TR. BY R. PALMER.

THE CHURCH—ORDINANCES: THE LORD'S SUPPER.

NAUFORD. 8, 8, 8, 4.

SIR ARTHUR SEYMOUR SULLIVAN.



850 *Until He come.*

1 By Christ redeemed, in Christ restored,
We keep the memory adored,
And show the death of our dear Lord,
Until he come.

2 His body broken in our stead
Is here, in this memorial bread;
And so our feeble love is fed,
Until he come.

3 His fearful drops of agony,
His life-blood shed for us we see:
The wine shall tell the mystery,
Until he come.

4 And thus that dark betrayal night,
With the last advent we unite—
The shame, the glory, by this rite,
Until he come.

5 Until the trump of God be heard,
Until the ancient graves be stirred,
And with the great commanding word,
The Lord shall come.

6 O blessed hope! with this elate
Let not our hearts be desolate,
But strong in faith, in patience wait,
Until he come!

GEORGE RAWSON.

ST. ALBAN. L. M.

ST. ALBAN'S TUNE BOOK.



851 *Figure and means of saving grace.*

1 AUTHOR of our salvation, thee,
With lowly, thankful hearts, we praise;
Author of this great mystery,
Figure and means of saving grace.

2 The sacred, true, effectual sign,
Thy body and thy blood it shows;
The glorious instrument divine,
Thy mercy and thy strength bestows.

3 We see the blood that seals our peace;
Thy pardoning mercy we receive;
The bread doth visibly express
The strength through which our spirits
live.

4 Our spirits drink a fresh supply,
And eat the bread so freely given,
Till, borne on eagle wings, we fly,
And banquet with our Lord in heaven.
CHARLES WESLEY.

852 *Rejoicing at the table.*

1 To Jesus, our exalted Lord,
The name by heaven and earth adored.
Fain would our hearts and voices raise
A cheerful song of sacred praise.

2 But all the notes which mortals know,
Are weak, and languishing, and low;
Far, far above our humble songs,
The theme demands immortal tongues.

3 Yet while around his board we meet,
And humbly worship at his feet,
O let our warm affections move,
In glad returns of grateful love.

4 Let humble, penitential woe,
In tears of godly sorrow flow;
And thy forgiving smiles impart
Life, hope, and joy to every heart.

ANNE STEELE.

THE CHURCH--ORDINANCES: THE LORD'S SUPPER.

AUTUMN. 8, 7. D.

SPANISH MELODY. FROM MARECHIO.



853 *The heavenly banquet.*

1 JESUS spreads his banner o'er us,
Cheers our famished souls with food;
He the banquet spreads before us,
Of his mystic flesh and blood.
Precious banquet; bread of heaven;
Wine of gladness, flowing free;
May we taste it, kindly given,
In remembrance, Lord, of thee.

2 In thy holy incarnation,
When the angels sang thy birth;
In thy fasting and temptation;
In thy labors on the earth;
In thy trial and rejection;
In thy sufferings on the tree;
In thy glorious resurrection;
May we, Lord, remember thee.

ROSWELL PARK.

854 *The Spirit's quickening influences.*

1 COME, thou everlasting Spirit,
Bring to every thankful mind
All the Saviour's dying merit,
All his sufferings for mankind:
True Recorder of his passion,
Now the living faith impart;

Now reveal his great salvation
Unto every faithful heart.

2 Come, thou Witness of his dying;
Come, Remembrancer divine;
Let us feel thy power applying
Christ to every soul, and mine:
Let us groan thy inward groaning;
Look on him we pierced, and grieve;
All partake the grace atoning,
All the sprinkled blood receive.

CHARLES WESLEY.

[S, 7, 4. Tune, Regent Square. Page 315.]

855 *Bless us in parting.*

1 Now in parting, Father, bless us;
Saviour, still thy peace bestow;
Gracious Comforter, be with us,
As we from thy table go.
Bless us, bless us,
Father, Son, and Spirit, now.

2 Bless us here, while still as strangers
Onward to our home we move;
Bless us with eternal blessings,
In our Father's house above,
Ever, ever
Dwelling in the light of love.

HORATIUS BONAR.

THE CHURCH—CHURCH WORK: ERECTION OF CHURCHES.

REGENT SQUARE. 8, 7. 61.

HENRY SMART.



856 *Christ the Head and Corner Stone.*

1 CHRIST is made the sure Foundation,
Christ the Head and Corner Stone,
Chosen of the Lord, and precious,
Binding all the Church in one,
Holy Zion's help forever,
And her confidence alone.

2 To this temple, where we call thee,
Come, O Lord of hosts, to-day:
With thy wonted loving-kindness,
Hear thy servants as they pray;
And thy fullest benediction
Shed within its walls away.

3 Here vouchsafe to all thy servants
What they ask of thee to gain,
What they gain from thee forever
With the blessed to retain,
And hereafter in thy glory
Evermore with thee to reign.

FROM THE LATIN. TR. BY J. M. NEALE.

[7. Tune, Hall. Page 202.]

857 *Christ, the Corner-stone.*

1 ON this stone, now laid with prayer,
Let thy church rise, strong and fair;
Ever, Lord, thy name be known,
Where we lay this corner-stone.

2 Let thy holy Child, who came
Man from error to reclaim,
And for sinners to atone,
Bless, with thee, this corner-stone.

3 May thy Spirit here give rest
To the heart by sin oppressed,
And the seeds of truth be sown,
Where we lay this corner-stone.

4 Open wide, O God, thy door,
For the outcast and the poor,
Who can call no house their own,
Where we lay this corner-stone.

5 By wise master-builders squared,
Here be living stones prepared
For the temple near thy throne,—
Jesus Christ its Corner-stone.

JOHN PIERPONT.

[7. Tune, Nuremberg. Page 300.]

858 *Prayer and praise.*

1 LORD of hosts! to thee we raise
Here a house of prayer and praise:
Thou thy people's hearts prepare,
Here to meet for praise and prayer.

2 Let the living here be fed
With thy word, the heavenly bread:
Here, in hope of glory blest,
May the dead be laid to rest.

3 Here to thee a temple stand,
While the sea shall gird the land:
Here reveal thy mercy sure,
While the sun and moon endure.

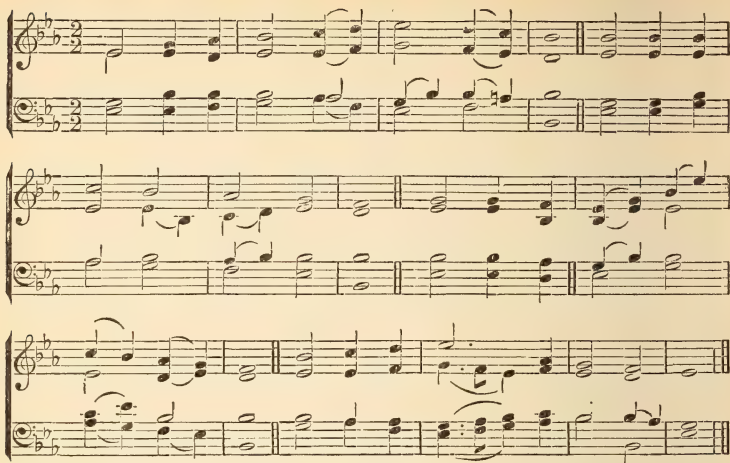
4 Hallelujah! earth and sky
To the joyful sound reply:
Hallelujah! hence ascend
Prayer and praise till time shall end.

JAMES MONTGOMERY.

THE CHURCH—CHURCH WORK: ERECTION OF CHURCHES.

DUKE STREET. L. M.

JOHN HATTON.



859 *Laying the foundation.*

1 O LORD of hosts, whose glory fills
The bounds of the eternal hills,
And yet vouchsafes, in Christian lands,
To dwell in temples made with hands;
2 Grant that all we who here to-day
Rejoicing this foundation lay,
May be in very deed thine own,
Built on the precious Corner-stone.
3 Endue the creatures with thy grace
That shall adorn thy dwelling-place;
The beauty of the oak and pine,
The gold and silver, make them thine.
4 To thee they all pertain; to thee
The treasures of the earth and sea;
And when we bring them to thy throne
We but present thee with thine own.
5 The heads that guide endue with skill;
The hands that work preserve from ill;
That we, who these foundations lay,
May raise the topstone in its day.

J. MASON NEALE.

860 *Jehovah's presence.*

1 NOT heaven's wide range of hallowed
space
Jehovah's presence can confine;
Nor angels' claims restrain his grace,
Whose glories through creation shine.
2 It beamed on Eden's guilty days,
And traced redemption's wondrous plan;
From Calvary, in brightest rays,
It glowed to guide benighted man.
3 Its sacred shrine it fixes there,
Where two or three are met to raise

Their holy hands in humble prayer,
Or tune their hearts to grateful praise.

4 Be this, O Lord, that honored place,
The house of God, the gate of heaven;
And may the fullness of thy grace
To all who here shall meet be given.

5 And hence, in spirit, may we soar
To those bright courts where seraphs
bend;

With awe like theirs, on earth adore,
Till with their anthems ours shall blend.

UNKNOWN.

861 *God's guardian presence.*

1 THIS stone to thee in faith we lay;
To thee this temple, Lord, we build;
Thy power and goodness here display,
And be it with thy presence filled.

2 Here, when thy people seek thy face,
And dying sinners pray to live,
Hear thou in heaven, thy dwelling-place,
And when thou hearest, Lord, forgive!

3 Here, when thy messengers proclaim
The blessed gospel of thy Son,
Still, by the power of his great name,
Be mighty signs and wonders done.

4 But will indeed Jehovah deign
Here to abide, no transient guest?
Here will the world's Redeemer reign?
And here the Holy Spirit rest?

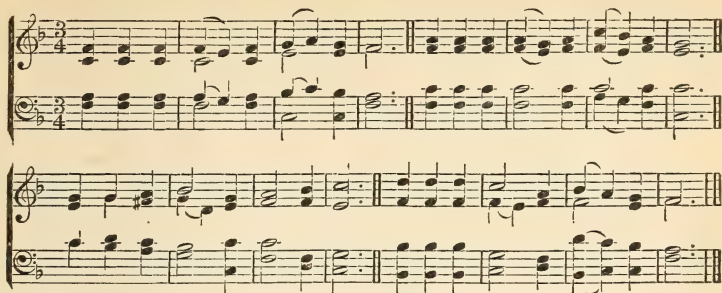
5 Thy glory never hence depart;
Yet choose not, Lord, this house alone;
Thy kingdom come to every heart,
In every bosom fix thy throne.

JAMES MONTGOMERY.

THE CHURCH—CHURCH WORK: ERECTION OF CHURCHES.

HURSLEY. L. M.

PETER RITTER, ARR. BY WILLIAM HENRY MONK.



862 *The earthy and the heavenly temple.*

- 1 ENTER thy temple, glorious King!
And write thy name upon its shrine,
Thy peace to shed, thy joy to bring,
And seal its courts forever thine.
- 2 Abide with us, O Lord, we pray,
Our strength, our comfort, and our light;
Sun of our joy's unclouded day!
Star of our sorrow's troubled night!
- 3 If from thy paths our souls should stray,
Yet turn to seek thy pardoning grace,
Cast not our contrite prayer away,
But hear from heaven, thy dwelling-place.
- 4 Grant us to walk in peace and love,
And find, at last, some humble place
In that great temple built above,
Where dwell thy saints before thy face.

MRS. EMILY H. MILLER.

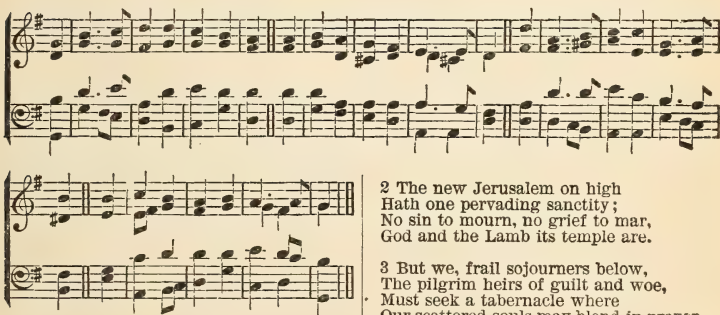
863 *A humble offering to Jehovah.*

- 1 THE perfect world, by Adam trod,
Was the first temple, built by God;
His fiat laid the corner-stone,
And heaved its pillars one by one.
- 2 He hung its starry roof on high,
The broad expanse of azure sky;
He spread its pavement, green and bright,
And curtained it with morning light.
- 3 The mountains in their places stood,
The sea, the sky; and all was good;
And when its first pure praises rang,
"The morning stars together sang."
- 4 Lord, 'tis not ours to make the sea,
And earth, and sky, a house for thee;
But in thy sight our offering stands,
A humbler temple, "made with hands."

NATHANIEL P. WILLIS.

ST. FAITH. L. M.

BAMBERG HYMN BOOK.



864 *Seeking a tabernacle.*

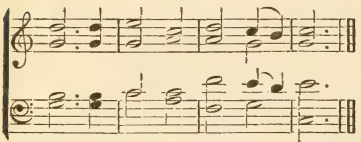
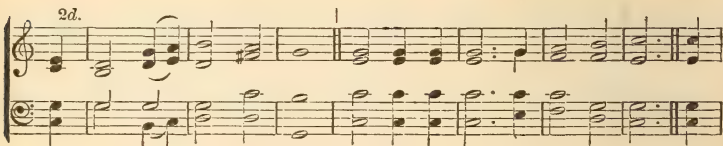
- 1 WHEN to the exiled seer were given
Those rapturous views of highest heaven,
All glorious though the visions were,
Yet he beheld no temple there.
- 2 The new Jerusalem on high
Hath one pervading sanctity;
No sin to mourn, no grief to mar,
God and the Lamb its temple are.
- 3 But we, frail sojourners below,
The pilgrim heirs of guilt and woe,
Must seek a tabernacle where
Our scattered souls may blend in prayer.
- 4 O Thou, who o'er the cherubim
Didst shine in glories veiled and dim,
With purer light our temple cheer,
And dwell in unveiled glory here.

GEORGE ROBINSON.

THE CHURCH—CHURCH WORK: ERECTION OF CHURCHES.

MURRAY. H. M.

GERMAN.



865 *Invoking God's presence.*

1 GREAT King of glory, come,
And with thy favor crown
This temple as thy home,
This people as thine own:
Beneath this roof, O deign to show
How God can dwell with men below.

2 Here may thine ears attend
Our interceding cries,

And grateful praise ascend,
Like incense, to the skies:
Here may thy word melodious sound,
And spread celestial joys around.

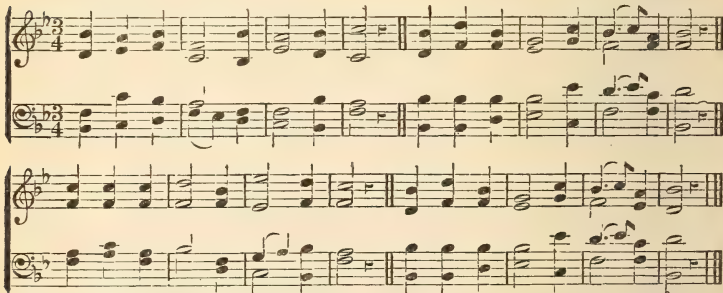
3 Here may our unborn sons
And daughters sound thy praise,
And shine, like polished stones,
Through long-succeeding days:
Here, Lord, display thy saving power,
While temples stand and men adore.

4 Here may the listening throng
Receive thy truth in love;
Here Christians join the song
Of seraphim above;
Till all, who humbly seek thy face,
Rejoice in thy abounding grace.

BENJAMIN FRANCIS.

MENDON. L. M.

GERMAN.



866 *Dedication of a hall of science.*

1 THE Lord our God alone is strong;
His hands build not for one brief day;
His wondrous works, through ages long,
His wisdom and his power display.
2 His mountains lift their solemn forms,
To watch in silence o'er the land;

The rolling ocean, rocked with storms,
Sleeps in the hollow of his hand.

3 Beyond the heavens he sits alone,
The universe obeys his nod;
The lightning-rifts disclose his throne,
And thunders voice the name of God.

THE CHURCH—CHURCH WORK: ERECTION OF CHURCHES.

4 Thou sovereign God, receive this gift
Thy willing servants offer thee;
Accept the prayers that thousands lift,
And let these halls thy temple be.

5 And let those learn, who here shall meet,
True wisdom is with reverence crowned,
And Science walks with humble feet
To seek the God that Faith hath found.

CALEB T. WINCHESTER.

867 *The tokens of His grace.*

1 AND will the great eternal God
On earth establish his abode?

And will he, from his radiant throne,
Accept our temples for his own?

2 These walls we to thy honor raise;
Long may they echo with thy praise:
And thou, descending, fill the place
With choicest tokens of thy grace.

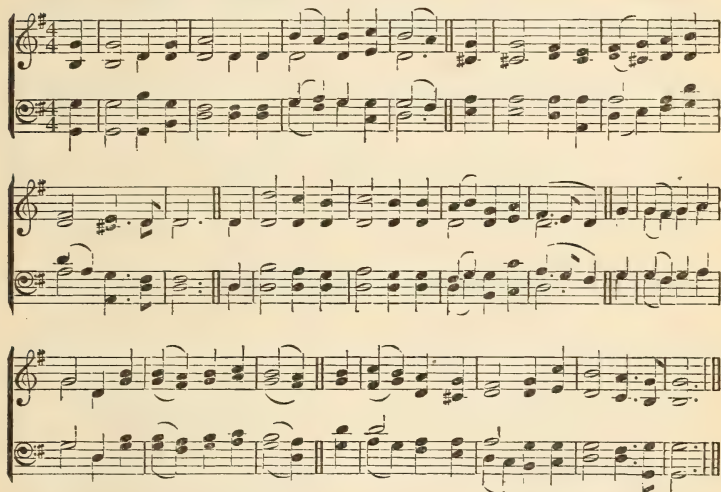
3 Here let the great Redeemer reign,
With all the graces of his train:
While power divine his word attends,
To conquer foes, and cheer his friends.

4 And in the great decisive day,
When God the nations shall survey,
May it before the world appear
That crowds were born to glory here.

PHILIP DODDRIDGE.

PORTUGUESE HYMN. 11.

UNKNOWN.



868 *Where is the house that ye build unto
Me?—Isa. 66: 1.*

1 WF rear not a temple, like Judah's of old,
Whose portals were marble, whose vault-
ings were gold;
No incense is lighted, no victims are slain,
No monarch kneels praying to hallow the
fane.

2 More simple and lowly the walls that we
raise,
And humbler the pomp of procession and
praise,
Where the heart is the altar whence in-
cense shall roll,
And Messiah the King who shall pray for
the soul.

3 O Father, come in! but not in the cloud
Which filled the bright courts where thy
chosen ones bowed;

But come in that Spirit of glory and grace,
Which beams on the soul and illumines the
race.

4 O come in the power of thy life-giving
word,
And reveal to each heart its Redeemer and
Lord;
Till faith bring the peace to the penitent
given,
And love fill the air with the fragrance of
heaven.

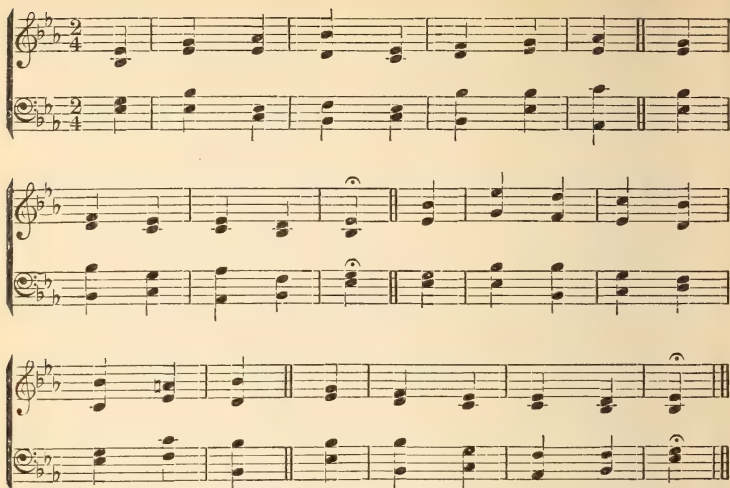
5 The pomp of Moriah has long passed
away,
And soon shall our frailer erection decay;
But the souls that are builded in worship
and love
Shall be temples to God, everlasting above.

HENRY WARR, JR.

THE CHURCH—CHURCH WORK: ERECTION OF CHURCHES.

DUNDEE. C. M.

GUILLAUME FRANC.



869 *Dedication hymn.*

- 1 O THOU, whose own vast temple stands,
Built over earth and sea,
Accept the walls that human hands
Have raised to worship thee!
- 2 Lord, from thine inmost glory send,
Within these courts to bide,
The peace that dwelleth without end,
Serenely by thy side!
- 3 May erring minds that worship here
Be taught the better way;
And they who mourn, and they who fear,
Be strengthened as they pray.
- 4 May faith grow firm, and love grow warm,
And pure devotion rise,
While round these hallowed walls the storm,
Of earthborn passion dies.

WILLIAM C. BRYANT.

870 *Blessings entreated.*

- 1 O God, though countless worlds of light
Thy power and glory show,
Though round thy throne, above all height,
Immortal seraphs glow,—
- 2 Yet, Lord, where'er thy saints apart
Are met for praise and prayer,
Wherever sighs a contrite heart,
Thou, gracious God, art there.
- 3 With grateful joy, thy children rear
This temple, Lord, to thee;
Long may they sing thy praises here,
And here thy beauty see.
- 4 Here, Saviour, deign thy saints to meet;
With peace their hearts to fill;

And here, like Sharon's odors sweet,
May grace divine distill.

- 5 Here may thy truth fresh triumphs win;
Eternal Spirit, here,
In many a heart now dead in sin,
A living temple rear.

J. D. KNOWLES.

[S. M. Tune, St. Thomas. Page 186.]

871 *The honor and safety of a nation.*

- 1 GREAT is the Lord our God,
And let his praise be great;
He makes his churches his abode,
His most delightful seat.
- 2 These temples of his grace,
How beautiful they stand!
The honors of our native place,
And bulwarks of our land.
- 3 In Zion God is known,
A refuge in distress;
How bright has his salvation shone
Through all her palaces!
- 4 In every new distress
We'll to his house repair;
We'll think upon his wondrous grace,
And seek deliverance there.

ISAAC WATTS.

Doxology.

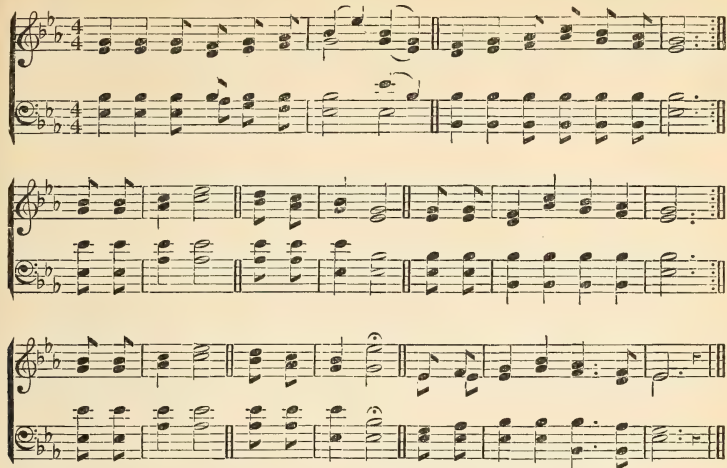
To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

TATE AND BRADY.

THE CHURCH—CHURCH WORK: CHILDREN AND YOUTH.

SAVIOUR, LIKE A SHEPHERD. 8, 7, 4.

WILLIAM B. BRADBURY.



872 *For the Shepherd's care.*

1 SAVIOUR, like a shepherd lead us,
Much we need thy tenderest care;
In thy pleasant pastures feed us,
For our use thy folds prepare:
Blessed Jesus,
Thou hast bought us, thine we are.

2 We are thine, do thou befriend us,
Be the guardian of our way;
Keep thy flock, from sin defend us,
Seek us when we go astray:
Blessed Jesus,
Hear, O hear us, when we pray.

3 Thou hast promised to receive us,
Poor and sinful though we be;
Thou hast mercy to relieve us,
Grace to cleanse, and power to free:
Blessed Jesus,
We will early turn to thee.

4 Early let us seek thy favor,
Early let us do thy will;
Blessed Lord and only Saviour,
With thy love our bosoms fill:
Blessed Jesus,
Thou hast loved us, love us still.

DOROTHY A. THRUFP.

2 Be our strength, for we are weakness;
Be our wisdom and our guide;
May we walk in love and meekness,
Nearer to our Saviour's side:
Naught can harm us,
While we thus in thee abide.

3 Thus, when evening shades shall gather,
We may turn our tearless eye
To the dwelling of our Father,
To our home beyond the sky;
Gently passing
To the happy land on high.

UNKNOWN.

874 *Children's hymn.*

1 CHILDREN, loud hosannas singing,
Hymned Thy praise in olden time,
Judah's ancient temple filling
With the melody sublime;
Infant voices
Joined to swell the holy chime.

2 Though no more the incarnate Saviour
We behold in latter days;
Though a temple far less glorious
Echoes now the songs we raise;
Still in glory
Thou wilt hear our notes of praise.

3 Loud we'll swell the pealing anthem,
All thy wondrous acts proclaim,
Till all heaven and earth resounding,
Echo with thy glorious name;
Hallelujah.
Hallelujah to the Lamb!

MIS. H. B. STEELE.

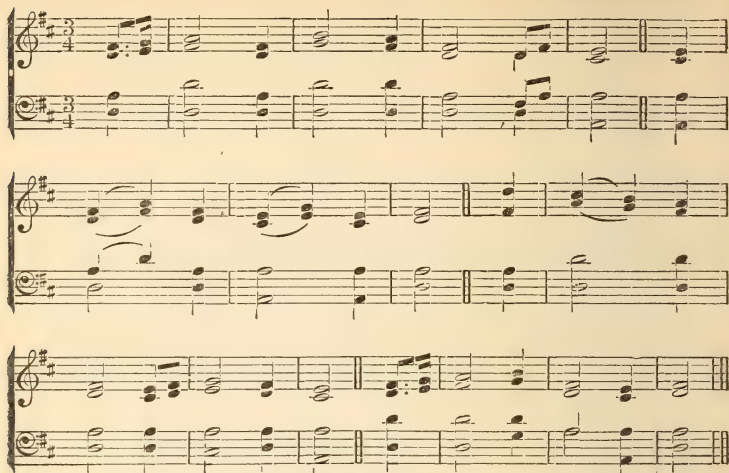
873 *For early piety.*

1 GOD has said, "Forever blessed
Those who seek me in their youth;
They shall find the path of wisdom,
And the narrow way of truth:"
Guide us, Saviour,
In the narrow way of truth.

THE CHURCH—CHURCH WORK: CHILDREN AND YOUTH.

SILOAM. C. M.

ISAAC BAKER WOODBURY.



875 *The Christian child.*

- 1 BY cool Siloam's shady rill
How sweet the lily grows!
How sweet the breath, beneath the hill,
Of Sharon's dewy rose!
- 2 Lo! such the child whose early feet
The paths of peace have trod;
Whose secret heart, with influence sweet,
Is upward drawn to God.
- 3 By cool Siloam's shady rill
The lily must decay;
The rose that blooms beneath the hill
Must shortly fade away.
- 4 And soon, too soon, the wintry hour
Of man's maturer age
Will shake the soul with sorrow's power,
And stormy passion's rage.
- 5 O Thou, whose infant feet were found
Within thy Father's shrine,
Whose years, with changeless virtue
crowned,
Were all alike divine;
- 6 Dependent on thy bounteous breath,
We seek thy grace alone,
In childhood, manhood, age, and death,
To keep us still thine own.

REGINALD HEBER.

876 *Children praising Christ.*

- 1 COME, Christian children, come, and raise
Your voice with one accord;
Come, sing in joyful songs of praise
The glories of your Lord.

- 2 Sing of the wonders of his love,
And loudest praises give
To him who left his throne above,
And died that you might live,

- 3 Sing of the wonders of his truth,
And read in every page
The promise made to earliest youth
Fulfilled to latest age.

- 4 Sing of the wonders of his power,
Who with his own right arm
Upholds and keeps you hour by hour,
And shields from every harm.

UNKNOWN.

877 *Blessedness of instructing the young.*

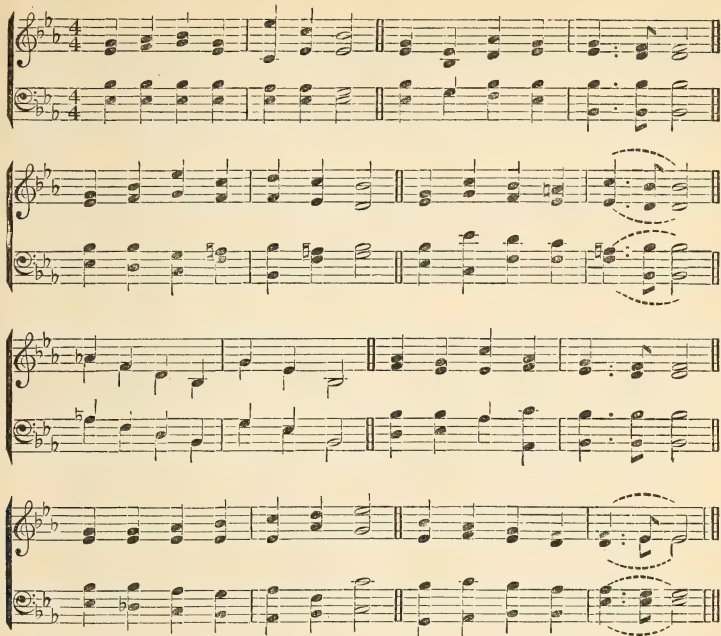
- 1 DELIGHTFUL work! young souls to win,
And turn the rising race
From the deceitful paths of sin,
To seek redeeming grace.
- 2 Children our kind protection claim;
And God will well approve
When infants learn to lisp his name,
And their Redeemer love.
- 3 Be ours the bliss, in wisdom's way
To guide untutored youth,
And show the mind which went astray
The Way, the Life, the Truth.
- 4 Almighty God, thine influence shed,
To aid this blest design;
The honors of thy name be spread,
And all the glory thine.

JOSEPH STRAPHAN.

THE CHURCH—CHURCH WORK: CHILDREN AND YOUTH.

NEW BRUNSWICK. 7, 5, or 7, D.

REV. JOHN BLACK.



878 *Sunday-school anniversary.*

1 WILT thou hear the voice of praise
Which the little children raise,
Thou who art, from endless days,
Glorious God of all?
While the circling year has sped,
Thou hast heavenly blessings shed,
Like the dew, upon each head;
Still on thee we call.

2 Still thy constant care bestow;
Let us each in wisdom grow,
And in favor while below,
With the God above.
In our hearts the Spirit mild,
Which adorned the Saviour-child,
Gently soothe each impulse wild
To the sway of love.

3 Thine example, kept in view,
Jesus, help us to pursue;
Lead us all our journey through
By thy guiding hand;
And when life on earth is o'er,
Where the blest dwell evermore,
May we praise thee and adore,
An unbroken band.

MRS. CAROLINE L. RICE.

879 *Little travelers Zionward.*

1 LITTLE travelers Zionward,
Each one entering into rest,
In the kingdom of your Lord,
In the mansions of the blest;
There, to welcome, Jesus waits,
Gives the crowns his followers win;
Lift your heads, ye golden gates!
Let the little travelers in!

2 Who are they whose little feet,
Pacing life's dark journey through,
Now have reached that heavenly seat,
They had ever kept in view?
"I, from Greenland's frozen land;"
"I, from India's sultry plain;"
"I, from Africa's barren sand;"
"I, from islands of the main."

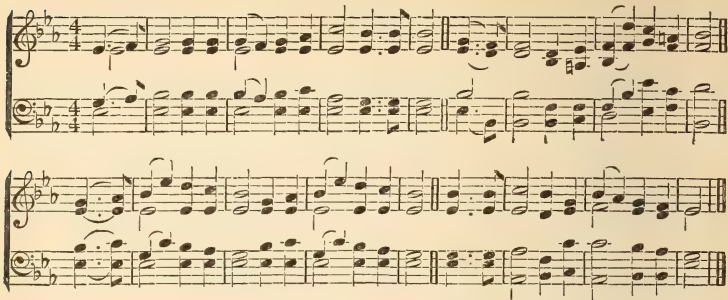
3 "All our earthly journey past,
Every tear and pain gone by,
Here together met at last,
At the portal of the sky!"
Each the welcome "Come" awaits,
Conquerors over death and sin!
Lift your heads, ye golden gates!
Let the little travelers in!

JAMES EDMESTON.

THE CHURCH—CHURCH WORK: CHILDREN AND YOUTH.

SWEET STORY. 11, 8, 12, 9.

ENGLISH.



880 *That sweet story of old.*

1 I THINK, when I read that sweet story
of old,
When Jesus was here among men,
How he called little children as lambs to
his fold,
I should like to have been with him then.

2 I wish that his hands had been placed on
my head,
That his arms had been thrown around
me,
That I might have seen his kind look when
he said,
"Let the little ones come unto me."

3 Yet still to his footstool in prayer I may
go.
And ask for a share in his love:
And if I thus earnestly seek him below,
I shall see him and hear him above:

4 In that beautiful place he has gone to
prepare,
For all who are washed and forgiven;
And many dear children are gathering there,
"For of such is the kingdom of heaven."

MRS. JENIMA LUKE.

[7. Tune, Hendon. Page 264.]

881 *A blessing for teachers.*

1 MIGHTY One, before whose face
Wisdom had her glorious seat,
When the orbs that people space
Sprang to birth beneath thy feet!

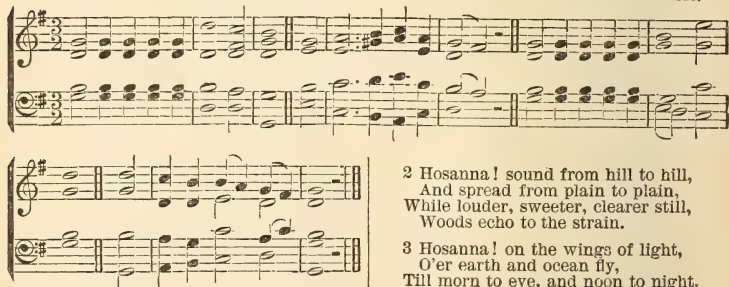
2 Source of truth, whose beams alone
Light the mighty world of mind;
God of love, who from thy throne
Kindly watchest all mankind!

3 Shed on those who in thy name
Teach the way of truth and right.
Shed that love's undying flame,
Shed that wisdom's guiding light.

WILLIAM C. BRYANT.

COLMAN. C. M.

GEORGE KINGSLEY.



882 *The children's jubilee.*

1 HOSANNA! be the children's song,
To Christ, the children's King;
His praise, to whom our souls belong,
Let all the children sing.

2 Hosanna! sound from hill to hill,
And spread from plain to plain,
While louder, sweeter, clearer still,
Woods echo to the strain.

3 Hosanna! on the wings of light,
O'er earth and ocean fly,
Till morn to eve, and noon to night,
And heaven to earth, reply.

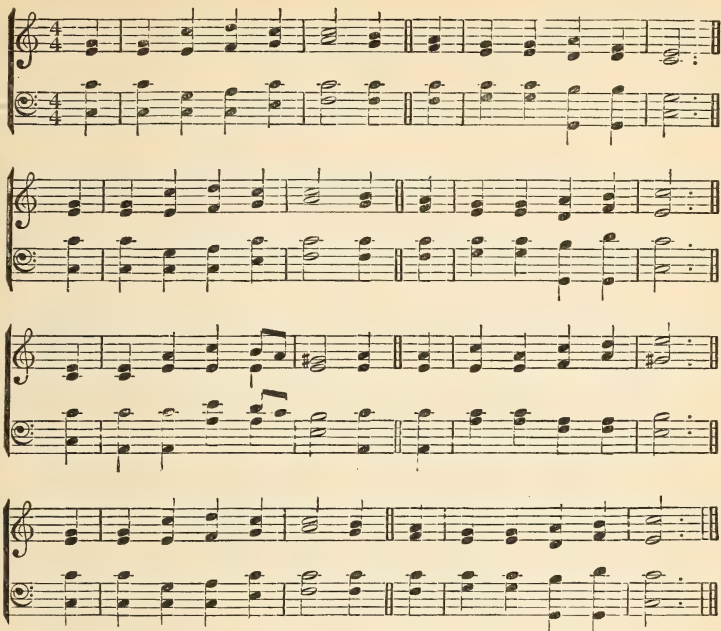
4 Hosanna! then, our song shall be;
Hosanna to our King!
This is the children's jubilee;
Let all the children sing.

JAMES MONTGOMERY.

THE CHURCH—CHURCH WORK: CHILDREN AND YOUTH.

MIRIAM. 7, 6.

JOSEPH P. HOLBROOK.



883 *The Lord's love to children.*

- 1 WHEN, his salvation bringing,
To Zion Jesus came,
The children all stood singing
Hosanna to his name;
Nor did their zeal offend him,
But as he rode along,
He let them still attend him,
And smiled to hear their song.
- 2 And since the Lord retaineth
His love to children still,
Though now as King he reigneth
On Zion's heavenly hill,
We'll flock around his banner,
We'll bow before his throne,
And cry aloud, "Hosanna
To David's royal Son."
- 3 For should we fail proclaiming
Our great Redeemer's praise,
The stones, our silence shaming,
Would their hosannas raise.
But shall we only render
The tribute of our words?
No; while our hearts are tender,
They too shall be the Lord's.

JOHN KING.

884 *Grateful praise.*

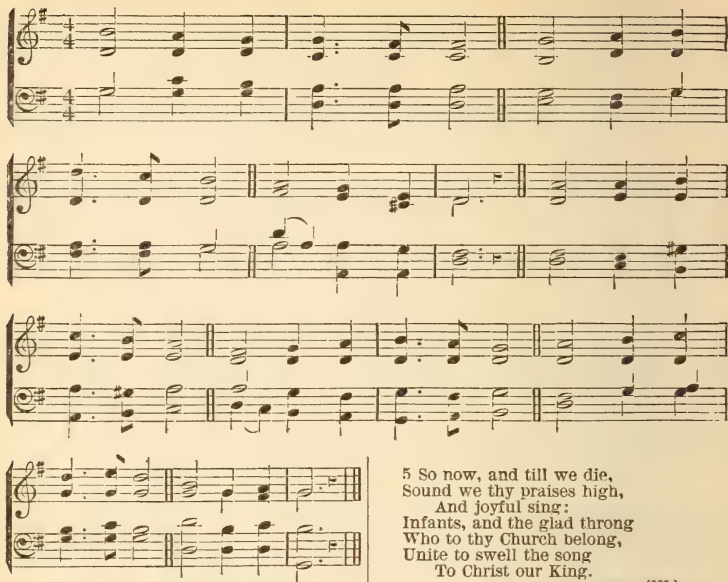
- 1 WE bring no glittering treasures,
No gems from earth's deep mine;
We come, with simple measures,
To chant Thy love divine.
Children, thy favors sharing,
Their voice of thanks would raise;
Father, accept our offering,
Our song of grateful praise.
- 2 The dearest gift of Heaven,
Love's written word of truth,
To us is early given,
To guide our steps in youth;
We hear the wondrous story,
The tale of Calvary;
We read of homes in glory,
From sin and sorrow free.
- 3 Redeemer, grant thy blessing!
O teach us how to pray,
That each, thy fear possessing,
May tread life's onward way;
Then, where the pure are dwelling
We hope to meet again,
And, sweeter numbers swelling,
Forever praise thy name.

HARR'NT PHILLIPS.

THE CHURCH—CHURCH WORK: CHILDREN AND YOUTH.

TIVOLI. 6, 4.

EDWARD JOHN HOPKINS.



885 *Shepherd of tender youth.*

1 SHEPHERD of tender youth,
Guiding in love and truth

Through devious ways;
Christ our triumphant King,
We come thy name to sing;
Hither our children bring
To shout thy praise.

2 Thou art our holy Lord,
The all-subduing Word,
Healer of strife:
Thou dost thyself abase,
That from sin's deep disgrace
Thou mightest save our race,
And give us life.

3 Thou art the great High Priest;
Thou hast prepared the feast
Of heavenly love;
While in our mortal pain
None calls on thee in vain;
Help thou dost not disdain,
Help from above.

4 Ever be thou our guide,
Our shepherd and our pride,
Our staff and song:
Jesus, thou Christ of God,
By thy perennial word
Lead us where thou hast trod,
Make our faith strong.

5 So now, and till we die,
Sound we thy praises high,
And joyful sing:
Infants, and the glad throng
Who to thy Church belong,
Unite to swell the song
To Christ our King.

CLEMENT OF ALEXANDRIA, (290.)
TR. BY H. M. DEXTER.

[7, 6. Tune, Miriam. Page 329.]

886 *Early piety.*

1 I LOVE to hear the story
Which angel voices tell,
How once the King of glory
Came down on earth to dwell.
I am both weak and sinful,
But this I surely know,
The Lord came down to save me,
Because he loved me so.

2 I'm glad my blessed Saviour
Was once a child like me,
To show how pure and holy
His little ones may be;
And if I try to follow
His footsteps here below,
He never will forget me,
Because he loves me so.

3 To sing his love and mercy
My sweetest songs I'll raise;
And though I cannot see him
I know he hears my praise;
For he has kindly promised
That even I may go
To sing among his angels,
Because he loves me so.

MRS. EMILY H. MILLER.

THE CHURCH—CHURCH WORK: CHILDREN AND YOUTH.

GAYLORD. 8, 7. D.

ARR. BY JOSEPH P. HOLBROOK.

887 *For a blessing on children.*

1 HOLY Father, send thy blessing
On thy children gathered here;
Let them all, thy name confessing,
Be to thee forever dear.
Holy Saviour, who in meekness
Didst vouchsafe a child to be;
Guide their steps and help their weakness,
Bless, and make them like to thee.

2 Bear the lambs, when they are weary,
In thine arms and at thy breast;
Through life's desert dark and dreary
Bring them to thy heavenly rest.
Spread thy wings of blessing o'er them,
Holy Spirit, from above;
Guide, and lead, and go before them,
Give them peace, and joy, and love.

UNKNOWN.

888 *The lambs enfolded.*

1 SAVIOUR, who thy flock art feeding
With the shepherd's kindest care,
All the feeble gently leading,
While the lambs thy bosom share;
Now, these little ones receiving,
Fold them in thy gracious arm;
There, we know, thy word believing,
Only there, secure from harm.

2 Never, from thy pasture roving,
Let them be the lion's prey;
Let thy tenderness, so loving,
Keep them all life's dangerous way:
Then, within thy fold eternal,
Let them find a resting-place,
Feed in pastures ever vernal,
Drink the rivers of thy grace.

WILLIAM A. MUILENBERG.

889 *He shall gather the lambs with his arm.—Isa. 40: 11.*

1 GRACIOUS Saviour, gentle Shepherd,
Little ones are dear to thee;
Gathered with thine arms, and carried
In thy bosom may we be;
Sweetly, fondly, safely tended,
From all want and danger free.

2 Tender Shepherd, never leave us
From thy fold to go astray;
By thy look of love directed
May we walk the narrow way;
Thou direct us, and protect us,
Lest we fall an easy prey.

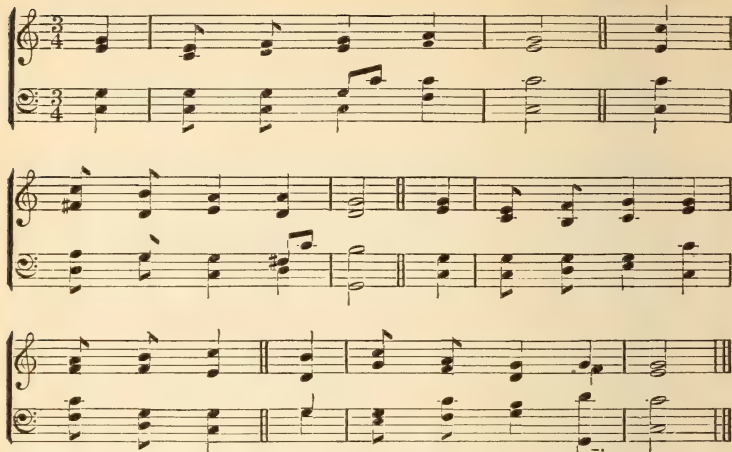
3 Taught to hsp the holy praises
Which on earth thy children sing,
Both with lips and hearts unfeigned
May we our thank-offerings bring;
Then with all thy saints in glory
Join to praise our Lord and King.

JANE E. LEESON AND J. WHITTEMORE.

THE CHURCH—CHURCH WORK: CHARITIES AND REFORMS.

BOYLSTON. S. M.

LOWELL MASON.



890 *The evils of intemperance.*

1 MOURN for the thousands slain,
The youthful and the strong;
Mourn for the wine-cup's fearful reign,
And the deluded throng.

2 Mourn for the tarnished gem—
For reason's light divine,
Quenched from the soul's bright diadem,
Where God had bid it shine.

3 Mourn for the ruined soul—
Eternal life and light
Lost by the fiery, maddening bowl,
And turned to hopeless night.

4 Mourn for the lost,—but call,
Call to the strong, the free;
Rouse them to shun that dreadful fall,
And to the refuge flee.

5 Mourn for the lost,—but pray,
Pray to our God above,
To break the fell destroyer's sway,
And show his saving love.

UNKNOWN.

891 *Christian sympathy.*

1 O PRAISE our God to-day,
His constant mercy bless,
Whose love hath helped us on our way,
And granted us success.

2 His arm the strength imparts
Our daily toil to bear;
His grace alone inspires our hearts,
Each other's load to share.

3 O happiest work below,
Earnest of joy above,
To sweeten many a cup of woe,
By deeds of holy love!

4 Lord, may it be our choice
This blessed rule to keep,
"Rejoice with them that do rejoice,
And weep with them that weep."

5 God of the widow, hear,
Our work of mercy bless;
God of the fatherless, be near,
And grant us good success.

SIR HENRY W. BAKER.

892 *Ye have done it unto Me.*

1 WE give thee but thine own,
Whate'er the gift may be:
All that we have is thine alone,
A trust, O Lord, from thee.

2 May we thy bounties thus
As stewards true receive,
And gladly, as thou blestest us,
To thee our first-fruits give.

3 O, hearts are bruised and dead,
And homes are bare and cold,
And lambs for whom the Shepherd bled,
Are straying from the fold!

4 To comfort and to bless,
To find a balm for woe,
To tend the lone and fatherless,
Is angels' work below.

5 The captive to release,
To God the lost to bring,
To teach the way of life and peace,—
It is a Christ-like thing.

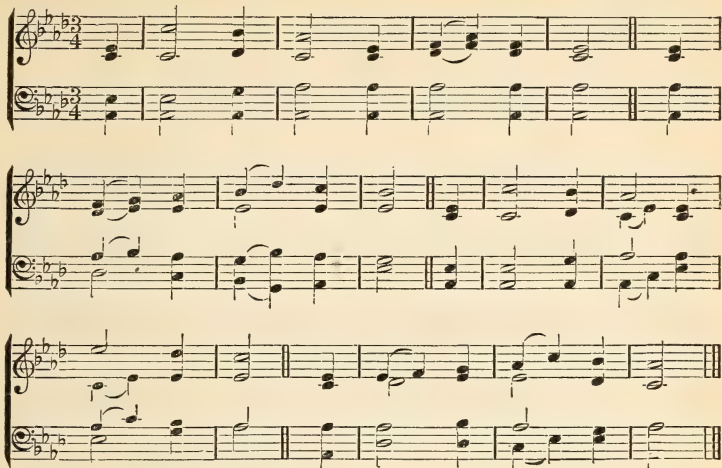
6 And we believe thy word,
Though dim our faith may be;
Whate'er for thine we do, O Lord,
We do it unto thee.

WILLIAM W. HOW.

THE CHURCH—CHURCH WORK: CHARITIES AND REFORMS.

INVITATION. C. M.

THOMAS HASTINGS.



893

Acts of charity.

- 1 JESUS, my Lord, how rich thy grace,
Thy bounties how complete!
How shall I count the matchless sum?
How pay the mighty debt?
- 2 High on a throne of radiant light
Dost thou exalted shine;
What can my poverty bestow,
When all the worlds are thine?
- 3 But thou hast brethren here below,
The partners of thy grace,
And wilt confess their humble names
Before thy Father's face.
- 4 In them thou mayst be clothed and fed,
And visited and cheered;
And in their accents of distress
My Saviour's voice is heard.
- 5 Thy face with reverence and with love,
I in thy poor would see;
O rather let me beg my bread,
Than hold it back from thee.

PHILIP DODDRIDGE.

Soft be our hearts their pains to feel,
And swift our hands to aid.

- 4 So Jesus looked on dying man,
When, throned above the skies,
And in the Father's bosom blest,
He felt compassion rise.
- 5 On wings of love the Saviour flew,
To bless a ruined race;
We would, O Lord, thy steps pursue,
Thy bright example trace.

PHILIP DODDRIDGE.

895 *Prayer for the intemperate.*

- 1 'Tis thine alone, almighty Name,
To raise the dead to life,
The lost inebriate to reclaim
From passion's fearful strife.
- 2 What ruin hath intemperance wrought!
How widely roll its waves!
How many myriads hath it brought
To fill dishonored graves!
- 3 And see, O Lord, what numbers still
Are maddened by the bowl,
Led captive at the tyrant's will
In bondage, heart and soul.
- 4 Stretch forth thy hand, O God, our King,
And break the galling chain;
Deliverance to the captive bring,
And end the usurper's reign.
- 5 The cause of temperance is thine own;
Our plans and efforts bless;
We trust, O Lord, in thee alone
To crown them with success.

EDWIN F. HATFIELD.

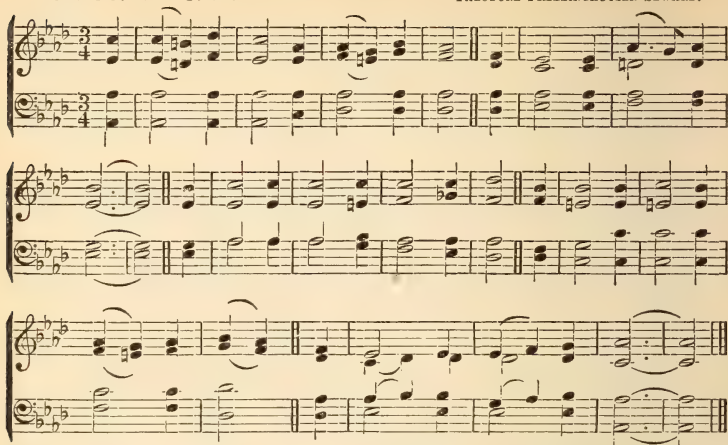
894 *Sympathy with the afflicted.*

- 1 FATHER of mercies, send thy grace,
All-powerful, from above,
To form in our obedient souls
The image of thy love.
- 2 O may our sympathizing breasts
That generous pleasure know,
Kindly to share in others' joy,
And weep for others' woe.
- 3 When poor and helpless sons of grief
In deep distress are laid,

THE CHURCH—CHURCH WORK: CHARITIES AND REFORMS.

RETURN. C. M.

THEODORE FREELINGHUYSEN SEWARD.



896 *The box of spikenard.*

- 1 SHE loved her Saviour, and to him
Her costliest present brought;
To crown his head, or grace his name,
No gift too rare she thought.
- 2 So let the Saviour be adored,
And not the poor despised;
Give to the hungry from your hoard,
But all, give all to Christ.
- 3 Go, clothe the naked, lead the blind,
Give to the weary rest;
For sorrow's children comfort find,
And help for all distressed;
- 4 But give to Christ alone thy heart,
Thy faith, thy love supreme;
Then for his sake thine alms impart,
And so give all to him.

WILLIAM CUTTER.

897 *Ye have the poor always with you.*

Matt. 26 : 11.

- 1 LORD, lead the way the Saviour went,
By lane and cell obscure,
And let love's treasures still be spent,
Like his, upon the poor.
- 2 Like him, through scenes of deep distress,
Who bore the world's sad weight,
We, in their crowded loneliness,
Would seek the desolate.
- 3 For thou hast placed us side by side
In this wild world of ill;
And that thy followers may be tried,
The poor are with us still.
- 4 Mean are all offerings we can make;
Yet thou hast taught us, Lord,
If given for the Saviour's sake,
They lost not their reward.

WILLIAM CROSWELL.

898 *Thy neighbor.*

- 1 WHO is thy neighbor? He whom thou
Hast power to aid or bless;
Whose aching heart or burning brow
Thy soothing hand may press.
- 2 Thy neighbor? 'Tis the fainting poor,
Whose eye with want is dim;
O enter thou his humble door,
With aid and peace for him.
- 3 Thy neighbor? He who drinks the cup
When sorrow drowns the brim;
With words of high, sustaining hope,
Go thou and comfort him.
- 4 Thy neighbor? Pass no mourner by;
Perhaps thou canst redeem
A breaking heart from misery;
Go, share thy lot with him.

WILLIAM B. O. PEARBODY.

899 *For the inebriate.*

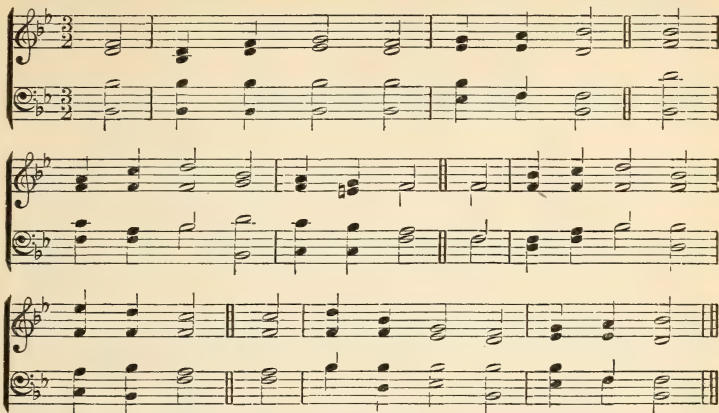
- 1 LIFE from the dead, Almighty God,
'Tis thine alone to give;
To lift the poor inebriate up,
And bid the helpless live.
- 2 Life from the dead! For those we plead
Fast bound in passion's chain,
That, from their iron fetters freed,
They wake to life again.
- 3 Life from the dead! Quickened by thee,
Be all their powers inclined
To temperance, truth, and piety,
And pleasures pure, refined.
- 4 And may they by thy help abide,
The tempter's power withstand;
By grace restored and purified,
In Christ accepted stand.

UNKNOWN.

THE CHURCH—CHURCH WORK: CHARITIES AND REFORMS.

HEBRON. L. M.

LOWELL MASON.



900 *For mercy on the drunkard.*

- 1 WHEN, doomed to death, the apostle lay
At night in Herod's dungeon cell,
A light shone round him like the day,
And from his limbs the fetters fell.
- 2 A messenger from God was there,
To break his chain and bid him rise;
And lo! the saint, as free as air,
Walked forth beneath the open skies.
- 3 Chains yet more strong and cruel bind
The victims of that deadly thirst
Which drowns the soul, and from the mind
Blots the bright image stamped at first.
- 4 O God of love and mercy, deign
To look on those with pitying eye
Who struggle with that fatal chain,
And send them succor from on high!
- 5 Send down, in its resistless might,
Thy gracious Spirit, we implore,
And lead the captive forth to light,
A rescued soul, a slave no more!

WILLIAM C. BRYANT.

901 *Temperance hymn.*

- 1 BONDAGE and death the cup contains;
Dash to the earth the poisoned bowl!
Softer than silk are iron chains,
Compared with those that chafe the soul.
- 2 Hosannas, Lord, to thee we sing,
Whose power the giant fiend obeys;
What countless thousands tribute bring,
For happier homes and brighter days!
- 3 Thou wilt not break the bruised reed,
Nor leave the broken heart unbound;
The wife regains a husband freed!
The orphan clasps a father found!
- 4 Spare, Lord, the thoughtless, guide the
blind,
Till man no more shall deem it just

To live by forging chains to bind
His weaker brother in the dust.

LUCIUS M. SARGENT.

[C. M. Tune, Return. Page 334.]

902 *Deeds of love rewarded.*

- 1 How blest the children of the Lord,
Who, walking in his sight,
Make all the precepts of his word
Their study and delight!
- 2 That precious wealth shall be their dower,
Which cannot know decay;
Which moth or rust shall ne'er devour,
Or spoiler take away.
- 3 For them that heavenly light shall spread
Whose cheering rays illumine
The darkest hours of life, and shed
A halo round the tomb.
- 4 Their works of piety and love,
Performed through Christ, their Lord,
Forever registered above,
Shall meet a sure reward.

HARRIET AUSEN.

[C. M. Tune, Return. Page 334.]

903 *Treasures in heaven.*

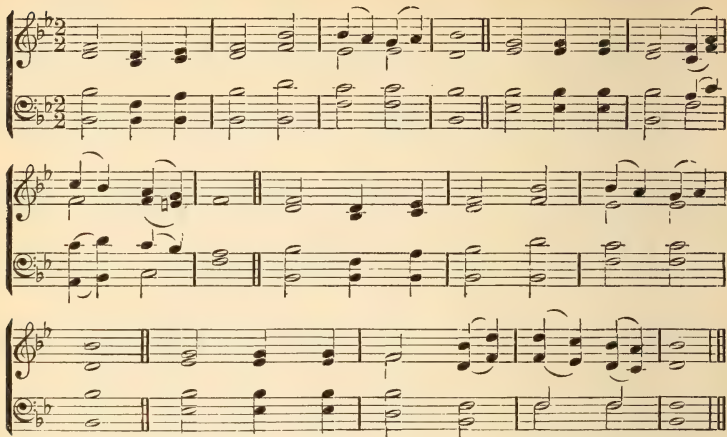
- 1 RICH are the joys which cannot die,
With God laid up in store;
Treasures beyond the changing sky,
Brighter than golden ore.
- 2 The seeds which piety and love
Have scattered here below,
In the fair fertile fields above
To ample harvests grow.
- 3 All that my willing hands can give
At Jesus' feet I lay;
Grace shall the humble gift receive,
Abounding grace repay.

PHILIP DODDRIDGE.

THE CHURCH—CHURCH WORK: CHARITIES AND REFORMS.

ERNAN. L. M.

LOWELL MASON,



904 *More blessed to give than to receive.* Acts 20: 35.

- 1 HELP us, O Lord, thy yoke to wear,
Delighting in thy perfect will;
Each other's burdens learn to bear,
And thus thy law of love fulfill.
- 2 He that hath pity on the poor
Lendeth his substance to the Lord;
And, lo! his recompense is sure,
For more than all shall be restored.
- 3 Teach us, with glad, ungrudging heart,
As thou hast blest our various store,
From our abundance to impart
A liberal portion to the poor.
- 4 To thee our all devoted be,
In whom we breathe, and move, and live;
Freely we have received from thee;
Freely may we rejoice to give.

THOMAS COTTERILL.

905 *For a charitable occasion.*

- 1 DEAR ties of mutual succor bind
The children of our feeble race,
And if our brethren were not kind,
This earth were but a weary place.
- 2 We lean on others as we walk
Life's twilight path, with pitfalls strewn;
And 'twere an idle boast to talk
Of treading that dim path alone.
- 3 Amid the snares misfortune lays
Unseen, beneath the steps of all,
Blest is the love that seeks to raise,
And stay, and strengthen those who fall;
- 4 Till, taught by Him who for our sake
Bore every form of life's distress,
With every passing year we make
The sum of human sorrow less.

WILLIAM C. BRYANT.

[7. Tune, Pleyel's Hymn. Page 141.]

906 *The wanderer exhorted.*

- 1 BROTHER, hast thou wandered far
From thy Father's happy home,
With thyself and God at war?
Turn thee, brother; homeward come.
- 2 Hast thou wasted all the powers
God for noble uses gave?
Squandered life's most golden hours?
Turn thee, brother; God can save!
- 3 Is a mighty famine now
In thy heart and in thy soul?
Discontent upon thy brow?
Turn thee; God will make thee whole.
- 4 He can heal thy bitterest wound,
He thy gentlest prayer can hear;
Seek him, for he may be found;
Call upon him; he is near.

JAMES F. CLARKE.

[C. M. Tune, Return. Page 334.]

907 *The guiding star.*

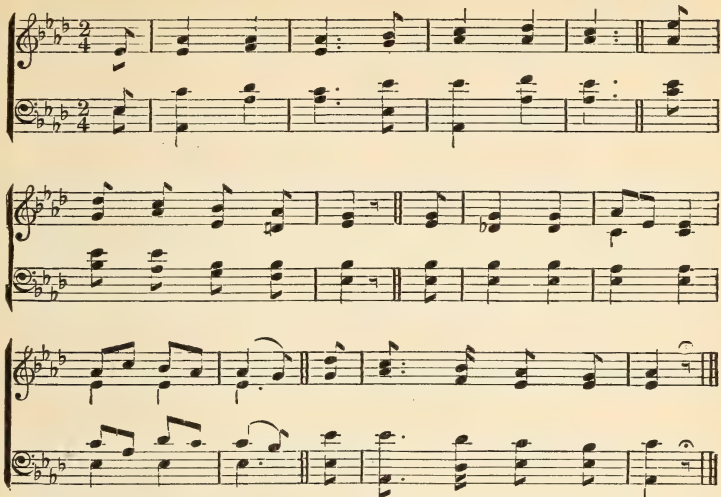
- 1 AS shadows, cast by cloud and sun,
Flit o'er the summer grass,
So, in thy sight, Almighty One,
Earth's generations pass.
- 2 And as the years, an endless host,
Come swiftly pressing on,
The brightest names that earth can boast
Just glisten and are gone.
- 3 Yet doth the star of Bethlehem shed
A luster pure and sweet;
And still it leads, as once it led,
To the Messiah's feet.
- 4 O Father, may that holy star
Grow every year more bright,
And send its glorious beams afar
To fill the world with light.

WILLIAM C. BRYANT.

THE CHURCH—CHURCH WORK: MISSIONS.

HUMMEL. C. M.

HEINRICH CHRISTOPHER ZEUNER.



908 *Christ, the Conqueror.*

- 1 JESUS, immortal King, arise;
Assert thy rightful sway,
Till earth, subdued, its tribute brings,
And distant lands obey.
- 2 Ride forth, victorious Conqueror, ride,
Till all thy foes submit,
And all the powers of hell resign
Their trophies at thy feet.
- 3 Send forth thy word, and let it fly
The spacious earth around,
Till every soul beneath the sun
Shall hear the joyful sound.
- 4 O may the great Redeemer's name
Through every clime be known.
And heathen gods, forsaken, fall,
And Jesus reign alone.
- 5 From sea to sea, from shore to shore,
Be thou, O Christ, adored,
And earth, with all her millions, shout
Hosannas to the Lord.

A. C. ROBERT SEYMOUR.

909 *Returning to Zion with hymns of joy.*

- 1 DAUGHTER of Zion, from the dust
Exalt thy fallen head;
Again in thy Redeemer trust;
He calls thee from the dead.
- 2 Awake, awake, put on thy strength,
Thy beautiful array;
The day of freedom dawns at length,
The Lord's appointed day.

- 3 Rebuild thy walls, thy bounds enlarge,
And send thy heralds forth;
Say to the South, "Give up thy charge!"
And, "Keep not back, O North!"
- 4 They come, they come; thine exiled
bands,
Where'er they rest or roam,
Have heard thy voice in distant lands,
And hasten to their home.
- 5 Thus, though the universe shall burn,
And God his works destroy,
With songs thy ransomed shall return,
And everlasting joy.

JAMES MONTGOMERY.

910 *The gospel for all nations.*

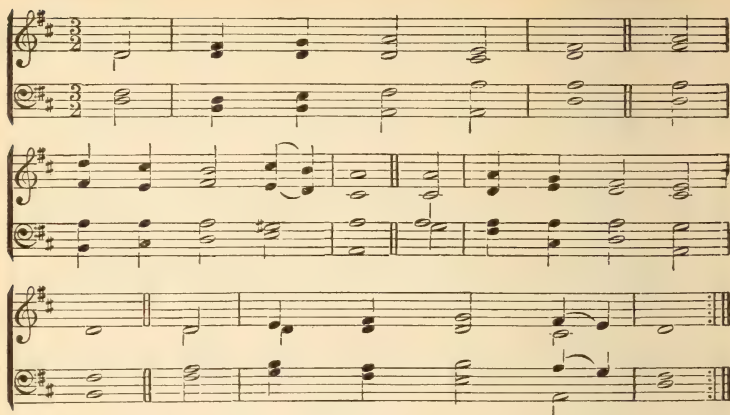
- 1 GREAT God, the nations of the earth
Are by creation thine;
And in thy works, by all beheld,
Thy radiant glories shine.
- 2 But, Lord, thy greater love has sent
Thy gospel to mankind,
Unveiling what rich stores of grace
Are treasured in thy mind.
- 3 Lord, when shall these glad tidings
spread
The spacious earth around,
Till every tribe and every soul
Shall hear the joyful sound?
- 4 Smile, Lord, on each divine attempt
To spread the gospel's rays,
And build on sin's demolished throne
The temples of thy praise.

THOMAS GIBBONS.

THE CHURCH—CHURCH WORK: MISSIONS.

IBSTONE. 6.

MARIA TIDDEMAN.



911 *The seed of the Church.*

1 FLUNG to the heedless winds,
Or on the waters cast,
The martyrs' ashes, watched,
Shall gathered be at last;
And from that scattered dust,
Around us and abroad,
Shall spring a plenteous seed
Of witnesses for God.

2 The Father hath received
Their latest living breath;
And vain is Satan's boast
Of victory in their death:
Still, still, though dead, they speak,
And, trumpet-tongued, proclaim,
To many a waking land,
The one availing name.

MARTIN LUTHER. TR. BY W. J. FOX.

[11, 10. Tune, Hanover. Page 69.]

912 *Zion's glad morning.*

1 HAIL to the brightness of Zion's glad morning!

Joy to the lands that in darkness have lain!
Hushed be the accents of sorrow and mourning;

Zion in triumph begins her mild reign.

2 Hail to the brightness of Zion's glad morning,

Long by the prophets of Israel foretold;
Hail to the millions from bondage return-
ing;

Gentiles and Jews the blest vision behold.

3 Lo, in the desert rich flowers are spring-
ing;

Streams ever copious are gliding along;
Loud from the mountain-tops echoes are
ringing;

Wastes rise in verdure, and mingle in
song.

4 See, from all lands, from the isles of
the ocean,
Praise to Jehovah ascending on high;
Fallen are the engines of war and com-
motion;
Shouts of salvation are rending the sky.

THOMAS HASTINGS.

[6, 4. Tune, Dort. Page 87.]

913 *Let there be light.*

1 THOU, whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray,
"Let there be light."

2 Thou, who didst come to bring
On thy redeeming wing,
Healing and sight,
Health to the sick in mind,
Sight to the only blind;
O now, to all mankind,
"Let there be light."

3 Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move o'er the waters' face
By thine almighty grace;
And in earth's darkest place,
"Let there be light."

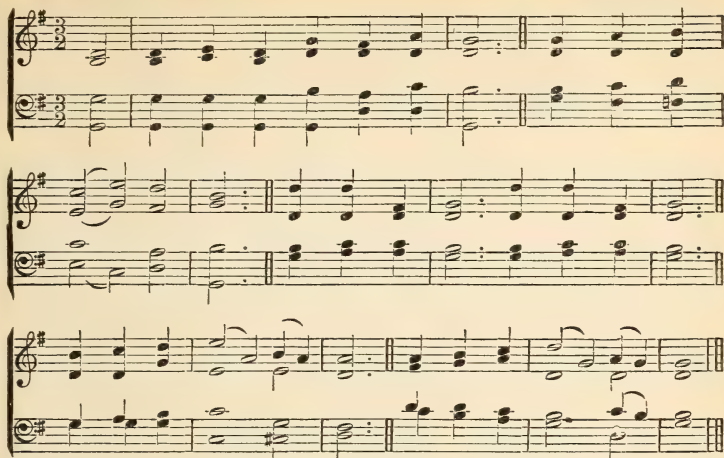
4 Blessed and holy Three,
Glorious Trinity,
Wisdom, Love, Might;
Boundless as ocean's tide
Rolling in fullest pride,
O'er the world far and wide,
"Let there be light."

JOHN MARRIOTT.

THE CHURCH—CHURCH WORK: MISSIONS.

NEWBOLD. C. M.

GEORGE KINGSLEY.



914 *The Morning Star.*

1 LIGHT of the lonely pilgrim's heart,
Star of the coming day,
Arise, and with thy morning beams
Chase all our griefs away!

2 Come, blessed Lord, let every shore
And answering island sing
The praises of thy royal name,
And own thee as their King.

3 Bid the whole earth, responsive now
To the bright world above,
Break forth in sweetest strains of joy,
In memory of thy love.

4 Jesus, thy fair creation groans,
The air, the earth, the sea,
In unison with all our hearts,
And calls aloud for thee.

5 Thine was the cross, with all its fruits
Of grace and peace divine:
Be thine the crown of glory now,
The palm of victory thine!

SIR EDWARD DENNY.

915 *Reign of Christ foretold.*

1 THE Lord will come, and not be slow;
His footsteps cannot err;
Before him Righteousness shall go,
His royal harbinger.

2 Mercy and Truth, that long were missed,
Now joyfully are met;
Sweet Peace and Righteousness have kissed,
And hand in hand are set.

3 The nations all whom thou hast made
Shall come, and all shall frame

To bow them low before thee, Lord!
And glorify thy name.

4 Truth from the earth, like to a flower,
Shall bud and blossom then,
And Justice, from her heavenly bower,
Look down on mortal men.

5 Thee will I praise, O Lord, my God!
Thee honor and adore
With my whole heart; and blaze abroad
Thy name for evermore!

JOHN MILTON.

916 *The earth renewed in righteousness.*

1 ALMIGHTY Spirit, now behold
A world by sin destroyed:
Creating Spirit, as of old,
Move on the formless void.

2 Give thou the word; that healing sound
Shall quell the deadly strife;
And earth again, like Eden crowned,
Bring forth the tree of life.

3 If sang the morning stars for joy,
When nature rose to view,
What strains will angel-harps employ,
When thou shalt all renew!

4 And if the sons of God rejoice
To hear a Saviour's name,
How will the ransomed raise their voice,
To whom that Saviour came!

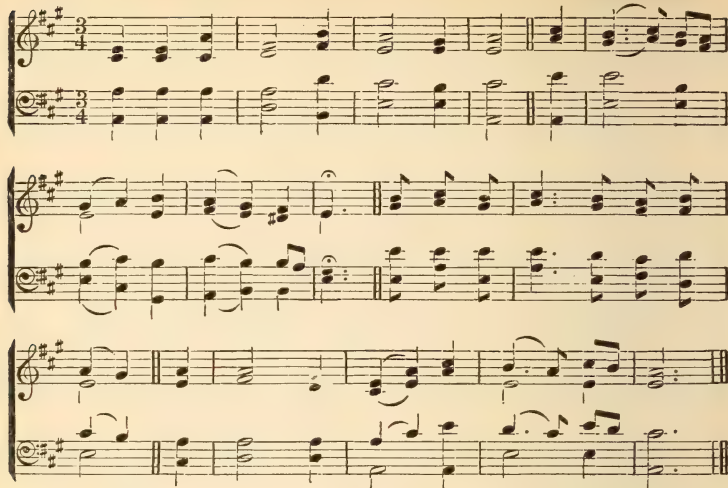
5 Lo, every kindred, every tribe,
Assembling round the throne,
The new creation shall ascribe,
To sovereign love alone!

JAMES MONTGOMERY.

THE CHURCH—CHURCH WORK: MISSIONS.

MIGDOL. L. M.

LOWELL MASON.



917 *That glorious anthem.*

1 SOON may the last glad song arise,
Through all the millions of the skies;
That song of triumph which records
That all the earth is now the Lord's.

2 Let thrones, and powers, and king-
doms be
Obedient, mighty God, to thee;
And over land, and stream, and main,
Now wave the scepter of thy reign.

3 O let that glorious anthem swell;
Let host to host the triumph tell,
Till not one rebel heart remains,
But over all the Saviour reigns.

MRS. VOKE.

918 *The time to favor Zion.*

1 SOVEREIGN of worlds! display thy power;
Be this thy Zion's favored hour;
O bid the morning star arise,
O point the heathen to the skies.

2 Set up thy throne where Satan reigns,
In western wilds and eastern plains;
Far let the gospel's sound be known;
Make thou the universe thine own.

3 Speak, and the world shall hear thy voice;
Speak, and the desert shall rejoice;
Dispel the gloom of heathen night;
Bid every nation hail the light.

MRS. VOKE.

919 *Christ's all-embracing empire.*

1 JESUS shall reign where'er the sun
Does his successive journeys run;

His kingdom spread from shore to shore,
Till moons shall wax and wane no more.

2 From north to south the princes meet,
To pay their homage at his feet;
While western empires own their Lord,
And savage tribes attend his word.

3 To him shall endless prayer be made,
And endless praises crown his head;
His name like sweet perfume shall rise
With every morning sacrifice.

4 People and realms of every tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his name.

ISAAC WATTS.

920 *Triumphs of mercy.*

1 ARM of the Lord, awake, awake!
Put on thy strength, the nations shake,
And let the world, adoring, see
Triumphs of mercy wrought by thee.

2 Say to the heathen, from thy throne,
"I am Jehovah, God alone;"
Thy voice their idols shall confound,
And cast their altars to the ground.

3 No more let creature blood be spilt,
Vain sacrifice for human guilt!
But to each conscience be applied
The blood that flowed from Jesus' side.

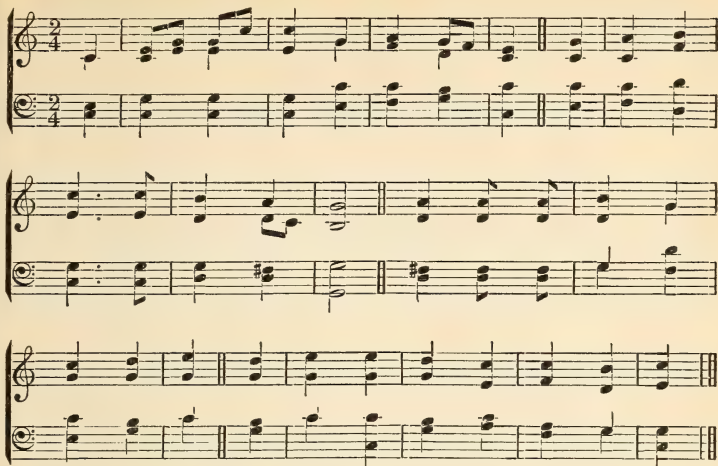
4 Almighty God, thy grace proclaim,
In every land, of every name;
Till adverse powers before thee fall,
And crown the Saviour, Lord of all.

WILLIAM SHRUBSOLE, JR.

THE CHURCH—CHURCH WORK: MISSIONS.

ARNHEIM. L. M.

SAMUEL HOLYOKE.



921 *The triumph near.*

- 1 ETERNAL Father, thou hast said,
That Christ all glory shall obtain;
That he who once a sufferer bled
Shall o'er the world a conqueror reign.
- 2 We wait thy triumph, Saviour King;
Long ages have prepared thy way;
Now all abroad thy banner fling,
Set time's great battle in array.
- 3 Thy hosts are mustered to the field;
"The Cross! the Cross!" the battle-call;
The old grim towers of darkness yield,
And soon shall totter to their fall,
- 4 On mountain tops the watch-fires glow,
Where scattered wide the watchmen
stand;
Voice echoes voice, and onward flow
The joyous shouts from land to land.
- 5 O fill thy Church with faith and power,
Bid her long night of weeping cease;
To groaning nations haste the hour
Of life and freedom, light and peace.
- 6 Come, Spirit, make thy wonders known,
Fulfill the Father's high decree;
Then earth, the might of hell o'erthrown,
Shall keep her last great jubilee.

RAY PALMER.

2 We meet through distant lands to spread
The truth for which the martyrs bled;
Along the line, to either pole,
The anthem of thy praise to roll.

3 Our prayers assist; accept our praise;
Our hopes revive; our courage raise;
Our counsels aid; to each impart
The single eye, the faithful heart.

4 Forth with thy chosen heralds come;
Recall the wandering spirits home;
From Zion's mount send forth the sound,
To spread the spacious earth around.

WILLIAM B. COLLYER.

923 *The latter-day glory.*

1 BEHOLD, the heathen waits to know
The joy the gospel will bestow;
The exiled captive, to receive
The freedom Jesus has to give.

2 Come, let us, with a grateful heart,
In this blest labor share a part;
Our prayers and offerings gladly bring
To aid the triumphs of our King.

3 Our hearts exult in songs of praise
That we have seen these latter days,
When our Redeemer shall be known
Where Satan long hath held his throne.

4 Where'er his hand hath spread the skies,
Sweet incense to his name shall rise;
And slave and freeman, Greek and Jew,
By sovereign grace be formed anew.

MRS. VOKE.

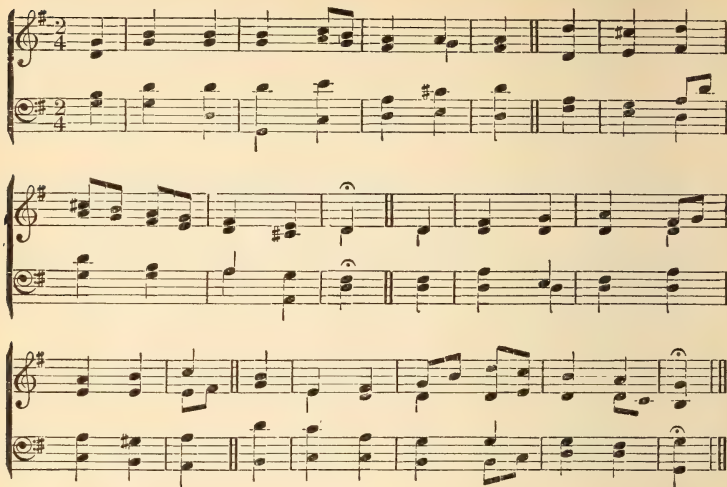
922 *Missionary meeting.*

1 ASSEMBLED at thy great command,
Before thy face, dread King, we stand;
The voice that marshaled every star
Has called thy people from afar.

THE CHURCH—CHURCH WORK: MISSIONS.

PROMISE. L. M.

FRANÇOIS HIPPOLYTE BARTHELEMON.



924 *For Jews and Gentiles.*

- 1 HEAD of the Church, whose Spirit fills
And flows through every faithful soul,
Unites in mystic love, and seals
Them one, and sanctifies the whole;
- 2 "Come, Lord," thy glorious Spirit cries,
And souls beneath the altar groan;
"Come, Lord," the bride on earth replies,
"And perfect all our souls in one."
- 3 Pour out the promised gift on all;
Answer the universal "Come!"
The fullness of the Gentiles call,
And take thine ancient people home.
- 4 To thee let all the nations flow;
Let all obey the gospel word;
Let all their bleeding Saviour know,
Filled with the glory of the Lord.
- 5 O for thy truth and mercy's sake
The purchase of thy passion claim;
Thine heritage, the Gentiles, take,
And cause the world to know thy name.

CHARLES WESLEY.

925 *Light for those who sit in darkness.*

- 1 THOUGH now the nations sit beneath
The darkness of o'erspreading death,
God will arise with light divine,
On Zion's holy towers to shine.
- 2 That light shall shine on distant lands,
And wandering tribes, in joyful bands,
Shall come, thy glory, Lord, to see,
And in thy courts to worship thee.

3 O light of Zion, now arise!
Let the glad morning bless our eyes;
Ye nations, catch the kindling ray,
And hail the splendors of the day.

LEONARD BACON.

926 *Prepare ye the way of the Lord.* Matt. 3: 3.

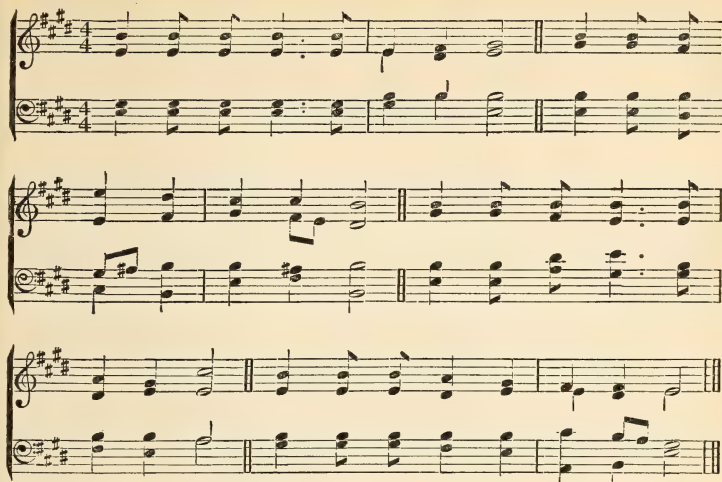
- 1 COMFORT, ye ministers of grace,
Comfort the people of your Lord;
O lift ye up the fallen race,
And cheer them by the gospel word.
- 2 Go into every nation, go;
Speak to their trembling hearts, and cry,—
Glad tidings unto all we show:
Jerusalem, thy God is nigh.
- 3 Hark! in the wilderness a cry,
A voice that loudly calls,—Prepare!
Prepare your hearts, for God is nigh,
And waits to make his entrance there.
- 4 The Lord your God shall quickly come;
Sinners, repent, the call obey:
Open your hearts to make him room;
Ye desert souls, prepare the way.
- 5 The Lord shall clear his way through all;
Whate'er obstructs, obstructs in vain;
The vale shall rise, the mountain fall,
Crooked be straight, and rugged plain.
- 6 The glory of the Lord displayed
Shall all mankind together view;
And what his mouth in truth hath said,
His own almighty hand shall do.

CHARLES WESLEY.

THE CHURCH—CHURCH WORK: MISSIONS.

APPLETON. L. M.

WILLIAM BOYCE.



927 *Souls perishing for lack of knowledge.*

1 SHEPHERD of souls, with pitying eye
The thousands of our Israel see;
To thee in their behalf we cry,
Ourselves but newly found in thee.

2 See where o'er desert wastes they err,
And neither food nor feeder have,
Nor fold, nor place of refuge near,
For no man cares their souls to save.

3 Thy people, Lord, are sold for naught,
Nor know they their Redeemer nigh;
They perish, whom thyself hast bought;
Their souls for lack of knowledge die.

4 The pit its mouth hath opened wide,
To swallow up its careless prey:
Why should they die, when thou hast died,
Hast died to bear their sins away?

5 Why should the foe thy purchase seize?
Remember, Lord, thy dying groans:
The meed of all thy sufferings these;
O claim them for thy ransomed ones!

CHARLES WESLEY.

928 *The Saviour's coming awaited.*

1 JESUS, thy Church, with longing eyes,
For thine expected coming waits:
When will the promised light arise,
And glory beam on Zion's gates?

2 E'en now, when tempests round us fall,
And wintry clouds o'ercast the sky,
Thy words with pleasure we recall,
And deem that our redemption's nigh.

3 O come, and reign o'er every land;
Let Satan from his throne be hurled,
All nations bow to thy command,
And grace revive a dying world.

4 Teach us, in watchfulness and prayer,
To wait for thine appointed hour;
And fit us, by thy grace, to share
The triumphs of thy conquering power.

WILLIAM H. BATHURST.

929 *For home missions.*

1 Look from thy sphere of endless day,
O God of mercy and of might!
In pity look on those who stray,
Benighted, in this land of light.

2 In peopled vale, in lonely glen,
In crowded mart, by stream or sea,
How many of the sons of men
Hear not the message sent from thee!

3 Send forth thy heralds, Lord, to call
The thoughtless young, the hardened old,
A scattered, homeless flock, till all
Be gathered to thy peaceful fold.

4 Send them thy mighty word to speak,
Till faith shall dawn, and doubt depart,
To awe the bold, to stay the weak,
And bind and heal the broken heart.

5 Then all these wastes, a dreary scene,
That make us sadden as we gaze,
Shall grow with living waters green,
And lift to heaven the voice of praise.

WILLIAM C. BRYANT.

THE CHURCH—CHURCH WORK: MISSIONS.

MISSIONARY HYMN. 7, 6.

LOWELL MASON.



930 *Missionary hymn.*

1 FROM Greenland's icy mountains,
From India's coral strand;
Where Afric's sunny fountains
Roll down their golden sand;
From many an ancient river,
From many a palmy plain,
They call us to deliver
Their land from error's chain.

2 What though the spicy breezes
Blow soft o'er Ceylon's isle;
Though every prospect pleases,
And only man is vile?
In vain with lavish kindness
The gifts of God are strown;
The heathen in his blindness
Bows down to wood and stone.

3 Shall we, whose souls are lighted
With wisdom from on high,
Shall we to men benighted
The lamp of life deny?
Salvation! O salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name.

4 Waft, waft, ye winds, his story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole:
Till o'er our ransomed nature
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign.

REGINALD HEBBER.

931 *Departing missionaries.*

1 ROLL on, thou mighty ocean!
And, as thy billows flow,
Bear messengers of mercy
To every land below.
Arise, ye gales, and waft them
Safe to the destined shore:
That man may sit in darkness,
And death's black shade, no more.

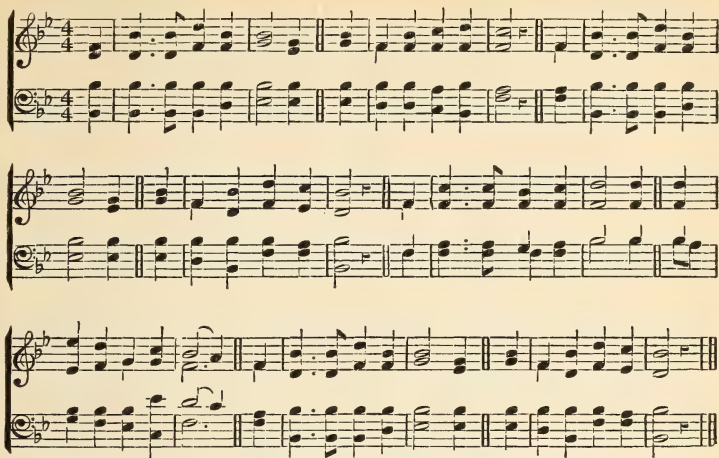
2 O thou eternal Ruler,
Who holdest in thine arm
The tempests of the ocean,
Protect them from all harm!
Thy presence, Lord, be with them,
Wherever they may be;
Though far from us who love them,
Still let them be with thee.

JAMES EDMESTON.

THE CHURCH—CHURCH WORK: MISSIONS.

WEBB. 7, 6.

GEORGE JAMES WEBB.



932 *The morning light is breaking.*

1 THE morning light is breaking;
The darkness disappears;
The sons of earth are waking
To penitential tears;
Each breeze that sweeps the ocean
Brings tidings from afar,
Of nations in commotion,
Prepared for Zion's war.

2 See heathen nations bending
Before the God we love,
And thousand hearts ascending
In gratitude above;
While sinners, now confessing,
The gospel call obey,
And seek the Saviour's blessing,
A nation in a day.

3 Blest river of salvation,
Pursue thine onward way;
Flow thou to every nation,
Nor in thy richness stay:
Stay not till all the lowly
Triumphant reach their home:
Stay not till all the holy
Proclaim, "The Lord is come!"
SAMUEL F. SMITH.

933 *Domestic missions.*

1 OUR country's voice is pleading,
Ye men of God, arise!
His providence is leading,
The land before you lies;
Day-gleams are o'er it brightening,
And promise clothes the soil;
Wide fields, for harvest whitening,
Invite the reaper's toil.

2 Go where the waves are breaking
On California's shore,
Christ's precious gospel taking,
More rich than golden ore;
On Alleghany's mountains,
Through all the western vale,
Beside Missouri's fountains,
Rehearse the wondrous tale.

3 The love of Christ unfolding,
Speed on from east to west,
Till all, his cross beholding,
In him are fully blest.
Great Author of salvation,
Haste, haste the glorious day,
When we, a ransomed nation,
Thy scepter shall obey!
MRS. MARIA F. ANDERSON.

934 *The universal anthem.*

1 WHEN shall the voice of singing
Flow joyfully along,
When hill and valley, ringing
With one triumphant song,
Proclaim the contest ended,
And Him who once was slain,
Again to earth descended,
In righteousness to reign?

2 Then from the craggy mountains
The sacred shout shall fly;
And shady vales and fountains
Shall echo the reply.
High tower and lowly dwelling
Shall send the chorus round,
All hallelujahs swelling
In one eternal sound!

JAMES EDMESTON, ALT.

THE CHURCH—CHURCH WORK: MISSIONS.

WATCHMAN. 7. D.

LOWELL MASON.



935 *The watchman's report.*

1 WATCHMAN, tell us of the night,
What its signs of promise are.
Traveler, o'er yon mountain's height
See that glory-beaming star!
Watchman, does its beauteous ray
Aught of hope or joy foretell?
Traveler, yes; it brings the day,
Promised day of Israel.

2 Watchman, tell us of the night;
Higher yet that star ascends.
Traveler, blessedness and light,
Peace and truth, its course portends!
Watchman, will its beams alone
Gild the spot that gave them birth?
Traveler, ages are its own,
See, it bursts o'er all the earth!

3 Watchman, tell us of the night,
For the morning seems to dawn.
Traveler, darkness takes its flight;
Doubt and terror are withdrawn.
Watchman, let thy wandering cease;
Hie thee to thy quiet home!
Traveler, lo! the Prince of peace,
Lo! the Son of God is come!

SIR JOHN BOWRING.

936 *The word glorified.*

1 SEE how great a flame aspires,
Kindled by a spark of grace!

Jesus' love the nations fires,
Sets the kingdoms on a blaze.
To bring fire on earth he came;
Kindled in some hearts it is:
O that all might catch the flame,
All partake the glorious bliss!

2 When he first the work begun,
Small and feeble was his day:
Now the word doth swiftly run;
Now it wins its widening way:
More and more it spreads and grows,
Ever mighty to prevail;
Sin's strongholds it now o'erthrows,
Shakes the trembling gates of hell.

3 Sons of God, your Saviour praise!
He the door hath opened wide;
He hath given the word of grace;
Jesus' word is glorified.
Jesus, mighty to redeem,
He alone the work hath wrought;
Worthy is the work of him,
Him who spake a world from naught.

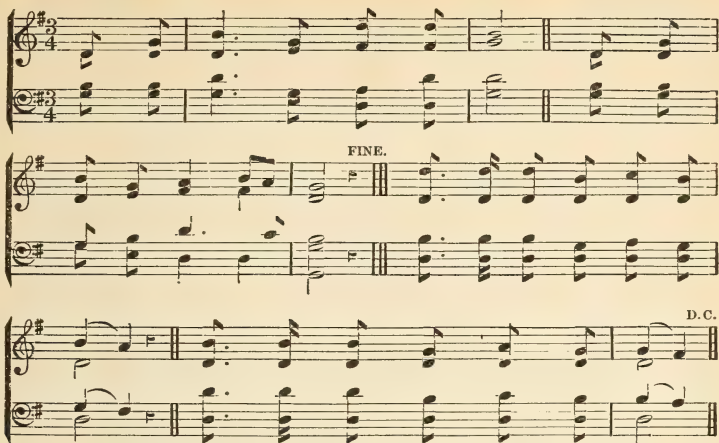
4 Saw ye not the cloud arise,
Little as a human hand?
Now it spreads along the skies,
Hangs o'er all the thirsty land;
Lo! the promise of a shower
Drops already from above;
But the Lord will shortly pour
All the Spirit of his love.

CHARLES WESLEY.

THE CHURCH—CHURCH WORK: MISSIONS.

ELTHAM, 7, 61.

LOWELL MASON.



937 *Christ's universal reign.*

- 1 HASTEN, Lord, the glorious time,
When, beneath Messiah's sway,
Every nation, every clime,
Shall the gospel call obey.
- 2 Mightiest kings his power shall own;
Heathen tribes his name adore;
Satan and his host, o'erthrown,
Bound in chains, shall hurt no more.
- 3 Then shall wars and tumults cease;
Then be banished grief and pain;
Righteousness, and joy, and peace,
Undisturbed, shall ever reign.
- 4 Bless we, then, our gracious Lord;
Ever praise his glorious name;
All his mighty acts record,
All his wondrous love proclaim.

HARRIET AUBER.

938 *The song of jubilee.*

- 1 HARK! the song of jubilee;
Loud as mighty thunders roar,
Or the fullness of the sea,
When it breaks upon the shore:
Hallelujah! for the Lord
God omnipotent shall reign;
Hallelujah! let the word
Echo round the earth and main.
- 2 Hallelujah!—hark! the sound,
From the center to the skies,
Wakes above, beneath, around,
All creation's harmonies:
See Jehovah's banner furled,
Sheathed his sword: he speaks—'tis
done,
And the kingdoms of this world
Are the kingdoms of his Son.

- 3 He shall reign from pole to pole
With illimitable sway;
He shall reign, when, like a scroll,
Yonder heavens have passed away:
Then the end;—beneath his rod,
Man's last enemy shall fall;
Hallelujah! Christ in God,
God in Christ, is all in all.

JAMES MONTGOMERY.

939 *The banner of the cross.*

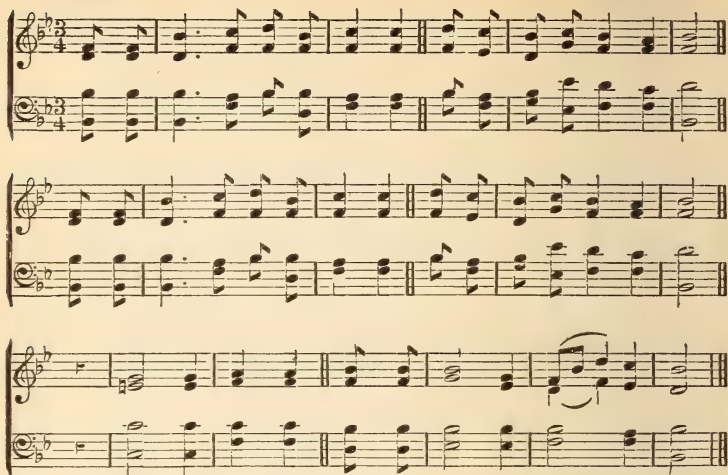
- 1 Go, ye messengers of God;
Like the beams of morning, fly;
Take the wonder-working rod;
Wave the banner-cross on high.
- 2 Where the lofty minaret
Gleams along the morning skies,
Wave it till the crescent set,
And the "Star of Jacob" rise.
- 3 Go to many a tropic isle
In the bosom of the deep,
Where the skies forever smile,
And the oppressed forever weep.
- 4 O'er the pagan's night of care
Pour the living light of heaven;
Chase away his dark despair,
Bid him hope to be forgiven.
- 5 Where the golden gates of day
Open on the palmy East,
High the bleeding cross display;
Spread the gospel's richest feast.
- 6 Bear the tidings round the ball,
Visit every soil and sea;
Preach the cross of Christ to all,
Christ, whose love is full and free.

JOSHUA MARSDEN.

THE CHURCH—CHURCH WORK: MISSIONS.

HAMDEN. 8, 7, 4.

LOWELL MASON.



940 *The conquest of the gospel.*

1 O'ER the gloomy hills of darkness,
Cheered by no celestial ray,
Sun of righteousness, arising,
Bring the bright, the glorious day!
Send the gospel
To the earth's remotest bound.

2 Kingdoms wide that sit in darkness,—
Grant them, Lord, the glorious light:
And, from eastern coast to western,
May the morning chase the night;
And redemption,
Freely purchased, win the day.

3 Fly abroad, thou mighty Gospel!
Win and conquer, never cease;
May thy lasting, wide dominion
Multiply and still increase;
Sway thy scepter,
Saviour, all the world around!

WILLIAM WILLIAMS.

941 *The Macedonian cry.*

1 SOULS in heathen darkness lying,
Where no light has broken through,
Souls that Jesus bought by dying,
Whom his soul in travail knew,—
Thousand voices
Call us, o'er the waters blue.

2 Christians, hearken: none has taught
them
Of his love so deep and dear;
Of the precious price that bought them;
Of the nail, the thorn, the spear;
Ye who know him,
Guide them from their darkness drear.

3 Haste, O haste, and spread the tidings
Wide to earth's remotest strand;
Let no brother's bitter chidings
Rise against us when we stand
In the judgment,
From some far, forgotten land.

4 Lo! the hills for harvest whiten,
All along each distant shore;
Seaward far the islands brighten;
Light of nations, lead us o'er!
When we seek them,
Let thy Spirit go before.

MRS. CECIL F. ALEXANDER.

942 *Fields white to the harvest.*

1 WHO but thou, almighty Spirit,
Can the heathen world reclaim?
Men may preach, but till thou favor,
Heathens will be still the same:
Mighty Spirit!
Witness to the Saviour's name.

2 Thou hast promised by thy prophets
Glorious light in latter days:
Come, and bless bewildered nations,
Change our prayers and tears to praise;
Promised Spirit!
Round the world diffuse thy rays.

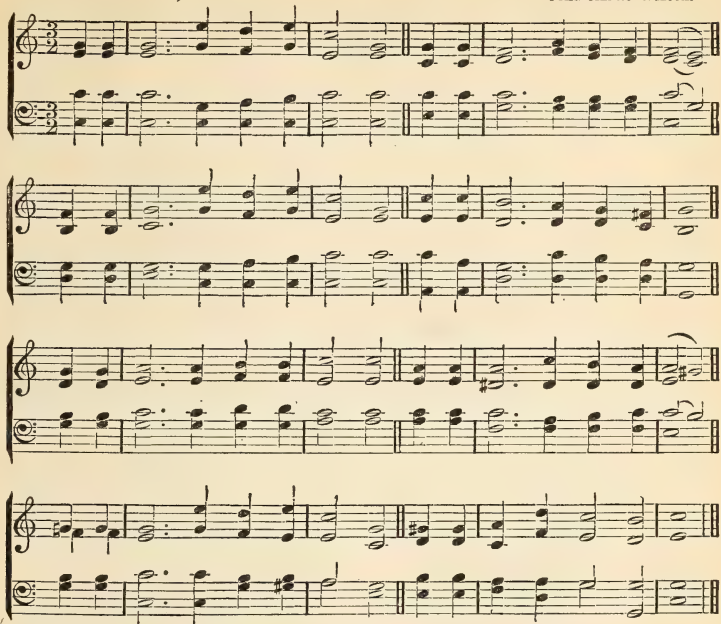
3 All our hopes, and prayers, and labors
Must be vain without thine aid:
But thou wilt not disappoint us,
All is true that thou hast said:
Faithful Spirit!
O'er the world thine influence shed.

UNKNOWN.

THE CHURCH—CHURCH WORK: MISSIONS.

FABEN. 8, 7. D.

JOHN HENRY WILCOX.



943 *The Light of the world.*

1 LIGHT of those whose dreary dwelling
Borders on the shades of death,
Come, and, by thyself revealing,
Dissipate the clouds beneath.
Thou, new heaven and earth's Creator,
In our deepest darkness rise;
Scattering all the night of nature,
Pouring day upon our eyes.

2 Still we wait for thine appearing;
Life and joy thy beams impart,
Chasing all our fears, and cheering
Every poor, benighted heart.
Come, and manifest thy favor
To our ruined, guilty race;
Come, thou universal Saviour;
Come, and bring the gospel grace.

3 Save us in thy great compassion,
O thou mild, pacific Prince;
Give the knowledge of salvation,
Give the pardon of our sins:
By thine all-atoning merit,
Every burdened soul release;
Every weary, wandering spirit,
Guide into thy perfect peace.

CHARLES WESLEY.

944 *So shall He sprinkle many nations.* Isa. 52: 15.

1 SAVIOUR, sprinkle many nations,
Fruitful let thy sorrows be;
By thy pains and consolations,
Draw the Gentiles unto thee:
Of thy cross the wondrous story,
Be it to the nations told;
Let them see thee in thy glory,
And thy mercy manifold.

2 Far and wide, though all unknowing,
Pants for thee each mortal breast;
Human tears for thee are flowing,
Human hearts in thee would rest;
Thirsting, as for dews of even,
As the new-mown grass for rain,
Thee they seek, as God of heaven,
Thee, as Man for sinners slain.

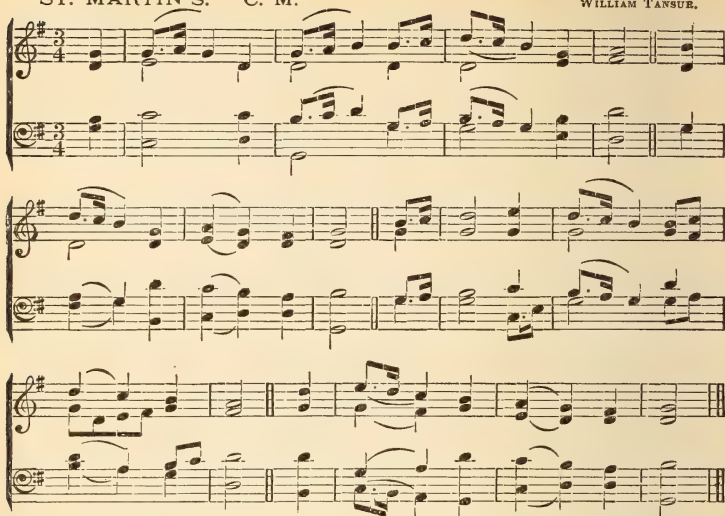
3 Saviour, lo! the isles are waiting,
Stretched the hand, and strained the
sight,
For thy Spirit, new creating
Love's pure flame and wisdom's light;
Give the word, and of the preacher
Speed the foot, and touch the tongue,
Till on earth by every creature
Glory to the Lamb be sung.

A. CLEVELAND COXE.

TIME AND ETERNITY—WATCH NIGHT AND NEW YEAR.

ST. MARTIN'S. C. M.

WILLIAM TANSUR.



945 *Renewing the covenant.*

- 1 COME, let us use the grace divine,
And all, with one accord,
In a perpetual covenant join
Ourselves to Christ the Lord;
- 2 Give up ourselves, through Jesus' power,
His name to glorify;
And promise, in this sacred hour,
For God to live and die.
- 3 The covenant we this moment make
Be ever kept in mind;
We will no more our God forsake,
Or cast his words behind.
- 4 We never will throw off his fear
Who hears our solemn vow;
And if thou art well pleased to hear,
Come down, and meet us now.
- 5 Thee, Father, Son, and Holy Ghost,
Let all our hearts receive;
Present with the celestial host,
'The peaceful answer give.
- 6 To each the covenant blood apply,
Which takes our sins away;
And register our names on high,
And keep us to that day.

CHARLES WESLEY.

946 *Praise and thanksgiving.*

- 1 SING to the great Jehovah's praise;
All praise to him belongs;
Who kindly lengthens out our days,
Demands our choicest songs:
- 2 His providence hath brought us through
Another various year;

We all, with vows and anthems new,
Before our God appear.

3 Father, thy mercies past we own,
Thy still continued care:
To thee presenting, through thy Son,
Whate'er we have or are.

4 Our lips and lives shall gladly show
The wonders of thy love,
While on in Jesus' steps we go
To seek thy face above.

5 Our residue of days or hours
Thine, wholly thine, shall be;
And all our consecrated powers
A sacrifice to thee:

6 Till Jesus in the clouds appear
To saints on earth forgiven,
And bring the grand Sabbatic year,
The jubilee of heaven.

CHARLES WESLEY.

947 *A midnight song.*

1 JOIN, all ye ransomed sons of grace,
The holy joy prolong,
And shout to the Redeemer's praise
A solemn midnight song.

2 Blessing, and thanks, and love, and
might,

Be to our Jesus given,
Who turns our darkness into light,
Who turns our hell to heaven.

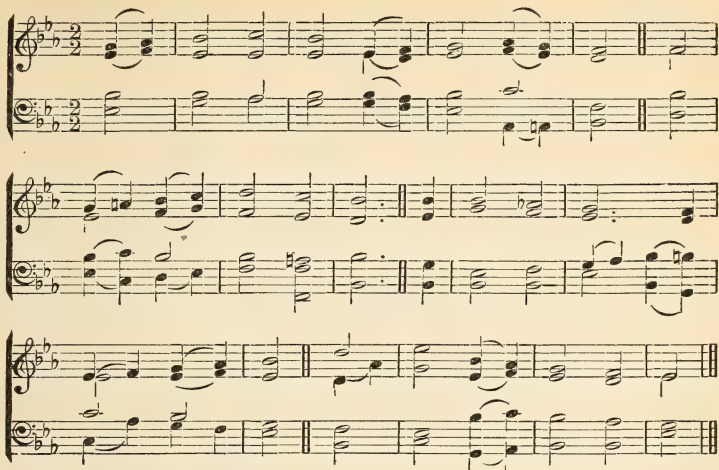
3 Thither our faithful souls he leads;
Thither he bids us rise,
With crowns of joy upon our heads,
To meet him in the skies.

CHARLES WESLEY.

TIME AND ETERNITY—WATCH NIGHT AND NEW YEAR.

FROME. C. M.

HUGH BOND.



948

Close of the year.

1 AWAKE, ye saints, and raise your eyes,
And raise your voices high:
Awake, and praise that sovereign love,
That shows salvation nigh.

2 On all the wings of time it flies,
Each moment brings it near;
Then welcome each declining day,
Welcome each closing year.

3 Not many years their rounds shall run,
Nor many mornings rise,
Ere all its glories stand revealed
To our admiring eyes.

4 Ye wheels of nature, speed your course!
Ye mortal powers, decay!
Fast as ye bring the night of death,
Ye bring eternal day.

PHILIP DODDGE.

949

The opening year.

1 THE year is gone, beyond recall,
With all its hopes and fears.
With all its bright and gladdening smiles,
With all its mourners' tears;

2 Thy thankful people praise thee, Lord,
For countless gifts received;
And pray for grace to keep the faith
Which saints of old believed.

3 To thee we come, O gracious Lord,
The newborn year to bless;
Defend our land from pestilence;
Give peace and plenteousness;

4 Forgive this nation's many sins;
The growth of vice restrain;
And help us all with sin to strive,
And crowns of life to gain.

5 From evil deeds that stain the past
We now desire to flee;
And pray that future years may all
Be spent, good Lord, for thee.

6 O Father, let thy watchful eye
Still look on us in love,
That we may praise thee, year by year,
With angel-hosts above.

FROM THE LATIN. TR. BY F. POTT.

[S. M. Tune, State Street. Page 115.]

950

Beginning a new year.

1 OUR few revolving years,
How swift they glide away!
How short the term of life appears
When past—but as a day!—

2 A dark and cloudy day,
Clouded by grief and sin;
A host of enemies without,
Distressing fears within.

3 Lord, through another year
If thou permit our stay,
With diligence may we pursue
The true and living way.

BENJAMIN BEDDOME.

Doxology.

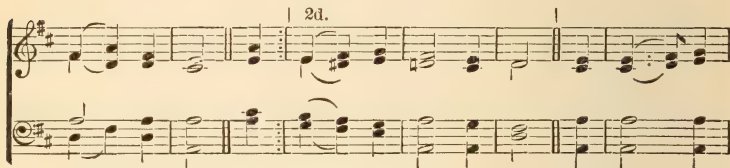
To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore!

TATE AND BRADY.

TIME AND ETERNITY—WATCH NIGHT AND NEW YEAR.

STELLA. L. M. 61.

FROM CROWN OF JESUS.



951

A living sacrifice.

1 WISDOM ascribe, and might, and praise,
To God, who lengthens out our days;
Who spares us yet another year,
And makes us see his goodness here:
O may we all the time redeem,
And henceforth live and die to him!

2 How often, when his arm was bared,
Hath he our sinful Israel spared!
"Let me alone!" his mercy cried,
And turned the vengeful bolt aside;
Indulged another kind reprieve,
And strangely suffered us to live.

3 Merciful God, how shall we raise
Our hearts to pay thee all thy praise?
Our hearts shall beat for thee alone;
Our lives shall make thy goodness known;
Our souls and bodies shall be thine,
A living sacrifice divine.

CHARLES WESLEY.

952

A solemn vigil.

1 How many pass the guilty night
In reveling and frantic mirth!
The creature is their sole delight,
Their happiness the things of earth:
For us suffice the season past;
We choose the better part at last.

2 We will not close our wakeful eyes,
We will not let our eyelids sleep,

But humbly lift them to the skies,
And all a solemn vigil keep;
So many years on sin bestowed,
Can we not watch one night for God?

3 We can, O Jesus, for thy sake,
Devote our every hour to thee;
Speak but the word, our souls shall wake,
And sing with cheerful melody:
Thy praise shall our glad tongues employ,
And every heart shall dance for joy.

4 Blest object of our faith and love,
We listen for thy welcome voice;
Our persons and our works approve,
And bid us in thy strength rejoice:
Now let us hear the mighty cry,
And shout to find the Bridegroom nigh.

5 Shout in the midst of us, O King
Of saints, and let our joys abound;
Let us rejoice, give thanks, and sing,
And triumph in redemption found:
We ask in faith for every soul;
O let our glorious joy be full!

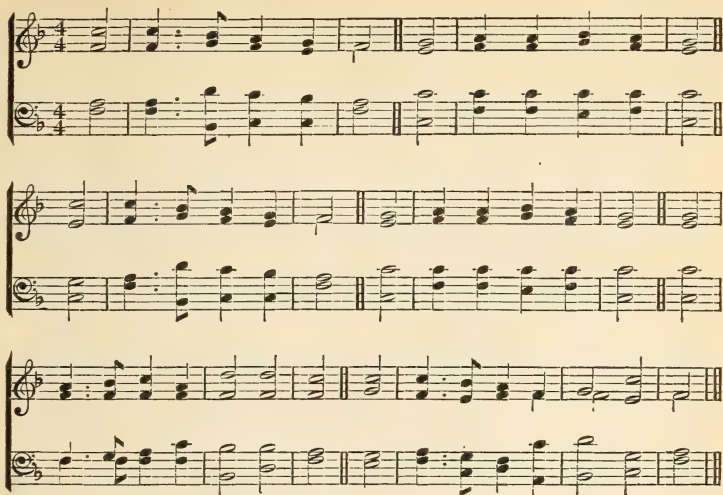
6 O may we all triumphant rise;
With joy upon our heads return;
And, far above these nether skies,
By thee on eagle wings upborne,
Through all yon radiant circles move,
And gain the highest heaven of love!

CHARLES WESLEY.

TIME AND ETERNITY—WATCH NIGHT AND NEW YEAR.

ZEBULON. H. M.

LOWELL MASON.



953 *The barren fig-tree.*

1 THE Lord of earth and sky,
The God of ages, praise,
Who reigns enthroned on high,
Ancient of endless days;
Who lengthens out our trials here,
And spares us yet another year.

2 Barren and withered trees,
We cumbered long the ground;
No fruit of holiness
On our dead souls was found;
Yet doth he us in mercy spare,
Another and another year.

3 When justice bared the sword
To cut the fig-tree down,
The pity of the Lord
Cried, "Let it still alone:"
The Father mild inclines his ear,
And spares us yet another year.

4 Jesus, thy speaking blood
From God obtained the grace,
Who therefore hath bestowed
On us a longer space;
Thou didst in our behalf appear,
And, lo, we see another year!

5 Then dig about the root,
Break up our fallow ground,
And let our gracious fruit
To thy great praise abound;
O let us all thy praise declare,
And fruit unto perfection bear.

CHARLES WESLEY.

954 *The Bridegroom cometh.*

1 YE virgin souls, arise,
With all the dead, awake!
Unto salvation wise,
Oil in your vessels take;
Upstarting at the midnight cry,
"Behold the heavenly Bridegroom nigh!"

2 He comes, he comes to call
The nations to his bar,
And take to glory all
Who meet for glory are;
Made ready for your full reward,
Go forth with joy to meet your Lord.

3 Go, meet him in the sky,
Your everlasting Friend;
Your Head to glorify,
With all his saints ascend:
Ye pure in heart, obtain the grace
To see, without a veil, his face.

4 The everlasting doors
Shall soon the saints receive,
With seraphs, thrones, and powers,
In glorious joy to live;
Far from a world of grief and sin,
With God eternally shut in.

5 Then let us wait to hear
The trumpet's welcome sound;
To see our Lord appear,
May we be watching found;
And when thou dost the heavens bow,
Be found—as, Lord, thou find'st us now.

CHARLES WESLEY.

TIME AND ETERNITY—WATCH NIGHT AND NEW YEAR.

LUCAS. 10, 5, 11.

JAMES LUCAS.

955 *Renewed devotedness.*

- 1 COME, let us anew our journey pursue,
Roll round with the year,
And never stand still till the Master ap-
pear.
His adorable will let us gladly fulfill,
And our talents improve,
By the patience of hope, and the labor of
love.
- 2 Our life is a dream · our time, as a stream,
Glides swiftly away,
And the fugitive moment refuses to stay.

The arrow is flown,—the moment is gone;
The millennial year
Rushes on to our view, and eternity's here.
3 O that each in the day of his coming
may say,
“I have fought my way through;
I have finished the work thou didst give
me to do!”
O that each from his Lord may receive the
glad word,
“Well and faithfully done!
Enter into my joy, and sit down on my
throne!”

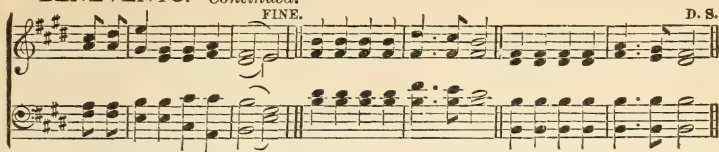
CHARLES WESLEY.

BENEVENTO. 7. D.

SAMUEL WEBER.

TIME AND ETERNITY—BREVITY AND UNCERTAINTY OF LIFE.

BENEVENTO.—Continued.



956 *Retrospect of the year.*

- 1 WHILE, with ceaseless course, the sun
Hasted through the former year,
Many souls their race have run,
Never more to meet us here:
Fixed in an eternal state,
They have done with all below;
We a little longer wait,
But how little—none can know.
- 2 As the wingéd arrow flies
Speedily the mark to find;
As the lightning from the skies
Darts, and leaves no trace behind;

Swiftly thus our fleeting days
Bear us down life's rapid stream;
Upward, Lord, our spirits raise;
All below is but a dream.

- 3 Thanks for mercies past receive;
Pardon of our sins renew;
Teach us henceforth how to live
With eternity in view:
Bless thy word to young and old;
Fill us with a Saviour's love;
And when life's short tale is told,
May we dwell with him above.

JOHN NEWTON.

SHAWMUT. S. M.

ARR. BY LOWELL MASON.



957 *Nearing the end.*

- 1 A few more years shall roll,
A few more seasons come;
And we shall be with those that rest,
Asleep within the tomb.
- 2 A few more storms shall beat
On this wild rocky shore;
And we shall be where tempests cease,
And surges swell no more.
- 3 A few more struggles here,
A few more partings o'er,
A few more toils, a few more tears,
And we shall weep no more.
- 4 Then, O my Lord, prepare
My soul for that blest day;
O wash me in thy precious blood,
And take my sins away!

HORATIUS BONAR.

While we, as on life's utmost verge,
Our souls to thee commend.

- 4 Of all the pious dead
May we the footsteps trace,
Till with them, in the land of light,
We dwell before thy face.

PHILIP DODDRIDGE.

959 *Plea for sparing mercy.*

- 1 LORD, let me know mine end,
My days, how brief their date;
That I may timely comprehend
How frail my best estate.
- 2 My life is but a span;
Mine age is naught with thee;
And, in his highest honor, man
Is dust and vanity.
- 3 At thy rebuke the bloom
Of earthly beauty flies;
And grief shall like a moth consume
All that delights our eyes.
- 4 Have pity on my fears;
Hearken to my request;
Turn not in silence from my tears,
But give the mourner rest.
- 5 O spare me yet, I pray;
Awhile my strength restore,
Ere I am summoned hence away,
And seen on earth no more.

JAMES MONTGOMERY.

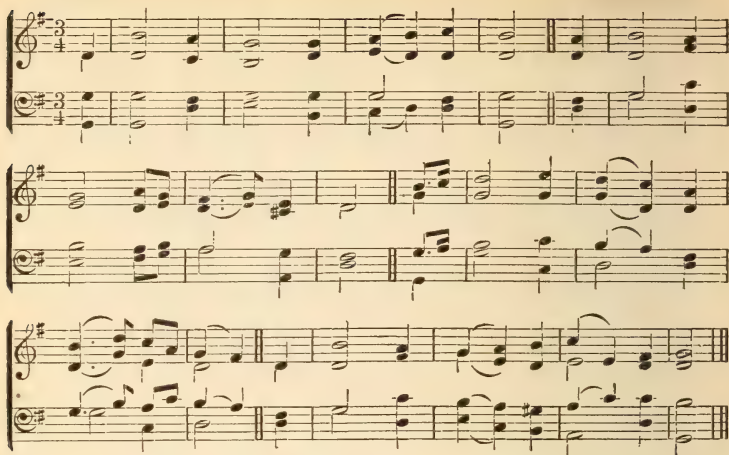
958 *Our fathers; where are they?*

- 1 How swift the torrent rolls
That bears us to the sea,
The tide that hurries thoughtless souls
To vast eternity!
- 2 Our fathers, where are they,
With all they called their own?
Their joys and griefs, and hopes and cares,
And wealth and honor gone.
- 3 God of our fathers, hear,
Thou everlasting Friend!

TIME AND ETERNITY—BREVITY AND UNCERTAINTY OF LIFE.

SEASONS. L. M.

IGNACE PLEYEL.



960 *Earthly things vain and transitory.*

- 1 How vain is all beneath the skies!
How transient every earthly bliss!
How slender all the fondest ties
That bind us to a world like this!
- 2 The evening cloud, the morning dew,
The withering grass, the fading flower,
Of earthly hopes are emblems true,
The glory of a passing hour.
- 3 But though earth's fairest blossoms die,
And all beneath the skies is vain,
There is a brighter world on high,
Beyond the reach of care and pain.
- 4 Then let the hope of joys to come
Dispel our cares, and chase our fears:
If God be ours, we're traveling home,
Though passing through a vale of tears.

DAVID E. FORD.

961 *A peaceful death besought.*

- 1 SHRINKING from the cold hand of death,
I soon shall gather up my feet;
Shall soon resign this fleeting breath,
And die, my fathers' God to meet.
- 2 Numbered among thy people, I
Expect with joy thy face to see:
Because thou didst for sinners die,
Jesus, in death remember me!
- 3 O that without a lingering groan
I may the welcome word receive;
My body with my charge lay down,
And cease at once to work and live!
- 4 Walk with me through the dreadful
shade,
And, certified that thou art mine,

My spirit, calm and undismayed,
I shall into thy hands resign.

- 5 No anxious doubt, no guilty gloom,
Shall damp whom Jesus' presence cheers:
My Light, my Life, my God is come,
And glory in his face appears.

CHARLES WESLEY.

962 *The soul's best portion.*

- 1 ALMIGHTY Maker of my frame,
Teach me the measure of my days;
Teach me to know how frail I am,
And spend the remnant to thy praise.
- 2 My days are shorter than a span;
A little point my life appears:
How frail, at best, is dying man!
How vain are all his hopes and fears!
- 3 Vain his ambition, noise, and show;
Vain are the cares which rack his mind:
He heaps up treasures mixed with woe,
And dies, and leaves them all behind.
- 4 O be a nobler portion mine!
My God, I bow before thy throne;
Earth's fleeting treasures I resign,
And fix my hope on thee alone.

ANNE STEELE.

963 *The way of all the earth.*

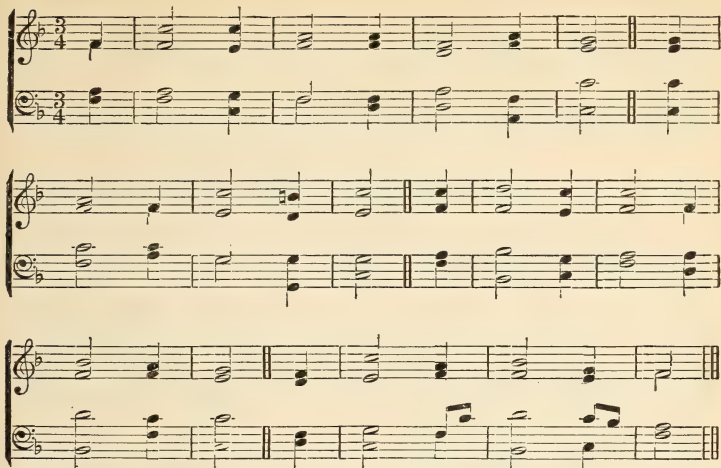
- 1 PASS a few swiftly fleeting years,
And all that now in bodies live
Shall quit, like me, the vale of tears,
Their righteous sentence to receive.
- 2 But all, before they hence remove,
May mansions for themselves prepare
In that eternal house above;
And, O my God, shall I be there?

CHARLES WESLEY.

TIME AND ETERNITY—BREVITY AND UNCERTAINTY OF LIFE.

MEAR. C. M.

WELSH AIR. AARON WILLIAMS.



964 *Man frail—God eternal.*

- 1 O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home!
- 2 Under the shadow of thy throne
Still may we dwell secure;
Sufficient is thine arm alone,
And our defense is sure.
- 3 Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.
- 4 A thousand ages, in thy sight,
Are like an evening gone;
Short as the watch that ends the night,
Before the rising sun.
- 5 The busy tribes of flesh and blood,
With all their cares and fears,
Are carried downward by the flood,
And lost in following years.
- 6 Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.
- 7 O God, our help in ages past,
Our hope for years to come;
Be thou our guide while life shall last,
And our perpetual home!

ISAAC WATTS.

965 *Frailty of life.*

- 1 **THEE** we adore, eternal Name,
And humbly own to thee
How feeble is our mortal frame,
What dying worms are we.
- 2 Our wasting lives grow shorter still,
As days and months increase;
And every beating pulse we tell
Leaves but the number less.
- 3 The year rolls round, and steals away
The breath that first it gave:
Whate'er we do, where'er we be,
We're traveling to the grave.
- 4 Dangers stand thick through all the
ground
To push us to the tomb;
And fierce diseases wait around,
To hurry mortals home.
- 5 Infinite joy, or endless woe,
Attends on every breath;
And yet how unconcerned we go,
Upon the brink of death!
- 6 Waken, O Lord, our drowsy sense
To walk this dangerous road;
And if our souls are hurried hence,
May they be found with God!

ISAAC WATTS.

Doxology.

- To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

TATE AND BRADY.

TIME AND ETERNITY—BREVITY AND UNCERTAINTY OF LIFE.

MERIBAH. C. P. M.

LOWELL MASON.



966 *The brink of fate.*

1 THOU God of glorious majesty,
To thee, against myself, to thee,
A worm of earth, I cry;
A half-awakened child of man,
An heir of endless bliss or pain,
A sinner born to die.

2 Lo! on a narrow neck of land,
'Twixt two unbounded seas, I stand,
Secure, insensible:
A point of time, a moment's space,
Removes me to that heavenly place,
Or shuts me up in hell.

3 O God, mine inmost soul convert,
And deeply on my thoughtful heart
Eternal things impress:
Give me to feel their solemn weight,
And tremble on the brink of fate,
And wake to righteousness.

4 Before me place in dread array,
The pomp of that tremendous day,
When thou with clouds shalt come
To judge the nations at thy bar;
And tell me, Lord, shall I be there
To meet a joyful doom?

5 Be this my one great business here,
With serious industry and fear
Eternal bliss to insure;
Thine utmost council to fulfill,
And suffer all thy righteous will,
And to the end endure.

6 Then, Saviour, then my soul receive,
Transported from this vale, to live
And reign with thee above,
Where faith is sweetly lost in sight,
And hope in full, supreme delight,
And everlasting love.

CHARLES WESLEY.

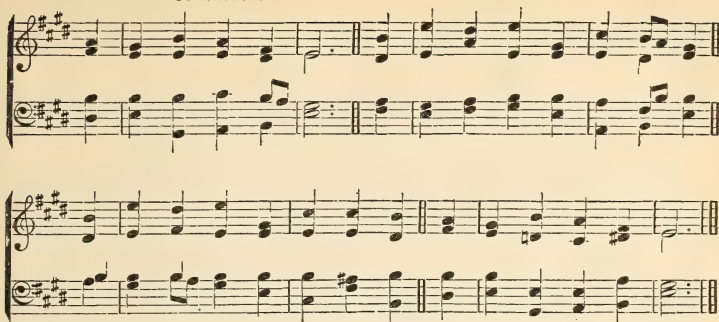
VENETIA. C. P. M.

LONDON TUNE BOOK.



TIME AND ETERNITY—DEATH AND RESURRECTION.

VENETIA.—Continued.



967 *Death of a friend.*

1 If death my friend and me divide,
Thou dost not, Lord, my sorrow chide,
Or frown my tears to see;
Restrained from passionate excess,
Thou bidd'st me mourn in calm distress
For them that rest in thee.

2 I feel a strong immortal hope,
Which bears my mournful spirit up,
Beneath its mountain load;
Redeemed from death, and grief, and pain,
I soon shall find my friend again
Within the arms of God.

3 Pass a few fleeting moments more,
And death the blessing shall restore
Which death has snatched away;
For me thou wilt the summons send,
And give me back my parted friend,
In that eternal day.

CHARLES WESLEY.

968 *The momentous question.*

1 AND am I only born to die?
And must I suddenly comply
With nature's stern decree?
What after death for me remains?
Celestial joys, or hellish pains,
To all eternity!

2 How then ought I on earth to live,
While God prolongs the kind relieve,
And props the house of clay?
My sole concern, my single care,
To watch, and tremble, and prepare
Against that fatal day.

3 No room for mirth or trifling here,
For worldly hope, or worldly fear,
If life so soon is gone;
If now the Judge is at the door,
And all mankind must stand before
The inexorable throne!

4 No matter which my thoughtless employ,
A moment's misery or joy;
But O! when both shall end,

Where shall I find my destined place?
Shall I my everlasting days
With fiends, or angels spend?

5 Nothing is worth a thought beneath,
But how I may escape the death
That never, never dies;
How make mine own election sure;
And, when I fall on earth, secure
A mansion in the skies.

6 Jesus, vouchsafe a pitying ray;
Be thou my guide, be thou my way
To glorious happiness.
Ah! write the pardon on my heart,
And whensoever I hence depart,
Let me depart in peace.

CHARLES WESLEY.

969 *The dying Christian to his soul.*

1 VITAL spark of heavenly flame,
Quit, O quit this mortal frame;
Trembling, hoping, lingering, flying,
O the pain, the bliss of dying!
Cease, fond nature, cease thy strife,
And let me languish into life.

2 Hark! they whisper: angels say,
"Sister spirit, come away!"
What is this absorbs me quite—
Steals my senses, shuts my sight,
Drowns my spirit, draws my breath?—
Tell me, my soul, can this be death?

3 The world recedes—it disappears;
Heaven opens on my eyes; my ears
With sounds seraphic ring!
Lend, lend your wings! I mount! I fly!
"O Grave, where is thy victory?
O Death, where is thy sting?"

ALEXANDER POPE.

Doxology.

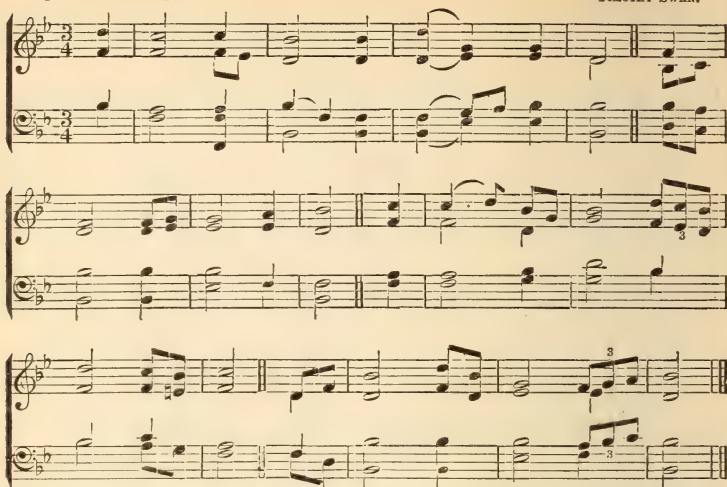
To Father, Son, and Holy Ghost,
The God whom heaven's triumphant host
And saints on earth adore;
Be glory as in ages past,
And now it is, and so shall last,
When time shall be no more!

TATE AND BRADY.

TIME AND ETERNITY—DEATH AND RESURRECTION.

CHINA. C. M.

TIMOTHY SWAN.



970 *We mourn not as those without hope.*

- 1 WHY do we mourn for dying friends,
Or shake at death's alarms?
'Tis but the voice that Jesus sends,
To call them to his arms.
- 2 Are we not tending upward too,
As fast as time can move?
Nor should we wish the hours more slow,
To keep us from our love.
- 3 Why should we tremble to convey
Their bodies to the tomb?
There once the flesh of Jesus lay,
And left a long perfume.
- 4 The graves of all his saints he blest,
And softened every bed:
Where should the dying members rest,
But with their dying Head?
- 5 Thence he arose, ascending high,
And showed our feet the way:
Up to the Lord our flesh shall fly,
At the great rising-day.
- 6 Then let the last loud trumpet sound,
And bid our kindred rise:
Awake, ye nations under ground;
Ye saints, ascend the skies!

ISAAC WATTS.

971 *To die is gain.*

- 1 WHY should our tears in sorrow flow
When God recalls his own,
And bids them leave a world of woe,
For an immortal crown?

- 2 Is not e'en death a gain to those
Whose life to God was given?
Gladly to earth their eyes they close,
To open them in heaven.

- 3 Their toils are past, their work is done,
And they are fully blest;
They fought the fight, the victory won,
And entered into rest.

- 4 Then let our sorrows cease to flow;
God has recalled his own;
But let our hearts, in every woe,
Still say, "Thy will be done."

WILLIAM H. BATHURST.

972 *A voice from the tombs.*

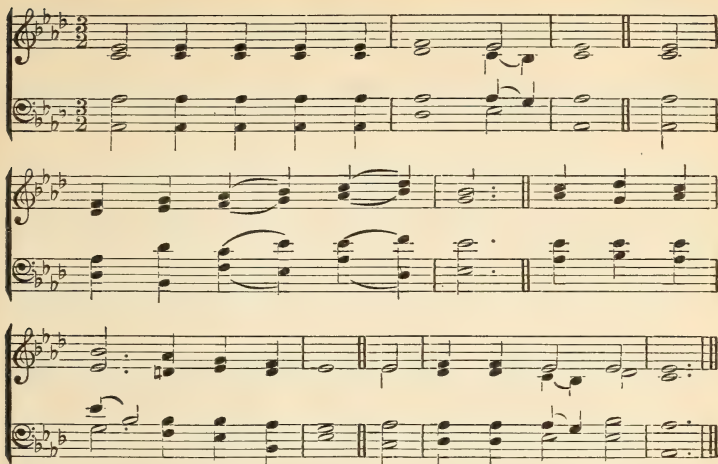
- 1 HARK! from the tombs a doleful sound;
My ears, attend the cry:
"Ye living men, come view the ground
Where you must shortly lie.
- 2 "Princes, this clay must be your bed,
In spite of all your towers;
The tall, the wise, the reverend head,
Must lie as low as ours."
- 3 Great God! is this our certain doom?
And are we still secure?
Still walking downward to the tomb,
And yet prepared no more?
- 4 Grant us the power of quickening grace
To fit our souls to fly;
Then, when we drop this dying flesh,
We'll rise above the sky.

ISAAC WATTS.

TIME AND ETERNITY—DEATH AND RESURRECTION.

DITSON. C. M.

UNKNOWN.



973 *Through death to life.*

1 THROUGH sorrow's night, and danger's path,
Amid the deepening gloom,
We, followers of our suffering Lord,
Are marching to the tomb.

2 There, when the turmoil is no more,
And all our powers decay,
Our cold remains in solitude
Shall sleep the years away.

3 Our labors done, securely laid
In this our last retreat,
Unheeded, o'er our silent dust,
The storms of earth shall beat.

4 Yet not thus buried, or extinct,
The vital spark shall lie;
For o'er life's wreck that spark shall rise
To seek its kindred sky.

5 These ashes, too, this little dust,
Our Father's care shall keep,
Till the last angel rise and break
The long and dreary sleep.

H. KIRKE WHITE.

3 How beautiful on all the hills
The crimson light is shed!
'Tis like the peace the Christian gives
To mourners round his bed.

4 How mildly on the wandering cloud
The sunset beam is cast!
'Tis like the memory left behind
When loved ones breathe their last.

5 And now above the dews of night
The rising star appears:
So faith springs in the heart of those
Whose eyes are bathed in tears.

6 But soon the morning's happier light
Its glory shall restore;
And eyelids that are sealed in death
Shall wake to close no more.

WILLIAM B. O. PEABODY.

975 *Thou art with me.—Ps. 23: 4.*

1 THAT solemn hour will come for me,
When, though their charms I own,
All human ties resigned must be;
For I must die alone.

2 All earthly pleasures will be o'er,
All earthly labors done,
And I shall tread the eternal shore,
And I must die alone.

3 But O, I will not view with dread
That shadowy vale unknown:
I see a light within it shed;
I shall not die alone!

4 One will be with me there, whose voice
I long have loved and known;
To die is now my wish, my choice:
I shall not die alone!

UNKNOWN.

974 *Peaceful departure.*

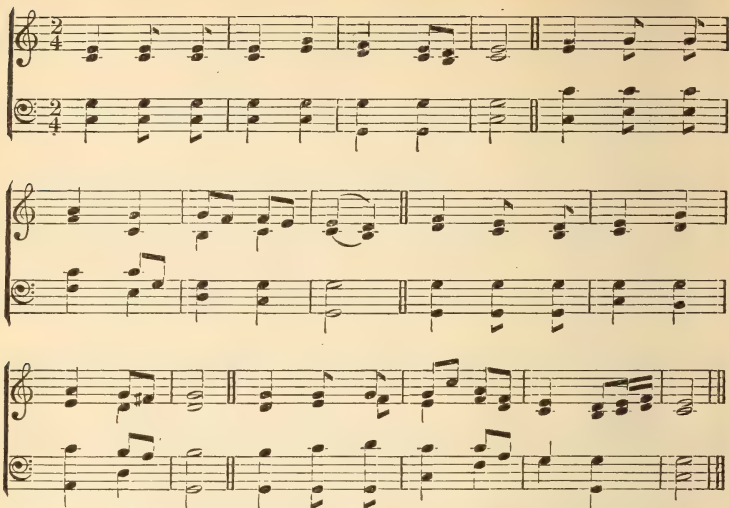
1 BEHOLD the western evening light!
It melts in deepening gloom:
So calmly Christians sink away,
Descending to the tomb.

2 The winds breathe low, the withering leaf
Scarce whispers from the tree:
So gently flows the parting breath,
When good men cease to be.

TIME AND ETERNITY—DEATH AND RESURRECTION.

BRISTOL. L. M.

EDWARD L. WHITE.



976 *Christ's presence makes dying easy.*

- 1 WHY should we start, and fear to die?
What timorous worms we mortals are!
Death is the gate to endless joy,
And yet we dread to enter there.
- 2 The pains, the groans, the dying strife,
Fright our approaching souls away;
And we shrink back again to life,
Fond of our prison and our clay.
- 3 O would my Lord his servant meet,
My soul would stretch her wings in haste,
Fly fearless through death's iron gate,
Nor feel the terrors as she passed.
- 4 Jesus can make a dying bed
Feel soft as downy pillows are,
While on his breast I lean my head,
And breathe my life out sweetly there.

ISAAC WATTS.

977 *Sown in dishonor—raised in glory.*

- 1 THE morning flowers display their sweets,
And gay their silken leaves unfold,
As careless of the noontide heats,
As fearless of the evening cold.
- 2 Nipped by the wind's unkindly blast,
Parched by the sun's direst ray,
The momentary glories waste,
The short-lived beauties die away.
- 3 So blooms the human face divine,
When youth its pride of beauty shows:
Fairer than spring the colors shine,
And sweeter than the virgin rose.

- 4 Or worn by slowly rolling years,
Or broke by sickness in a day,
The fading glory disappears,
The short-lived beauties die away.
- 5 Yet these, new rising from the tomb,
With luster brighter far shall shine,
Revive with ever-during bloom,
Safe from diseases and decline.
- 6 Let sickness blast, let death devour,
If heaven must recompense our pains;
Perish the grass, and fade the flower,
If firm the word of God remains.

SAMUEL WESLEY, JR.

978 *The memory of the just is blessed.*

Prov. 10: 7.

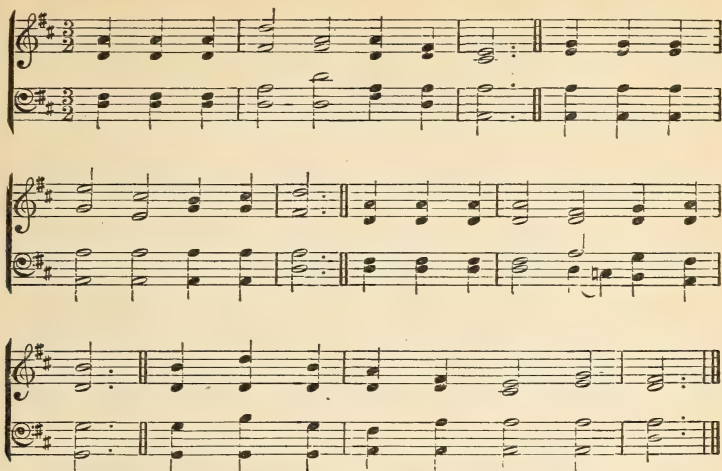
- 1 EARTH's transitory things decay;
Its pomps, its pleasures, pass away;
But the sweet memory of the good
Survives in the vicissitude.
- 2 As, 'mid the ever-rolling sea,
The eternal isles established be,
'Gainst which the surges of the main
Fret, dash, and break themselves in vain;
- 3 As, in the heavens, the urns divine
Of golden light forever shine;
Though clouds may darken, storms may
rage,
They still shine on from age to age;
- 4 So, through the ocean-tide of years,
The memory of the just appears;
So, through the tempest and the gloom,
The good man's virtues light the tomb.

SIR JOHN BOWRING.

TIME AND ETERNITY—DEATH AND RESURRECTION.

REST. L. M.

WILLIAM BATCHELDER BRADBURY.



979 *Asleep in Jesus.*

1 ASLEEP in Jesus! blessed sleep,
From which none ever wakes to weep!
A calm and undisturbed repose,
Unbroken by the last of foes.

2 Asleep in Jesus! O how sweet
To be for such a slumber meet!
With holy confidence to sing,
That Death hath lost his venom'd sting.

3 Asleep in Jesus! peaceful rest,
Whose waking is supremely blest!
No fear, no woe, shall dim that hour
That manifests the Saviour's power.

4 Asleep in Jesus! O for me
May such a blissful refuge be!
Securely shall my ashes lie,
Waiting the summons from on high.

5 Asleep in Jesus! far from thee
Thy kindred and their graves may be;
But thine is still a blessed sleep,
From which none ever wakes to weep.

MRS. MARGARET MACKAY.

3 Mark but that radiance of his eye,
That smile upon his wasted cheek;
They tell us of his glory nigh,
In language that no tongue can speak.

4 A beam from heaven is sent to cheer
The pilgrim on his gloomy road;
And angels are attending near,
To bear him to their bright abode.

5 Who would not wish to die like those
Whom God's own Spirit deigns to bless?
To sink into that soft repose,
Then wake to perfect happiness?

WILLIAM H. BATHURST.

981 *The vision of faith.*

1 SHALL man, O God of light and life,
Forever molder in the grave?
Canst thou forget thy glorious work,
Thy promise, and thy power to save?

2 In those dark, silent realms of night,
Shall peace and hope no more arise?
No future morning light the tomb,
Nor day-star gild the darksome skies?

3 Cease, cease, ye vain, desponding fears:
When Christ, our Lord, from darkness
sprang,
Death, the last foe, was captive led,
And heaven with praise and wonder rang.

4 Faith sees the bright, eternal doors
Unfold, to make his children way;
They shall be clothed with endless life,
And shine in everlasting day.

TIMOTHY DWIGHT.

980 *The Christian's parting hour.*

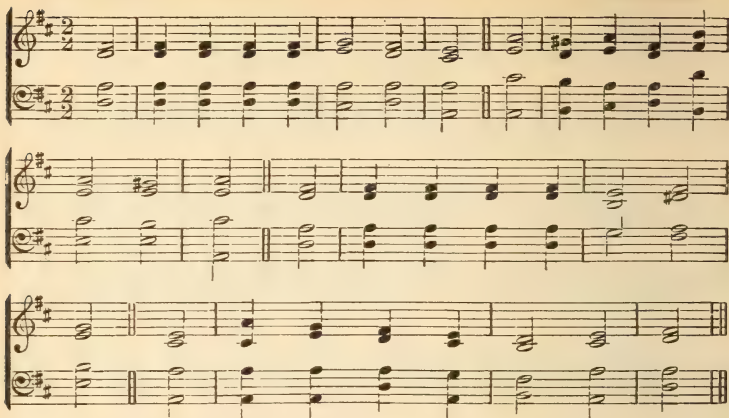
1 How sweet the hour of closing day,
When all is peaceful and serene,
And when the sun, with cloudless ray,
Sheds mellow luster o'er the scene!

2 Such is the Christian's parting hour;
So peacefully he sinks to rest,
When faith, endued from heaven with
power,
Sustains and cheers his languid breast.

TIME AND ETERNITY—DEATH AND RESURRECTION.

ASHWELL. L. M.

LOWELL MASON.



982 *Blessed are the dead which die in the Lord.*

- 1 How blest the righteous when he dies!
When sinks a weary soul to rest,
How mildly beam the closing eyes,
How gently heaves the expiring breast!
- 2 So fades a summer cloud away;
So sinks the gale when storms are o'er;
So gently shuts the eye of day;
So dies a wave along the shore.
- 3 A holy quiet reigns around,
A calm which life nor death destroys;
And naught disturbs that peace profound
Which his unfettered soul enjoys.
- 4 Farewell, conflicting hopes and fears,
Where lights and shades alternate dwell;
How bright the unchanging morn appears!
Farewell, inconstant world, farewell!
- 5 Life's labor done, as sinks the clay,
Light from its load the spirit flies,
While heaven and earth combine to say,
"How blest the righteous when he dies!"

MRS. ANNA L. BARBAULD, ALT.

983 *Disembodied saints.*

- 1 THE saints who die of Christ possessed,
Enter into immediate rest;
For them no further test remains,
Of purging fires and torturing pains.
- 2 Who trusting in their Lord depart,
Cleansed from all sin, and pure in heart,
The bliss unmixed, the glorious prize,
They find with Christ in paradise.
- 3 Yet, glorified by grace alone,
They cast their crowns before the throne,
And fill the echoing courts above
With praises of redeeming love.

CHARLES WESLEY.

984 *Resting in peace.*

- 1 UNVEIL thy bosom, faithful tomb;
Take this new treasure to thy trust,
And give these sacred relics room
To slumber in the silent dust.
- 2 Nor pain, nor grief, nor anxious fear
Invade thy bounds; no mortal woes
Can reach the peaceful sleeper here,
While angels watch the soft repose.
- 3 So Jesus slept; God's dying Son
Passed through the grave, and blest the
bed;
Rest here, blest saint, till from his throne
The morning break, and pierce the shade.
- 4 Break from his throne, illustrious morn!
Attend, O earth, his sovereign word!
Restore thy trust; a glorious form
Shall then ascend to meet the Lord.

ISAAC WATTS.

[C. M. Tune, Mount Auburn. Page 365.]

985 *Victory over death.*

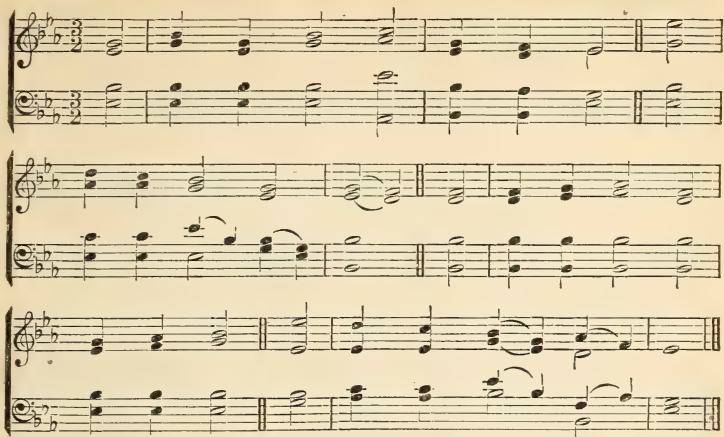
- 1 O FOR an overcoming faith,
To cheer my dying hours,
To triumph o'er approaching Death,
And all his frightful powers!
- 2 Joyful, with all the strength I have,
My quivering lips should sing,
"Where is thy boasted victory, Grave?
And where, O Death, thy sting?"
- 3 If sin be pardoned, I'm secure;
Death has no sting beside:
The law gives sin its damning power,
But Christ, my ransom, died.
- 4 Now to the God of victory
Immortal thanks be paid,
Who makes us conquerors, while we die,
Through Christ, our living Head.

ISAAC WATTS.

TIME AND ETERNITY—DEATH AND RESURRECTION.

MOUNT AUBURN. C. M.

GEORGE KINGSLEY.



986 *Planted to bloom in paradise.*

1 WHO shall forbid our chastened woe,
Our tears of love to start?
There's balm in their assuaging flow,
To heal the wounded heart!

2 This lovely child, thus early torn
From our fond breasts away,
With silent grief is gently borne
To its lone bed of clay.

3 Here sleep thou, till our longer race
And heavier toils shall close;
Then shall we seek thy resting-place,
And share thy long repose.

4 We plant thee here, with tears bedewed,
Bright flower of heavenly dye;
And often shall our griefs renewed,
These flowing founts supply.

5 But thou shalt yet in beauty bloom,
A plant of paradise;
And gladden with thy sweet perfume
Our mansion in the skies.

WILLIAM HUNTER.

987 *Death of children.*

1 THY life I read, my gracious Lord,
With transport all divine;
Thine image trace in every word,
Thy love in every line.

2 Methinks I see a thousand charms
Spread o'er thy lovely face,
While infants in thy tender arms
Receive the smiling grace.

3 "I take these little lambs," said he,
"And lay them in my breast;
Protection they shall find in me,
In me be ever blest.

4 "Death may the bands of life unloose,
But can't dissolve my love;
Millions of infant souls compose
The family above."

SAMUEL STENNETT.

988 *The sharpness of death overcome.*

1 CALM on the bosom of thy God,
Fair spirit, rest thee now!
E'en while with us thy footsteps trod,
His seal was on thy brow.

2 Dust, to its narrow house beneath!
Soul, to its place on high!
They that have seen thy look in death,
No more may fear to die.

3 Lone are the paths, and sad the bowers,
Whence thy meek smile is gone;
But O, a brighter home than ours,
In heaven is now thine own.

MRS. FELICIA D. HEMANS.

989 *Death vanquished.*

1 WHEN the last trumpet's awful voice
This rending earth shall shake;
When opening graves shall yield their charge,
And dust to life awake;

2 Those bodies that corrupted fell
Shall incorrupt arise,
And mortal forms shall spring to life
Immortal in the skies.

3 Behold, what heavenly prophets sung
Is now at last fulfilled;
And Death yields up his ancient reign,
And, vanquished, quits the field.

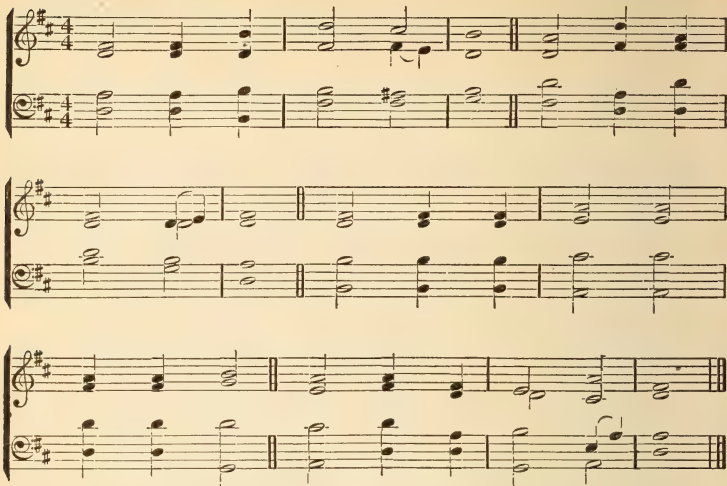
4 Let Faith exalt her joyful voice,
And now in triumph sing:
"O Grave, where is thy victory?
And where, O Death, thy sting?"

WILLIAM CAMERON.

TIME AND ETERNITY—DEATH AND RESURRECTION.

OWEN. S. M.

JOSEPH E. SWEETSER.



990 *Let me die the death of the righteous.*

- 1 O FOR the death of those
Who slumber in the Lord!
O be like theirs my last repose,
Like theirs my last reward!
- 2 Their bodies in the ground,
In silent hope may lie,
Till the last trumpet's joyful sound
Shall call them to the sky.
- 3 Their ransomed spirits soar,
On wings of faith and love,
To meet the Saviour they adore,
And reign with him above.
- 4 O for the death of those
Who slumber in the Lord!
O be like theirs my last repose,
Like theirs my last reward!

JAMES MONTGOMERY.

991 *The conqueror crowned.*

- 1 SERVANT of God, well done!
Thy glorious warfare's past;
The battle's fought, the race is won,
And thou art crowned at last;
- 2 Of all thy heart's desire
Triumphantly possessed;
Lodged by the ministerial choir
In thy Redeemer's breast.
- 3 In condescending love,
Thy ceaseless prayer he heard;
And bade thee suddenly remove
To thy complete reward.

- 4 With saints enthroned on high,
Thou dost thy Lord proclaim,
And still to God salvation cry,
Salvation to the Lamb!
- 5 O happy, happy soul!
In ecstasies of praise,
Long as eternal ages roll,
Thou seest thy Saviour's face.
- 6 Redeemed from earth and pain,
Ah! when shall we ascend,
And all in Jesus' presence reign
With our translated friend?

CHARLES WESLEY.

992 *Death of a pastor.*

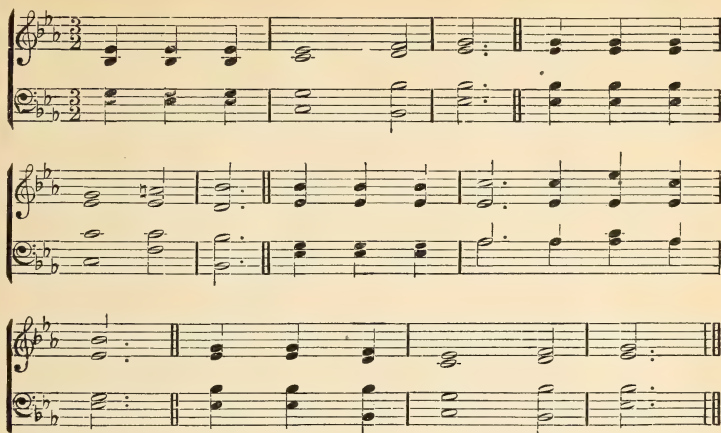
- 1 REST from thy labor, rest,
Soul of the just, set free!
Blest be thy memory, and blest
Thy bright example be!
- 2 Now, toil and conflict o'er,
Go, take with saints thy place;
But go, as each has gone before,
A sinner saved by grace.
- 3 Saviour, into thy hands
Our pastor we resign,
And now we wait thine own commands:
We were not his but thine.
- 4 Thou art thy Church's Head;
And when the members die,
Thou raisest others in their stead;
To thee we lift our eye.
- 5 On thee our hopes depend,
We gather round our Rock;
Send whom thou wilt, but condescend
Thyself to feed the flock.

JAMES MONTGOMERY.

TIME AND ETERNITY—DEATH AND RESURRECTION.

CAPELLO. S. M.

LOWELL MASON.



993 *It is not death to die.*

- 1 It is not death to die,—
To leave this weary road,
And, 'mid the brotherhood on high,
To be at home with God.
- 2 It is not death to close
The eye long dimmed by tears,
And wake, in glorious repose
To spend eternal years.
- 3 It is not death to bear
The wrench that sets us free
From dungeon chain, to breathe the air
Of boundless liberty.

- 4 It is not death to fling
Aside this sinful dust,
And rise, on strong exulting wing,
To live among the just.

- 5 Jesus, thou Prince of life,
Thy chosen cannot die!
Like thee, they conquer in the strife,
To reign with thee on high.

ABRAHAM H. C. MALAN. TR. BY G. W. BETHUNE.

994 *Resting in hope.*

- 1 REST for the toiling hand,
Rest for the anxious brow,
Rest for the weary, way-sore feet,
Rest from all labor now.
- 2 Rest for the fevered brain,
Rest for the throbbing eye;
Through these parched lips of thine no
more
Shall pass the moan or sigh.
- 3 Soon shall the trump of God
Give out the welcome sound,

That shakes thy silent chamber-walls,
And breaks the turf-sealed ground.

- 4 Ye dwellers in the dust,
Awake, come forth and sing!
Sharp has your frost of winter been,
But bright shall be your spring.

- 5 'Twas sown in weakness here,
'Twill then be raised in power:
That which was sown an earthly seed,
Shall rise a heavenly flower.

HORATIUS BONAR.

995 *Because I live, ye shall live also.*

- 1 AND must this body die,
This well-wrought frame decay?
And must these active limbs of mine
Lie mouldering in the clay?

- 2 God, my Redeemer, lives,
And ever from the skies
Looks down, and watches all my dust,
Till he shall bid it rise.

- 3 Arrayed in glorious grace
Shall these vile bodies shine,
And every shape, and every face,
Be heavenly and divine.

- 4 These lively hopes we owe,
Lord, to thy dying love:
O may we bless thy grace below,
And sing thy grace above!

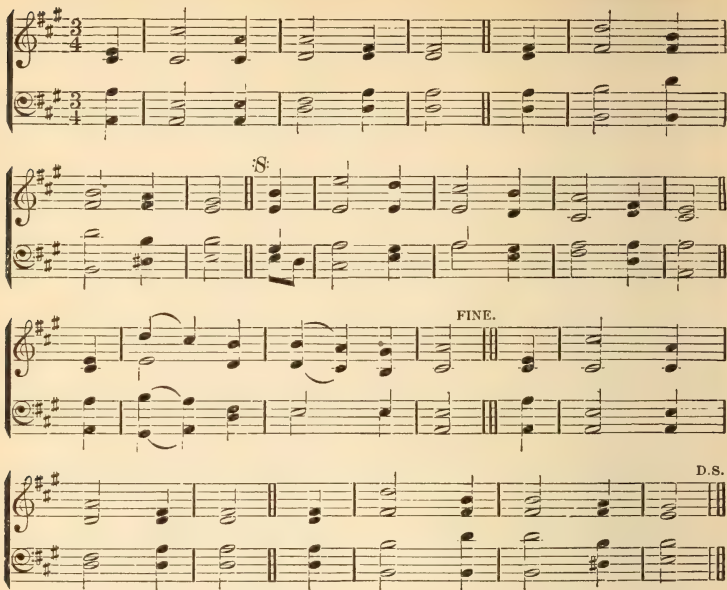
- 5 Saviour, accept the praise
Of these our humble songs,
Till tunes of nobler sound we raise
With our immortal tongues.

ISAAC WATTS.

TIME AND ETERNITY—DEATH AND RESURRECTION.

TIOGA. S. M.

THOMAS HASTINGS.



996 *Solemn thoughts of the future.*

- 1 AND am I born to die?
To lay this body down?
And must my trembling spirit fly
Into a world unknown—
A land of deepest shade,
Unpierced by human thought,
The dreary regions of the dead,
Where all things are forgot?
- 2 Soon as from earth I go,
What will become of me?
Eternal happiness or woe
Must then my portion be:
Waked by the trumpet's sound,
I from my grave shall rise,
And see the Judge, with glory crowned,
And see the flaming skies!
- 3 Who can resolve the doubt
That tears my anxious breast?
Shall I be with the damned cast out,
Or numbered with the blest?
I must from God be driven,
Or with my Saviour dwell;
Must come at his command to heaven,
Or else—depart to hell!
- 4 O thou who wouldst not have
One wretched sinner die;
Who didst thyself my soul to save
From endless misery;

Show me the way to shun
Thy dreadful wrath severe,
That when thou comest on thy throne
I may with joy appear.

CHARLES WESLEY.

997 *For victory in death.*

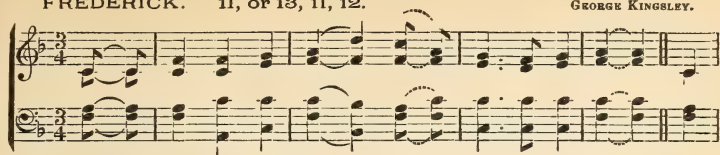
- 1 WHEN on the brink of death
My trembling soul shall stand,
Waiting to pass that awful flood,
Great God, at thy command,—
- 2 When every scene of life
Stands ready to depart,
And the last sigh that shakes the frame
Shall rend this bursting heart,—
- 3 Thou Source of joy supreme,
Whose arm alone can save,
Dispel the darkness that surrounds
The entrance to the grave.
- 4 Lay thy supporting hand
Beneath my sinking head;
And with a ray of love divine
Illume my dying bed.
- 5 Leaning on Jesus' breast,
May I resign my breath;
And in his kind embraces lose
The bitterness of death.

WILLIAM B. COLLYER, ALT.

TIME AND ETERNITY—DEATH AND RESURRECTION.

FREDERICK. 11, or 13, 11, 12.

GEORGE KINGSLEY.



998 *I would not live alway.*

1 I WOULD not live alway; I ask not to stay
Where storm after storm rises dark o'er the
way:

The few lurid mornings that dawn on us here
Are enough for life's woes, full enough for
its cheer.

2 I would not live alway; no, welcome the
tomb!

Since Jesus hath lain there, I dread not its
gloom;

There sweet be my rest till he bid me arise,
To hail him in triumph descending the skies.

3 Who, who would live alway, away from
his God;

Away from yon heaven, that blissful abode,
Where the rivers of pleasure flow o'er the
bright plains,

And the noontide of glory eternally reigns?

4 Where the saints of all ages in harmony
meet,

Their Saviour and brethren transported to
greet;

While the anthems of rapture unceasingly
roll,

And the smile of the Lord is the feast of
the soul.

999 *Thou art gone to the grave.*

1 THOU art gone to the grave; but we will
not deplore thee,

Though sorrows and darkness encompass
the tomb;

Thy Saviour has passed through its portal
before thee,

And the lamp of his love is thy guide
through the gloom.

2 Thou art gone to the grave; we no longer
behold thee,

Nor tread the rough path of the world by
thy side:

But the wide arms of mercy are spread to
enfold thee,

And sinners may die, for the Sinless hath
died.

3 Thou art gone to the grave; and, its
mansion forsaking,

Perchance thy weak spirit in fear lingered
long;

But the mild rays of paradise beamed on
thy waking,

And the sound which thou heardest was
the seraphim's song.

4 Thou art gone to the grave; but we will
not deplore thee;

Whose God was thy ransom, thy guardian,
and guide:

He gave thee, he took thee, and he will re-
store thee;

And death has no sting, for the Saviour
has died.

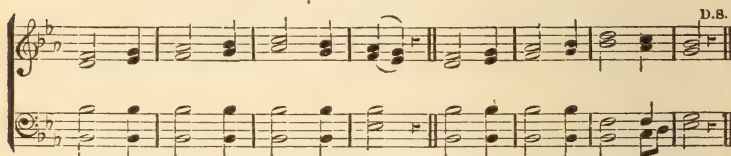
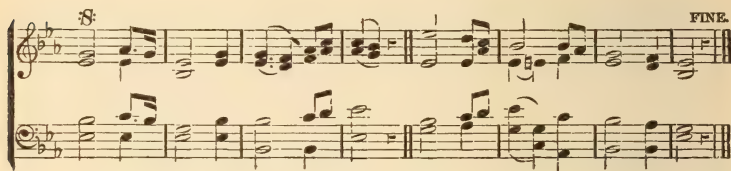
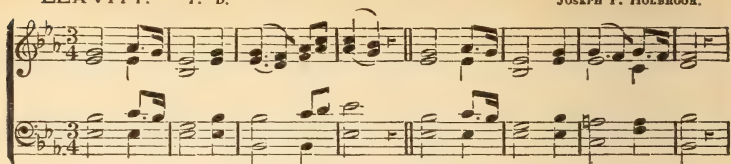
WILLIAM A. MUHLENBERG.

REGINALD HEBER.

TIME AND ETERNITY—DEATH AND RESURRECTION.

LEAVITT. 7. D.

JOSEPH P. HOLBROOK.



1000 *Clothed with immortality.*

1 "SPIRIT, leave thy house of clay;
Lingering dust, resign thy breath!
Spirit, cast thy chains away;
Dust, be thou dissolved in death!"
Thus the mighty Saviour speaks,
While the faithful Christian dies;
Thus the bonds of life he breaks,
And the ransomed captive flies.

2 "Prisoner, long detained below,
Prisoner, now with freedom blest,
Welcome from a world of woe;
Welcome to a land of rest!"
Thus the choir of angels sing,
As they bear the soul on high,
While with hallelujahs ring
All the regions of the sky.

3 Grave, the guardian of our dust,
Grave, the treasury of the skies,
Every atom of thy trust
Rests in hope again to rise:
Hark! the judgment-trumpet calls,
"Soul, rebuild thy house of clay;
Immortality thy walls,
And eternity thy day!"

JAMES MONTGOMERY, ALT.

1001 *Dying in the Lord.*

1 HARK! a voice divides the sky,—
Happy are the faithful dead!

In the Lord who sweetly die,
They from all their toils are freed;
Them the Spirit hath declared
Blest, unutterably blest;
Jesus is their great reward,
Jesus is their endless rest.

2 Followed by their works they go,
Where their Head is gone before;
Reconciled by grace below,
Grace hath opened mercy's door;
Justified through faith alone,
Here they knew their sins forgiven;
Here they laid their burden down,
Hallowed and made meet for heaven.

3 Who can now lament the lot
Of a saint in Christ deceased?
Let the world, who know us not,
Call us hopeless and unblest:
When from flesh the spirit freed
Hastens homeward to return,
Mortals cry, "A man is dead!"
Angels sing, "A child is born!"

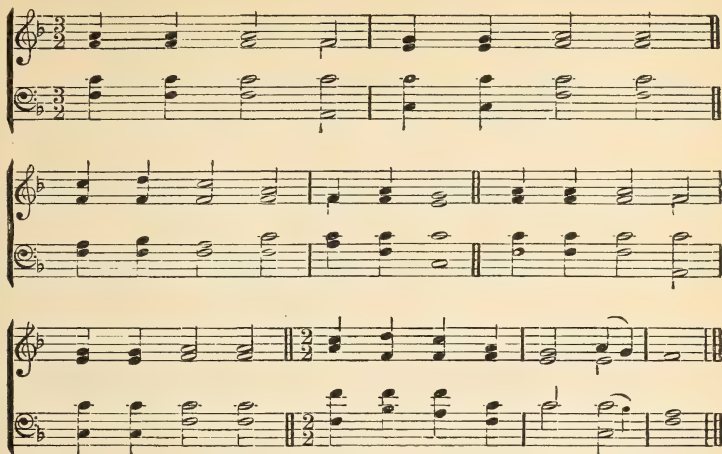
4 Born into the world above,
They our happy brother greet;
Bear him to the throne of love,
Place him at the Saviour's feet:
Jesus smiles, and says, "Well done!
Good and faithful servant thou!
Enter, and receive thy crown;
Reign with me triumphant now."

CHARLES WESLEY.

TIME AND ETERNITY—DEATH AND RESURRECTION.

TALMAR. 8, 7.

ISAAC BAKER WOODBURY.



1002 *Bereavement and resignation.*

- 1 JESUS, while our hearts are bleeding
O'er the spoils that death has won,
We would, at this solemn meeting,
Calmly say, "Thy will be done."
- 2 Though cast down, we're not forsaken;
Though afflicted, not alone:
Thou didst give, and thou hast taken;
Blessed Lord, "Thy will be done."
- 3 Though to-day we're filled with mourning,
Mercy still is on the throne;
With thy smiles of love returning,
We can sing, "Thy will be done."
- 4 By thy hands the boon was given;
Thou hast taken but thine own:
Lord of earth, and God of heaven,
Evermore, "Thy will be done."

THOMAS HASTINGS.

1003 *Conflict ended—crown waiting.*

- 1 HAPPY soul, thy days are ended,
All thy mourning days below;
Go, by angel guards attended,
To the sight of Jesus go!
Waiting to receive thy spirit,
Lo! the Saviour stands above;
Shows the purchase of his merit,
Reaches out the crown of love.
- 2 Struggle through thy latest passion,
To thy great Redeemer's breast,
To his uttermost salvation,
To his everlasting rest.
For the joy he sets before thee,
Bear a momentary pain;
Die, to live a life of glory;
Suffer, with thy Lord to reign.

CHARLES WESLEY.

[7. D. Tune, Leavitt. Page 370.]

1004 *The dying believer.*

- 1 DEATHLESS spirit, now arise;
Soar, thou native of the skies!
Pearl of price by Jesus bought,
To his glorious likeness wrought,—
- 2 Go, to shine before the throne;
Deck the Mediator's crown;
Go, his triumphs to adorn;
Made for God, to God return.
- 3 Lo! he beckons from on high;
Fearless to his presence fly:
Thine the merit of his blood,
Thine the righteousness of God.
- 4 Angels, joyful to attend,
Hovering round thy pillow, bend;
Wait to catch the signal given,
And convey thee quick to heaven.
- 5 Shudder not to pass the stream:
Venture all thy care on him,—
Him, whose dying love and power
Stilled its tossings, hushed its roar.
- 6 Safe is the expanded wave,
Gentle as a summer's eve;
Not one object of his care
Ever suffered shipwreck there.
- 7 See the haven full in view:
Love divine shall bear thee through;
Trust to that propitious gale;
Weigh thine anchor, spread thy sail.
- 8 Saints in glory, perfect made,
Wait thy passage through the shade;
Ardent for thy coming o'er,
See, they throng the blissful shore.

AUGUSTUS M. TOPLADY.

TIME AND ETERNITY—DEATH AND RESURRECTION.

OUR FATHER. 6, 4.

EDWARD L. WHITE.



1005 *Our stay in death.*

1 LOWLY and solemn be
Thy children's cry to thee,
Father divine!

A hymn of suppliant breath,
Owning that life and death
Alike are thine.

2 O Father, in that hour,
When earth all helping power
Shall disavow;
When spear, and shield, and crown,
In faintness are cast down;
Sustain us, thou!

3 By Him who bowed to take
The death-cup for our sake,
The thorn, the rod;
From whom the last dismay
Was not to pass away;
Aid us, O God!

4 Tremblers beside the grave,
We call on thee to save,
Father divine!

Hear, hear our suppliant breath,
Keep us in life and death,
Thine, only thine.

MRS. FELICIA D. HEMANS.

[7, 61. Tune, Gethsemane. Page 407.]

1006 *Death of a child.*

1 WHEREFORE should I make my moan,
Now the darling child is dead?
He to early rest is gone,
He to paradise is fled:
I shall go to him, but he
Never shall return to me.

2 God forbids his longer stay;
God recalls the precious loan;
God hath taken him away,
From my bosom to his own:
Surely what he wills is best;
Happy in his will I rest.

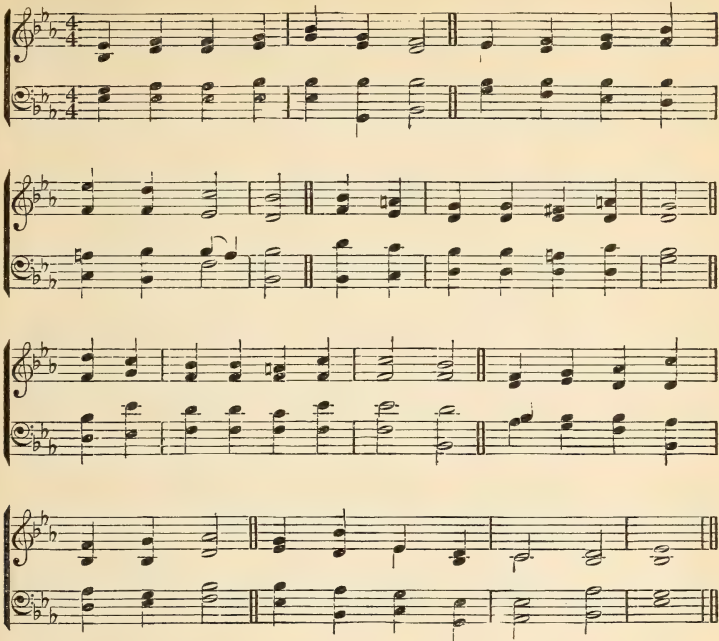
3 Faith cries out, "It is the Lord,
Let him do as seems him good!"
Be thy holy name adored;
Take the gift awhile bestowed:
Take the child no longer mine;
Thine he is, forever thine.

CHARLES WESLEY.

TIME AND ETERNITY—DEATH AND RESURRECTION.

THE LONG HOME. 7, 8, 7.

SIR ARTHUR SEYMOUR SULLIVAN.



1007 *On the death of a little child.*

- 1 TENDER Shepherd, thou hast stilled
Now thy little lamb's brief weeping:
Ah, how peaceful, pale, and mild
In its narrow bed 'tis sleeping!
And no sigh of anguish sore
Heaves that little bosom more.
- 2 In this world of care and pain,
Lord, thou wouldst no longer leave it;
To the sunny heavenly plain
Thou dost now with joy receive it;
Clothed in robes of spotless white,
Now it dwells with thee in light.
- 3 Ah, Lord Jesus, grant that we
Where it lives may soon be living,
And the lovely pastures see
That its heavenly food are giving;
Then the gain of death we prove,
Though thou take what most we love.

FROM THE GERMAN. TR. BY MISS C. WINKWORTH.

[6. Tune, Jewett. Page 241.]

1008 *For a child's funeral.*

- 1 Go to thy rest, fair child!
Go to thy dreamless bed,

Gentle, and meek, and mild,
With blessings on thy head.
Fresh roses in thy hand,
Buds on thy pillow laid,
Haste from this blighting land,
Where flowers so quickly fade.

2 Before thy heart could learn
In waywardness to stray;
Before thy feet could turn
The dark and downward way;
Ere sin could wound thy breast,
Or sorrow wake the tear;
Rise to thy home of rest,
In yon celestial sphere!

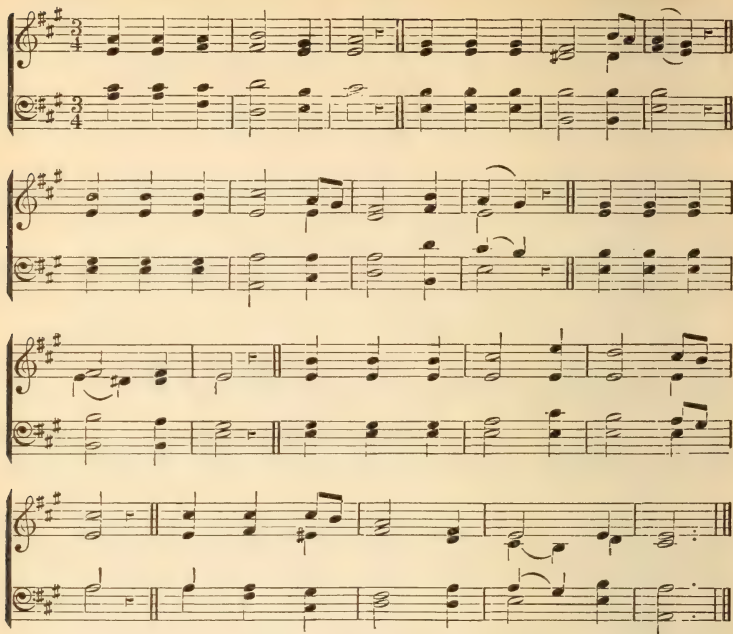
3 Because thy smile was fair,
Thy lip and eye so bright,
Because thy cradle-care
Was such a fond delight;
Shall love, with weak embrace,
Thy heavenward flight detain?
No, angel! seek thy place
Amid yon cherub train.

MES. LYDIA H. SIGOURNEY.

TIME AND ETERNITY—DEATH AND RESURRECTION.

REQUIEM. 6, 8, 8.

THOMAS HASTINGS.



1009 *Friends separated.*

- 1 FRIEND after friend departs:
Who hath not lost a friend?
There is no union here of hearts
That finds not here an end:
Were this frail world our only rest,
Living or dying, none were blest.
- 2 Beyond the flight of time,
Beyond this vale of death,
There surely is some blessed clime
Where life is not a breath,
Nor life's affection transient fire,
Whose sparks fly upward to expire.
- 3 There is a world above,
Where parting is unknown;
A whole eternity of love,
Formed for the good alone:
And faith beholds the dying here
Translated to that happier sphere.
- 4 Thus star by star declines,
Till all are passed away,
As morning high and higher shines,
To pure and perfect day;
Nor sink those stars in empty night;
They hide themselves in heaven's own
light.

JAMES MONTGOMERY.

1010 [7, 6. Tune, Munich. Page 83.] *Present with the Lord.*

- 1 THE precious seed of weeping
To-day we sow once more,
The form of one now sleeping,
Whose pilgrimage is o'er.
Ah! death but safely lands him
Where we too would attain;
Our Father's voice demands him,
And death to him is gain.
- 2 He has what we are wanting,
He sees what we believe;
The sins on earth so haunting
Have there no power to grieve;
Safe in his Saviour's keeping,
Who sent him calm release,—
'Tis only we are weeping,—
He dwells in perfect peace.
- 3 The crown of life he weareth,
He bears the shining palm,
The "Holy, holy," shareth,
And joins the angels' psalm;
But we, poor pilgrims, wander
Still through this land of woe,
Till we shall meet him yonder,
And all his joy shall know.

CARL J. P. SPITTA. TR. BY MISS C. WINKWORTH.

TIME AND ETERNITY—DEATH AND RESURRECTION.

VERNON. 8.

GERMAN.

1011 *Safe in the harbor.*

- 1 WEEP not for a brother deceased,
Our loss is his infinite gain;
A soul out of prison released,
And freed from its bodily chain;
With songs let us follow his flight,
And mount with his spirit above,
Escaped to the mansions of light,
And lodged in the Eden of love.
- 2 Our brother the haven hath gained,
Outflying the tempest and wind;
His rest he hath sooner obtained,
And left his companions behind,
Still tossed on a sea of distress,
Hard toiling to make the blest shore,
Where all is assurance and peace,
And sorrow and sin are no more.
- 3 There all the ship's company meet,
Who sailed with the Saviour beneath;
With shouting each other they greet,
And triumph o'er sorrow and death:
The voyage of life's at an end;
The mortal affliction is past;
The age that in heaven they spend,
Forever and ever shall last.

CHARLES WESLEY.

1012 *The grave disarmed.*

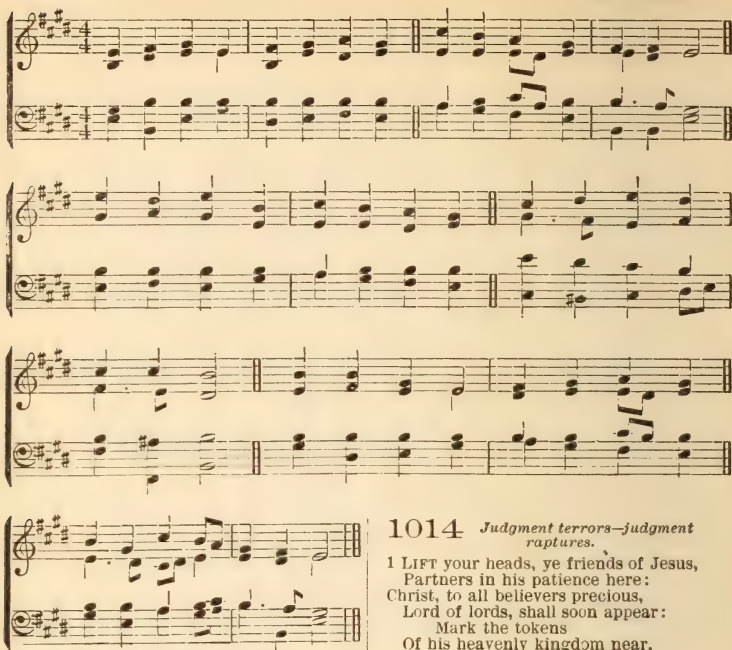
- 1 MAN dieth and wasteth away,
And where is he?—Hark! from the skies,
I hear a voice answer and say,
"The spirit of man never dies!
His body, which came from the earth,
Must mingle again with the sod;
His soul, which in heaven had birth,
Returns to the bosom of God."
- 2 No terror has death, or the grave,
To those who believe in the Lord,
Who know the Redeemer can save,
And lean on the faith of his word:
While ashes to ashes, and dust
We give unto dust, in our gloom,
The light of salvation we trust,
Which hangs like a lamp in the tomb.
- 3 O Lord God Almighty! to thee
We turn, as our solace above;
The waters may fail from the sea,
But never thy fountains of love:
O teach us thy will to obey,
And sing with one heart and accord,
"He gave, and he taketh away,
And praised be the name of the Lord."

GEORGE P. MORRIS.

TIME AND ETERNITY—JUDGMENT AND RETRIBUTION.

NOVELLO. 8, 7, 4.

VINCENT NOVELLO.



1013 *The second advent.*

1 Lo! He comes, with clouds descending,
Once for favored sinners slain;
Thousand thousand saints attending,
Swell the triumph of his train:
Hallelujah!

God appears on earth to reign.

2 Every eye shall now behold him
Robed in dreadful majesty;
Those who set at naught and sold him,
Pierced and nailed him to the tree,
Deeply wailing,
Shall the true Messiah see.

3 All the tokens of his passion
Still his dazzling body bears,
Cause of endless exultation
To his ransomed worshippers;
With what rapture
Gaze we on those glorious scars!

4 Yea, Amen! let all adore thee,
High on thy eternal throne;
Saviour, take the power and glory;
Claim the kingdom for thine own:
Jah! Jehovah!
Everlasting God, come down!

CHARLES WESLEY.

1014 *Judgment terrors—judgment raptures.*

1 LIFT your heads, ye friends of Jesus,
Partners in his patience here:
Christ, to all believers precious,
Lord of lords, shall soon appear:
Mark the tokens
Of his heavenly kingdom near.

2 Sun and moon are both confounded,
Darkened into endless night,
When, with angel-hosts surrounded,
In his Father's glory bright,
Beams the Saviour,
Shines the everlasting light.

3 See the stars from heaven falling;
Hark, on earth the doleful cry,
Men on rocks and mountains calling,
While the frowning Judge draws nigh,
"Hide us, hide us,
Rocks and mountains, from his eye!"

4 With what different exclamation
Shall the saints his banner see!
By the tokens of his passion,
By the marks received for me,
All discern him;
All with shouts cry out, "'Tis he!"

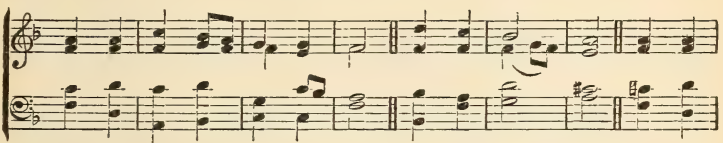
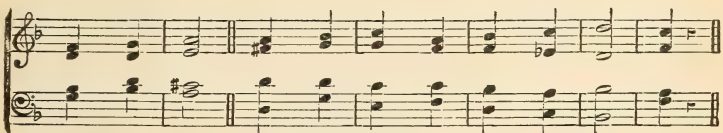
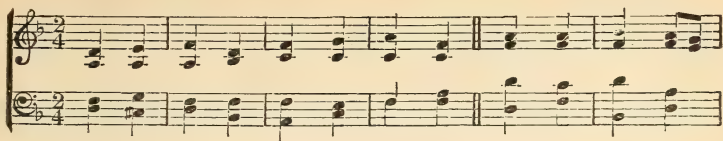
5 Lo! 'tis he! our hearts' desire,
Come for his espoused below;
Come to join us with his choir,
Come to make our joys o'erflow;
Palms of victory,
Crowns of glory, to bestow.

CHARLES WESLEY.

TIME AND ETERNITY—JUDGMENT AND RETRIBUTION.

PILGRIMAGE. 8, 7, 4.

ANCIENT MELODY.



1015 *O'er the distant mountains breaking.*

1 O'ER the distant mountains breaking,
Comes the reddening dawn of day;
Rise, my soul, from sleep awaking,
Rise, and sing, and watch, and pray:
'Tis thy Saviour,
On his bright returning way.

2 O thou long-expected, weary
Waits my anxious soul for thee;
Life is dark, and earth is dreary
Where thy light I do not see:
O my Saviour,
When wilt thou return to me?

3 Long, too long, in sin and sadness,
Far away from thee I pine;
When, O when, shall I the gladness
Of thy Spirit feel in mine?
O my Saviour,
When shall I be wholly thine?

4 Nearer is my soul's salvation,
Spent the night, the day at hand;
Keep me in my lowly station,
Watching for thee, till I stand,
O my Saviour,
In thy bright and promised land.

5 With my lamp well trimmed and
burning,
Swift to hear, and slow to roam,
Watching for thy glad returning
To restore me to my home;
Come, my Saviour,
O my Saviour, quickly come!

JOHN S. B. MONSELL.

1016 *Christ is coming.*

1 CHRIST is coming! let creation
Bid her groans and travail cease;
Let the glorious proclamation
Hope restore, and faith increase;
Christ is coming!
Come, thou blessed Prince of peace!

2 Earth can now but tell the story
Of thy bitter cross and pain;
She shall yet behold thy glory
When thou comest back to reign;
Christ is coming!
Let each heart repeat the strain.

3 Long thy exiles have been pining,
Far from rest, and home, and thee;
But, in heavenly vesture shining,
Soon they shall thy glory see;
Christ is coming!
Haste the joyous jubilee.

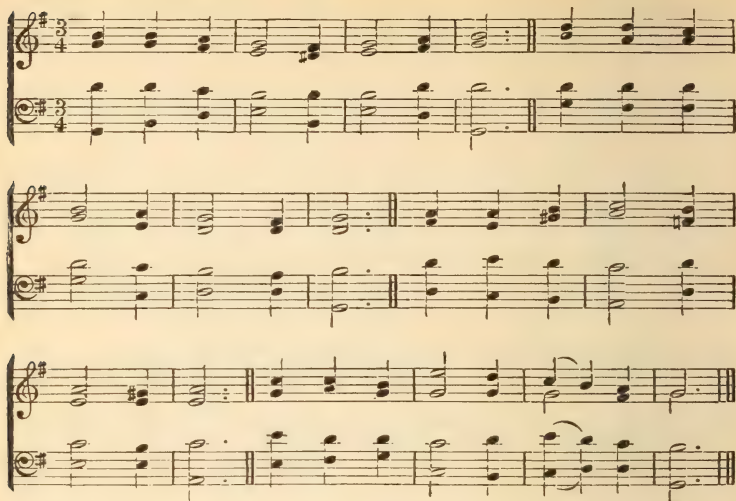
4 With that "blessed hope" before us,
Let no harp remain unstrung;
Let the mighty advent chorus
Onward roll from tongue to tongue;
Christ is coming!
Come, Lord Jesus, quickly come!

JOHN R. MACDUFF.

TIME AND ETERNITY—JUDGMENT AND RETRIBUTION.

GRACE CHURCH. L. M.

IGNACE PLEYEL.



1017 *The dreadful day.*

- 1 THE day of wrath, that dreadful day,
When heaven and earth shall pass away!
What power shall be the sinner's stay?
How shall he meet that dreadful day?
- 2 When, shriveling like a parchéd scroll,
The flaming heavens together roll;
And louder yet, and yet more dread,
Swells the high trump that wakes the dead!
- 3 O, on that day, that wrathful day,
When man to judgment wakes from clay,
Be thou, O Christ, the sinner's stay,
Though heaven and earth shall pass away!

SIR WALTER SCOTT.

1018 *The Judge severe.*

- 1 HE comes! He comes! the Judge severe!
The seventh trumpet speaks him near;
His lightnings flash, his thunders roll;
How welcome to the faithful soul!
- 2 From heaven angelic voices sound;
See the almighty Jesus crowned,
Girt with omnipotence and grace!
And glory decks the Saviour's face.
- 3 Descending on his great white throne,
He claims the kingdoms for his own;
The kingdoms all obey his word,
And hail him their triumphant Lord.
- 4 Shout, all the people of the sky,
And all the saints of the Most High;
Our Lord, who now his right obtains,
Forever and forever reigns.

CHARLES WESLEY.

1019 *Safety amid general dissolution.*

- 1 THE great archangel's trump shall sound,
While twice ten thousand thunders roar,
Tear up the graves, and cleave the ground,
And make the greedy sea restore.
- 2 The greedy sea shall yield her dead;
The earth no more her slain conceal;
Sinners shall lift their guilty head,
And shrink to see a yawning hell.
- 3 But we, who now our Lord confess,
And faithful to the end endure,
Shall stand in Jesus' righteousness;
Stand, as the Rock of ages, sure.
- 4 We, while the stars from heaven shall fall,
And mountains are on mountains hurled,
Shall stand unmoved amidst them all,
And smile to see a burning world.
- 5 The earth and all the works therein
Dissolve, by raging flames destroyed,
While we survey the awful scene,
And mount above the fiery void.
- 6 By faith we now transcend the skies,
And on that ruined world look down:
By love above all height we rise,
And share the everlasting throne.

CHARLES WESLEY.

Doxology.

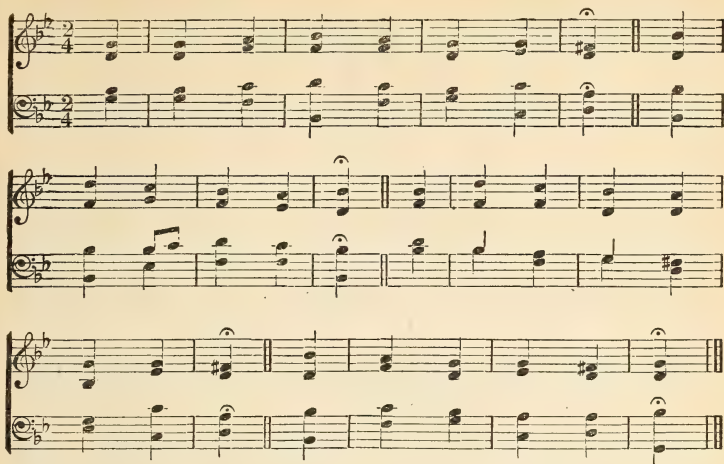
PRaise God, from whom all blessings flow;
PRaise him, all creatures here below;
PRaise him above, ye heavenly host;
PRaise Father, Son, and Holy Ghost!

THOMAS KEN.

TIME AND ETERNITY—JUDGMENT AND RETRIBUTION.

WINDSOR. C. M.

GEORGE KIRBYE.



1020 *The awful sentence.*

- 1 THAT awful day will surely come,
The appointed hour makes haste,
When I must stand before my Judge,
And pass the solemn test.
- 2 Jesus, thou Source of all my joys,
Thou Ruler of my heart,
How could I bear to hear thy voice
Pronounce the word, "Depart!"
- 3 The thunder of that awful word
Would so torment my ear,
'Twould tear my soul asunder, Lord,
With most tormenting fear.
- 4 What! to be banished from my Lord,
And yet forbid to die!
To linger in eternal pain,
And death forever fly!
- 5 O wretched state of deep despair,
To see my God remove,
And flx my doleful station where
I must not taste his love!

ISAAC WATTS.

1021 *The final account.*

- 1 AND must I be to judgment brought,
And answer in that day
For every vain and idle thought,
And every word I say?
- 2 Yes, every secret of my heart
Shall shortly be made known,
And I receive my just desert
For all that I have done.
- 3 How careful, then, ought I to live,
With what religious fear!

Who such a strict account must give
For my behavior here.

- 4 Thou awful Judge of quick and dead,
The watchful power bestow;
So shall I to my ways take heed,—
To all I speak or do.
- 5 If now thou standest at the door,
O let me feel thee near;
And make my peace with God, before
I at thy bar appear.

CHARLES WESLEY.

[L. M. Tune, Grace Church. Page 378.]

1022 *Be pitiful, O God.*

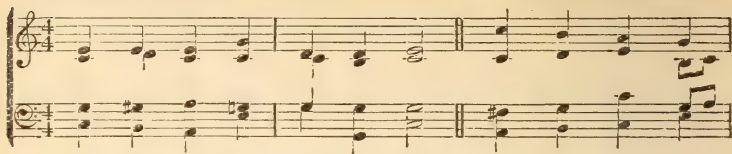
- 1 O SON of God, in glory crowned,
The Judge ordained of quick and dead!
O Son of man, so pitying found
For all the tears thy people shed!
- 2 Be with us in this darkened place,—
This weary, restless, dangerous night;
And teach, O teach us, by thy grace,
To struggle onward into light!
- 3 And 'since, in God's recording book,
Our sins are written, every one,—
The crime, the wrath, the wandering look,
The good we knew, and left undone;
- 4 Lord, ere the last dread trump be heard,
And ere before thy face we stand,
Look thou on each accusing word,
And blot it with thy bleeding hand.
- 5 And by the love that brought thee here,
And by the cross, and by the grave,
Give perfect love for conscious fear,
And in the day of judgment save.

MRS. CECIL F. ALEXANDER.

TIME AND ETERNITY—JUDGMENT AND RETRIBUTION.

REYNOLDSTONE. 7, 61.

REV. T. R. MATTHEWS.



FROM MENDELSSOHN.

5 Thou, who bad'st the sinner cease
From her tears and go in peace,—
Thou, who to the dying thief
Spakest pardon and relief,—
Thou, O Lord, to me hast given,
E'en to me, the hope of heaven.

THOMAS OF CELANO. TR. BY A. P. STANLEY.

[S. M. Tune, Tlaga. Page 268.]

1023 *Day of wrath.*

1 DAY of wrath, O dreadful day!
When this world shall pass away,
And the heavens together roll,
Shriveling like a parchéd scroll,
Long foretold by saint and sage,
David's harp, and sibyl's page.

2 Day of terror, day of doom,
When the Judge at last shall come!
Through the deep and silent gloom,
Shrouding every human tomb,
Shall the archangel's trumpet tone
Summon all before the throne.

3 Then the writing shall be read,
Which shall judge the quick and dead;
Then the Lord of all our race
Shall appoint to each his place;
Every wrong shall be set right,
Every secret brought to light.

4 O just Judge, to whom belongs
Vengeance for all earthly wrongs,
Grant forgiveness, Lord, at last,
Ere the dread account be past.
Lo, my sighs, my guilt, my shame!
Spare me for thine own great name.

1024 *The inexorable Judge.*

1 THOU Judge of quick and dead,
Before whose bar severe,
With holy joy or guilty dread,
We all shall soon appear;
Our cautioned souls prepare
For that tremendous day,
And fill us now with watchful care,
And stir us up to pray:

2 To pray, and wait the hour,
That awful hour unknown,
When, robed in majesty and power,
Thou shalt from heaven come down,
The immortal Son of man,
To judge the human race,
With all thy Father's dazzling train,
With all thy glorious grace.

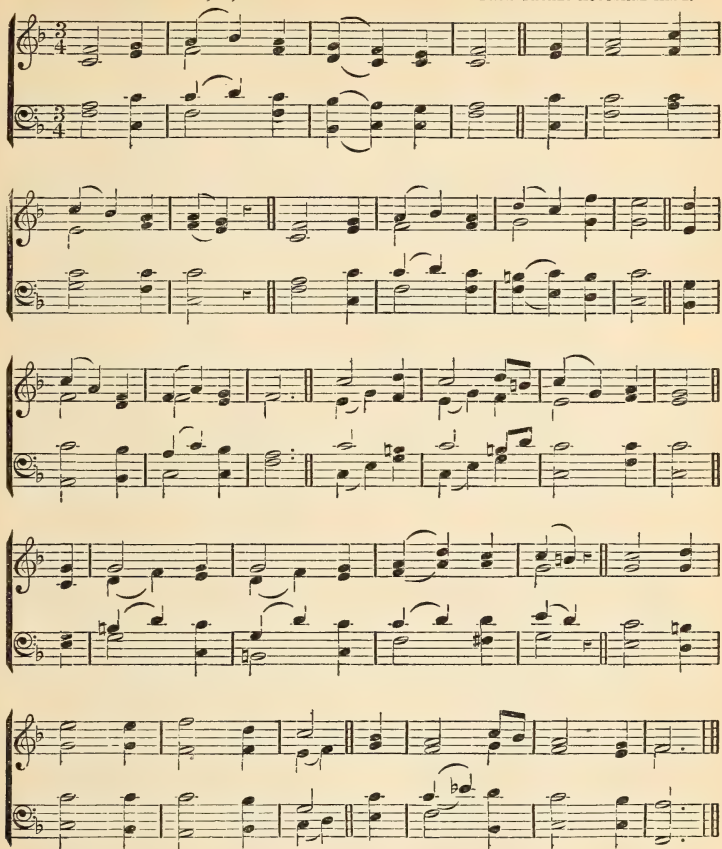
3 O may we all be found
Obedient to thy word,
Attentive to the trumpet's sound,
And looking for our Lord.
O may we thus insure
A lot among the blest;
And watch a moment to secure
An everlasting rest.

CHARLES WESLEY.

TIME AND ETERNITY—JUDGMENT AND RETRIBUTION.

FALKIRK. 7, 6, 8.

FROM THOMAS AUGUSTINE ARNE.



1025 *The omnipotent decree.*

1 STAND the omnipotent decree!
 Jehovah's will be done!
 Nature's end we wait to see,
 And hear her final groan.
 Let this earth dissolve, and blend
 In death the wicked and the just;
 Let those ponderous orbs descend,
 And grind us into dust:—
 2 Rests secure the righteous man;
 At his Redeemer's beck,
 Sure to emerge and rise again,
 And mount above the wreck:

Lo! the heavenly spirit towers,
 Like flames o'er nature's funeral pyre,
 Triumphs in immortal powers,
 And claps his wings of fire!

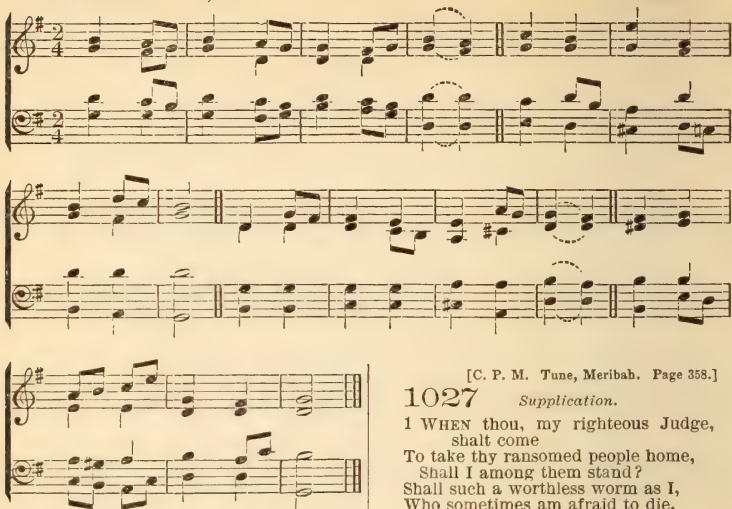
3 Nothing hath the just to lose,
 By worlds on worlds destroyed:
 Far beneath his feet he views,
 With smiles, the flaming void;
 Sees this universe renewed,
 The grand millennial reign begun;
 Shouts, with all the sons of God,
 Around the eternal throne.

CHARLES WENLEY.

TIME AND ETERNITY—JUDGMENT AND RETRIBUTION.

CHARLES. 8, 7.

J. PARKER.



1026 *Day of life.*

- 1 Lo, the day, the day of life!
Day of unimagined light,
Day when death itself shall die,
And there shall be no more night!
- 2 See the King desired for ages,
By the just expected long,
Long implored, at length he hasteth,
Cometh with salvation strong.
- 3 O how past all utterance happy,
Sweet and joyful it will be
When they who, unseen, have loved him,
Jesus face to face shall see!
- 4 Blessed then, earth's patient mourners,
Who for Christ have toiled and died,
Driven by the world's rough pressure
In those mansions to abide!
- 5 What will be the bliss and rapture
None can dream and none can tell,
There to reign among the angels,
In that heavenly home to dwell.

FROM THE LATIN. TR. BY MRS. E. CHARLES.

[C. P. M. Tune, Meribah. Page 358.]

1027 *Supplication.*

- 1 WHEN thou, my righteous Judge,
shalt come
To take thy ransomed people home,
Shall I among them stand?
Shall such a worthless worm as I,
Who sometimes am afraid to die,
Be found at thy right hand?
- 2 I love to meet thy people now,
Before thy feet with them to bow,
Though vilest of them all;
But, can I bear the piercing thought,
What if my name should be left out,
When thou for them shalt call?
- 3 O Lord, prevent it by thy grace;
Be thou my only hiding-place,
In this the accepted day;
Thy pardoning voice O let me hear,
To still my unbelieving fear,
Nor let me fall, I pray.
- 4 Among thy saints let me be found,
Whene'er the archangel's trump shall
sound,
To see thy smiling face;
Then loudest of the throng I'll sing,
While heaven's resounding mansions
ring
With shouts of sovereign grace.

SELINA, COUNTESS OF HUNTINGDON.

JUDGMENT HYMN. 8, 7. (Peculiar.)

JOSEPH KLUG'S GESANGBUCH.



TIME AND ETERNITY—JUDGMENT AND RETRIBUTION.

JUDGMENT HYMN.—Continued.



1028. *The end of things created.*

- 1 GREAT God! what do I see and hear!
The end of things created!
The Judge of man I see appear,
On clouds of glory seated:
The trumpet sounds; the graves restore
The dead which they contained before;
Prepare, my soul, to meet him!
- 2 The dead in Christ shall first arise,
At the last trumpet's sounding,

Caught up to meet him in the skies.

With joy their Lord surrounding:
No gloomy fears their souls dismay;
His presence sheds eternal day
On those prepared to meet him.

3 But sinners, filled with guilty fears,
Behold his wrath prevailing;
For they shall rise and find their tears
And sighs are unavailing:
The day of grace is past and gone,
Trembling they stand before the throne,
All unprepared to meet him.

4 Great God! what do I see and hear!
The end of things created!
The Judge of man I see appear,
On clouds of glory seated:
Beneath his cross I view the day
When heaven and earth shall pass away,
And thus prepare to meet him.

BARTHOLOMAUS RINGWALDT.

TR. BY W. B. COLLYER, ALT.

BREST. 8, 7, 4.

LOWELL MASON.



1029 *The judgment-day.*

- 1 DAY of judgment, day of wonders!
Hark! the trumpet's awful sound,
Louder than a thousand thunders,
Shakes the vast creation round:
How the summons
Will the sinner's heart confound!
- 2 See the Judge, our nature wearing,
Clothed in majesty divine!
You who long for his appearing.
Then shall say, "This God is mine:"
Glorious Saviour,
Own me in that day for thine!

3 At his call the dead awaken,
Rise to life from earth and sea;
All the powers of nature, shaken
By his voice, prepare to flee:
Careless sinner,
What will then become of thee?

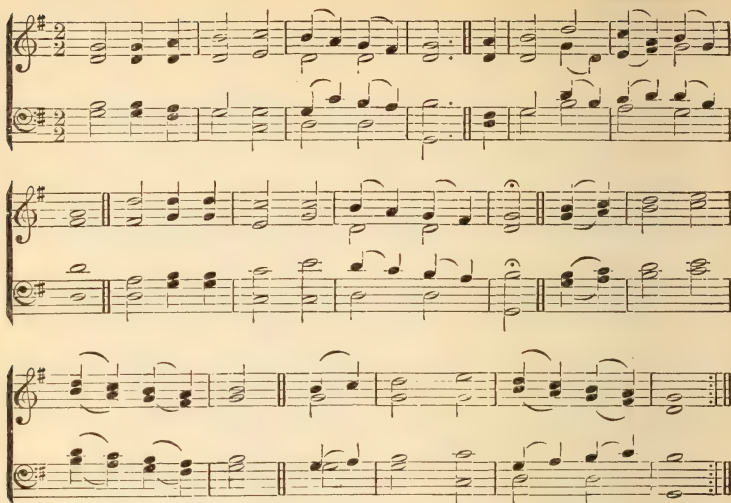
4 But to those who have confessed,
Loved and served the Lord below,
He will say, "Come near, ye blessed;
See the kingdom I bestow:
You forever
Shall my love and glory know."

JOHN NEWTON.

TIME AND ETERNITY—HEAVEN.

DEVIZES. C. M.

ISAAC TUCKER.



FIRST PART.

1030 *The full assurance of hope.*

1 How happy every child of grace,
Who knows his sins forgiven!
"This earth," he cries, "is not my place.
I seek my place in heaven,—
A country far from mortal sight;
Yet O, by faith I see
The land of rest, the saints' delight,
The heaven prepared for me."

2 O what a blessed hope is ours!
While here on earth we stay,
We more than taste the heavenly powers,
And antedate that day:
We feel the resurrection near,
Our life in Christ concealed,
And with his glorious presence here
Our earthen vessels filled.

3 O would he more of heaven bestow,
And let the vessels break,
And let our ransomed spirits go
To grasp the God we seek;
In rapturous awe on him to gaze,
Who bought the sight for me;
And shout and wonder at his grace
Through all eternity!

CHARLES WESLEY.

SECOND PART.

1031 *Endless bliss in prospect.*

1 A STRANGER in the world below,
I calmly sojourn here;
Nor can its happiness or woe
Provoke my hope or fear:

Its evils in a moment end.
Its joys as soon are past;
But O, the bliss to which I tend
Eternally shall last!

2 To that Jerusalem above,
With singing I repair;
While in the flesh, my hope and love,
My heart and soul, are there.
There my exalted Saviour stands,
My merciful High Priest;
And still extends his wounded hands,
To take me to his breast.

CHARLES WESLEY.

THIRD PART.

1032 *The prospect joyous.*

1 AND let this feeble body fail,
And let it faint or die;
My soul shall quit the mournful vale,
And soar to worlds on high;
Shall join the disembodied saints,
And find its long-sought rest,
That only bliss for which it pants,
In the Redeemer's breast.

2 In hope of that immortal crown
I now the cross sustain,
And gladly wander up and down,
And smile at toil and pain:
I suffer on my threescore years,
Till my Deliverer come,
And wipe away his servant's tears,
And take his exile home.

3 O what hath Jesus bought for me!
Before my ravished eyes

TIME AND ETERNITY—HEAVEN.

Rivers of life divine I see,
And trees of paradise :
I see a world of spirits bright,
Who taste the pleasures there ;
They all are robed in spotless white,
And conquering palms they bear.

4 O what are all my sufferings here,
If, Lord, thou count me meet
With that enraptured host to appear,
And worship at thy feet !
Give joy or grief, give ease or pain,
Take life or friends away,
But let me find them all again
In that eternal day.

CHARLES WESLEY.

FOURTH PART.

1033 *Communion with saints in heaven.*

1 COME, let us join our friends above
That have obtained the prize,
And on the eagle wings of love
To joys celestial rise.
Let all the saints terrestrial sing,
With those to glory gone ;
For all the servants of our King,
In earth and heaven, are one.

2 One family we dwell in him,
One church above, beneath,
Though now divided by the stream,
The narrow stream, of death.
One army of the living God,
To his command we bow ;
Part of his host have crossed the flood,
And part are crossing now.

3 Ten thousand to their endless home
This solemn moment fly ;
And we are to the margin come,
And we expect to die.
His militant embodied host,
With wishful looks we stand,
And long to see that happy coast,
And reach the heavenly land.

4 Our old companions in distress
We haste again to see,
And eager long for our release,
And full felicity.
E'en now by faith we join our hands
With those that went before ;
And greet the blood-besprinkled bands
On the eternal shore.

5 Our spirits, too, shall quickly join,
Like theirs with glory crowned,
And shout to see our Captain's sign,
To hear his trumpet sound.
O that we now might grasp our Guide !
O that the word were given !
Come, Lord of hosts, the waves divide,
And land us all in heaven !

CHARLES WESLEY.

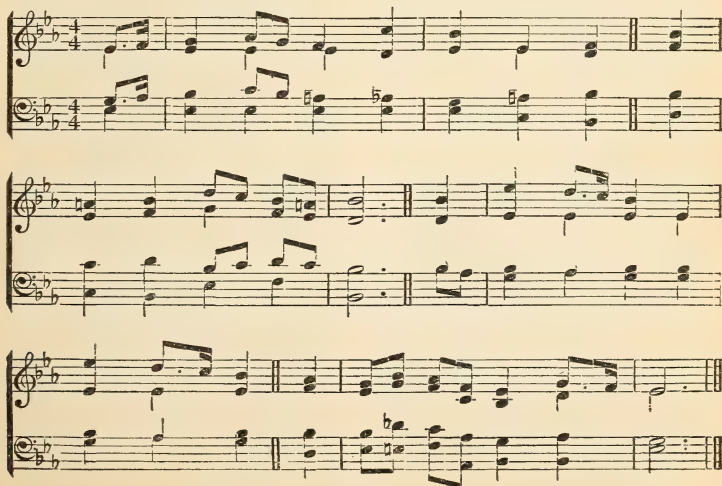
Doxology.

THE God of mercy be adored,
Who calls our souls from death,
Who saves by his redeeming word,
And new-creating breath ;
To praise the Father, and the Son,
And Spirit all-divine,—
The One in Three, and Three in One,—
Let saints and angels join.

ISAAC WATTS.

BURLINGTON. C. M.

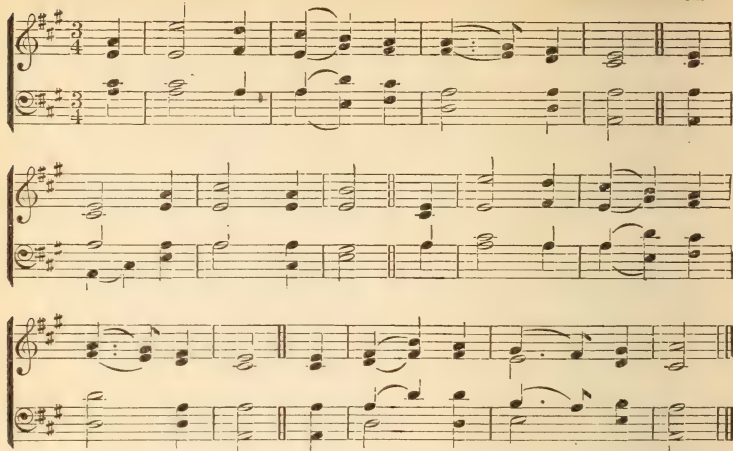
JOHN FRECKLETON BURROWES.



TIME AND ETERNITY—HEAVEN.

HARRIS. C. M.

ARR. FROM DEVEREUX.



1034 Farewell to earth—heaven welcomed.

- 1 YE golden lamps of heaven, farewell,
With all your feeble light;
Farewell, thou ever-changing moon,
Pale empress of the night.
- 2 And thou, refulgent orb of day,
In brighter flames arrayed.
My soul, that springs beyond thy sphere,
No more demands thine aid.
- 3 Ye stars are but the shining dust,
Of my divine abode,
The pavement of those heavenly courts
Where I shall reign with God.
- 4 The Father of eternal light
Shall there his beams display,
Nor shall one moment's darkness mix
With that unvaried day.
- 5 No more the drops of piercing grief
Shall swell into mine eyes,
Nor the meridian sun decline
Amid those brighter skies.
- 6 There all the millions of his saints
Shall in one song unite,
And each the bliss of all shall view
With infinite delight.

PHILIP DODDRIDGE.

1035 The New Jerusalem.

- 1 Lo, what a glorious sight appears
To our believing eyes!
The earth and seas are passed away,
And the old rolling skies.
- 2 From the third heaven, where God re-
sides,
That holy, happy place,
The New Jerusalem comes down,
Adorned with shining grace.

- 3 Attending angels shout for joy,
And the bright armies sing.
"Mortals, behold the sacred seat
Of your descending King!

- 4 "The God of glory down to men
Removes his blest abode;
Men, the dear objects of his grace,
And he the loving God.

- 5 "His own soft hand shall wipe the tears
From every weeping eye;
And pains, and groans, and griefs, and
fears,
And death itself, shall die."

- 6 How long, dear Saviour, O how long
Shall this bright hour delay?
Fly swifter round, ye wheels of time,
And bring the welcome day!

ISAAC WATTS.

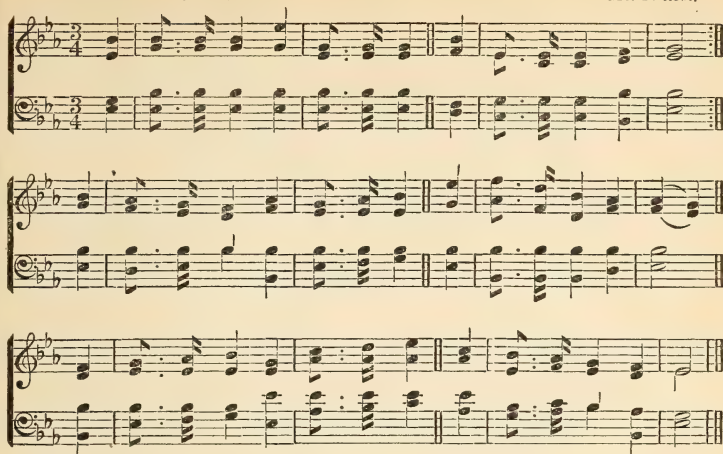
1036 In the desert—heaven before us.

- 1 FORTH to the land of promise bound
Our desert path we tread;
God's fiery pillar for our guide,
His Captain at our head.
- 2 E'en now we faintly trace the hills,
And catch their distant blue;
And the bright city's gleaming spires
Rise dimly on our view.
- 3 Soon, when the desert shall be crossed,
The flood of death passed o'er,
Our pilgrim hosts shall safely land
On Canaan's peaceful shore.
- 4 There love shall have its perfect work,
And prayer be lost in praise;
And all the servants of our God
Their endless anthems raise.

HENRY ALFORD.

VARINA. C. M.

GEO. F. ROOT.

1037 *The heavenly Canaan.*

- 1 THERE is a land of pure delight,
Where saints immortal reign;
Infinite day excludes the night,
And pleasures banish pain.
- 2 There everlasting spring abides,
And never-withering flowers;
Death, like a narrow sea, divides
This heavenly land from ours.
- 3 Sweet fields beyond the swelling flood
Stand dressed in living green;
So to the Jews old Canaan stood,
While Jordan rolled between.
- 4 Could we but climb where Moses
stood,
And view the landscape o'er,
Not Jordan's stream, nor death's cold
flood,
Should fright us from the shore.

ISAAC WATTS.

1038 *The promised land.*

- 1 ON Jordan's stormy banks I stand,
And cast a wishful eye
To Canaan's fair and happy land,
Where my possessions lie.
- 2 O the transporting, rapturous scene,
That rises to my sight!
Sweet fields arrayed in living green,
And rivers of delight.
- 3 O'er all those wide-extended plains
Shines one eternal day;
There God the Son forever reigns,
And scatters night away.

- 4 No chilling winds, or poisonous breath,
Can reach that healthful shore;
Sickness and sorrow, pain and death,
Are felt and feared no more.
- 5 When shall I reach that happy place,
And be forever blest?
When shall I see my Father's face,
And in his bosom rest?
- 6 Filled with delight, my raptured soul
Would here no longer stay:
Though Jordan's waves around me roll,
Fearless I'd launch away.

SAMUEL STENNETT.

[8, 6. Tune, Tappan. Page 56.]

1039 *The land of rest.*

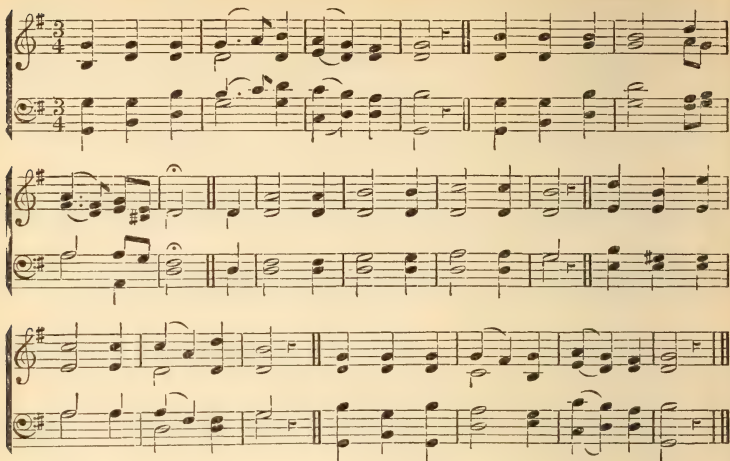
- 1 THERE is an hour of peaceful rest,
To mourning wanderers given;
There is a joy for souls distressed,
A balm for every wounded breast,
'Tis found above, in heaven.
- 2 There is a home for weary souls
By sin and sorrow driven,
When tossed on life's tempestuous shoals,
Where storms arise and ocean rolls,
And all is drear; 'tis heaven.
- 3 There faith lifts up the tearless eye,
To brighter prospects given;
And views the tempest passing by,
The evening shadows quickly fly,
And all serene in heaven.
- 4 There fragrant flowers immortal bloom,
And joys supreme are given;
There rays divine disperse the gloom:
Beyond the confines of the tomb
Appears the dawn of heaven.

WILLIAM B. TAPPAN.

TIME AND ETERNITY—HEAVEN.

PARK STREET. L. M.

FREDERICK MARC ANTOINE VENUA.



1040 *The redeemed in heaven.*

- 1 Lo! round the throne, a glorious band,
The saints in countless myriads stand;
Of every tongue redeemed to God,
Arrayed in garments washed in blood.
- 2 Through tribulation great they came;
They bore the cross, despised the shame;
But now from all their labors rest,
In God's eternal glory blest.
- 3 They see the Saviour face to face;
They sing the triumph of his grace;
And day and night, with ceaseless praise,
To him their loud hosannas raise.
- 4 O may we tread the sacred road
That holy saints and martyrs trod;
Wage to the end the glorious strife,
And win, like them, a crown of life!

MARY L. DUNCAN.

1041 *They shall behold the land that is very far off.—Isa. 33: 17.*

- 1 THERE is a land mine eye hath seen
In visions of enraptured thought,
So bright, that all which spreads between
Is with its radiant glories fraught.
- 2 A land upon whose blissful shore
There rests no shadow, falls no stain;
There those who meet shall part no more,
And those long parted meet again.
- 3 Its skies are not like earthly skies,
With varying hues of shade and light;
It hath no need of suns to rise
To dissipate the gloom of night.
- 4 There sweeps no desolating wind
Across that calm, serene abode;
The wanderer there a home may find
Within the paradise of God.

GURDON ROBINS.

1042 *Perfection in heaven.*

- 1 WHAT sinners value I resign;
Lord, 'tis enough that thou art mine;
I shall behold thy blissful face,
And stand complete in righteousness.
- 2 This life's a dream, an empty show;
But the bright world to which I go
Hath joys substantial and sincere;
When shall I wake, and find me there?
- 3 O glorious hour! O blest abode!
I shall be near, and like my God;
And flesh and sin no more control
The sacred pleasures of the soul.
- 4 My flesh shall slumber in the ground,
Till the last trumpet's joyful sound;
Then burst the chains, with sweet surprise,
And in my Saviour's image rise.

ISAAC WATTS.

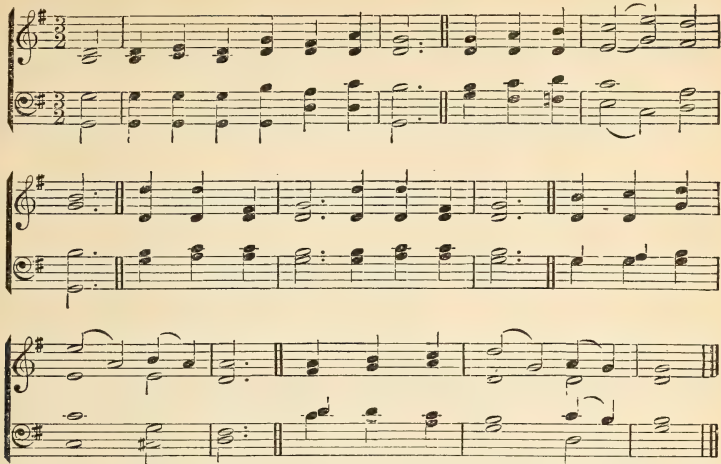
1043 *The heavenly Zion.*

- 1 ARM of the Lord, awake, awake!
Thine own immortal strength put on!
With terror clothed, hell's kingdom shake,
And cast thy foes with fury down.
- 2 By death and hell pursued in vain,
To thee the ransomed seed shall come;
Shouting, their heavenly Zion gain,
And pass through death triumphant home.
- 3 The pain of life shall then be o'er,
The anguish and distracting care;
There sighing grief shall weep no more,
And sin shall never enter there.
- 4 Where pure, essential joy is found,
The Lord's redeemed their heads shall
raise,
With everlasting gladness crowned,
And filled with love, and lost in praise.

CHARLES WESLEY.

NEWBOLD. C. M.

GEORGE KINGSLEY.

**1044** *The heavenly city.*

- 1 JERUSALEM, my happy home!
Name ever dear to me!
When shall my labors have an end,
In joy and peace in thee?
- 2 When shall these eyes thy heaven-built
walls
And pearly gates behold?
Thy bulwarks with salvation strong,
And streets of shining gold?
- 3 O when, thou city of my God,
Shall I thy courts ascend,
Where congregations ne'er break up,
And Sabbath has no end?
- 4 There happier bowers than Eden's bloom,
Nor sin nor sorrow know:
Blest seats! through rude and stormy scenes
I onward press to you.
- 5 Apostles, martyrs, prophets, there
Around my Saviour stand;
And soon my friends in Christ below
Will join the glorious band.
- 6 Jerusalem, my happy home!
My soul still pants for thee;
When shall my labors have an end,
When I thy joys shall see.

UNKNOWN.

- 3 I ask them whence their victory came:
They, with united breath,
Ascribe their conquest to the Lamb,
Their triumph to his death.
- 4 They marked the footsteps that he trod;
His zeal inspired their breast;
And, following their incarnate God,
Possess the promised rest.
- 5 Our glorious Leader claims our praise
For his own pattern given;
While the long cloud of witnesses
Show the same path to heaven.

ISAAC WATTS.

1046 *We shall see Him as he is.*

- 1 THE heavenly treasure now we have
In a vile house of clay;
But Christ will to the utmost save,
And keep us to that day.
- 2 Our souls are in his mighty hand,
And he shall keep them still;
And you and I shall surely stand
With him on Zion's hill.
- 3 Him eye to eye we there shall see,
Our face like his shall shine;
O what a glorious company,
When saints and angels join!
- 4 O what a joyful meeting there!
In robes of white arrayed,
Palms in our hands we all shall bear,
And crowns upon our head.
- 5 Then let us lawfully contend,
And fight our passage through;
Bear in our faithful minds the end.
And keep the prize in view

CHARLES WESLEY.

1045 *The saints in glory.*

- 1 GIVE me the wings of faith, to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.
- 2 Once they were mourners here below,
And poured out cries and tears;
They wrestled hard, as we do now,
With sins, and doubts, and fears.

TIME AND ETERNITY—HEAVEN.

GREEK HYMN. 6, 3.

O J—P—H—.



1047 *In the conflict.*

1 CHRISTIAN, dost thou see them,
On the holy ground,
How the powers of darkness
Rage thy steps around?
Christian, up and smite them,
Counting gain but loss;
In the strength that cometh
By the holy cross!

2 Christian, dost thou feel them,
How they work within,
Striving, tempting, luring,
Goading into sin?
Christian, never tremble;
Never be downcast;
Gird thee for the battle,
Watch, and pray, and fast!

3 Christian, dost thou hear them,
How they speak thee fair?
"Always fast and vigil?
Always watch and prayer?"
Christian, answer boldly:
"While I breathe I pray!"
Peace shall follow battle,
Night shall end in day.

4 "Well I know thy trouble,
O my servant true;
Thou art very weary,
I was weary too;
But that toll shall make thee
Some day all mine own,
And the end of sorrow
Shall be near my throne."

ANDREW OF CRETE. TR. BY J. M. NEALE.

[S. M. Tune, Vigil. Page 391.]

1048 *The pilgrim's home.*

1 WHILE through this world we roam,
From infancy to age,
Heaven is the Christian pilgrim's home,
His rest at every stage.

2 Thither his soul ascends,
Eternal joys to share;
There his adoring spirit bends,
While here he kneels in prayer.

3 His freed affections rise,
To fix on things above,
Where all his hope of glory lies,
Where all is perfect love.

4 There we our treasure place;
There let our hearts be found;
That still, where sin abounded, grace
May more and more abound.

5 Henceforth our converse be
With Christ before the throne;
Ere long we eye to eye shall see,
And know as we are known.

JAMES MONTGOMERY.

[S. M. Tune, Vigil. Page 391.]

1049 *No night in heaven.*

1 THERE is no night in heaven;
In that blest world above
Work never can bring weariness,
For work itself is love.

2 There is no grief in heaven;
For life is one glad day,
And tears are of those former things
Which all have passed away.

3 There is no sin in heaven;
Behold that blessed throng,
All holy in their spotless robes,
All holy in their song.

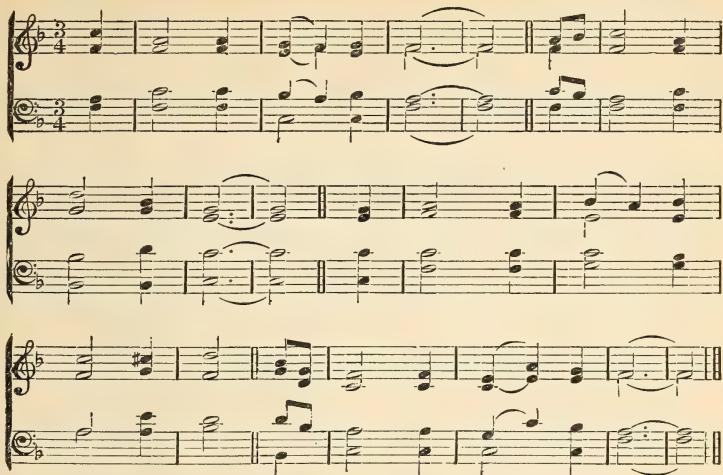
4 There is no death in heaven;
For they who gain that shore
Have won their immortality,
And they can die no more.

FREDERICK D. HUNTINGTON.

TIME AND ETERNITY—HEAVEN.

VIGIL. S. M.

ST. ALBAN'S TUNE BOOK.



1050 *At home in heaven.*

- 1 "FOREVER with the Lord!"
Amen, so let it be!
Life from the dead is in that word,
'Tis immortality.
- 2 Here in the body pent,
Absent from him I roam,
Yet nightly pitch my moving tent
A day's march nearer home.
- 3 "Forever with the Lord!"
Father, if 'tis thy will,
The promise of that faithful word,
E'en here to me fulfill.
- 4 So when my latest breath
Shall rend the veil in twain,
By death I shall escape from death,
And life eternal gain.
- 5 Knowing as I am known,
How shall I love that word,
And oft repeat before the throne,
"Forever with the Lord!"

JAMES MONTGOMERY.

1051 *The goodly land.*

- 1 FAR from these scenes of night,
Unbounded glories rise,
And realms of joy and pure delight,
Unknown to mortal eyes.
- 2 Fair land! could mortal eyes
But half its charms explore,
How would our spirits long to rise,
And dwell on earth no more!
- 3 No cloud those regions know,
Realms ever bright and fair;

For sin, the source of mortal woe,
Can never enter there.

- 4 O may the prospect fire
Our hearts with ardent love,
Till wings of faith, and strong desire,
Bear every thought above.
- 5 Prepared, by grace divine,
For thy bright courts on high,
Lord, bid our spirits rise and join
The chorus of the sky.

ANNE STEELE.

1052 *The land of peace.*

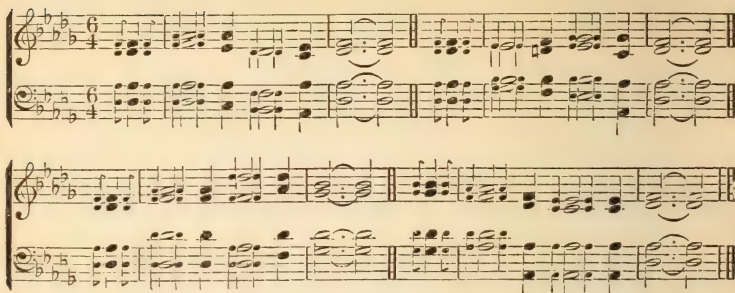
- 1 COME to the land of peace;
From shadows come away,
Where all the sounds of weeping cease,
And storms no more have sway.
- 2 Fear hath no dwelling here;
But pure repose and love
Breathe through the bright, celestial air
The spirit of the dove.
- 3 Come to the bright and blest,
Gathered from every land;
For here thy soul shall find its rest
Amid the shining band.
- 4 In this divine abode
Change leaves no saddening trace;
Come, trusting spirit, to thy God,
Thy holy resting-place.
- 5 "Come to our peaceful home,"
The saints and angels say,
"Forsake the world, no longer roam;
O wanderer, come away!"

UNKNOWN.

TIME AND ETERNITY—HEAVEN.

CARY. 6. (Irregular.)

EBEN TOURJÉE. AD. BY L. FRANKLIN SNOW.



1053 *Nearer home.*

1 ONE sweetly solemn thought
Comes to me o'er and o'er,—
I am nearer home to-day
Than I ever have been before.

2 Nearer my Father's house,
Where the many mansions be;
Nearer the great white throne;
Nearer the crystal sea;

3 Nearer the bound of life,
Where we lay our burdens down;
Nearer leaving the cross;
Nearer gaining the crown.

4 But lying darkly between,
Winding down through the night,
Is the deep and unknown stream,
That leads at last to the light.

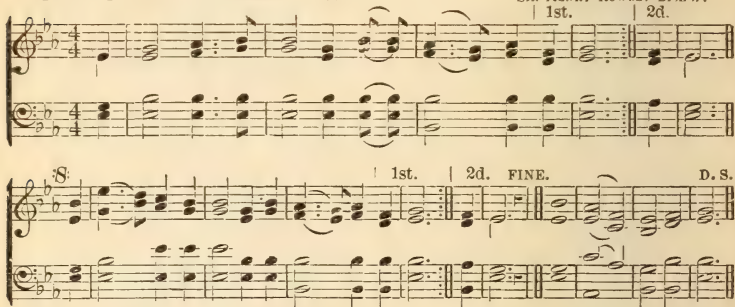
5 Father, perfect my trust!
Strengthen the might of my faith;
Let me feel as I would when I stand
On the rock of the shore of death:

6 Feel as I would when my feet
Are slipping o'er the brink;
For it may be, I'm nearer home—
Nearer now than I think!

PHEBE CARY.

THE SAINT'S HOME. 11.

SIR HENRY ROWLEY BISHOP.
1st. 2d.



1054 *Home! home! sweet, sweet home.*

1 MID scenes of confusion and creature complaints,
How sweet to the soul is communion with saints!
To find at the banquet of mercy there's room,
And feel in the presence of Jesus at home.
Home! home! sweet, sweet home!
Prepare me, dear Saviour, for glory,
my home.

2 Sweet bonds that unite all the children of peace!
And, thrice precious Jesus, whose love cannot cease,
Though oft from thy presence in sadness I roam,
I long to behold thee in glory, at home.

3 I sigh from this body of sin to be free,
Which hinders my joy and communion with thee;
Though now my temptation like billows may foam,
All, all will be peace, when I'm with thee at home.

TIME AND ETERNITY—HEAVEN.

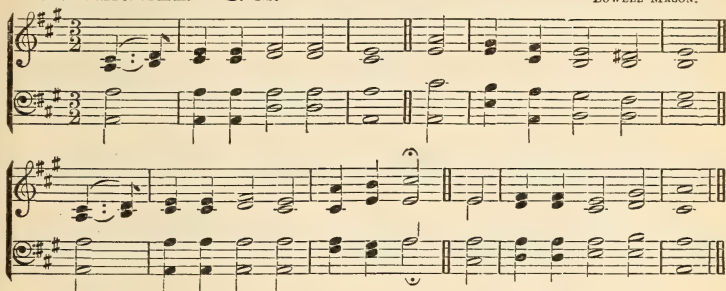
4 While here in the valley of conflict I
stay,
O give me submission, and strength as my
day;
In all my afflictions to thee would I come,
Rejoicing in hope of my glorious home.
5 Whate'er thou deniest, O give me thy
grace,
The Spirit's sure witness, and smiles of thy
face;

Endue me with patience to wait at thy
throne,
And find, even now, a sweet foretaste of
home.
6 I long, dearest Lord, in thy beauties to
shine;
No more as an exile in sorrow to pine;
And in thy dear image arise from the tomb,
With glorified millions to praise thee at
home.

DAVID DENHAM.

HAVERHILL. S. M.

LOWELL MASON.



1055 *Rest in heaven.*

1 AND is there, Lord, a rest,
For weary souls designed,
Where not a care shall stir the breast,
Or sorrow entrance find?
2 Is there a blissful home,
Where kindred minds shall meet,
And live and love, nor ever roam
From that serene retreat?
3 Are there bright, happy fields,
Where naught that blooms shall die;
Where each new scene fresh pleasure
yields,
And healthful breezes sigh?
4 Are there celestial streams,
Where living waters glide,
With murmurs sweet as angel-dreams,
And flowery banks beside?
5 Forever blessed they,
Whose joyful feet shall stand,
While endless ages waste away,
Amid that glorious land!
6 My soul would thither tend,
While toilsome years are given;
Then let me, gracious God, ascend
To sweet repose in heaven.

HAY PALMER.

1056 *The house not made with hands.*

1 WE know, by faith we know,
If this vile house of clay,
This tabernacle, sink below,
In ruinous decay,—
2 We have a house above,
Not made with mortal hands;

And firm as our Redeemer's love
That heavenly fabric stands.
3 It stands securely high,
Indissolubly sure:
Our glorious mansion in the sky
Shall evermore endure.
4 Full of immortal hope,
We urge the restless strife,
And hasten to be swallowed up
Of everlasting life.
5 Lord, let us put on thee
In perfect holiness,
And rise prepared thy face to see,
Thy bright, unclouded face.
6 Thy grace with glory crown,
Who hast the earnest given,
And then triumphantly come down,
And take our souls to heaven!

CHARLES WESLEY.

1057 *The mighty change.*

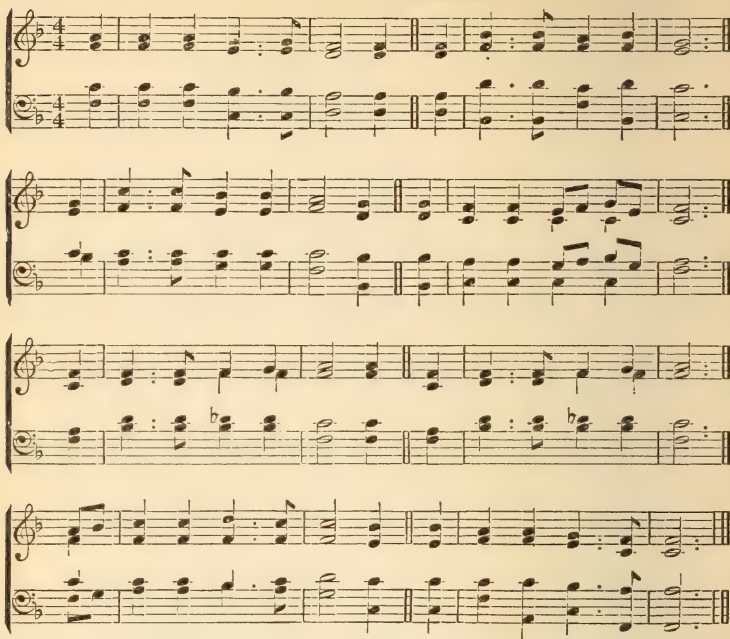
1 O WHAT a mighty change
Shall Jesus' sufferers know,
While o'er the happy plains they range,
Incapable of woe!
No ill-requited love
Shall there our spirits wound:
No base ingratitude above,
No sin in heaven is found.
2 No slightest touch of pain,
Nor sorrow's least alloy,
Can violate our rest, or stain
Our purity of joy:
In that eternal day
No clouds or tempests rise;
There gushing tears are wiped away
Forever from our eyes.

CHARLES WESLEY.

TIME AND ETERNITY—HEAVEN.

RIMBAULT. 7, 6.

CHAS. D'URHAN, ARR. BY EDWARD FRANCIS RIMBAULT.



1058 *O sweet and blessed country.*

1 THE world is very evil,
The times are waxing late:
Be sober and keep vigil,
The Judge is at the gate;
The Judge that comes in mercy,
The Judge that comes with might,
To terminate the evil,
To diadem the right.

2 Arise, arise, good Christian,
Let right to wrong succeed;
Let penitential sorrow
To heavenly gladness lead,
To light that hath no evening,
That knows no moon nor sun,
The light so new and golden,
The light that is but one.

3 O home of fadeless splendor,
Of flowers that fear no thorn,
Where they shall dwell as children
Who here as exiles mourn!
'Midst power that knows no limit,
Where wisdom has no bound,
The beatific vision
Shall glad the saints around.

4 O happy, holy portion,
Refecation for the blest,
True vision of true beauty,
Sweet cure of all distressed!
Strive, man, to win that glory;
Toil, man, to gain that light;
Send hope before to grasp it,
Till hope be lost in sight.

5 O sweet and blessed country,
The home of God's elect!
O sweet and blessed country
That eager hearts expect!
Jesus, in mercy bring us
To that dear land of rest;
Who art, with God the Father,
And Spirit, ever blest.

BERNARD OF CLUNY. TR. BY J. M. NEALE.

Doxology.

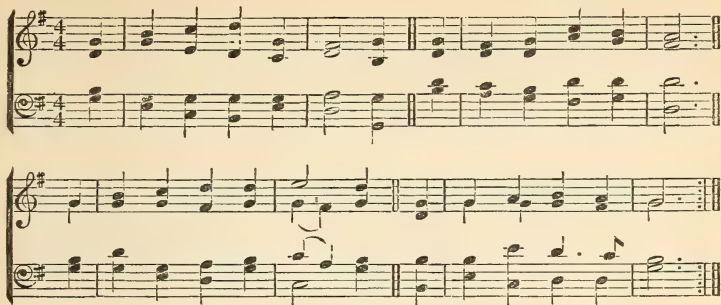
To thee be praise forever,
Thou glorious King of kings!
Thy wondrous love and favor
Each ransomed spirit sings:
We'll celebrate thy glory,
With all thy saints above,
And shout the joyful story
Of thy redeeming love.

UNKNOWN.

TIME AND ETERNITY—HEAVEN.

GAUNTLETT. 7, 6.

HENRY JOHN GAUNTLETT.



1059 *Brief sorrow—eternal rest.*

1 BRIEF life is here our portion;
Brief sorrow, short-lived care;
The life that knows no ending,
The tearless life, is there.
O happy retribution!
Short toil, eternal rest;
For mortals and for sinners
A mansion with the blest!

2 And now we fight the battle,
But then shall wear the crown
Of full and everlasting
And passionless renown:
But He whom now we trust in
Shall then be seen and known;
And they that know and see him
Shall have him for their own.

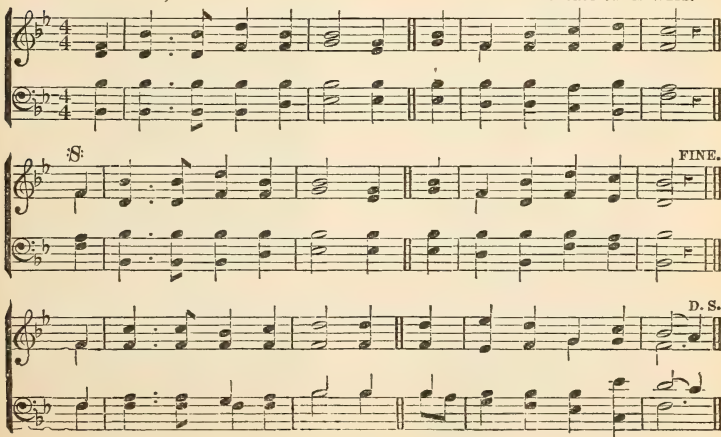
3 The morning shall awaken,
The shadows shall decay,
And each true-hearted servant
Shall shine as doth the day.
There God, our King and Portion,
In fullness of his grace,
Shall we behold forever,
And worship face to face.

4 O sweet and blessed country
The home of God's elect!
O sweet and blessed country
That eager hearts expect!
Jesus, in mercy bring us
To that dear land of rest;
Who art, with God the Father,
And Spirit, ever blest.

BERNARD OF CLUNY. TR. BY J. M. NEALE.

WEBB. 7, 6.

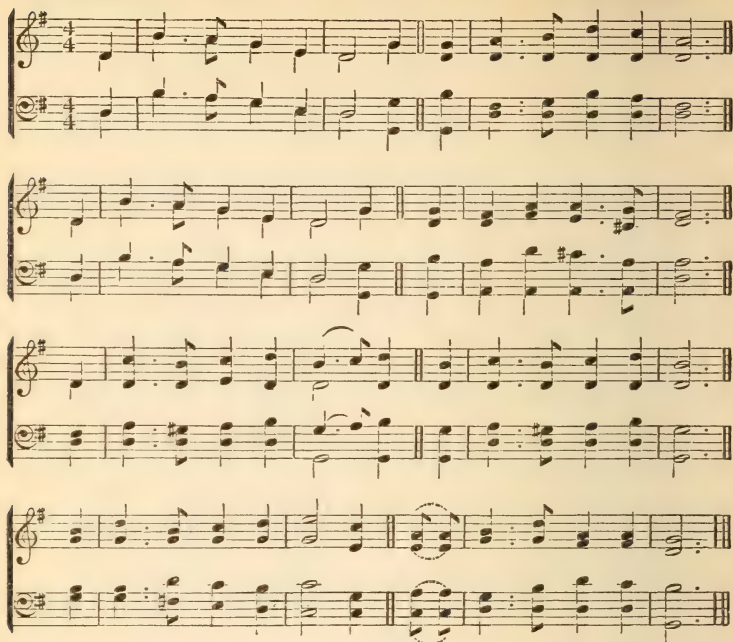
GEORGE JAMES WEBB.



TIME AND ETERNITY—HEAVEN.

BERNARD. 7, 6.

JOSEPH P. HOLBROOK.



1060 *Paradise of joy.*

1 For thee, O dear, dear country,
Mine eyes their vigils keep;
For very love, beholding
Thy happy name, they weep.
The mention of thy glory
Is unction to the breast,
And medicine in sickness,
And love, and life, and rest.

2 O one, O only mansion,
O paradise of joy!
Where tears are ever banished,
And smiles have no alloy;
The Lamb is all thy splendor,
The Crucified thy praise;
His laud and benediction
Thy ransomed people raise.

3 With jasper glow thy bulwarks,
Thy streets with emerald blaze;
The sardius and the topaz
Unite in thee their rays;
Thine ageless walls are bonded
With amethyst unpriced;
Thy saints build up its fabric,
And the corner-stone is Christ.

4 Thou hast no shore, fair ocean;
Thou hast no time, bright day:
Dear fountain of refreshment
To pilgrims far away:
Upon the Rock of ages
They raise thy holy tower;
Thine is the victor's laurel,
And thine the golden dower.

5 O sweet and blessed country,
The home of God's elect!
O sweet and blessed country
That eager hearts expect!
Jesus, in mercy bring us
To that dear land of rest;
Who art, with God the Father,
And Spirit, ever blest.

BERNARD OF CLUNY. TR. BY J. M. NEALE.

Doxology.

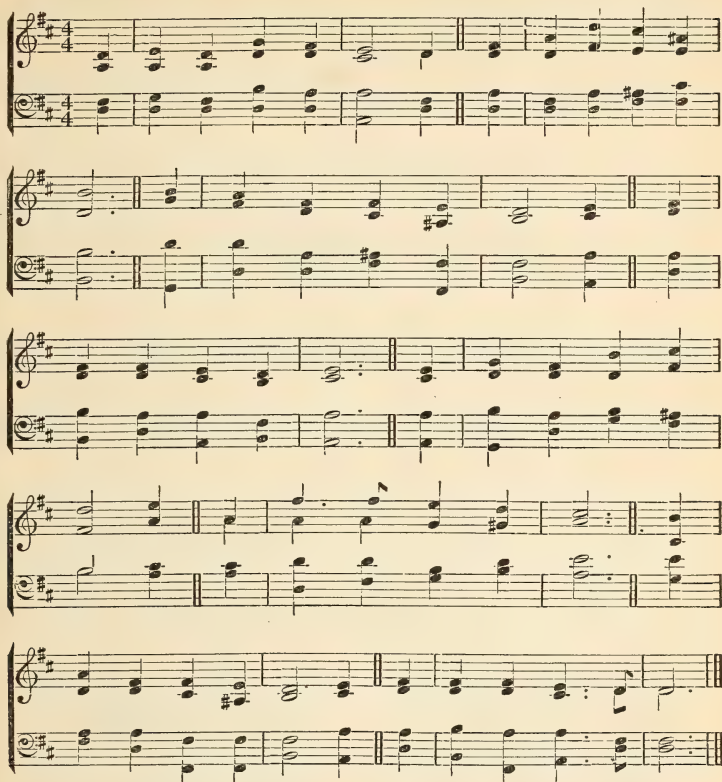
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Thy wondrous love and favor
Each ransomed spirit sings:
We'll celebrate thy glory,
With all thy saints above,
And shout the joyful story
Of thy redeeming love.

UNKNOWN.

TIME AND ETERNITY—HEAVEN.

EWING. 7, 6.

ALEXANDER EWING.



1061 *The home of God's elect.*

1 JERUSALEM the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice oppressed:
I know not, O I know not
What social joys are there;
What radiancy of glory,
What light beyond compare.

2 They stand, those halls of Zion,
All jubilant with song,
And bright with many an angel,
And all the martyr throng:
The Prince is ever in them,
The daylight is serene;
The pastures of the blessed
Are decked in glorious sheen.

3 There is the throne of David;
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
Forever and forever
Are clad in robes of white.

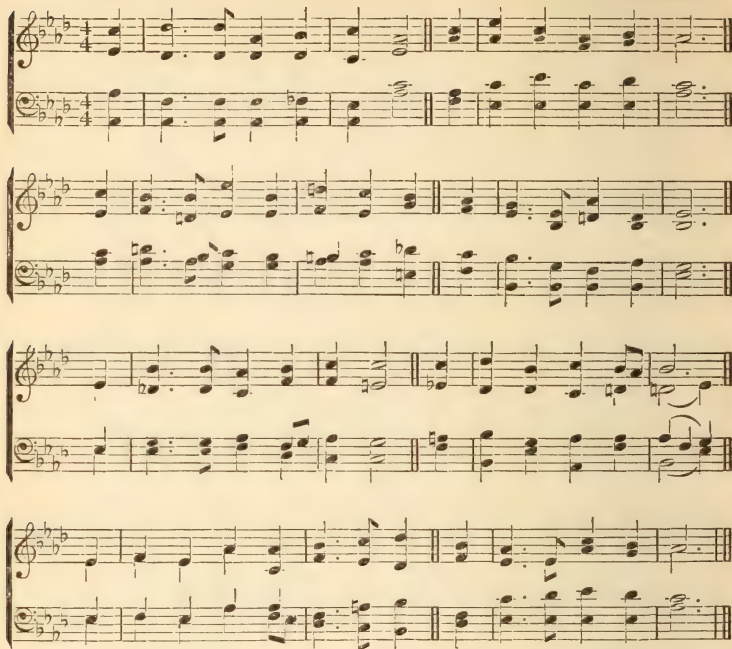
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The home of God's elect!
O sweet and blessed country
That eager hearts expect!
Jesus, in mercy bring us
To that dear land of rest;
Who art, with God the Father,
And Spirit, ever blest.

BERNARD OF CLUNY. TR. BY J. M. KEALE.

TIME AND ETERNITY—HEAVEN.

ALFORD. 7, 6, 8, 6.

REV. JOHN BACCHUS DYKES.



1062 *The armies of the living God.*

1 TEN thousand times ten thousand,
In sparkling raiment bright,
The armies of the ransomed saints
Throng up the steeps of light:
'Tis finished, all is finished,
Their fight with death and sin:
Fling open wide the golden gates,
And let the victors in.

2 What rush of hallelujahs
Fills all the earth and sky!
What ringing of a thousand harps
Bespeaks the triumph nigh!
O day, for which creation
And all its tribes were made!
O joy, for all its former woes
A thousand fold repaid!

3 O then what raptured greetings
On Canaan's happy shore,
What knitting severed friendships up,
Where partings are no more!
Then eyes with joy shall sparkle,
That brimmed with tears of late,
Orphans no longer fatherless,
Nor widows desolate.

HENRY ALFORD.

[8. Tune, Desire. Page 299.]

1063 *The heavenly Jerusalem.*

1 AWAY with our sorrow and fear,
We soon shall recover our home;
The city of saints shall appear,
The day of eternity come.
From earth we shall quickly remove,
And mount to our native abode,
The house of our Father above,
The palace of angels and God.

2 By faith we already behold
That lovely Jerusalem here:
Her walls are of jasper and gold,
As crystal her buildings are clear;
Immovably founded in grace,
She stands as she ever hath stood,
And brightly her Builder displays,
And flames with the glory of God.

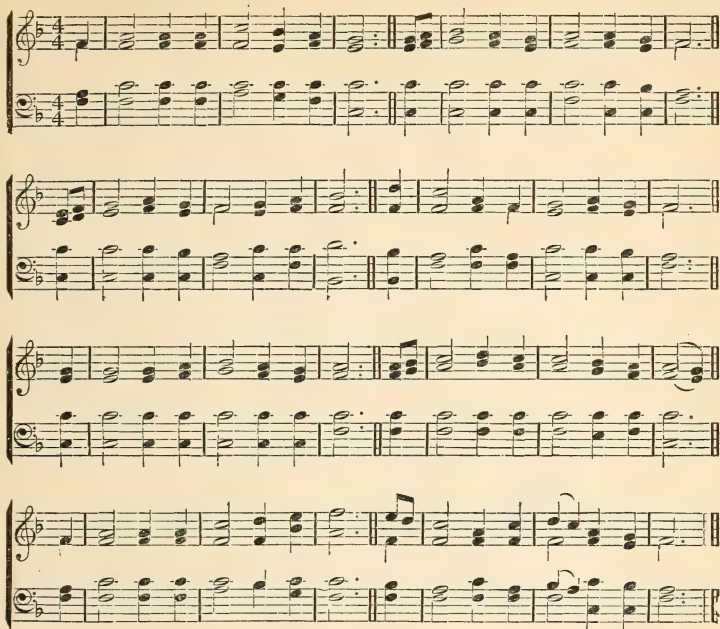
3 No need of the sun in that day
Which never is followed by night,
Where Jesus's beauties display
A pure and a permanent light:
The Lamb is their light and their sun,
And lo! by reflection they shine;
With Jesus ineffably one,
And bright in effulgence divine.

CHARLES WESLEY.

TIME AND ETERNITY—HEAVEN.

DESIRE. 8.

J. B.



1064 *Desiring to depart.*

1 I LONG to behold Him arrayed
With glory and light from above;
The King in his beauty displayed,
His beauty of holiest love:
I languish and sigh to be there,
Where Jesus hath fixed his abode;
O when shall we meet in the air,
And fly to the mountain of God!

2 With him I on Zion shall stand,
For Jesus hath spoken the word;
The breadth of Immanuel's land
Survey by the light of my Lord:
But when, on thy bosom reclined,
Thy face I am strengthened to see,
My fullness of rapture I find,
My heaven of heavens in thee.

3 How happy the people that dwell
Secure in the city above!
No pain the inhabitants feel,
No sickness or sorrow shall prove.
Physician of souls, unto me
Forgiveness and holiness give;
And then from the body set free,
And then to the city receive.

CHARLES WESLEY.

1065 *To be with Christ is far better.*

1 O WHEN shall we sweetly remove,
O when shall we enter our rest,
Return to the Zion above,
The mother of spirits distressed!
That city of God the great King,
Where sorrow and death are no more,
But saints our Immanuel sing,
And cherub and seraph adore.

2 Not all the archangels can tell
The joys of that holiest place,
Where Jesus is pleased to reveal
The light of his heavenly face:
When, caught in the rapturous flame,
The sight beatific they prove,
And walk in the light of the Lamb,
Enjoying the beams of his love.

3 Thou know'st in the spirit of prayer
We long thy appearing to see,
Resigned to the burden we bear,
But longing to triumph with thee:
'Tis good at thy word to be here;
'Tis better in thee to be gone,
And see thee in glory appear,
And rise to a share in thy throne.

CHARLES WESLEY.

TIME AND ETERNITY—HEAVEN.

BEULAH. 7. D.

ARR. BY ELAM IVES, JR.

1066 *In white array.*

1 WHO are these arrayed in white,
Brighter than the noonday sun,
Foremost of the sons of light,
Nearest the eternal throne?
These are they that bore the cross,
Nobly for their Master stood;
Sufferers in his righteous cause,
Followers of the dying God.

2 Out of great distress they came,
Washed their robes by faith below,
In the blood of yonder Lamb,
Blood that washes white as snow;
Therefore are they next the throne,
Serve their Maker day and night;
God resides among his own,
God doth in his saints delight.

3 More than conquerors at last,
Here they find their trials o'er;
They have all their sufferings passed,
Hunger now and thirst no more.
He that on the throne doth reign,
Them the Lamb shall always feed,
With the tree of life sustain,
To the living fountains lead.

CHARLES WESLEY.

1067 *Night lost in day.*

1 HIGH in yonder realms of light,
Dwell the raptured saints above;
Far beyond our feeble sight,
Happy in Immanuel's love:
Pilgrims in this vale of tears,
Once they knew, like us below,
Gloomy doubts, distressing fears,
Torturing pain, and heavy woe.

2 But these days of weeping o'er,
Passed this scene of toil and pain,
They shall feel distress no more,
Never, never weep again:
'Mid the chorus of the skies,
'Mid the angelic lyres above,
Hark, their songs melodious rise,
Songs of praise to Jesus' love!

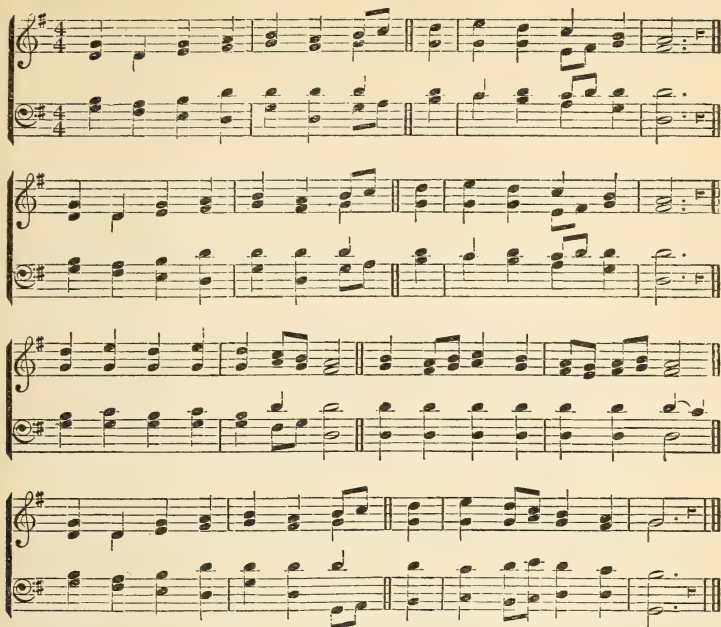
3 All is tranquil and serene,
Calm and undisturbed repose:
There no cloud can intervene,
There no angry tempest blows:
Every tear is wiped away,
Sighs no more shall heave the breast,
Night is lost in endless day,
Sorrow, in eternal rest.

THOMAS RAFFLES.

TIME AND ETERNITY—HEAVEN.

AMSTERDAM. 7, 6, 7.

JAMES NARES.



1068 *The better portion.*

1 RISE, my soul, and stretch thy wings,
Thy better portion trace;
Rise from transitory things
Toward heaven, thy native place:
Sun, and moon, and stars decay;
Time shall soon this earth remove;
Rise, my soul, and haste away
To seats prepared above.

2 Rivers to the ocean run,
Nor stay in all their course;
Fire ascending seeks the sun;
Both speed them to their source:
So a soul that's born of God,
Pants to view his glorious face;
Upward tends to his abode,
To rest in his embrace.

3 Cease, ye pilgrims, cease to mourn,
Press onward to the prize;
Soon our Saviour will return
Triumphant in the skies:
There we'll join the heavenly train,
Welcomed to partake the bliss;
Fly from sorrow, care, and pain,
To realms of endless peace.

ROBERT SEAGRAVE.

[7. v. Tune, Beulah. Page 400.]

1069 *Saints and angels round the throne.*

1 LIFT your eyes of faith, and see
Saints and angels joined in one:
What a countless company
Stand before yon dazzling throne!
Each before his Saviour stands,
All in whitest robes arrayed;
Palms they carry in their hands,
Crowns of glory on their head.

2 Saints begin the endless song,
Cry aloud in heavenly lays,
Glory doth to God belong,
God, the glorious Saviour, praise:
All salvation from him came,
Him, who reigns enthroned on high:
Glory to the bleeding Lamb,
Let the morning stars reply.

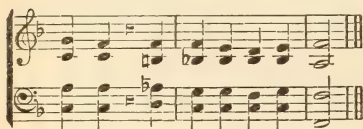
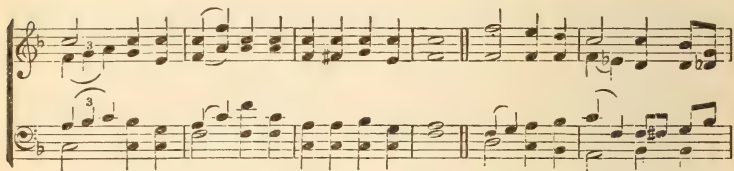
3 Angel powers the throne surround,
Next the saints in glory they;
Lulled with the transporting sound,
They their silent homage pay:
Prostrate on their face, before
God and his Messiah fall;
Then in hymns of praise adore,
Shout the Lamb that died for all.

CHARLES WESLEY

TIME AND ETERNITY—HEAVEN.

ANGELS' SONG. 11, 10.

REV. JOHN BACCHUS DYKES.



1070 *The night is far spent, the day is at hand.*—ROM. 13: 12.

- 1 HARK, hark, my soul! angelic songs are swelling
O'er earth's green fields and ocean's wave-beat shore:
How sweet the truth those blessed strains are telling
Of that new life when sin shall be no more!
Angels of Jesus, angels of light,
Singing to welcome the pilgrims of the night!
- 2 Onward we go, for still we hear them singing,
"Come, weary souls, for Jesus bids you come;"

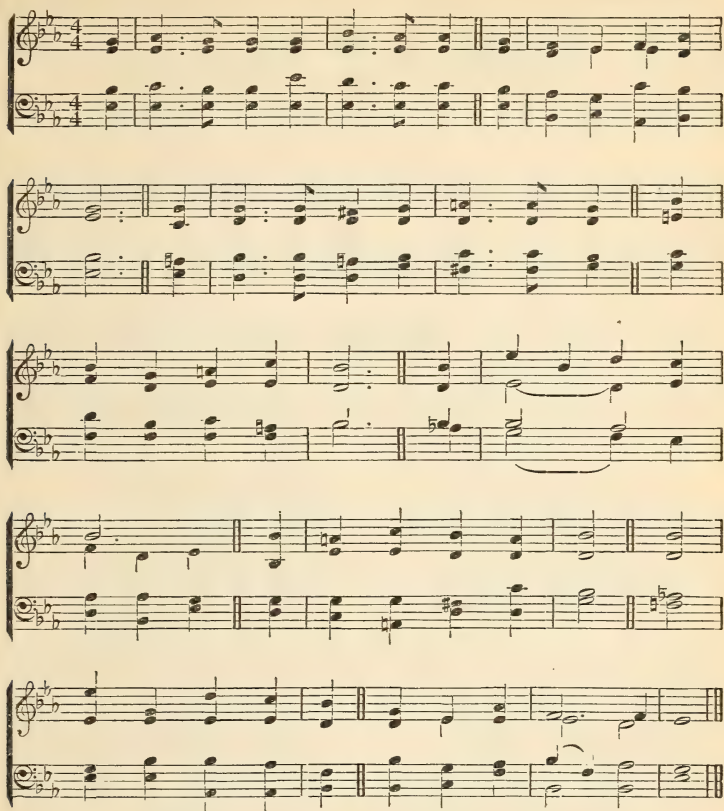
- And through the dark, its echoes sweetly ringing,
The music of the gospel leads us home.
- 3 Far, far away, like bells at evening pealing,
The voice of Jesus sounds o'er land and sea,
And laden souls by thousands, meekly stealing,
Kind Shepherd, turn their weary steps to thee.
- 4 Rest comes at length, though life be long and dreary;
The day must dawn, and darksome night be past;
All journeys end in welcome to the weary,
And heaven, the heart's true home, will come at last.
- 5 Angels, sing on! your faithful watches keeping;
Sing us sweet fragments of the songs above;
Till morning's joy shall end the night of weeping,
And life's long shadows break in cloudless love.

FREDERICK W. FABER.

TIME AND ETERNITY—HEAVEN.

PARADISE. 8, 6, 6.

JOSEPH BARNBY.



1071

Paradise.

1 O PARADISE! O paradise!

Who doth not crave for rest?
Who would not seek the happy land
Where they that loved are blest;
Where loyal hearts and true
Stand ever in the light,
All rapture through and through,
In God's most holy sight?

2 O paradise! O paradise!

The world is growing old;
Who would not be at rest and free
Where love is never cold;
Where loyal hearts and true, etc.

3 O paradise! O paradise!

'Tis weary waiting here;
I long to be where Jesus is,
To feel, to see him near;
Where loyal hearts and true, etc.

4 O paradise! O paradise!

I want to sin no more,
I want to be as pure on earth
As on thy spotless shore;
Where loyal hearts and true, etc.

5 O paradise! O paradise!

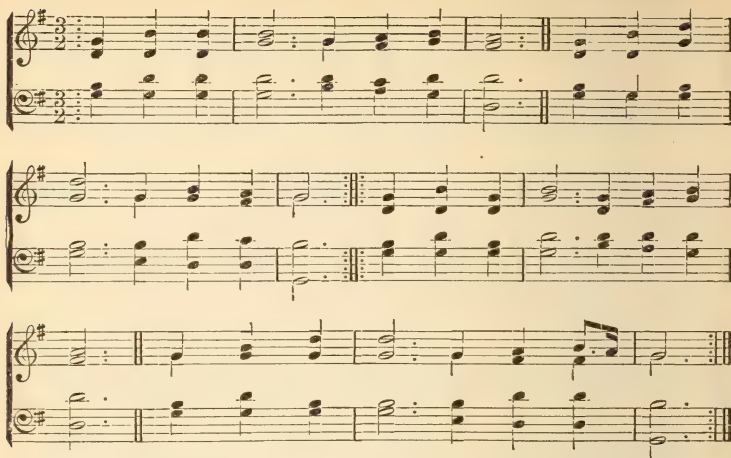
I greatly long to see
The special place my dearest Lord
In love prepares for me;
Where loyal hearts and true, etc.

FREDERICK W. FABER.

TIME AND ETERNITY—HEAVEN.

GOING HOME. L. M.

ARR. REV. WILLIAM McDONALD.



1072 *The heavenly home.*

1 My heavenly home is bright and fair:
Nor pain nor death can enter there;
Its glittering towers the sun outshine;
That heavenly mansion shall be mine.

I'm going home, I'm going home,
I'm going home to die no more;
To die no more, to die no more,
I'm going home to die no more.

2 My Father's house is built on high,
Far, far above the starry sky.
When from this earthly prison free,
That heavenly mansion mine shall be.

3 While here, a stranger far from home,
Affliction's waves may round me foam;
Although, like Lazarus, sick and poor,
My heavenly mansion is secure.

4 Let others seek a home below,
Which flames devour, or waves o'erflow,
Be mine the happier lot to own
A heavenly mansion near the throne.

5 Then fail the earth, let stars decline,
And sun and moon refuse to shine,
All nature sink and cease to be,
That heavenly mansion stands for me.

WILLIAM HUNTER.

[12, 9. Tune, Rapture. Page 164.]

1073 *Rapturous anticipation.*

1 COME, let us ascend,
My companion and friend,
To a taste of the banquet above:
If thy heart be as mine,
If for Jesus it pine,
Come up into the chariot of love.

2 Who in Jesus confide,
We are bold to outride
The storms of affliction beneath;
With the prophet we soar
To the heavenly shore,
And outfly all the arrows of death.

3 By faith we are come
To our permanent home;
By hope we the rapture improve:
By love we still rise,
And look down on the skies,
For the heaven of heavens is love.

4 Who on earth can conceive
How happy we live,
In the palace of God the great King?
What a concert of praise,
When our Jesus's grace
The whole heavenly company sing!

5 What a rapturous song,
When the glorified throng
In the spirit of harmony join;
Join all the glad choirs,
Hearts, voices, and lyres,
And the burden is, "Mercy divine!"

6 "Hallelujah," they cry,
To the King of the sky,
To the great everlasting I AM;
To the Lamb that was slain,
And that liveth again,—
"Hallelujah to God and the Lamb!"

CHARLES WESLEY.

Doxology.

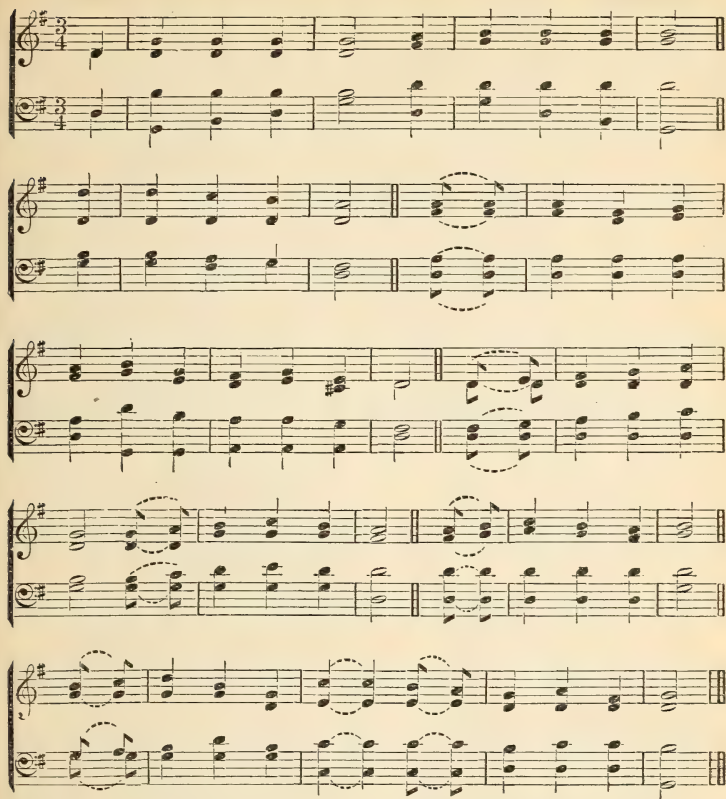
PRAISE God, from whom all blessings flow:
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost!

THOMAS KEN.

TIME AND ETERNITY—HEAVEN.

NEW YEAR'S HYMN. 10, 3, 11.

SAMUEL WEBBE.



1074

Eternity near.

1 COME, let us anew our journey pursue,
With vigor arise,
And press to our permanent place in the
skies.
Of heavenly birth, though wandering on
earth,
This is not our place.
But strangers and pilgrims ourselves we
confess.

2 At Jesus's call, we gave up our all;
And still we forego,
For Jesus's sake, our enjoyments below.
No longing we find for the country behind;
But onward we move,
And still we are seeking a country above:

3 A country of joy without any alloy;
We thither repair;
Our hearts and our treasure already are
there.
We march hand in hand to Immanuel's
land;
No matter what cheer
We meet with on earth, for eternity's near.

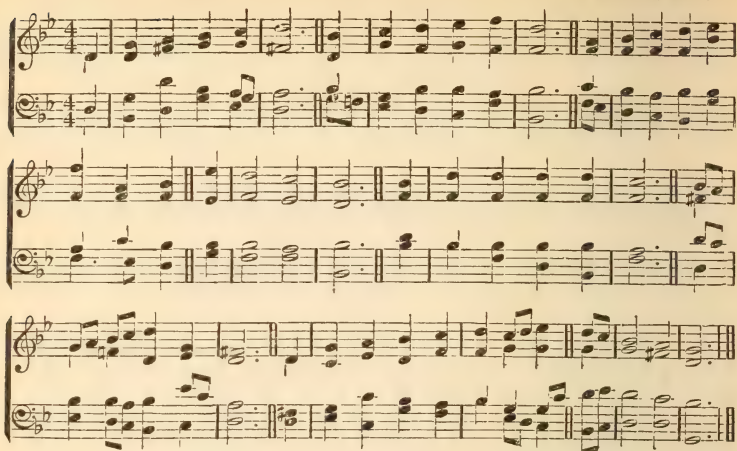
4 The rougher our way, the shorter our
stay;
The tempests that rise
Shall gloriously hurry our souls to the skies:
The fiercer the blast, the sooner 'tis past;
The troubles that come
Shall come to our rescue, and hasten us
home.

CHARLES WESLEY.

TIME AND ETERNITY—HEAVEN.

LEONI. 6, 8, 4.

AD. BY RABBI LEONI.



FIRST PART.

1075 *The God of Abraham.*

- 1 THE God of Abrah'm praise,
Who reigns enthroned above,
Ancient of everlasting days,
And God of love:
Jehovah, great I AM,
By earth and heaven confessed;
I bow and bless the sacred name,
Forever blest.
- 2 The God of Abrah'm praise,
At whose supreme command
From earth I rise, and seek the joys
At his right hand:
I all on earth forsake,
Its wisdom, fame, and power;
And him my only portion make,
My shield and tower.
- 3 The God of Abrah'm praise,
Whose all-sufficient grace
Shall guide me all my happy days
In all his ways;
He calls a worm his friend,
He calls himself my God!
And he shall save me to the end,
'Through Jesus' blood.
- 4 He by himself hath sworn,
I on his oath depend;
I shall, on eagle wings upborne,
To heaven ascend:
I shall behold his face,
I shall his power adore,
And sing the wonders of his grace
For evermore.

THOMAS OLIVERS.

SECOND PART.

1076 *Pressing toward the mark.*

- 1 THOUGH nature's strength decay,
And earth and hell withstand,

To Canaan's bounds I urge my way,
At his command;
The watery deep I pass,
With Jesus in my view;
And through the howling wilderness
My way pursue.

2 The goodly land I see,
With peace and plenty blest;
A land of sacred liberty,
And endless rest.
There milk and honey flow,
And oil and wine abound;
And trees of life forever grow,
With mercy crowned.

3 There dwells the Lord our King,
The Lord our Righteousness,
Triumphant o'er the world and sin,
The Prince of peace;
On Zion's sacred height,
His kingdom still maintains;
And, glorious, with his saints in light
Forever reigns.

4 He keeps his own secure;
He guards them by his side;
Arrays in garments white and pure
His spotless bride;
With streams of sacred bliss,
With groves of living joys,
With all the fruits of paradise,
He still supplies.

5 Before the great Three One
They all exulting stand,
And tell the wonders he hath done
Through all their land:
The listening spheres attend,
And swell the growing fame;
And sing, in songs which never end,
The wondrous name.

THOMAS OLIVERS.

TIME AND ETERNITY—HEAVEN.

[6, 8, 4. Tune, Leoni. Page 406.]

THIRD PART.

1077 *Joining the heavenly choir.*

1 THE God who reigns on high
The great archangels sing,
And, "Holy, holy, holy," cry,
"Almighty King!
Who was and is the same,
And evermore shall be;
Jehovah, Father, great I AM,
We worship thee."
2 Before the Saviour's face
The ransomed nations bow;
O'erwhelmed at his almighty grace,
Forever new:
He shows his prints of love,—
They kindle to a flame,
And sound through all the worlds above,
The slaughtered Lamb!
3 The whole triumphant host
Give thanks to God on high;
"Hail, Father, Son, and Holy Ghost,"
They ever cry:
Hail, Abrah'm's God, and mine!—
I join the heavenly lays,—
All might and majesty are thine,
And endless praise.

THOMAS OLIVERS.

[C. P. M. Tune, Ganges. Page 243.]

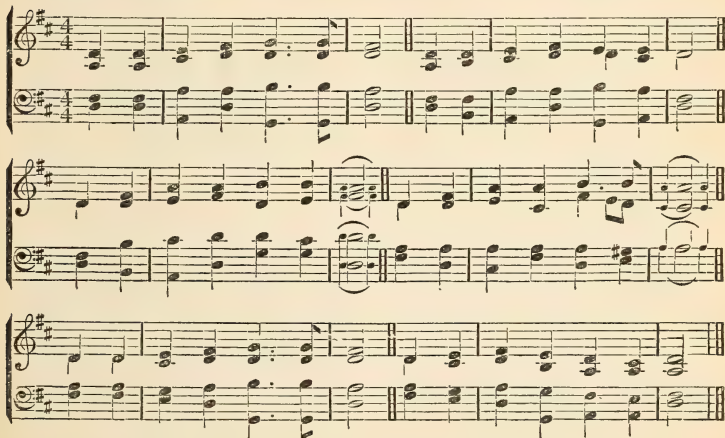
1078 *The pilgrim's lot.*

1 How happy is the pilgrim's lot,
How free from every anxious thought,
From worldly hope and fear!
Confined to neither court nor cell,
His soul disdains on earth to dwell,
He only sojourns here.
2 This happiness in part is mine,
Already saved from low design,
From every creature-love;
Blest with the scorn of finite good,
My soul is lightened of its load,
And seeks the things above.
3 There is my house and portion fair;
My treasure and my heart are there,
And my abiding home;
For me my elder brethren stay,
And angels beckon me away,
And Jesus bids me come.
4 "I come," thy servant, Lord, replies,
"I come to meet thee in the skies,
And claim my heavenly rest!
Now let the pilgrim's journey end;
Now, O my Saviour, Brother, Friend,
Receive me to thy breast!"

JOHN WESLEY.

GETHSEMANE. 7, 61.

RICHARD REDHEAD.



1079 *The debt unknown.*

1 WHEN this passing world is done,
When has sunk yon glaring sun,
When we stand with Christ in glory,
Looking o'er life's finished story;
Then, Lord, shall I fully know,
Not till then, how much I owe.
2 When I stand before the throne,
Dressed in beauty not my own;

When I see thee as thou art,
Love thee with unsinning heart;
Then, Lord, shall I fully know,
Not till then, how much I owe.

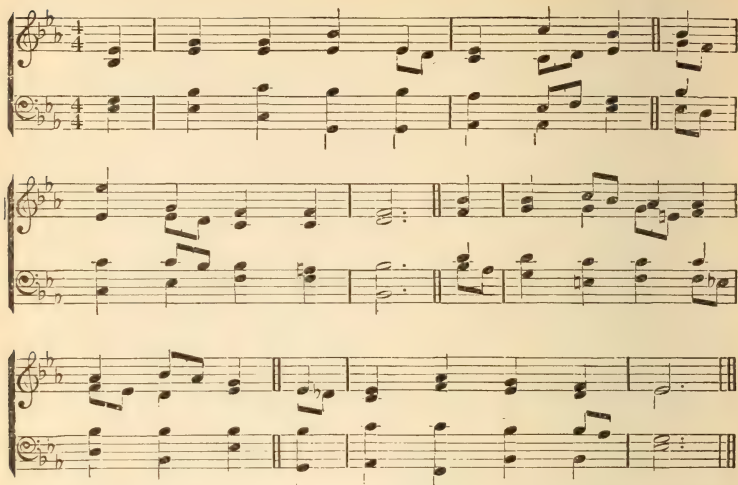
3 When the praise of heaven I hear,
Loud as thunders to the ear,
Loud as many waters' noise,
Sweet as harp's melodious voice;
Then, Lord, shall I fully know,
Not till then, how much I owe.

ROBERT M. M'CHEYNE.

MISCELLANEOUS—THE SEASONS.

SOUTHWELL. C. M.

HERBERT S. IRONS.



1080 *The fruit of the seasons.*

- 1 LORD, in thy name thy servants plead,
And thou hast sworn to hear;
Thine is the harvest, thine the seed,
The fresh and fading year.
- 2 Our hope, when autumn winds blew wild,
We trusted, Lord, with thee;
And still, now spring has on us smiled,
We wait on thy decree.
- 3 The former and the latter rain,
The summer sun and air,
The green ear, and the golden grain,
All thine, are ours by prayer.
- 4 Thine, too, by right, and ours by grace,
The wondrous growth unseen,
The hopes that soothe, the fears that brace,
The love that shines serene.

JOHN KEEBLE.

1081 *Bountiful goodness.*

- 1 FOUNTAIN of mercy, God of love,
How rich thy bounties are!
The rolling seasons, as they move,
Proclaim thy constant care.
- 2 When in the bosom of the earth
The sower hid the grain,
Thy goodness marked its secret birth,
And sent the early rain.
- 3 The spring's sweet influence, Lord, was
thine;
The plants in beauty grew;
Thou gav'st refulgent suns to shine,
And the refreshing dew.

- 4 These various mercies from above
Matured the swelling grain;
A kindly harvest crowns thy love,
And plenty fills the plain.

- 5 We own and bless thy gracious sway;
Thy hand all nature hails:
Seed-time nor harvest, night nor day,
Summer nor winter, fails.

MRS. ALICE FLOWERDEW.

[L. M. Tune, Duke Street. Page 320.]

1082 *Eternal Source of every joy.*

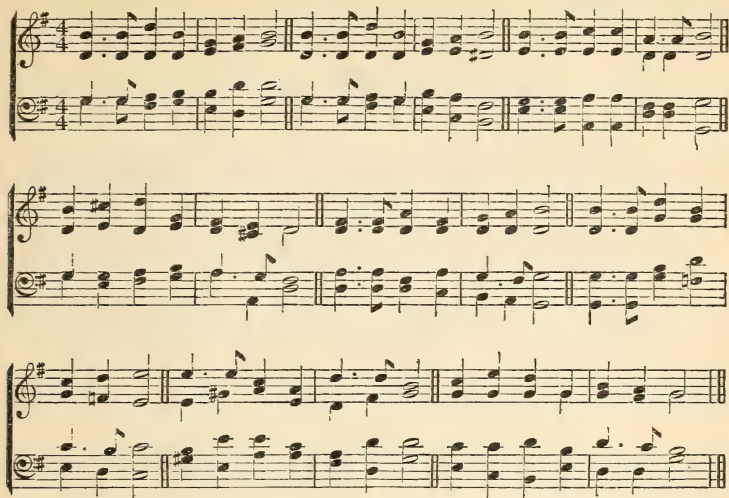
- 1 ETERNAL Source of every joy,
Well may thy praise our lips employ,
While in thy temple we appear,
Whose goodness crowns the circling year.
- 2 The flowery spring, at thy command,
Embalms the air and paints the land;
The summer rays with vigor shine,
To raise the corn and cheer the vine.
- 3 Thy hand in autumn richly pours
Through all our coasts redundant stores;
And winters, softened by thy care,
No more a face of horror wear.
- 4 Seasons, and months, and weeks, and
days,
Demand successive songs of praise;
Still be the cheerful homage paid,
With opening light and evening shade.
- 5 Here in thy house shall incense rise,
And circling Sabbaths bless our eyes,
Till to those lofty heights we soar,
Where days and years revolve no more.

PHILIP DODDERIDGE.

MISCELLANEOUS—THE SEASONS.

ST. GEORGE. 7. D.

SIR GEORGE J. ELVEY.



1083 *Harvest-home.*

1 COME, ye thankful people, come,
Raise the song of harvest-home:
All is safely gathered in,
Ere the winter storms begin;
God, our Maker, doth provide
For our wants to be supplied:
Come to God's own temple, come,
Raise the song of harvest-home.

2 All the world is God's own field,
Fruit unto his praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown;
First the blade, and then the ear,
Then the full corn shall appear:
Lord of harvest, grant that we
Wholesome grain and pure may be.

3 For the Lord our God shall come,
And shall take his harvest home;
From his field shall in that day
All offenses purge away;
Give his angels charge at last
In the fire the tares to cast;
But the fruitful ears to store
In his garner evermore.

4 Even so, Lord, quickly come
To thy final harvest-home;
Gather thou thy people in,
Free from sorrow, free from sin;
There, forever purified,
In thy presence to abide:
Come, with all thine angels, come,
Raise the glorious harvest-home.

HENRY ALFORD.

1084 *Thanksgiving hymn.*

1 PRAISE to God, immortal praise,
For the love that crowns our days!
Bounteous Source of every joy,
Let thy praise our tongues employ.

2 For the blessings of the field,
For the stores the gardens yield;
For the fruits in full supply,
Ripened 'neath the summer sky;

3 All that spring with bounteous hand
Scatters o'er the smiling land;
All that liberal autumn pours
From her rich, o'erflowing stores

4 These to thee, my God, we owe,
Source whence all our blessings flow;
And for these my soul shall raise
Grateful vows and solemn praise.

5 Should thine altered hand restrain
The early and the latter rain;
Blast each opening bud of joy,
And the rising year destroy;

6 Yet to thee my soul should raise
Grateful vows and solemn praise:
And, when every blessing's flown,
Love thee for thyself alone.

MES. ANNA L. BARBAULD, ALT.

Doxology.

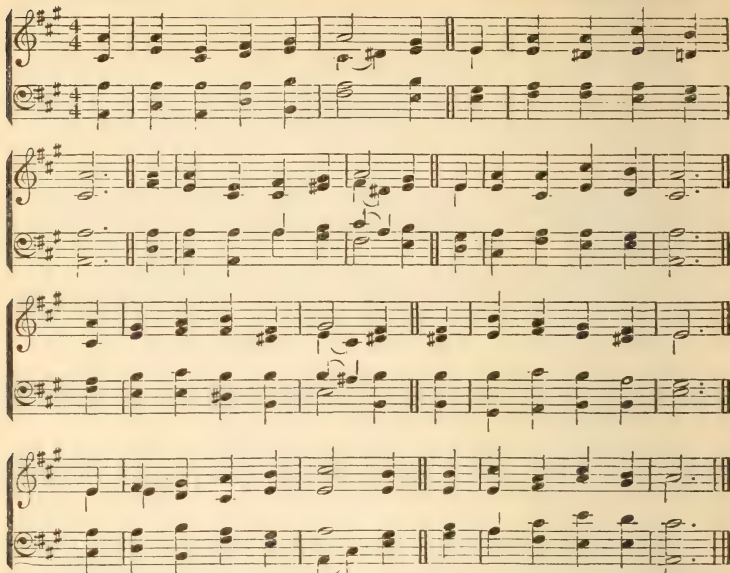
SING we to our God above,
Praise eternal as his love;
Praise him, all ye heavenly host,
Father, Son, and Holy Ghost!

CHARLES WESLEY.

MISCELLANEOUS—THE SEASONS.

ST. JAMES. 7, 8.

FROM LINDEMAN'S KORAL BOB.



1085 *Praise to the Lord of harvest.*

- 1 SING to the Lord of harvest!
Sing songs of love and praise!
With joyful hearts and voices
Your hallelujahs raise:
By him the rolling seasons
In fruitful order move;
Sing to the Lord of harvest
A song of happy love.
- 2 By him the clouds drop fatness,
The deserts bloom and spring,
The hills leap up in gladness,
The valleys laugh and sing:
He filleth with his fullness
All things with large increase,
He crowns the year with goodness,
With plenty, and with peace.
- 3 Heap on his sacred altar
The gifts his goodness gave,
The golden sheaves of harvest,
The souls he died to save:
Your hearts lay down before him
When at his feet ye fall,
And with your lives adore him
Who gave his life for all.
- 4 To God, the gracious Father,
Who made us "very good,"
To Christ, who, when we wandered
Restored us with his blood,

And to the Holy Spirit,
Who doth upon us pour
His blessed dew and sunshine,
Be praise for evermore!

JOHN S. B. MONSELL.

1086 *God's gifts in nature.*

- 1 WE plow the fields and scatter
The good seed on the land,
But it is fed and watered
By God's almighty hand;
He sends the snow in winter,
The warmth to swell the grain,
The breezes and the sunshine,
And soft refreshing rain.
- 2 He only is the Maker
Of all things near and far;
He paints the wayside flower,
He lights the evening star;
The winds and waves obey him,
By him the birds are fed;
Much more to us, his children,
He gives our daily bread.
- 3 We thank thee, then, O Father,
For all things bright and good,
The seed-time and the harvest,
Our life, our health, our food;
Accept the gifts we offer
For all thy love imparts,
And, what thou most desirest,
Our humble, thankful hearts.

FROM THE GERMAN OF MATTHIAS CLAUDIUS.

MISCELLANEOUS—THE SEASONS.

RIGHINI. 6, 4.

VINCENZO RIGHINI.



1087 *Praise to the God of harvest.*

1 THE God of harvest praise;
In loud thanksgiving raise
Hand, heart, and voice;
The valleys laugh and sing,
Forests and mountains ring,
The plains their tribute bring,
The streams rejoice.

2 Yea, bless his holy name,
And joyful thanks proclaim
Through all the earth;
To glory in your lot
Is comely,—but be not
God's benefits forgot,
Amid your mirth.

3 The God of harvest praise;
Hands, hearts, and voices raise
With one accord;
From field to garner throng,
Bearing your sheaves along,
And in your harvest song
Bless ye the Lord.

JAMES MONTGOMERY.

[7, 6. Tune, St. James. Page 410.]

1088 *The preaching leaves.*

1 THE leaves, around me falling,
Are preaching of decay,
The hollow winds are calling,
"Come, pilgrim, come away!"

The day, in night declining,
Says I must, too, decline;
The year, its life resigning,—
Its lot foreshadows mine.

2 The light my path surrounding,
The loves, to which I cling,
The hopes within me bounding,
The joys that round me wing,—
All melt, like stars of even,
Before the morning's ray,
Pass upward unto heaven,
And chide at my delay.

3 The friends, gone there before me,
Are calling from on high;
And joyous angels o'er me
Tempt sweetly to the sky:
"Why wait," they say, "and wither
'Mid scenes of death and sin?
O rise to glory, hither,
And find true life begin."

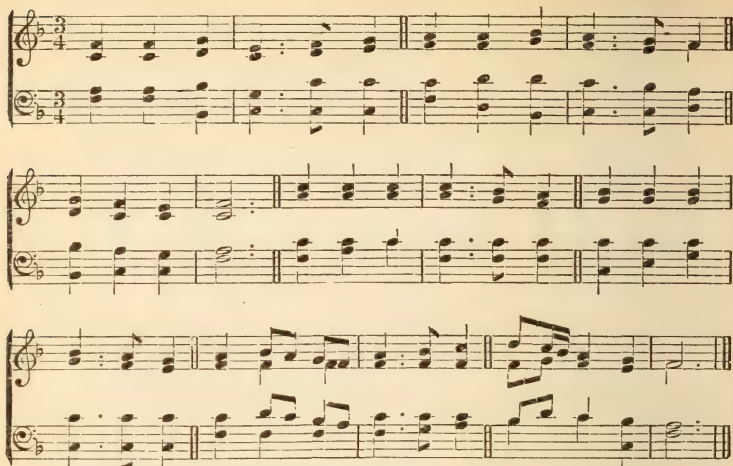
4 I hear the invitation,
And fain would rise and come,—
A sinner, to salvation;
An exile, to his home:
But, while I here must linger,
Thus, thus let all I see
Point on, with faithful finger,
To heaven, O Lord, and thee.

HENRY F. LYTE.

MISCELLANEOUS—NATIONAL OCCASIONS.

AMERICA. 3, 4.

HENRY CARRY.



1089 *National hymn.*

1 MY country! 'tis of thee,
Sweet land of liberty,
Of thee I sing:

Land where my fathers died!
Land of the pilgrims' pride!
From every mountain side
Let freedom ring!

2 My native country, thee,
Land of the noble, free,
Thy name I love;
I love thy rocks and rills,
Thy woods and templed hills:
My heart with rapture thrills
Like that above.

3 Let music swell the breeze,
And ring from all the trees
Sweet freedom's song:
Let mortal tongues awake;
Let all that breathe partake;
Let rocks their silence break,
The sound prolong.

4 Our fathers' God! to thee,
Author of liberty,
To thee we sing:
Long may our land be bright
With freedom's holy light;
Protect us by thy might,
Great God, our King!

SAMUEL F. SMITH.

1090 *Our native land.*

1 God bless our native land!
Firm may she ever stand,
Through storm and night:

When the wild tempests rave,
Ruler of wind and wave,
Do thou our country save
By thy great might!

2 For her our prayer shall rise
To God, above the skies;
On him we wait:
Thou who art ever nigh,
Guarding with watchful eye,
To thee aloud we cry,
God save the State!

JOHN S. DWIGHT.

[8, 7. Tune, Wilmot. Page 70.]

1091 *Pardon for national sins.*

1 DREAD Jehovah! God of nations!
From thy temple in the skies,
Hear thy people's supplications;
Now for their deliverance rise.

2 Lo! with deep contrition turning,
In thy holy place we bend;
Hear us, fasting, praying, mourning;
Hear us, spare us, and defend.

3 Though our sins, our hearts confound
ing,
Long and loud for vengeance call,
Thou hast mercy more abounding;
Jesus' blood can cleanse them all.

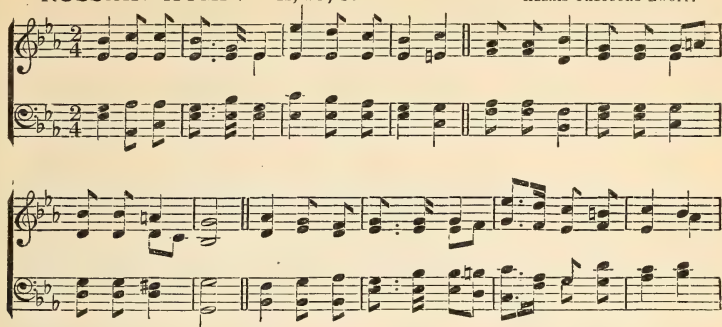
4 Let that mercy veil transgression;
Let that blood our guilt efface:
Save thy people from oppression;
Save from spoil thy holy place.

UNKNOWN.

MISCELLANEOUS—NATIONAL OCCASIONS.

RUSSIAN HYMN. 11, 10, 9.

ALEXIS THEODORE LWOFF.



1092 *Prayer for peace.*

1 God, the All-Terrible! thou who ordainest
Thunder thy clarion, and lightning thy
sword;
Show forth thy pity on high where thou
reignest;
Give to us peace in our time, O Lord.

2 God, the Omnipotent! mighty Avenger,
Watching invisible, judging unheard;
Save us in mercy, O save us from danger;
Give to us peace in our time, O Lord.

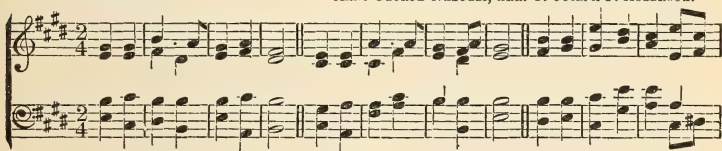
3 God, the All-Merciful! earth hath for-
saken
Thy ways all holy, and slighted thy word;
Let not thy wrath in its terror awaken;
Give to us pardon and peace, O Lord.

4 So will thy people, with thankful devo-
tion,
Praise him who saved them from peril
and sword,
Shouting in chorus, from ocean to ocean,
Peace to the nations, and praise to the
Lord.

HENRY F. CHORLEY.

JEFFERSON. 7.

HANS GEORGE NAEGLI, ARR. BY JOSEPH P. HOLBROOK.



1093 *Thanksgiving choral.*

1 SWELL the anthem, raise the song;
Praises to our God belong;
Saints and angels join to sing
Praises to the heavenly King.

2 Blessings from his liberal hand
Flow around this happy land;
Kept by him, no foes annoy;
Peace and freedom we enjoy.

3 Here, beneath a virtuous sway
May we cheerfully obey;
Never feel oppression's rod,
Ever own and worship God.

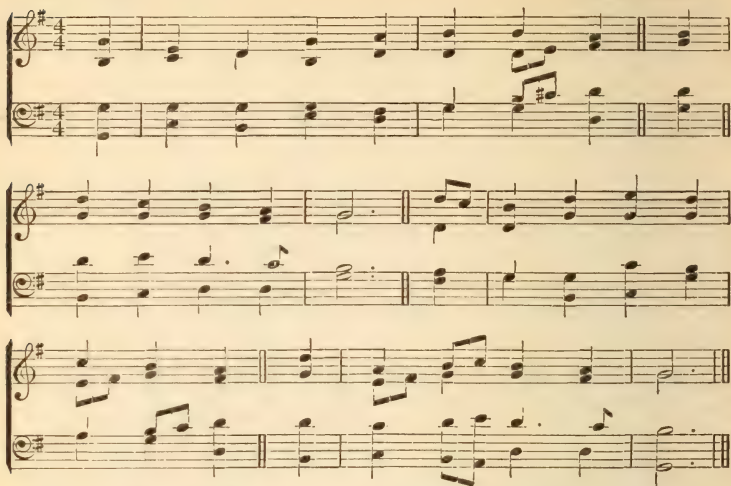
4 Hark! the voice of nature sings
Praises to the King of kings;
Let us join the choral song,
And the grateful notes prolong.

NATHAN STRONG.

MISCELLANEOUS—NATIONAL OCCASIONS.

ZELZAH. C. M.

GERMAN MELODY.



1094 *Mercy implored.*

- 1 GREAT King of nations, hear our prayer,
While at thy feet we fall,
And humbly, with united cry,
To thee for mercy call.
- 2 The guilt is ours, but grace is thine,
O turn us not away;
But hear us from thy lofty throne,
And help us when we pray.
- 3 Our fathers' sins were manifold,
And ours no less we own,
Yet wondrously from age to age
Thy goodness hath been shown.
- 4 When dangers, like a stormy sea,
Beset our country round,
To thee we looked, to thee we cried,
And help in thee was found.
- 5 With one consent we meekly bow
Beneath thy chastening hand,
And, pouring forth confession meet,
Mourn with our mourning land.
- 6 With pitying eye behold our need,
As thus we lift our prayer;
Correct us with thy judgments, Lord,
Then let thy mercy spare.

JOHN H. GURNEY.

1095 *For protection in pestilence.*

- 1 IN grief and fear to thee, O Lord,
We now for succor fly;
Thine awful judgments are abroad,
O shield us, lest we die.
- 2 The fell disease on every side
Walks forth with tainted breath;

And pestilence, with rapid stride,
Bestrews the land with death.

3 O look with pity on the scene
Of sadness and of dread;
And let thine angel stand between
The living and the dead.

4 With contrite hearts, to thee, our King,
We turn who oft have strayed;
Accept the sacrifice we bring,
And let the plague be stayed.

WILLIAM BULLOCK.

1096 *Impending judgments.*

- 1 COME, let our souls adore the Lord,
Whose judgments yet delay;
Who yet suspends the lifted sword,
And gives us time to pray.
- 2 Great is our guilt, our fears are great,
But let us not despair;
Still open is the mercy-seat
To penitence and prayer.
- 3 Kind Intercessor, to thy love
This blessed hope we owe:
O let thy merits plead above,
While we implore below.
- 4 Though justice near thy awful throne
Attends thy dread command,
Lord, hear thy servants, hear thy Son,
And save a guilty land.

ANNE STEELE.

Doxology.

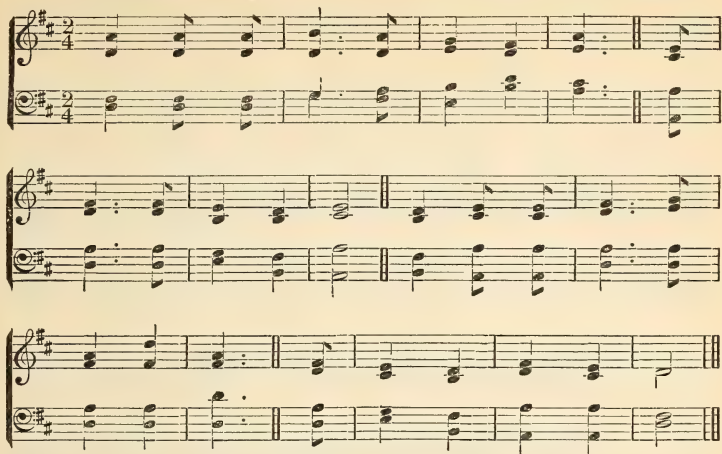
To Father, Son, and Holy Ghost.
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore!

TATE AND BRADY.

MISCELLANEOUS—NATIONAL OCCASIONS.

PALESTRINA. C. M.

GIOVANNI PETRI ALOYSIUS PALESTRINA.



1097 *National deliverance ascribed to God.*

1 O LORD, our fathers oft have told,
In our attentive ears,
Thy wonders in their days performed,
And in more ancient years.

2 'Twas not their courage, nor their sword,
To them salvation gave;
'Twas not their number, nor their strength,
That did their country save;

3 But thy right hand, thy powerful arm,
Whose succor they implored;
Thy providence protected them,
Who thy great name adored.

4 As thee their God our fathers owned,
So thou art still our King;
O, therefore, as thou didst to them,
To us deliverance bring.

5 To thee the glory we ascribe,
From whom salvation came;
In God, our shield, we will rejoice,
And ever bless thy name.

TATE AND BRADY.

1098 *Prayer for our native land.*

1 LORD, while for all mankind we pray,
Of every clime and coast,
O hear us for our native land,—
The land we love the most.

2 O guard our shores from every foe;
With peace our borders bless,
Our cities with prosperity,
Our fields with plenteousness.

3 Unite us in the sacred love
Of knowledge, truth, and thee;
And let our hills and valleys shout
The songs of liberty.

4 Lord of the nations, thus to thee
Our country we commend;
Be thou her refuge and her trust,
Her everlasting friend.

JOHN R. WREFORD.

1099 *Strong to heal and save.*

1 THINE arm, O Lord, in days of old
Was strong to heal and save;
It triumphed o'er disease and death,
O'er darkness and the grave:
To thee they went, the blind, the dumb,
The palsied and the lame,
The leper with his tainted life,
The sick with fevered frame.

2 And lo, thy touch brought life and health,
Gave speech, and strength, and sight;
And youth renewed and frenzy calmed
Owned thee, the Lord of light:
And now, O Lord, be near to bless,
Almighty as of yore,
In crowded street, by restless couch,
As by Gennesareth's shore.

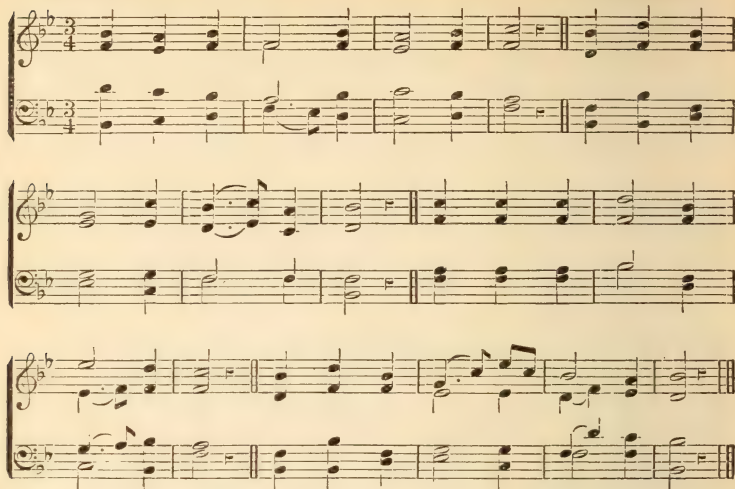
3 Be thou our great Deliverer still,
Thou Lord of life and death;
Restore and quicken, soothe and bless
With thine almighty breath.
To hands that work, and eyes that see,
Give wisdom's heavenly lore,
That whole and sick, and weak and strong,
May praise thee evermore.

EDWARD H. PLUMPTRE.

MISCELLANEOUS—NATIONAL OCCASIONS.

MENDON. L. M.

GERMAN MELODY.



1100

National blessings.

- 1 GREAT God of nations, now to thee
Our hymn of gratitude we raise;
With humble heart, and bending knee,
We offer thee our song of praise.
- 2 Thy name we bless, Almighty God,
For all the kindness thou hast shown
To this fair land the pilgrims trod,—
This land we fondly call our own.
- 3 Here freedom spreads her banner wide,
And casts her soft and hallowed ray;
Here thou our fathers' steps didst guide
In safety through their dangerous way.
- 4 We praise thee that the gospel's light
Through all our land its radiance sheds;
Dispels the shades of error's night,
And heavenly blessings round us spreads.
- 5 Great God, preserve us in thy fear;
In danger still our guardian be;
O spread thy truth's bright precepts here;
Let all the people worship thee.

UNKNOWN.

1101

Thanksgiving for national peace.

- 1 GREAT Ruler of the earth and skies,
A word of thine almighty breath
Can sink the world, or bid it rise:
Thy smile is life, thy frown is death.
- 2 When angry nations rush to arms,
And rage, and noise, and tumult reign,
And war resounds its dire alarms,
And slaughter dyes the hostile plain,—

- 3 Thy sovereign eye looks calmly down,
And marks their course, and bounds their
power;
Thy law the angry nations own,
And noise and war are heard no more.
- 4 Then peace returns with balmy wing;
Sweet peace, with her what blessings fled!
Glad plenty laughs, the valleys sing,
Reviving commerce lifts her head.
- 5 To thee we pay our grateful songs;
Thy kind protection still implore:
O may our hearts, and lives, and tongues,
Confess thy goodness, and adore.

ANNE STEELE.

1102

Give peace, O God.

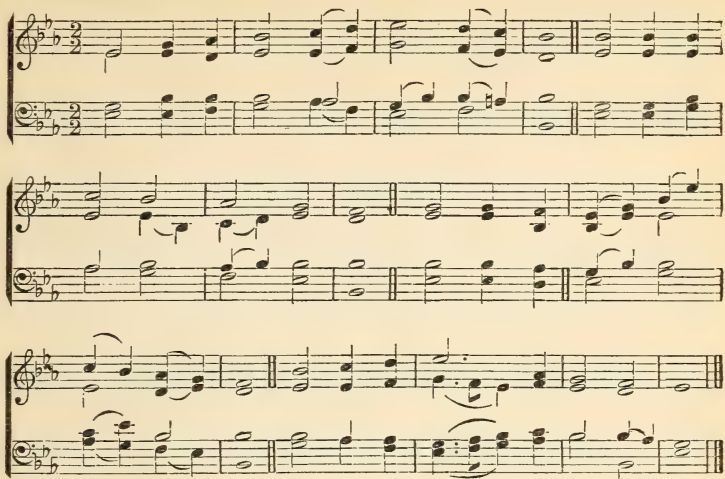
- 1 O God of love, O King of peace,
Make wars throughout the world to cease;
The wrath of sinful man restrain;
Give peace, O God, give peace again.
- 2 Remember, Lord, thy works of old,
The wonders that our fathers told;
Remember not our sin's dark stain;
Give peace, O God, give peace again.
- 3 Whom shall we trust but thee, O Lord?
Where rest but on thy faithful word?
None ever called on thee in vain;
Give peace, O God, give peace again.
- 4 Where saints and angels dwell above,
All hearts are knit in holy love;
O bind us in that heavenly chain;
Give peace, O God, give peace again.

SIR HENRY W. BAKER.

MISCELLANEOUS—NATIONAL OCCASIONS.

DUKE STREET. L. M.

JOHN HATTON.



1103 *God, the nation's guardian.*

1 GREAT God! beneath whose piercing eye
The earth's extended kingdoms lie;
Whose favoring smile upholds them all,
Whose anger smites them, and they fall;

2 We bow before thy heavenly throne;
Thy power we see, thy greatness own;
Yet, cherished by thy milder voice,
Our bosoms tremble and rejoice.

3 Thy kindness to our fathers shown
Their children's children long shall own;
To thee, with grateful hearts, shall raise
The tribute of exulting praise.

4 Led on by thine unerring aid,
Secure the paths of life we tread;
And, freely as the vital air,
Thy first and noblest bounties share.

5 Great God, our Guardian, Guide, and
Friend!

O still thy sheltering arm extend;
Preserved by thee for ages past,
For ages let thy kindness last!

WILLIAM ROSCOE, ALT.

1104 *In time of war.*

1 Now may the God of grace and power
Attend his people's humble cry;
Defend them in the needful hour,
And send deliverance from on high.

2 In his salvation is our hope;
And in the name of Israel's God
Our troops shall lift their banners up,
Our navies spread their flags abroad.

3 Some trust in horses trained for war,
And some of chariots make their boasts;
Our surest expectations are
From thee, the Lord of heavenly hosts.

4 Then, save us, Lord, from slavish fear,
And let our trust be firm and strong,
Till thy salvation shall appear,
And hymns of peace conclude our song.

ISAAC WATTS.

1105 *Trust in our fathers' God.*

1 To thee, O God, whose guiding hand
Our fathers led across the sea,
And brought them to this barren shore,
Where they might freely worship thee,—

2 To thee, O God, whose arm sustained
Their footsteps in this desert land,
Where sickness lurked and death assailed,
And foes beset on every hand,—

3 To thee, O God, we lift our eyes,
To thee our grateful voices raise,
And, kneeling at thy gracious throne,
Devoutly join in hymns of praise.

4 Our fathers' God, incline thine ear,
And listen to our heartfelt prayer;
Surround us with thy heavenly grace,
And guard us with thy constant care.

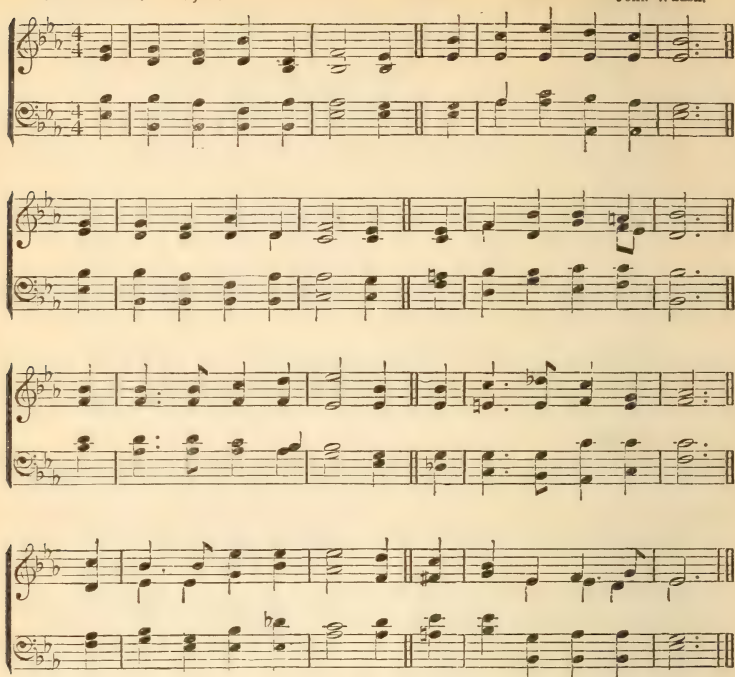
5 Our fathers' God, in thee we'll trust,
Sheltered by thee from every harm;
We'll follow where thy hand shall guide,
And lean on thy sustaining arm.

WILLIAM T. DAVIS.

MISCELLANEOUS—MARRIAGE.

BOLTON. 7, 6.

JOHN WALSH.



1106 *Household love.*

- 1 O LOVE, divine and tender!
That through our homes doth move,
Veiled in the softened splendor
Of holy household love:
A throne, without thy blessing,
Were labor without rest,
And cottages, possessing
Thy blessedness, are blest.
- 2 God bless these hands united,
God bless these hearts made one;
Unsevered and unblighted
May they through life go on:
Here, in earth's home, preparing
For the bright home above,
And there, forever sharing
Its joy, where "God is love."

JOHN S. B. MONSELL.

[S. M. Tune, Dennis. Page 298.]

1107 *Marriage hymn.*

- 1 How welcome was the call,
And sweet the festal lay,

When Jesus deigned in Cana's hall
To bless the marriage day!

2 And happy was the bride,
And glad the bridegroom's heart,
For he who tarried at their side
Bade grief and ill depart.

3 His gracious power divine
The water vessels knew;
And plenteous was the mystic wine
The wondering servants drew.

4 O Lord of life and love,
Come thou again to-day;
And bring a blessing from above
That ne'er shall pass away.

5 O bless, as erst of old,
The bridegroom and the bride;
Bless with the holier stream that flowed
Forth from thy pierced side.

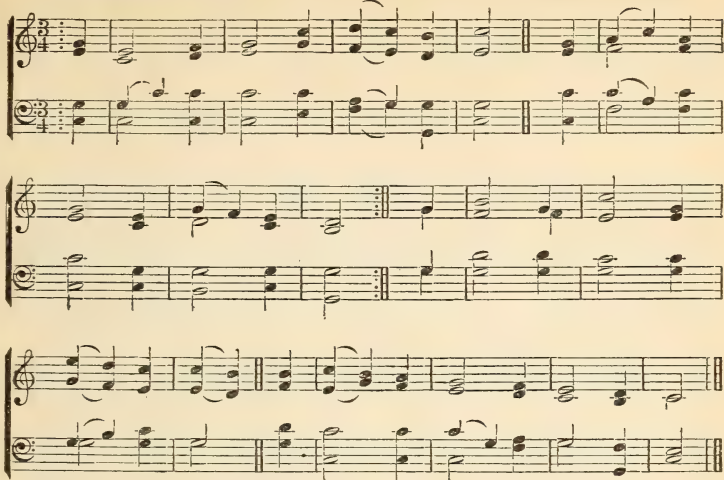
6 Before thine altar-throne
This mercy we implore:
As thou dost knit them, Lord, in one,
So bless them evermore.

SIR HENRY W. BAKER.

MISCELLANEOUS—MARINERS.

ST. PETERSBURG. L. M. 61.

DIMITRI S. BORTNIANSKY.



1108 *For those in peril on the sea.*

1 ETERNAL Father! strong to save,
Whose arm hath bound the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to thee
For those in peril on the sea.

2 O Christ! whose voice the waters heard,
And hushed their raging at thy word,
Who walkedst on the foaming deep,
And calm amidst its rage didst sleep;
O hear us when we cry to thee
For those in peril on the sea.

3 O Holy Spirit! who didst brood
Upon the chaos dark and rude,
And bid its angry tumult cease,
And give, for wild confusion, peace;
O hear us when we cry to thee
For those in peril on the sea.

4 O Trinity of love and power!
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
Thus evermore shall rise to thee
Glad hymns of praise from land and sea.

WILLIAM WHITING.

[7, 6, 8. Tune, Penitence. Page 204.]

1109 *Safe with Jesus in the ship.*

1 LORD of earth, and air, and sea,
Supreme in power and grace,
Under thy protection we
Our souls and bodies place.

Bold an unknown land to try,
We launch into the foaming deep;
Rocks, and storms, and deaths defy,
With Jesus in the ship.

2 Who the calm can understand,
In a believer's breast?
In the hollow of His hand
Our souls securely rest:
Winds may rise, and seas may roar;
We on his love our spirits stay;
Him with quiet joy adore
Whom winds and seas obey.

CHARLES WESLEY.

[S. Tune, Desire. Page 399.]

1110 *He holdeth the waters in his hand.*

1 O THOU, who hast spread out the skies,
And measured the depths of the sea,
Our incense of praise shall arise
In joyous thanksgiving to thee.
Forever thy presence is near,
Though heaves our bark far from the
land;
We ride on the deep without fear;
The waters are held in thy hand.

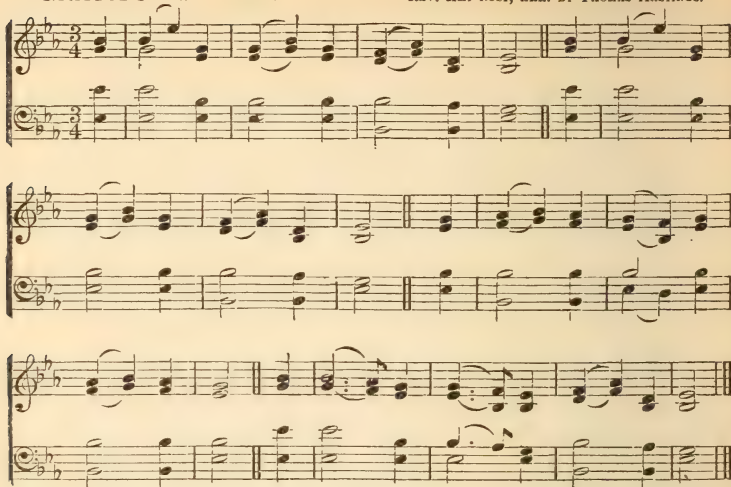
2 Eternity comes in the sound
Of billows that never can sleep;
Jehovah encircles us round;
Omnipotence walks on the deep.
Our Father, we look up to thee,
As on toward the haven we roll;
And faith in our Pilot shall be
An anchor to steady the soul.

HANNAH F. GOULD.

MISCELLANEOUS—MARINERS.

GRATITUDE. L. M.

REV. AMI BOST, ARR. BY THOMAS HASTINGS.



1111 *For mariners.*

1 WHILE o'er the deep thy servants sail,
Send thou, O Lord, the prosperous gale;
And on their hearts, where'er they go,
O let thy heavenly breezes blow.

2 If on the morning's wings they fly,
They will not pass beyond thine eye:
The wanderer's prayer thou bend'st to hear,
And faith exults to know thee near.

3 When tempests rock the groaning bark,
O hide them safe in Jesus' ark;
When in the tempting port they ride,
O keep them safe at Jesus' side.

4 If life's wide ocean smile or roar,
Still guide them to the heavenly shore;
And grant their dust in Christ may sleep,
Abroad, at home, or in the deep.

GEORGE BURGESS.

1112 *His way is in the sea.*

1 LORD of the wide, extensive main,
Whose power the wind, the sea, controls,
Whose hand doth earth and heaven sustain,
Whose Spirit leads believing souls;

2 'Tis here thine unknown paths we trace,
Which dark to human eyes appear;
While through the mighty waves we pass,
Faith only sees that God is here.

3 Throughout the deep thy footsteps shine;
We own thy way is in the sea,
O'erawed by majesty divine,
And lost in thine immensity.

4 Thy wisdom here we learn to adore;
Thine everlasting truth we prove;
Amazing heights of boundless power,
Unfathomable depths of love.

CHARLES WESLEY.

[C. M. Tune, Ortonville. Page 92.]

1113 *God's servants safe by sea or land.*

1 How are thy servants blest, O Lord!
How sure is their defense!
Eternal Wisdom is their guide,
Their help, Omnipotence.

2 In foreign realms, and lands remote,
Supported by thy care,
Through burning climes they pass unhurt,
And breathe in tainted air.

3 When by the dreadful tempest borne
High on the broken wave,
They know thou art not slow to hear,
Nor impotent to save.

4 The storm is laid, the winds retire,
Obedient to thy will;
The sea, that roars at thy command,
At thy command is still.

5 In midst of dangers, fears, and deaths,
Thy goodness we'll adore;
We'll praise thee for thy mercies past,
And humbly hope for more.

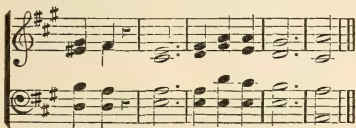
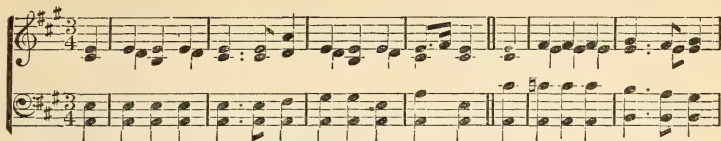
6 Our life, while thou preserv'st that life,
Thy sacrifice shall be;
And death, when death shall be our lot,
Shall join our souls to thee.

JOSEPH ADDISON.

MISCELLANEOUS—MARINERS.

SULLIVAN. 12.

SIR ARTHUR SEYMOUR SULLIVAN.



1114 *Save, Lord, or we perish.*

1 WHEN through the torn sail the wild
tempest is streaming,
When o'er the dark wave the red lightning
is gleaming,
Nor hope lends a ray, the poor seaman to
cherish,
We fly to our Maker,—“Save, Lord, or we
perish!”

2 O Jesus, once tossed on the breast of the
billow,
Aroused by the shriek of despair from thy
pillow,
Now seated in glory, the mariner cher-
ish,
Who cries, in his anguish, “Save, Lord, or
we perish!”

3 And O, when the whirlwind of passion is
raging,
When sin in our hearts its wild warfare is
waging,
Arise in thy strength, thy redeeméd to
cherish;
Rebuke the destroyer, “Save, Lord, or we
perish!”

REGINALD HEBER.

THEODORA. 7.

ARR. FROM GEORGE FREDERICK HANDEL.



1115 *Embarking.*

1 LORD, whom winds and seas obey,
Guide us through the watery way;
In the hollow of thy hand
Hide, and bring us safe to land.

2 Jesus, let our faithful mind
Rest, on thee alone reclined;
Every anxious thought repress;
Keep our souls in perfect peace.

3 Keep the souls whom now we leave:
Bid them to each other cleave;
Bid them walk on life's rough sea;
Bid them come by faith to thee.

4 Save, till all these tempests end,
All who on thy love depend;
Waft our happy spirits o'er;
Land us on the heavenly shore.

CHARLES WESLEY.

MISCELLANEOUS.

THE FOLLOWING HYMNS WERE COMPOSED BY CHARLES WESLEY IN EXTREME OLD AGE.
THE SECOND HYMN WAS HIS LAST UTTERANCE IN VERSE, AND
WAS DICTATED ON HIS DEATH-BED.

NEUMARCK. L. M.

GEORGE NEUMARCK.



1116 *The aged disciple's prayer.*

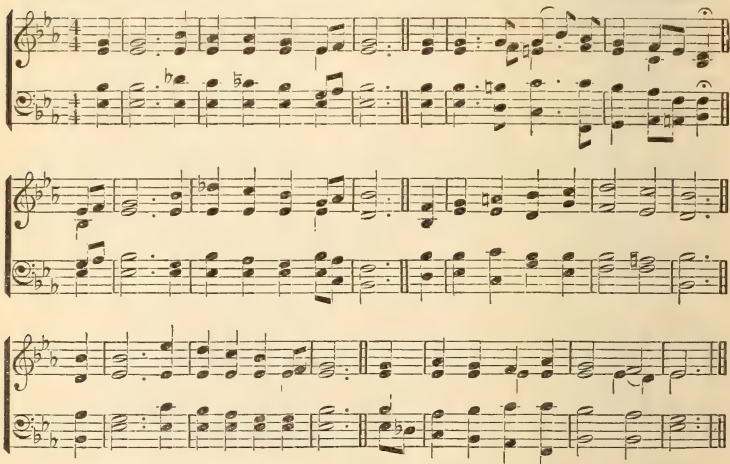
1 I too, forewarned by Jesus' love,
Must shortly lay my body down;
But ere my soul from earth remove,
O let me put thine image on!

2 Saviour! thy meek and lowly mind
Be to thine aged servant given;
And glad I'll drop this tent, to find
My everlasting house in heaven.

CHARLES WESLEY.

VALE. L. M. 6l.

J. D. BUCKINGHAM.



1117 *Aged and helpless.*

1 IN age and feebleness extreme,
Who shall a helpless worm redeem?

Jesus, my only hope thou art,
Strength of my failing flesh and heart:
O could I catch one smile from thee,
And drop into eternity!

CHARLES WESLEY.

DOXOLOGIES.

1 L. M.
PRAISE God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost!

THOMAS KEN.

2 C. M.
To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore!

TATE AND BRADY.

3 C. M.
THE God of mercy be adored,
Who calls our souls from death,
Who saves by his redeeming word,
And new-creating breath;
To praise the Father, and the Son,
And Spirit all-divine,—
The One in Three, and Three in One,—
Let saints and angels join.

ISAAC WATTS.

4 S. M.
To God, the Father, Son,
And Spirit, One in Three,
Be glory, as it was, is now,
And shall forever be.

JOHN WESLEY.

5 L. M. 6l.
IMMORTAL honor, endless fame,
Attend the almighty Father's name:
The Saviour Son be glorified,
Who for lost man's redemption died;
And equal adoration be,
Eternal Comforter, to thee!

JOHN DRYDEN.

6 L. P. M.
Now to the great and sacred Three,
The Father, Son, and Spirit, be
Eternal praise and glory given,
Through all the worlds where God is known,
By all the angels near the throne,
And all the saints in earth and heaven.

ISAAC WATTS.

7 H. M.
To God the Father's throne
Your highest honors raise;
Glory to God the Son;
To God the Spirit, praise:
With all our powers, eternal King,
Thy everlasting praise we sing.

ISAAC WATTS, ALT.

8 C. P. M.
To Father, Son, and Holy Ghost,
The God whom heaven's triumphant host
And saints on earth adore;
Be glory as in ages past,
As now it is, and so shall last,
When time shall be no more!

TATE AND BRADY.

9 7.
SING we to our God above,
Praise eternal as his love;
Praise him, all ye heavenly host,
Father, Son, and Holy Ghost!

CHARLES WESLEY.

10 7, 6l.
PRAISE the name of God most high;
Praise him, all below the sky;
Praise him, all ye heavenly host,
Father, Son, and Holy Ghost!
As through countless ages past,
Evermore his praise shall last.

UNKNOWN.

DOXOLOGIES.

11 8, 7, 4.
 GREAT Jehovah! we adore thee,
 God the Father, God the Son,
 God the Spirit, joined in glory
 On the same eternal throne:
 Endless praises
 To Jehovah, Three in One!
 WILLIAM GOODE.

12 8, 7.
 PRAISE the God of our salvation;
 Praise the Father's boundless love;
 Praise the Lamb, our expiation;
 Praise the Spirit from above,
 Author of the new creation,
 Him by whom our spirits live;
 Undivided adoration
 To the one Jehovah give!
 JOSIAH CONDER, ALT.

13 8.
 ALL praise to the Father, the Son,
 And Spirit, thrice holy and blest!
 The eternal, supreme Three in One,
 Was, is, and shall still be confessed.
 UNKNOWN.

14 7, 6, 8.
 FATHER, Son, and Holy Ghost,
 Thy Godhead we adore,
 Join we with the heavenly host,
 To praise thee evermore!
 Live, by earth and heaven adored,
 The Three in One, the One in
 Three;
 Holy, holy, holy Lord,
 All glory be to thee!
 CHARLES WESLEY.

15 6, 4.
 To God, the Father, Son,
 And Spirit, Three in One,
 All praise be given!
 Crown him, in every song;
 To him your hearts belong:
 Let all his praise prolong,
 On earth, in heaven!
 EDWIN F. HATFIELD,

16 7, 8, 7.
 To Father, Son, and Spirit,
 Ascribe we equal glory;
 One Deity, in Persons Three,
 Let all thy works adore thee:
 As was from the beginning,
 Glory to God be given,
 By all who know thy name below,
 And all thy hosts in heaven.
 CHARLES WESLEY.

17 7, 6.
 To thee be praise forever,
 Thou glorious King of kings!
 Thy wondrous love and favor
 Each ransomed spirit sings:
 We'll celebrate thy glory,
 With all thy saints above,
 And shout the joyful story
 Of thy redeeming love.
 THOMAS HAWEIS.

18 10.
 To Father, Son, and Spirit, ever
 blest,
 Eternal praise and worship be ad-
 dressed;
 From age to age, ye saints, his name
 adore,
 And spread his fame, till time shall
 be no more.
 SIMON BROWNE.

19 11.
 O FATHER Almighty, to thee be ad-
 dressed,
 With Christ and the Spirit, one God
 ever blest,
 All glory and worship, from earth
 and from heaven,
 As was, and is now, and shall ever
 be given.
 UNKNOWN.

OCCASIONAL PIECES AND CHANTS.

NORTHFIELD.

C. M.

(See Hymn 1.)

JEREMIAH INGALLS.

1. O for a thousand tongues, to sing My great Re-deem-er's praise;

s. & r. The glo-ries of, The glo-ries of my God and King, The (sop.) The
A. & B. The glo-ries of my God and King, The glo-ries of my

tri-umphs of his grace,
glo-ries of my God and King, The tri-umphs of his grace!

BRIDGEWATER.

L. M.

(See Hymn 69.)

LEWIS EDSOY.

1. Great God, at-tend, while Zi-on sings The joy that from thy presence springs;

To spend one day, To spend one day with thee on earth, To
To spend one day with thee on earth, To spend one day with
spend one day with thee on earth Ex-cceeds a thousand days of mirth.
thee on earth Ex-cceeds a thou-sand days of mirth.

OCCASIONAL PIECES AND CHANTS.

MAJESTY. C. M. D.

(See Hymn 152.)

WILLIAM BILLINGS.

1. The Lord de - scend - ed from a - bove, And bowed the heavens most

high, And un - der - neath his feet he cast The dark - - - ness

of the sky. 2. On cher - u - bim and ser - a - phim Full roy - al - ly he

rode, And on the wings of might - y winds Came fly - ing all a -

broad, And on the wings of might - y winds Came fly - ing all a - broad.

GENEVA. C. M.

(See Hymn 160.)

JOHN COLE.

1. When all thy mer - cies, O my God, My
When all thy mer - cies, O my God,

When all thy mercies, O my God,

OCCASIONAL PIECES AND CHANTS.

GENEVA.—(Concluded.)

ris - ing soul sur - veys, Trans - port - ed with the
Trans - port - ed with
view, I'm lost In won - der, love, and praise.

SHERBURNE. C. M.

(See Hymn 192.)

DANIEL READ.

1. While shepherds watched their flocks by night, All seat - ed on the ground, The
The angel of the
an - gel of the Lord came down, And glo - - - ry shone a - round, And
The an - gel of the Lord came down, And glo - - - ry
The an - gel of the Lord came down, And
Lord came down, And glo - - - ry shone a - round, And
glo - - - ry shone around, The angel of the Lord came down, And
shone a - round, And glo - - - ry shone around, The an - gel
glo - - - ry shone around, And glo - - - ry shone around, The
glo - - - ry shone around; The an - gel of the
glo - - - ry shone a - round, And glo - ry shone a - round.
of the Lord came down, And glo - ry shone a - round.....
an - gel of the Lord came down, And glo - ry shone a - round.
Lord came down, And glo - - - ry shone a - round.....

OCCASIONAL PIECES AND CHANTS.

TURNER. C. M.

(See Hymn 277.)

ABRAHAM MAXIM.

1. Come, Ho - ly Spir - it, heavenly Dove, With all thy quickening powers: Kin - dle a flame of sa - cred love, Kin - dle a flame of sa - cred love In these cold hearts of ours, Kin - dle a flame of sa - cred love In these cold hearts of ours.

AYLESBURY. S. M.

(See Hymn 310.)

JAMES GREEN.

1. Ah, how shall fall - en man Be just be - fore his God? If he con - tend in right - eous - ness, We sink be - neath his rod.

OCCASIONAL PIECES AND CHANTS.

COME, YE SINNERS. 8, 7. D.

(See Hymn 340.)

JEREMIAH INGALLS.

1. { Come, ye sin - ners, poor and need - y, Weak and
Je - sus read - y, stands to save you, Full of
D. C. Glo - ry, hon - or, and sal - va - tion, Christ the

FINE. CHORUS.

wound - ed, sick and sore; } Turn to the Lord, and
pit - y, love, and power: }
Lord is, come to reign.

D. C.

seek sal - va - tion, Sound the praise of his dear name;

RUSSIA. L. M.

(See Hymn 394.)

DANIEL READ.

1. My soul be - fore thee prostrate lies; To thee, her Source, my spir - it flies;

S. & T. My wants I mourn, My wants I mourn, My chains I see; O
A. & B. My wants I mourn, My chains I see; O let thy pres - ence

let thy pres - ence set me free, O let thy pres - ence set me free.

OCCASIONAL PIECES AND CHANTS.

DUANE STREET.

L. M. D.

(See Hymn 450.)

REV. GEORGE COLES.

1. Je - sus, my all, to heaven is gone, He whom I fix my hopes up - on;

His track I see, and I'll pur - sue The nar - row way, till him I view.
D. S. The King's highway of ho - li - ness, I'll go, for all his paths are peace.

2. The way the ho - ly prophets went, The road that leads from banishment,

STAFFORD. S. M.

(See Hymn 473.)

DANIEL READ.

1. Lord, in..... the strength of grace, With a glad heart and free,

My - self, my res - i - due of days, My -
My - self, my res - i -
My - self, my res - i - due of days, My -

self, my res - i - due of days,
due..... of days, I con - se - crate to thee.
self, my res - i - due of days,

OCCASIONAL PIECES AND CHANTS.

CONCORD. S. M.

(See Hymn 770.)

OLIVER HOLDEN.

1. I love thy king - dom, Lord, The house of thine a - bode,
S. & T. The Church our blest, The Church our blest Re - deem - er saved,
A. & B. The Church our blest Re - deem - er saved.....
The Church our blest Re - deem - er saved With his own pre - cious blood.

EXHORTATION. C. M.

(See Hymn 1038.)

S. HIBBARD.

1. On Jor-dan's stormy banks I stand, And cast.... a wish - ful eye

To Canaan's fair and hap - py land, Where my pos-ses - sions
To Canaan's fair and hap - py land, Where

To Canaan's fair and hap - py land, Where my pos-ses - sions lie,.....

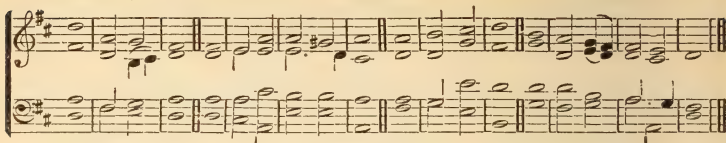
lie, To Canaan's fair and hap - py land, Where my pos-ses-sions lie.
my possessions lie.....

To Canaan's fair and hap - py land,

OCCASIONAL PIECES AND CHANTS.

VENITE, EXULTEMUS DOMINO.

WILLIAM BOYCE.



Psalm xcv.

- 1 O COME, let us sing un- | to the | Lord; || let us heartily rejoice in the | strength of |
our sal- | vation.
- 2 Let us come before his presence | with thanks- | giving, || and show ourselves | glad
in | him with | psalms.
- 3 For the Lord is a | great— | God, || and a great | King a- | bove all | gods.
- 4 In his hands are all the corners | of the | earth; || and the strength of the | hills is |
his— | also.
- 5 The sea is his. | and he | made it; || and his hands pre- | pared the | dry— | land.
- 6 O come, let us worship | and fall | down, || and kneel be- | fore the | Lord our |
Maker.
- 7 For he is the | Lord our | God, || and we are the people of his pasture, and the |
sheep of | his— | hand.
- 8 O worship the Lord in the | beauty-- of | holiness; || let the whole earth | stand in |
awe of | him.
- *9 For he cometh, for he cometh to | judge the | earth, || and with righteousness to
judge the world, and the | people | with his | truth.
- 10 Glory be to the Father, and | to the | Son, || and | to the | Holy | Ghost;
- 11 As it was in the beginning, is now, and | ever | shall be, || world | without | end.
A- | men.

* Begin at middle of the chant.

JUBILATE DEO. (1.)

GREGORIAN.



Psalm c.

- 1 O BE joyful in the Lord, | all ye | lands; || serve the Lord with gladness, and come
before His | presence | with a | song.
- 2 Be ye sure that the Lord | he is | God; || it is he that hath made us, and not we
ourselves: we are his people, | and the | sheep of -- his | pasture.
- 3 O go your way into his gates with thanksgiving, and into his | courts with | praise; ||
be thankful unto him, and | speak good | of his | name.
- 4 For the Lord is gracious, his mercy is | ever- | lasting; || and his truth endureth
from gener- | ation-- to | gener- | ation.
- 5 Glory be to the Father, and | to the | Son, || and | to the | Holy | Ghost;
- 6 As it was in the beginning, is now, and | ever | shall be, || world | without | end.
A- | men.

JUBILATE DEO. (2.)

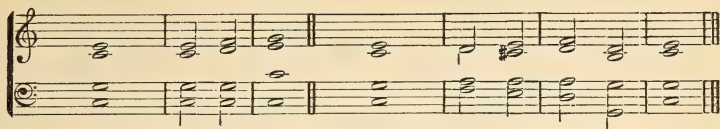
WILLIAM TURNER.



OCCASIONAL PIECES AND CHANTS.

THE LORD'S PRAYER.

L. T. DOWNES.



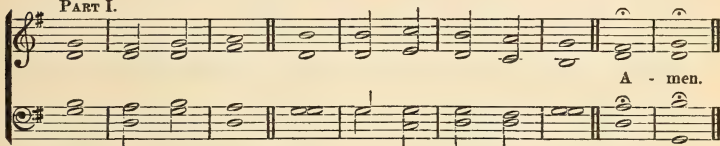
Matthew vi, 9-13.

- 1 OUR Father who art in heaven, hallowed be thy name. || Thy kingdom come: thy will be done on earth--as it is in heaven.
- 2 Give us this day our daily bread: || and forgive us our trespasses, as we forgive those who trespass--a- gainst us.
- 3 And lead us not into temptation, but deliver us from evil: || for thine is the kingdom, and the power, and the glory,--for- ever. A- men.

GLORIA IN EXCELSIS.

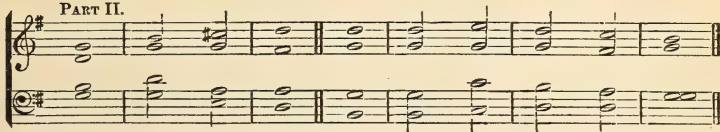
UNKNOWN.

PART I.



A - men.

PART II.



PART III.



PART I.

GLORY be to | God on | high, || and on earth | peace, good- | will -- toward | men.
We praise thee, we bless thee, we | worship | thee, || we glorify thee, we give thanks to
| thee for | thy great | glory.

PART II.

O Lord God, | heavenly | King, || God the | Father | Al- -- | mighty!
O Lord, the only-begotten Son | Jesus | Christ, || O Lord God, Lamb of | God, Son | of
the | Father,

PART III.

That take away the | sins--of the | world, || have mercy | upon | us.
Thou that take away the | sins--of the | world, || have mercy | upon | us.
Thou that take away the | sins--of the | world, || re- | ceive our | prayer.
Thou that sittest at the right hand of | God the | Father, || have mercy | upon | us.

PART I.

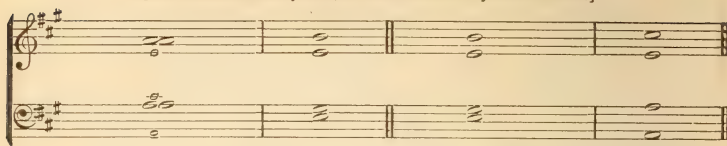
For thou | only--art | holy, || thou | only | art the | Lord.
Thou only, O Christ, with the | Holy | Ghost, || art most high in the | glory--of | God
the | Father. || A- | men.

OCCASIONAL PIECES AND CHANTS.

TE DEUM LAUDAMUS.

*

[The CADENCE of each part begins with the word or syllable in *Italics*.]



- | | |
|--|--|
| <p>1 WE praise thee, O God; we acknowl-
edge thee to be the <i>Lord</i>:</p> <p>3 HOLY—HOLY—HO-LY:</p> <p>5 The glorious company of the apostles
praise <i>thee</i>:</p> <p>7 The Father of an infinite <i>Majesty</i>:</p> <p>9 When thou tookest upon thee to deliver
<i>man</i>,</p> <p>11 Thou sittest at the right hand of God, in
the glory of the <i>Father</i>:</p> <p>13 O Lord, save thy people, and bless thine
<i>heritage</i>:</p> <p>15 Vouchsafe, O Lord, to keep us this day
without <i>sin</i>:</p> | <p>All the earth doth worship thee, the Father
ever-<i>lasting</i>.</p> <p>LORD GOD OF <i>SABAOOTH</i>:</p> <p>The goodly fellowship of the prophets
praise <i>thee</i>:</p> <p>Thine adorable, true, and only <i>Son</i>:</p> <p>Thou didst humble thyself to be born of a
<i>Virgin</i>:</p> <p>We believe that thou shalt come, to be our
<i>Judge</i>:</p> <p>Govern them, and lift them up for-<i>ever</i>.</p> <p>O Lord, have mercy upon us, have mercy
upon <i>us</i>.</p> |
|--|--|



- | | |
|---|--|
| <p>2 To thee all angels cry aloud: the heav-
ens and all the powers there-<i>in</i>:</p> <p>4 HEAVEN AND EARTH ARE <i>FULL</i></p> <p>6 The noble army of martyrs praise <i>thee</i>:</p> <p>8 Also the Holy Ghost, the <i>Comforter</i>.</p> <p>10 When thou hadst overcome the sharp-
ness of <i>death</i>,</p> <p>12 We therefore pray thee, help thy serv-
ants, whom thou hast redeemed with
thy precious <i>blood</i>:</p> <p>14 Day by day we magnify <i>thee</i>:</p> <p>16 O Lord, let thy mercy be upon us, as
our trust is in <i>thee</i>:</p> | <p>To thee cherubim and seraphim con-<i>tin-</i>
ually do cry,</p> <p>OF THE <i>MAJES</i>-TY OF THY GLORY.</p> <p>The holy Church, throughout all the world,
doth acknowledge thee,</p> <p>Thou art the King of glory, O Christ; thou
art the everlasting <i>Son</i> = of the Father.</p> <p>Thou didst open the kingdom of <i>heaven</i> *
to all believers.</p> <p>Make them to be numbered with thy saints,
in <i>glo</i>-ry everlasting.</p> <p>And we worship thy <i>Name</i> ever, world
without end.</p> <p>O Lord, in thee have I trusted; let me
<i>nev</i>-er be confounded.</p> |
|---|--|

OCCASIONAL PIECES AND CHANTS.

BENEDICTUS.

RICHARD FARRANT.



Luke i, 68-71.

- 1 BLESSED be the Lord | God of | Israel, || for he hath visited | and re- | deemed his | people;
- 2 And hath raised up a mighty sal- | vation | for us, || in the | house--of his | servant | David;
- 3 As he spake by the mouth of his | holy | prophets, || which have been | since the | world be- | gan;
- 4 That we should be saved | from our | enemies, || and from the | hand of | all that | hate us.
- 5 Glory be to the Father, and | to the | Son, || and | to the | Holy | Ghost;
- 6 As it was in the beginning, is now, and | ever | shall be, || world | without | end. A- | men.

DEUS MISEREATUR.

RICHARD FARRANT.



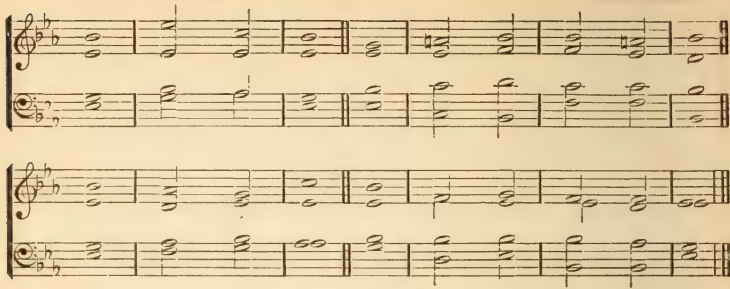
Psaln lxvii.

- 1 GOD be merciful unto | us, and | bless us; || and show us the light of his countenance, and be | merci--ful | unto | us.
- 2 That thy way may be | known up--on | earth; || thy saving | health a- | mong all | nations.
- 3 Let the people praise | thee, O | God; || yea, let | all the | people | praise thee.
- 4 O let the nations rejoice | and be | glad; || for thou shalt judge the folk righteously, and govern the | nations | upon | earth.
- 5 Let the people praise | thee, O | God; || yea, let | all the | people | praise thee.
- 6 Then shall the earth bring | forth her | increase; || and God, even our own | God, shall | give us--his | blessing.
- 7 God | shall— | bless us; || and all the ends of the | world shall | fear— | him.
- 8 Glory be to the Father, and | to the | Son, || and | to the | Holy | Ghost;
- 9 As it was in the beginning, is now, and | ever | shall be, || world | without | end. A- | men.

OCCASIONAL PIECES AND CHANTS.

LÆTATUS SUM.

JOHN ROBINSON.

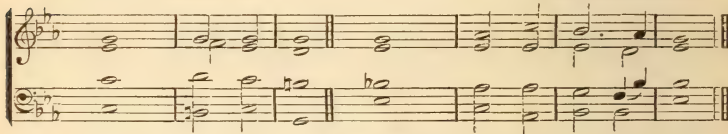


Psalm cxii.

- 1 I WAS glad when they said | unto | me, ¶ Let us go into the | house— | of the | Lord.
- 2 Our feet shall stand within thy gates, | O Je- | rusalem. ¶ Jerusalem is builded as a city that | is com- | pact to- | gether ;
- 3 Whither the tribes go up; the tribes | of the | Lord, ¶ unto the testimony of Israel, to give thanks unto the | name— | of the | Lord.
- 4 For there are set | thrones of | judgment, ¶ the thrones | of the | house of | David.
- 5 Pray for the peace of Je- | rusa- | lem; ¶ they shall | prosper | that love | thee.
- 6 Peace be with- | in thy | walls; ¶ and prosperity with- | in thy | pala- | ces.
- 7 For my brethren and com- | panions' | sakes, ¶ I will now say, | Peace— | be with- | in thee.
- 8 Because of the house of the | Lord our | God, ¶ I will | seek, will | seek thy | good.

VIRUM DOLORUM.

REV. WILLIAM FELTON.



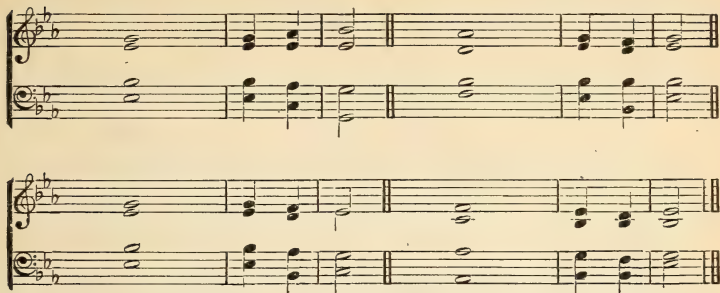
Isaiah liii.

- 1 HE is despised and re- | jected of | men; ¶ a man of sorrows and ac- | quainted | with— | grief.
- 2 And we hid as it were our | faces | from him; ¶ he was despised, and | we es- | teemed him | not.
- 3 Surely he hath borne our griefs, and | carried our | sorrows: ¶ yet we did esteem him stricken, | smitten of | God, -- and af- | flicted.
- 4 But he was wounded for | our trans- | gressions, ¶ he was bruised for | our in- | iqui- | ties;
- 5 The chastisement of our peace | was up- | on him, ¶ and with his | stripes— | we are | healed.
- 6 All we like sheep have | gone a- | stray; ¶ we have turned every | one to | his own | way;
- 7 And the Lord hath | laid on | him ¶ the in- | iquity | of us | all.
- 8 When thou shalt make his soul an | offering -- for | sin, ¶ he shall see his seed, he | shall pro- | long his | days,
- 9 And the pleasure of the Lord shall prosper | in his | hand. ¶ He shall see of the travail of his soul, and | shall be | satis- | fied.

OCCASIONAL PIECES AND CHANTS.

MY GOD, MY FATHER.

ARTHUR H. D. TROYTE.



Thy will be done!

1 MY God, my Father, *while* I stray
Far from my home on *life's* rough way,
O teach me from my *heart* to say,
Thy will be done!

2 Though dark my path and sad my lot,
Let me be still and murmur not,
And breathe the prayer divinely taught,
"Thy will be done!"

3 What though in lonely grief I sigh
For friends beloved, no longer nigh!
Submissive still would I reply,
"Thy will be done!"

4 Though thou hast called me to resign
What most I prized, it ne'er was mine:
I have but yielded what was thine;
Thy will be done!

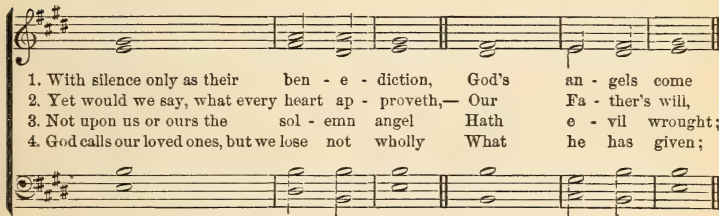
5 Let but my fainting heart be blest
With thy sweet Spirit for its guest,
My God, to thee I leave the rest:
Thy will be done!

6 Renew my will from day to day;
Blend it with thine, and take away
All that now makes it hard to say,
"Thy will be done!"

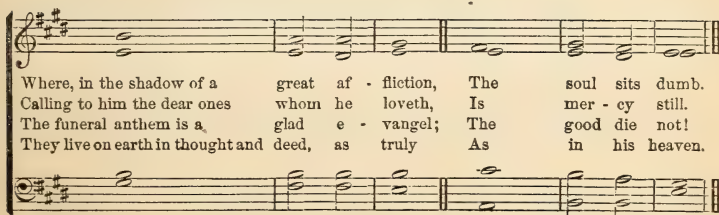
CHARLOTTE ELLIOTT.

THE GOOD DIE NOT.

W. L. REYNOLDS.



1. With silence only as their	ben - e - diction,	God's	an - gels come
2. Yet would we say, what every heart ap - proveth,—	Our	Fa - ther's will,	
3. Not upon us or ours the	sol - emn angel	Hath	e - vil wrought;
4. God calls our loved ones, but we lose not wholly	What	he	has given;



Where, in the shadow of a	great af - fliction,	The	soul sits dumb.
Calling to him the dear ones	whom he loveth,	Is	mer - cy still.
The funeral anthem is a	glad e - vangeli;	The	good die not!
They live on earth in thought and deed,	as truly	As	in his heaven.

JOHN G. WHITTIER.

OCCASIONAL PIECES AND CHANTS.

QUI HABITAT.

UNKNOWN.

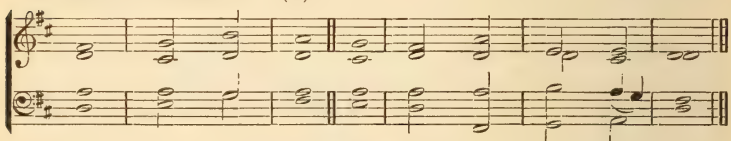


Psalm xci.

- 1 HE that dwelleth in the secret place of the | Most— | High, || shall abide under the
| shadow -- of | the Al- | mighty.
- 2 I will say of the Lord, he is my refuge | and my | fortress, || my God, in | him— |
will I | trust.
- 3 Because thou hast made the Lord; which | is my | refuge, || even the Most | High,
thy | habi- | tation,
- 4 There shall no evil be- | fall— | thee, || neither shall any | plague come | nigh thy |
dwelling.
- 5 For he shall give his angels charge | over | thee, || to | keep thee--in | all thy | ways.
- 6 They shall bear thee up | in their | hands, || lest thou dash thy | foot a- | gainst a |
stone.
- 7 Thou shalt tread upon the | lion and | adder; || the young lion and the dragon shalt
thou | trample | under | feet.
- 8 Because he hath set his love upon me, therefore will I de- | liver | him: || I will set
him on high, because | he hath | known my | Name.
- 9 He shall call upon me, and I will | answer | him: || I will be with him in trouble; | I
will deliver | him, and | honor | him.
- 10 With long life will I | satis- | fy him, || and | show him | my sal- | vation.

LEVAVI OCULOS. (1.)

*

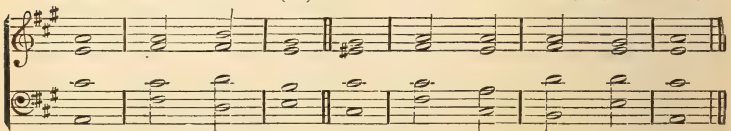


Psalm cxxi.

- 1 I WILL lift up mine eyes un- | to the | hills, || from | whence— | cometh--my | help.
- 2 My help cometh | from the | Lord, || who | made— | heaven and | earth.
- 3 He will not suffer thy foot | to be | moved! || he that | keepeth--thee | will not |
slumber.
- 4 Behold, he that keepeth | Is-ra- | el, || shall not | slum- — | ber nor | sleep.
- 5 The Lord | is thy | keeper; || the Lord is thy shade up- | on thy | right— | hand.
- 6 The sun shall not smite | thee by | day, || nor the | moon— | by— | night.
- 7 The Lord shall preserve thee | from all | evil; || he | shall pre- | serve thy | soul.
- 8 The Lord shall preserve thy going out, and thy | coming in, || from this time forth,
and | even--for | ever- | more.

LEVAVI OCULOS. (2.)

J. D. BUCKINGHAM.



OCCASIONAL PIECES AND CHANTS.

TRISAGION.

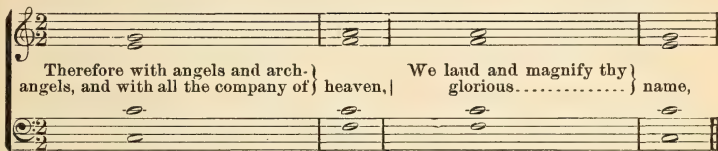
UNKNOWN.



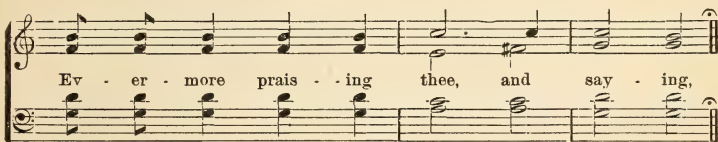
Holy, holy, holy Lord God of Sabaoth; heaven and earth are full | of thy | glory.
Hosanna in the highest! Blessed is he that cometh in the name of the Lord. Ho-
sanna | in the | highest!

TERSANCTUS.

UNKNOWN.



Therefore with angels and arch- } We laud and magnify thy }
angels, and with all the company of } heaven, | glorious..... } name,



Ev - er - more prais - - ing thee, and say - ing,

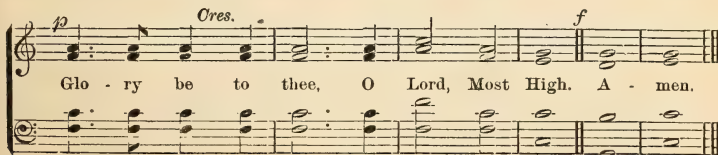


Crescendo.

Ho - - ly, Ho - ly, Ho - ly Lord God of Hosts;



Heaven and earth are full of..... thy glo - - ry:

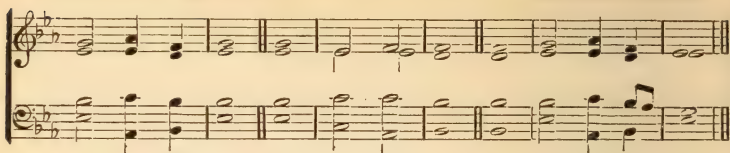


Glo - ry be to thee, O Lord, Most High. A - men.

OCCASIONAL PIECES AND CHANTS.

THY WILL BE DONE.

ISAAC BAKER WOODBURY.



"Thy will be done."

1 "THY will be | done!" || In devious way
The hurrying streams of | life may | run; ||
Yet still our grateful hearts shall say, |
"Thy will be | done!"

2 "Thy will be | done!" || If o'er us shine
A gladdening and a | prosperous | sun, ||

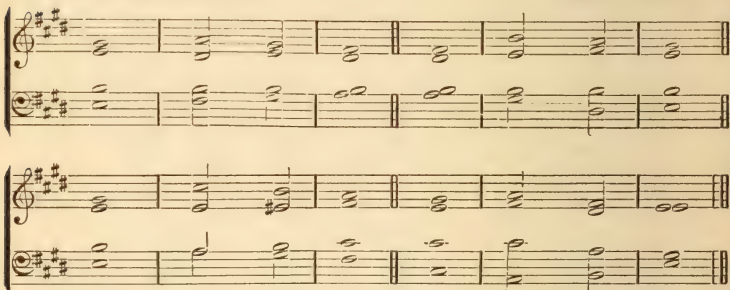
This prayer will make it more divine: |
"Thy will be | done!"

3 "Thy will be | done!" || Though
shrouded o'er
Our | path with | gloom, || one comfort,
one
Is ours: to breathe, while we adore, |
"Thy will be | done!"

SIR JOHN BOWRING.

A LOWLY SPIRIT.

SAMUEL P. WARREN.



A lowly spirit.

1 FROM the recesses of a lowly spirit
My humble | prayer as- | cends; || O |
Father, | hear it; ||

Upsoaring on the wings of | fear and |
meekness, ||
For- | give its | weakness.

2 I know, I feel, how mean and | how
un- | worthy ||
The trembling sacrifice I | pour be- | fore
thee; ||

What can I offer in thy | presence |
holy ||
But | sin and | folly?

3 For in thy sight, who every | bosom |
viewest, ||

Cold are our warmest vows, and | vain
our | truest; ||

Thoughts of a hurrying hour, our | lips
re- | peat them, ||
Our | hearts for- | get them.

4 We see thy hand; it leads us, | it sup-
ports us; ||

We hear thy voice; it counsels | and it |
courts us; ||

And then we turn away; and | still thy |
kindness ||
Pardons | our— | blindness.

5 Who can resist thy gentle | call, ap-
pealing ||

To every generous thought and | grateful
feeling? ||

That voice paternal, whispering, | watch-
ing | ever? ||

My | bosom? | Never!

6 Father and Saviour! plant within that
bosom

These | seeds of | holiness, || and bid them
| blossom

In | fragrance, || and in beauty | bright
and | vernal, ||

And | spring e- | ternal.

7 Then place them in those everlasting
gardens,

Where | angels | walk || and seraphs | are
the | wardens; ||

Where every flower that creeps through |
death's dark | portal |

Be- | comes im- | mortal.

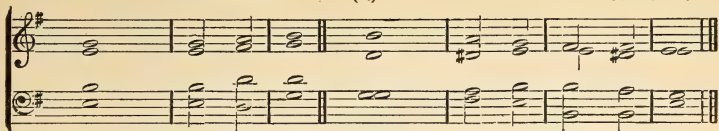
SIR JOHN BOWRING.

OCCASIONAL PIECES AND CHANTS.

DOMINE REFUGIUM.

(1.)

JOHN BLOW.



[The lines printed in Roman may be read by the minister, and those printed in *Italics* sung by the choir.]

Psalm xc.

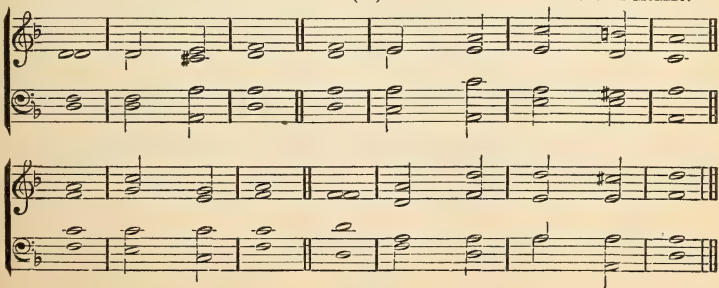
- 1 LORD, thou hast | been our | dwelling-place || in | all— | gener- | ations.
- 2 *Before the mountains were brought forth, or ever thou hadst formed the earth | and the | world, || even from everlasting to everlasting, | thou— | art— | God.*
- 3 Thou turnest man | to de- | struction ; || and sayest, Re- | turn, ye | children -- of | men.
- 4 *For a thousand years in thy sight are but as yesterday when | it is | past, || and | as a | watch -- in the | night.*
- 5 Thou carriest them away as with a flood ; they are | as a | sleep : || in the morning they are like | grass which | groweth | up.
- 6 *In the morning it flourisheth, and | groweth | up ; || in the evening it is cut | down and | wither- | eth.*
- 7 For we are consumed | by thine | anger, || and by thy | wrath— | are we | troubled.
- 8 *Thou hast set our iniquities be- | fore— | thee, || our secret sins in the | light of | thy— | countenance.*
- 9 For all our days are passed away | in thy | wrath ; || we spend our years | as a | tale -- that is | told.
- 10 *The days of our years are threescore | years and | ten ; || and if by reason of strength they be fourscore years, yet is their strength labor and sorrow ; for it is soon cut off, | and we | fly a- | way.*
- 11 Who knoweth the power | of thine | anger ? || even according to thy fear, | so— | is thy | wrath.
- 12 *So teach us to | number -- our | days, || that we may apply our | hearts— | unto | wisdom.*
- 13 Return, O | Lord, how | long ? || and let it repent | thee con- | cerning -- thy | servants.
- 14 *O satisfy us early | with thy | mercy ; || that we may rejoice and be | glad— | all our | days.*
- 15 Make us glad according to the days wherein | thou -- hast af- | flicted us, || and the years wherein | we have | seen— | evil.
- 16 *Let thy work appear un- | to thy | servants, || and thy | glory un- | to their | children ;*
- *17 And let the beauty of the Lord our God | be up- | on us : || and establish thou the work of our hands upon us ; yea, the work of our | hands, es- | tablish thou | it.

* If double chant be used begin at middle of chant.

DOMINE REFUGIUM.

(2.)

THOMAS MORLEY.



OCCASIONAL PIECES AND CHANTS.

DOMINUS REGIT ME.

LOWELL MASON.



Psalm xxiii.

- 1 THE Lord is my Shepherd; I | shali not | want; || he maketh me to lie down in green pastures; he leadeth me beside the | still— | waters.
- 2 He restoreth my soul; he leadeth me in the paths of righteousness* for his | name's— | sake. || Yea, though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me; thy rod and thy staff | they— | comfort me.
- 3 Thou preparest a table before me, in the presence of mine enemies; thou anointest my head with oil; my | cup--runneth | over. || Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the | Lord for— | ever. || A— | men.

VENITE AD ME.

UNKNOWN.

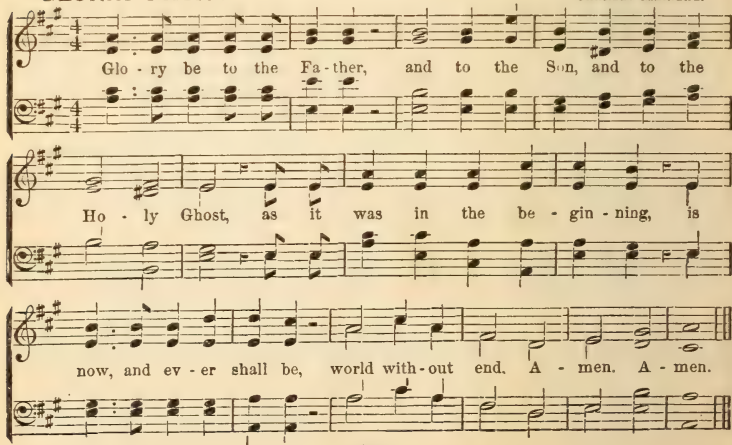


Matt. xi, 28-30. Rev. xxii, 17.

- 1 COME unto me, all ye that labor and are | heavy- | laden, || and | I will | give you | rest.
- 2 Take my yoke upon you, and learn of me; for I am meek and | lowly--in | heart: || and ye shall find | rest--unto | your— | souls.
- 3 For my yoke is easy, and my | burden--is | light, || for my yoke is easy, | and my | burden--is | light.
- 4 And the Spirit and the Bride say, Come. And let him that | heareth,--say. | Come. || And let him that is athirst come; and whosoever will, let him take the | water-- of | life— | freely. A— | men.

GLORIA PATRI.

CHARLES MEINEKE.



OCCASIONAL PIECES AND CHANTS.

THE FOUR LAST THINGS.

BEETHOVEN AND T.—*.

Death.

1. We are dy - ing day by day; Soon from earth we pass a - way; Lord of
2. In the gloom thy light pro - vide; Safe - ly through the val - ley guide; Thee we

T.*
Judgment.

life, to thee we pray; Hear us, ho - ly Je - sus.
trust, for thou hast died; Hear us, ho - ly Je - sus. 3. When thy summons we o -

bey On the dreadful judgment-day, Let not fear our souls dis-may, Hear us, ho - ly

T.*
Hell.

Unison.

Je - sus. 4. From the awful place of doom, Where in ray-less outer gloom Dead souls

T.*
Heaven.

lie as in a tomb, Save us, ho - ly Je - sus. 5. Where thy saints in glory reign, Free from
6. Where, with loved ones gone before, We may

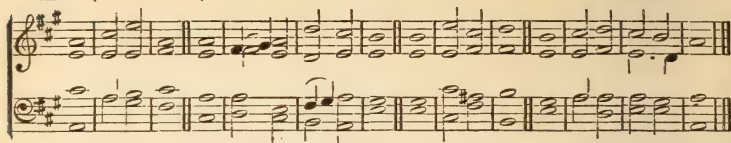
sorrow, free from pain, Pure from every guilty stain, Bring us, ho - ly Je - sus.
love thee and a - dore In thy presence ev - ermore, Bring us, ho - ly Je - sus.

OCCASIONAL PIECES AND CHANTS.

1 (DOUBLE.)

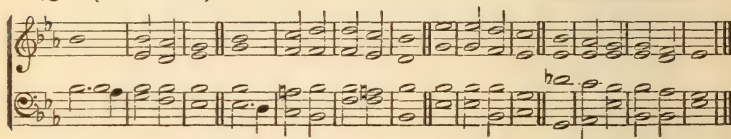
CHANTS.

JOHN NORRIS.



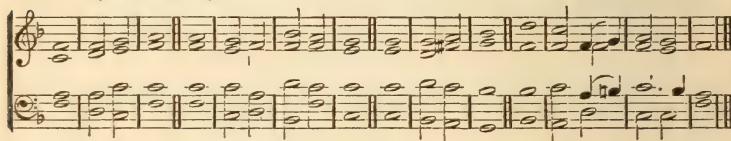
2 (DOUBLE.)

EARL OF MORNINGTON.



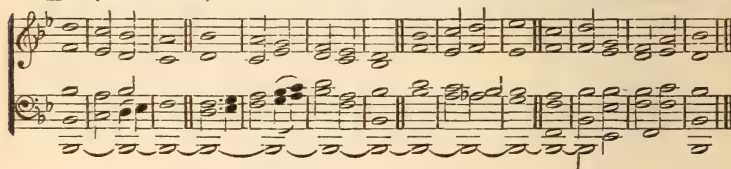
3 (DOUBLE.)

RICHARD LANGDON.



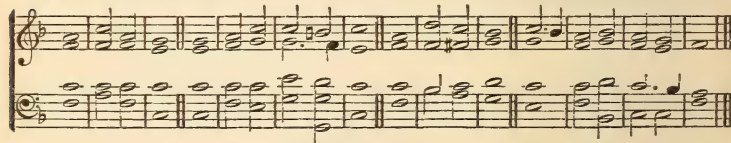
4 (DOUBLE.)

WILLIAM JACKSON.



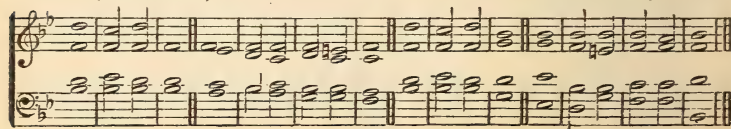
5 (DOUBLE.)

REV. HENRY ALDRICH, D.D.



6 (DOUBLE.)

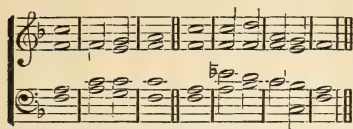
REV. WILLIAM A. JACOBS.



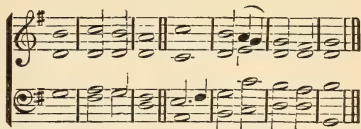
OCCASIONAL PIECES AND CHANTS.

CHANTS.

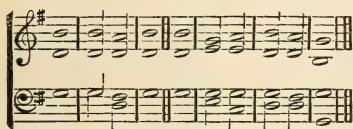
7 (SINGLE.) REV. WM. FELTON.



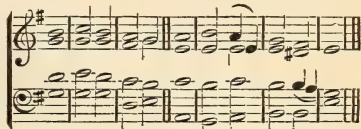
13 (SINGLE.) JOHN ALCOCK.



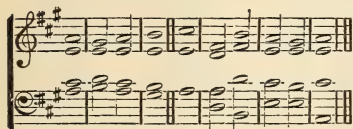
8 (SINGLE.) GREGORIAN.



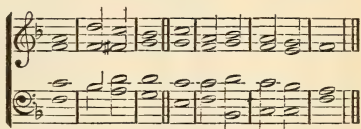
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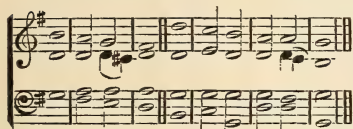
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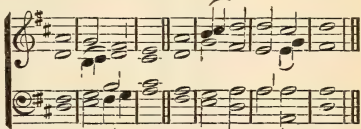
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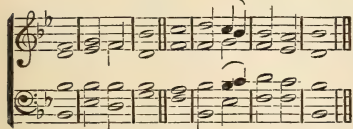
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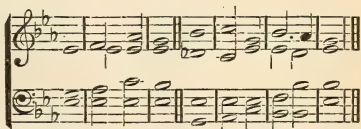
16 (SINGLE.) WILLIAM CROTCH.



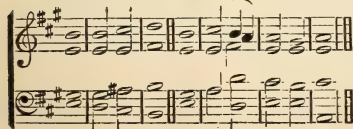
11 (SINGLE.) GEO. A. MACFARREN.



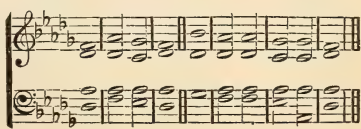
17 (SINGLE.) JAMES TURLE.



12 (SINGLE.) UNKNOWN.



18 (SINGLE.) T—*.



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A cloud of wit 594	Although the v 326	And when thy 131	Awake, awake 909	Blessing, and t 947
A country of j 1074	Amen, Lord Je 569	And when to h 110	Awake, my ton 70	Blessings from 1093
A dark and clo 950	Amid the snar 905	And when we e 113	Awed by a mor 813	Blest be that n 68
A faith that do 446	Among thy sai 1027	And when, wit 60		Blest hour, for 45
A faith that ke 667	An angel guar 167	And while we t 459	Bane and bless 204	Blest hour, wh 45
A faith that sh 667	And art thou n 398	And will this s 142	Baptize the na 276	Blest is that tr 752
A Father's han 177	And as the yea 907	And ye, beneath 194	Baptized into t 829	Blest is the ma 633
A few more sto 957	And at my life' 110	Angel powers t 1069	Barren and wi 953	Blest is the pio 799
A few more str 957	And by the lov 1022	Angelic spirits, 125	Be all my adde 458	Blest Jesus, th 167
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A guilty, weak, 302	And duly shall 575	Angels, joyful 1004	Be darkness, a 276	Blest river of s 932
A hand almight 158	And every pan 663	Angels now re 733	Be faith, whic 578	Blest Saviour, i 994
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A heart resign 521	And faithful h 199	Angels, sing on 1070	Be it accordin 307	Blest too is he 591
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A land upon w 1041	And his that ge 280	Approach his r 841	Be our strengt 873	Born into the 1001
A messenger f 900	And if our fell 789	Are there brig 1055	Be ours the bli 877	Born thy peop 334
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A thousand ag 132	And lo, thy tho 1099	Arm me with t 448	Be wise as serp 810	Break off your 234
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Agonizing in p 340	And now we fi 1058	As, 'mid the ev 978	Before the gre 1076	Burn every br 66
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All needful gra 69	And though th 166	Assembled her 275	Behold, we fal 305	But is it possib 623
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All our redem 843	And, till in he 614	At cost of all I 436	Being of being 47	But lo! a place 170
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All things are r 357	And when my 45	At the sign of t 563	Beyond the he 866	But our brief l 132
All things are r 834	And when my 622	At thy rebuke 959	Beyond this va 358	But power divi 396
All who bear th 844	And when our 113	At thy word m 485	Bid the whole 914	But right is rig 596
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But thou art n 87	Come, all by g 359	Death rides on 273	Far and wide, 944	For why? the 11
But thou hast 893	Come, all the f 284	Death to the w 829	Far, far above 673	For zeal I sigh, 560
But thou, O Lo 544	Come, all ye so 364	Decay, then, te 328	Far, far away, 1070	Forbid it, Lord 211
But thou shalt 936	Come, almight 491	Deep horror th 187	Far from us d 269	Forbid them n 828
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But thou wilt h 611	Come and wor 191	Deep on my he 449	Far off the Fat 414	Forever blesses 1055
But though ea 960	Come as the fir 278	Deep unto dee 676	Farwell, confl 982	Forever with t 1050
But though m 339	Come as the li 28	Delay not, dela 336	Farwell, mort 741	Forgive, and m 532
But thy compa 172	Come as the wi 28	Depend on him 689	Farwell, ye dr 741	Forgive me, L 105
But thy right h 1097	Come back ! th 555	Dependent on 875	Father, and sh 277	Forgive this n 949
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But we are ling 236	Come, for all e 363	Did we in our 106	Father, in us t 397	Frail children 140
But we, frail s 894	Come, holy Go 6	Didst thou not 240	Father-like he 734	Free from ang 804
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But with thee i 380	Come, in sorro 341	Down from his 322	Father, thy m 946	From evil dee 949
By cool Siliom 875	Come, in this a 439	Down from the 334	Father, thy qu 29	From heaven a 1018
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By faith I plun 420	Come, Lord, th 924	Dust, to its nar 938	Fear not, be st 569	From morn til 159
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By faith we alr 1033	Come, Lord, w 669	Each even's ev 127	Fear not, I am 679	From sea to se 908
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By faith we no 1019	Come, O my G 515	Early hasten t 223	Fearless of hel 701	From that dar 843
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By the tendern 417	Come, the bles 844	Earth to heav 27	Find in Christ 337	From Thee tha 511
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By thine hour 723	Come, then, fo 503	Earthly joys n 647	Firm as his th 595	Full of immort 1036
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By thy faintin 615	Come, thou w 854	E'en now, abov 628	Fixed on this g 649	Gazing thus o 205
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Hymn	Hymn	Hymn	Hymn	Hymn
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God bless these 1106	Hasten, morta 188	Here I would f 206	Holy Ghost, w 267	I rest beneath 170
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God ruleth on 51	He can heal th 906	Here may our 865	Hosannas, Lor 111	I take these lit 957
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Grant that all 859	He keeps his o 242	Here to thee a 88	How often wh 671	I would not liv 616
Grant that, wi 832	He left his Fat 242	Here vouchsaf 856	How rich the d 325	I would thy bo 606
Grant, then, th 504	He lives, all gl 242	Here we come 205	How rich the d 325	I would thy bo 606
Grant this, O b 265	He lives, and b 739	Here we learn 843	How shall poll 130	I yield my pow 103
Grant us the p 972	He looks! and 1088	Here, when th 234	How should ou 115	I'd sing the ch 743
Grant us thy p 94	He now stands 1088	Here will I set 456	How such hol 968	I'd sing the p 713
Grant us thy t 135	He only is the 181	Here's the be 477	How vain a t 698	I called, like A 644
Grant us to wa 362	He prospers d 181	High as Heav'n, t 126	How would my 481	If earthly pare 282
Grave, the gua 1006	He reigns! ye 126	High as thy po 314	Humble, and t 403	If every one th 275
Great God, I s 972	He rests well p 753	High lifted on 893	Humbly on the 752	If, for thy sake 616
Great God, let 95	He rises, who 1103	High on a thro 245	Rushed is each 517	If from thy pa 333
Great God, our 1103	He rules the v 181	High on his ho 119	I ask in confid 502	If he our ways 630
Great God, pre 1103	He rules the v 181	High on his ho 119	I ask the blood 535	If I have only k 439
Great God, w 1028	He saw me plu 162	High throned 119	I ask thee for a 675	If in this darks 696
Great is our g 1096	He shakes the 181	Him eye to eye 1046	I ask them wh 1045	If in this feeble 696
Great Prophet 243	He shall desce 938	Him though hi 456	I can but peris 369	If joy shall at 599
Great Shepher 44	He shall reign 243	Him to know i 891	I cannot wash 503	If life be long, 699
Great Sovereig 322	He sits at God' 938	His arm the st 124	I cast my care 175	If life's wide o 1111
Great spoils i 758	He speaks, and 828	His blood dem 850	I come, thy ser 1078	If near the pit 543
Great Sun of r 292	He still the an 904	His body brok 850	I delivered the 552	If now the wit 439
Greatness un 126	He tells us we' 141	His fearful dro 1048	I fear no tribu 765	If now thou st 1021
Green pastures 642	He that hath p 833	His freed affec 761	I feel a strong 967	If on our daily 1011
Guilty I stand 389	He took into h 833	His goodness e 176	I find him lift 512	If on the morn 1111
Had I such fai 504	He wept that w 405	His goodness s 176	I have long wit 379	If on the love 149
Hail, great Im 84	He who bore a 259	His grace will 1137	I have no skill 169	If pain afflict, 689
Hail, holy cross 219	He who gave f 519	His gracious p 603	I hear the thin 537	If rough and t 496
Hail, peaceful 45	He wills that I 150	His kingdom c 244	I hear the invi 1088	If sang the mo 916
Hail, Prince of 193	He with earth 150	His love, surpa 437	I heard the we 536	If sin be pardo 985
Hail, Source of 271	Head of thy C 800	His love withi 270	I I alone have 212	If so poor a wo 470
Hail the heav 190	Heap on his s 1085	His mountains 866	I know the wo 377	If some poor w 102
Hail to the bri 912	Heap him, yed 265	His name is Je 333	I know thee, S 738	If such a worm 662
Hallelujah! ea 858	Hear, O hear, o 342	His name shall 184	I laid me down 165	If thou the sec 619
Hallelujah!—h 938	Hear the heral 342	His name the s 332	I lay my body 108	If thou wilt se 360
Hallelujah! L 141	Heaven is still 56	His name the y 421	I lift mine eye 483	If to the right 511
Hallelujah, th 1073	Heavenly Fath 440	His oath, his c 747	I long, dearest 1054	If to the right 734
Hallelujah, th 1073	Heavenly Guid 266	His only righte 822	I long to be h 754	If to the right 685
Happy, if with 822	Heavenward o 508	His own soft h 1035	I look to see 399	If what I wish 173
Happy only in 464	Heirs of the sa 753	His pierced ha 233	I look to my 534	If, while on ea 755
Happy the hom 101	He'll never qu 254	His power, inc 184	I love by faith 709	If yet, while p 412
Happy the ma 329	Help us, throu 590	His power sub 172	I love in solitu 709	I'll go to Jesus 369
Happy the ma 740	Help us to bui 784	His precious b 841	I love the Lord 621	I'll lift my ha 419
Happy they w 385	Help us to hel 784	His providenc 946	I love thy Chur 770	I'll make your 820
Hark! hark! t 187	Help us to ma 661	His purposes w 344	I love to meet t 1027	I'll praise him 740
Hark! how he 215	Help us to see 61	His son the fat 471	I love to tell th 756	I'm glad my bl 886
Hark! it is the 926	Hence may all 803	His sovereign 9	I love to think 709	In all my ways 169
Hark, it in the 346	Hence our hea 861	His sovereign 66	I must the fair 573	In all our Make 133
Hark! the cher 193	Hence, Prince 826	His Spirit in m 436	I need not tell 737	In answer to a 407
Hark! the voice 1093	Hence sprang 812	His voice com 551	I need thee ev 760	
Hark! they wh 949	Henceforth m 457	His voice subl 151		
Hark, those bu 269	Henceforth o 1048	His work my h 605		
Has thy night 767	Her hands are 329	Hither come, f 344		
Hast thou was 906	Her portion in 661	Ho! all ye hun 326		
Haste, O haste, 941	Here, at that c 460	Ho! ye that p 326		
Haste, O sinne 343	Here, at the p 67	Hold on thy w 620		
Hasten thee on 643	Here, beneath 1093	Hold thou thy 93		

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Hymn	Hymn	Hymn	Hymn	Hymn
In Christ we li 232	It makes the c 208	Just as I am—t 393	Like him, thro 897	Love only can 536
In condescend 991	It makes the w 316	Justly might t 380	Like mighty ru 286	Lover of souls! 332
In darkest sha 704	It stands secur 1056		Like mighty w 268	Lover of souls! 831
In each event 616	It sweetly cheer 297		Like some brig 714	Love's redeem 260
In error's maz 761	It tells me of a 363	Keen was the t 638	Like the rous 371	
In every joy th 616	It was my guid 187	Keep the souls 1115	Lion of Judah, 229	
In every land b 8	It was thy lov 548	Keep peaceful 590	Listen to the w 188	Make good the 815
In every new d 871	Its energy exer 289	Kind Intercess 1096	Live, till the L 786	Make haste, O 576
In fellowship, 589	Its noblest lov 708	Kindled his re 379	Lives again ou 260	Make it my hi 499
In fierce tempt 624	Its pleasures c 516	Kingdoms wid 940	Living in the s 115	Make us into o 785
In foreign real 1113	Its sacred shri 860	Know, my soul 643	Living or dyin 500	Make us of one 804
In God we put 493	Its skies are n 1041	Knowing as I a 1050	Lo, every kind 916	Maker and Re 231
In heaven the 193	Its streams the 317		Lo! glad I com 450	Man may troub 643
In heaven tho 139			Lo! God is her 47	Mark but that 980
In his great na 16			Lo! he beckon 1004	May erring nu 869
In his salvatio 1104	Jehovah! Fath 35	Lame as I am, 739	Lo, his triumph 237	May faith gro 869
In holy contem 641	Jehovah, we t 219	Lay thy suppo 997	Lo, in the dese 912	May he teach u 23
In holy duties, 82	Jerusalem, my 1044	Lay to thy nig 555	Lo! Jesus, wh 355	May it be joy t 742
In hope, again 432	Jesus, accept o 471	Leaning on Jes 997	Lo! on a narr 966	May our light 647
In hope of tha 1032	Jesus all the d 442	Leave no ungu 587	Lo! such the c 875	May strugglin 109
In manifested 216	Jesus, attend; 791	Leave to his s 673	Lo! the hills f 941	May they that 823
In me thine ut 543	Jesus can mak 976	Lead by the lig 33	Lo! the incarn 340	May thy gospe 88
In midst of dan 1113	Jesus, confirm 562	Led on by thin 1103	Lo! 'tis he! ou 1014	May thy rich g 762
In one frater 788	Jesus conquer 566	Let all the ang 42	Lo! with deep 1091	May thy Spirit 857
In our sicknes 717	Jesus, descend 221	Let all who fo 786	Long are the p 988	May thy wil, n 463
In panoply of t 599	Jesus, for this 524	Let cares like 659	Long as I live 472	May we receiv 29
In part we kn 174	Jesus, hail! 'em 246	Let earth and 842	Long as our fe 715	May we this lif 111
In peopled val 929	Jesus! harmon 332	Let earth no m 481	Long my impi 422	May we thy bo 892
In prayer mys 516	Jesus hath die 588	Let every act o 12	Long thy exile 1015	May we with c 97
In riches, in pl 335	Jesus I die to 512	Let every kind 248	Long, too long 1016	Me with that r 545
In shining whi 253	Jesus, I hang u 512	Let every mo 12	Look, as when 558	Mean are allof 897
In such society 787	Jesus is worth 2	Let every thou 468	Look down in 201	Meet for thy re 580
In suffering b 476	Jesus, let all th 824	Let Faith exalt 989	Look how we 237	Merciful God, 951
In that beautif 880	Jesus, let our f 1115	Let faith trans 665	Loose all your 337	Mercy and gra 124
In that lone la 349	Jesus, may all 701	Let good or ill 635	Loose the soul 231	Mercy and tru 915
In the cross of 204	Jesus, may all i 736	Let goodness a 179	Lord, at thy fe 400	Mercy I ask to 407
In the furnace 768	Jesus, my God 305	Let grace our 590	Lord, ere the 1022	Notwinks I see 987
In the hour of 646	Jesus, my Shep 316	Let him that h 355	Lord, everlast 296	Night I enjoy t 69
In the land of c 732	Jesus, my Shep 316	Let humble, pe 852	Lord, from thi 869	Night view the 216
In the midst of 179	Jesus my Shep 434	Let love, in o 780	Lord, from thy 61	Nightiest king 237
In the rite tho 848	Jesus, my Sing 484	Let me alone, t 735	Lord, give us v 667	Mighty Victim 847
In the time of 678	Jesus, my stre 430	Let me never f 262	Lord God of h 769	Millions of sin 323
In thee I place 635	Jesus, now tea 812	Let me thy wit 483	Lord, guide ou 466	Millions of sin 323
In thee, O Lord 541	Jesus, on me b 404	Let mountains 773	Lord, I believe 319	Millions of sou 834
In them, all 795	Jesus, our grea 243	Let music swel 1089	Lord, I believe 238	Mine is an unc 552
In them thou 893	Jesus, our grea 331	Let none hear 607	Lord, I come t 718	Minutes and m 99
In thine all-gr 617	Jesus, our love 702	Let not consci 340	Lord, I my vo 106	More and mor 802
In thine own a 21	Jesus, our onl 700	Let not the foe 301	Lord, I will no 440	More glorious 290
In this divine a 1052	Jesus protects; 170	Let not this li 301	Lord, I would 622	More of thy lif 519
In this world o 1007	Jesus, Saviour, 488	Let others see 1072	Lord, if thou d 579	More simple a 868
In those dark, 981	Jesus, see my p 490	Let others str 698	Lord, if thou d 503	More than con 1066
In those high a 727	Jesus, the crow 545	Let peace with 74	Lord, if thou w 307	Mourn for the 890
In thy dear cr 240	Jesus! the na 1	Let sickness bl 977	Lord, in this s 87	Move, and act 806
In thy holy inc 853	Jesus! the na 822	Let that mercy 1091	Lord, it is my 552	Much of my t 108
In thy pavilion 660	Jesus the pris 822	Let the dumb 209	Lord, keep us 113	Must I be carri 593
In trouble's da 33	Jesus, the Sav 244	Let the eldres 25	Lord, lead us t 198	My conscience 423
In vain thou st 737	Jesus, the wa 623	Let the living 858	Lord, let my so 105	My crimes are 391
In vain we tun 277	Jesus their toil 811	Let the ransom 25	Lord, let us in 101	My days are sh 962
In want, my pl 736	Jesus, thine ai 399	Let the sweet h 610	Lord, let us pu 1066	My dying Savi 533
In wisdom infi 121	Jesus, thine o 469	Let the world 643	Lord, may it b 891	My every weak 475
In Zion God is 871	Jesus, this fea 849	Let thine own 670	Lord, may our 788	My Father, G 429
Incaruate Deit 42	Jesus, thou f 385	Let this my v 712	Lord, may tha 638	My Father's h 1072
Infinite joy, or 965	Jesus, thou Pr 993	Let those refu 41	Lord, may tha 87	My feet shall t 699
Inordinate to th 327	Jesus, thou So 1020	Let thrones, an 917	Lord, obedient 720	My flesh shall 1042
Inscribed upon 208	Jesus, thy bloo 305	Let throning 819	Lord of all lif 135	My flesh, whic 526
Into temptatio 716	Jesus, thy fair 914	Let thy blood 383	Lord of the na 1098	My God is reco 438
Into that happ 431	Jesus, thy spea 953	Let thy eterna 61	Lord, on thee 21	My gracious M 1
Inured to pove 170	Jesus, thy wor 298	Let thy holy C 857	Lord, on thy c 269	My heart is fix 70
Is a mighty fa 906	Jesus, to whom 178	Let us for each 804	Lord, shall the 601	My heart, whic 307
Is crucified for 220	Jesus! transp 332	Let us still to t 722	Lord, shall we 547	My Jesus, as th 654
Is here a soul t 372	Jesus triumphs 226	Let us then wi 804	Lord, teach on 43	My Jesus shall 697
Is not e'en dea 271	Jesus, vouchsa 968	Let us walk w 719	Lord, through 950	My knowledge 669
Is not thy grac 974	Jesus, vouchsa 394	Life and peace 262	Lord, thy glor 56	My life I would 112
Is there a bliss 1055	Jesus, we bow 837	Life eternal! n 325	Lord, till I rea 225	My life is but a 959
Is there a thin 471	Jesus, we look 312	Life eternal! O 203	Lord, 'tis to t 863	My life, my blo 414
Is there a thin 471	Jesus, wept! 'n 203	Life from the 839	Lord, we belie 275	My life, my po 401
Is this the cons 665	Jesus, wept! 'n 203	Life's labor do 982	Lord, we thy p 501	My life, my eye 616
Israel's Streng 324	Jesus, with us 831	Life's tumult 109	Lord, what sh 38	My lips shall d 154
It beamed on 860	Joined in one s 782	Lift to him th 487	Lord, when sh 327	My lips with sh 391
It can bring wi 641	Joy of the deso 683	Lift up thy blee 380	Lord hallelu! 10	My Lord, if ind 747
It gives the bu 706	Joy to the wor 183	Lift up thy cou 428	Loud is the son 444	My loving Fath 826
It hallow's ever 178	Joyful, all ye n 190	Lift up your e 720	Loud may the 773	My message as 364
It is finished! 224	Joyful, with al 935	Light in thy lig 428	Loud we'll swe 874	My mind, by th 411
It is not as tho 510	Judge not the w 161	Light of the w 570	Love and grief 730	My native cou 1089
It is not death 993	Just as I am, a 393	Light on thy h 195	Love is the gol 780	My one desire 401
It is not so, but 596	Just as I am—p 393	Like a mighty 633	Love of God, s 384	My passions ho 703

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Hymn	Hymn	Hymn	Hymn	Hymn
My prayer hat 738	Not all our gro 314	O God, mine in 966	O may the gre 906	O what are all 1032
My restless sou 535	Not all the arc 1065	O God of love a 1050	O may the pro 1051	O what glory, 225
My Saviour bid 402	Not all the har 751	O God, our hel 964	O may these he 299	O what hath Je 1032
My Saviour, ho 212	Not in the nam 7	O God, our Ki 961	O may thy pur 837	O when his wis 134
My Saviour, le 662	Not many year 948	O God, our lig 109	O may thy qui 7	O when, thou c 1044
My soul, ask w 498	Not now on Zio 36	O God Triune, 137	O may thy Spir 83	O when wilt th 534
My soul break 520	Not to the last 620	O grant that n 476	O may thy Spir 85	O when wilt th 532
My soul he dot 156	Not what we b 617	O guard our s 1008	O may thy Spir 801	O who could b 611
My soul obeys 302	Nothing hath t 1025	O happiest wor 891	O may we all b 1024	O who like the 202
My soul rejoice 296	Nothing I ask 407	O happy bond, 447	O may we all t 652	O why should I 759
My soul shall t 482	Nothing is wo 968	O happy, happ 816	O may we eve 782	O wisest love! 207
My soul to the 556	Nothing less wi 486	O happy, happ 991	O may we trea 1040	O wondrous de 837
My soul, with c 252	Nothing on ea 457	O happy, holy 1058	O melt this fo 265	O wondrous kn 123
My soul with t 543	Nothing, y in 362	O happy scene 661	O my offended 399	O wondrous L 203
My soul would 704	Now glory to G 330	O happy souls 15	O, on that day, 1017	O would he m 1030
My soul would 1055	Now God inv 349	O hearken to 403	O one, O only 1060	O would my L 976
My steadfast s 518	Now he bids u 259	O, hearts are b 892	O paradise! O 1071	O wretched sta 1020
My suffering ti 624	Now, if thy gra 407	O hide this sel 427	O receive us to 258	O ye angels, ho 342
My thoughts li 123	Now in the Fa 240	O holy Father, 129	O Saviour, in t 548	O ye banished 720
My times are i 637	Now incline m 379	O Holy, Holy G 499	O Saviour, wit 71	O ye of feartu 479
My trespass wa 433	Now is the ace 361	O holy, holy, h 130	O send thy lig 298	Obedient faith 432
My vows I will 467	Now, Jesus, no 869	O holy Lord! u 213	O shall not wa 839	O'er all those 1038
My will be swa 481	Now lend thy g 771	O Holy Spirit f 137	O Son of Mary 670	O'er the pagan 939
My willing sou 85	Now let me ga 525	O Holy Spirit! 1108	O sovereign L 239	O'erwhelmed 531
My Wisdom am 483	Now let the he 230	O home of fad 1058	O spare me ye 859	O of this plov 958
Myriads of bri 156	Now no more 847	O hope of ev 700	O sweet and bl 1058	O of thy hear 981
Myself I canno 556	Now, O God, th 470	O how can wor 160	O sweet and bl 1059	Oft as I lay me 291
	Now rest, my l 447	O how I fear t 147	O sweet and bl 1060	Oft in my he 443
Nought have I 426	Now safely mo 187	O how past all 1026	O sweet and bl 1061	On all the win 948
Nay, but I yiel 401	Now, Saviour, l 6	O Jesus, could 406	O tell of his n 140	On cherubim a 152
Nay, rather wi 613	Now the fight 566	O Jesus, ever 691	O that all the a 609	On his should 191
Nearer is my s 1015	Now the full gl 146	O Jesus, Lamb 137	O that each in 955	On me the fait 523
Nearer my Fat 1053	Now then, my 474	O Jesus, Light 701	O that fervent 91	On mightier w 290
Nearer the bou 1053	Now, then, the 817	O Jesus, once t 1114	O that I could 456	On mountain t 921
Ne'er think th 581	Now to the Go 985	O Jesus, ride o 330	O that I could f 540	On thee alone 325
Neither sin, n 745	Now to thee, th 22	O Jesus, Savio 702	O that I could 407	On thee, at the 72
Never, from th 888	Now to thy ho 98	O Jesus, there 255	O that I could, 540	On thee, O God 529
Never let the w 722	Now, toil and c 992	O just Judge, t 1023	O that I might 542	On thee our h 902
Never will he r 264	Now will we bl 177	O leave us not 275	O that I might 486	On thee we flin 629
Never will I re 483	Now, ye needy 340	O let me ever h 697	O that I now f 528	On thee we hu 818
New graces ev 72	Numbered am 961	O let my soul 105	O that I now t 513	On this ausp 73
New mercies, e 103		O let our love 809	O that in me t 518	On this benign 553
New time, new 99	O arm me with 556	O let that glo 917	O that it now 518	On this day th 91
Nighther nobl 92	O be a nobler p 963	O let the same 104	O that my hea 664	On this glad d 75
Night unto nig 95	O believe the 337	O let them all t 795	O that my, tend 497	On wings of lo 894
Nipped by the 977	O bid this trifi 83	O let them spr 818	O that our fait 250	Once earthly j 725
No accents flo 711	O bless, as erst 1107	O let thy cho 771	O that our hea 816	Once on the ra 187
No anxious dou 961	O blessed hop 850	O let thy conq 228	O that our ho 82	Once they wer 1045
No chilling win 1038	O blessed work 572	O let thy love 221	O that the perf 514	One day in suc 85
No cloud those 1051	O blest the lan 14	O let thy risin 111	O that the wor 435	One family we 1033
No condemnat 422	O by the angui 618	O, et thy sacre 457	O that the wor 822	One more day 572
No earthly fat 147	O by thy savin 236	O let thy Spiri 378	O that to thee 497	One only care 394
No good word, 386	O cease, my w 388	O let thy suffe 694	O that we all m 368	One only gift c 452
No light had w 375	O change these 309	O let us all joi 792	O that we our 492	One only way 545
No light! so la 375	O Christ, thou 233	O let us by thy 524	O that, with all 531	One will be wit 975
No longer than 536	O Christ! who 1108	O let us still pr 816	O that with yo 248	One with these 196
No man can tr 435	O clothe their 819	O let us stir ea 786	O that without 961	Only believe, i 620
No matter who 968	O come, and re 928	O let us take a 793	O the height o 441	Only, O Lord, i 103
No more a wan 434	O come in the 868	O light of Zion, 925	O the lost, the 115	Only waiting, t 644
No more fatig 78	O covenant of 837	O little heart o 125	O the precious 653	Onward, then, 563
No more I stag 523	O death! w her 625	O long-expect 78	O the rapturou 449	Onward, then, 563
No more let er 920	O do not suffer 790	O let us with pi 1095	O the transport 1038	Onward we go 1070
No more let si 183	O do thou alwa 555	O Lord and Ma 197	O then, aloud, i 68	Open my faith 525
No more the d 1034	O enter then h 11	O Lord God Al 1012	O then what ra 1062	Open now the c 171
No mortal can 241	O far from ho 354	O Lord of life 1107	O think what v 366	Open their eye 374
No mortal doth 758	O Father, com 868	O Lord, preven 1027	O thou almight 243	Open wide, O G 857
No need of the 1063	O Father, in th 1005	O Love, thou b 420	O Thou, by wh 710	Or he deserts u 596
No profit canst 672	O Father, let t 949	O Love, thy so 477	O thou eternal 951	Or if, on joyful 724
No room for m 968	O Father, may 907	O loving wisdo 207	O thou long-ex 1015	Or, if some dar 614
No rude alarm 78	O Father, with 199	O make me all 483	O Thou to who 26	Or if this night 114
No slightest to 1057	O fill thou ever 287	O Master, it is 200	O Thou, who o 864	Or worn by so 977
No strength of 141	O fill thy Chr 921	O may all enjo 55	O Thou who se 303	Other knowled 456
No suffering, w 676	O for a faith li 471	O may I bear s 146	O thou who wo 996	Other refuge h 656
No terror has d 1012	O for a lowly, 521	O may I learn 586	O Thou, whose 875	Our Advocate 251
No voice can si 700	O for a trumpe 332	O may I love li 581	O to grace how 726	Our brother th 1011
No words can t 752	O for that pow 366	O may I still fr 573	O Trinity of lo 1108	Our contrite sp 60
None else will 313	O for the deat 990	O may I trium 585	O tune our ton 840	Our days are a 172
Nor, as he in th 40	O for the livin 5	O may I worth 412	O unexampl 332	Our dearest Jo 662
Nor bleeding b 305	O for the love 304	O may my bro 412	O utter but the 509	Our enemy is p 228
Nor let the go 627	O for thy trut 927	O may no gloo 111	O warm my he 84	Our eyes have 373
Nor pain, nor g 984	O generous lov 204	O may one Bea 560	O wash my sou 391	Our eyes no lo 457
Nor shall my t 705	O give us eyes 381	O may our hea 107	O watch, and fi 581	Our fathers, c 608
Nor shall thy s 292	O give us hear 196	O may our lips 129	O Water, life b 849	Our fathers' G 1105
Nor will I ceas 705	O gladly tread 350	O may our sym 894	O what a bles 1030	Our fathers' G 1089
Nor will our d 80	O glorious hon 1042	O may that ho 800	O what a joyfu 1046	Our fathers' S 1094
Not a cloud do 454	O God, let peo 50	O may the gra 291	O what a night 77	Our fathers, w 958

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Hymn	Hymn	Hymn	Hymn	Hymn
Our glad hosa 185	Ready thou ar 32	See, from his h 211	So long thy po 682	Still we wait fo 943
Our glorious L 1045	Rebel, ye wave 151	See, from the R 362	So may the un 783	Strangers and 648
Our hearts be 230	Rebuild thy wa 909	See, he lifts his 261	So now, and til 885	Stretch forth t 895
Our hearts exu 923	Redeemed fro 991	See heathen n 932	So shall his pr 551	Strings and vo 287
Our hearts, if 551	Redeemer, co 14	See him set for 364	So shall my wa 549	Stripped of ea 178
Our heavenly 282	Redeemer, full 359	See, in the Sav 306	So shall our su 67	Strive we, in a 805
Our hope, whe 1080	Redeemer, gra 884	See, Lord, the t 529	So shall the bri 812	Strong Creator 387
Our labors don 973	Refining fire, g 518	See me, Saviou 558	So shall the wo 793	Strong were th 778
Our life is a dr 955	Reflect, thou h 365	See my utter h 455	So shall thy ch 33	Stronger his lo 540
Our lips and li 946	Regard me wit 303	See on the mo 582	So shall we pr 480	Stronger than 437
Our lives those 151	Regard thine o 46	See! the angel 583	So shall you s 578	Struggle thro 1003
Our midnight i 135	Reign in me, L 793	See the feast o 845	So, through th 978	Subdue the po 281
Our numerous 233	Rejoice in glori 519	See the heaven 1004	So when in sla 630	Such is the Chr 980
Our old compa 923	Rejoicing now 244	See the Judge 1026	So when my lat 1050	Suffering, Son 645
Our prayers as 520	Relief alone is 314	See the stars fr 1031	So, when on Zi 631	Sun and moon 1014
Our prison is t 980	Remember, Lo 534	See the stream 1071	So, when'er th 52	Sun, moon, an 292
Our residue of 691	Remember, Lo 274	See 'through h 219	So will thy peo 1092	Sure as thy tru 770
Our restless sp 946	Remember, Lo 1102	See where o'er 927	So wretched an 356	Sure I must lig 593
Our Sacrifice i 800	Remember the 836	See where the s 811	Soar we now w 260	Sure never till 423
Our souls and 649	Remember the 839	Seek ye my fac 660	Sole, self-existi 131	Surely I shall, 517
Our souls are i 1046	Remember the 670	Send down, in i 900	Some trust in 1104	Surely thou ca 406
Our spirits dri 851	Remove this h 513	Send forth the 40	Sometimes 'mi 622	Surely thou di 801
Our spirits, to 1033	Renew this wa 694	Send forth thy 929	Songs of prais 24	Sweet bonds t 1054
Our wasting li 965	Renouncing e 685	Send forth thy 908	Songs of God, y 936	Sweet fields be 1037
Our wishes, ou 459	Rest comes at l 1070	Send some mes 221	Soon as from e 996	Sweet hour of 688
Out of great d 1056	Rest for my so 495	Send them thy 929	Soon as the eve 138	Sweet is the d 81
	Rest for the fe 994	Send us the Spi 480	Soon as the mo 546	Sweet is the vis 695
Pale death, wit 157	Restraining pr 690	Sent by my Lo 364	Soon as thy pit 634	Sweet to look 612
Pardon and pe 312	Rests secure th 1025	Serene I laid m 112	Soon as we dr 305	Sweet to look i 612
Pardon and pe 831	Return, O holy 549	Servant, at onc 592	Soon, borne ca 349	Sweet to refle 612
Pardon, O God 96	Return, O wan 370	Set up thy thro 718	Soon from us t 117	Sweet to rejoic 612
Pardoned for a 531	Riches unsear 356	Shake off the b 975	Soon shall I le 692	Sweetly may w 806
Part of thy na 146	Ride forth, vic 908	Shake off the d 775	Soon shall our 633	Swift I ascend 703
Partakers of t 782	Rise, Lord, and 546	Shall aught be 530	Soon shall our 636	Swift through 193
Paschal Lamb, 246	Rising to sing 291	Shall guilty fe 553	Soon shall the 991	Swift to its co 93
Pass a few fle 967	Rivers of love 326	Shall I be mute 122	Soon shall we 4	Swift to my re 753
Pass me not, O 384	Rivers to the o 1068	Shall I, to soot 813	Soon shall we 807	
Patient the ap 648	Round each ha 776	Shall we, whos 930	Soon to come t 387	Take, eat, this 833
Peace and joy 767		Shed on those 881	Soon, when the 1036	Take my poor 461
Peace is on the 918	Sad to his toil 579	Shepherds, in 189	Soon will the t 664	Take my soul 470
Peace on earth 189	Safe in thy san 606	Shine to his pr 153	Sorrow and fe 178	Take the dear 46
People and rea 919	Safe is the exp 1004	Short of thy lo 439	Soul of my sou 482	Take the char 378
People of man 769	Safe through t 313	Should earth a 659	Source of all g 49	Take the name 653
Perhaps he wil 369	Sages, leave y 189	Should sudden 391	Source of truth 881	Take up thy cr 601
Permit them t 827	Saints and ang 340	Should swift d 116	Sovereign Fat 26	Take us into t 624
Pity and heal 392	Saints, before t 189	Should thine a 1084	Spare, Lord, th 901	Taught to lis 889
Place on the L 639	Saints, begin t 1069	Shout, all the p 918	Speak, and the 918	Teach all the n 820
Piteous grac 656	Saints below, w 24	Shout in the m 1052	Speak but the r 792	Teach me to li 105
Poor I may be 625	Saints in glory 1004	Show to the Lo 153	Speak, gracious 397	Teach my wea 252
Poor is our sac 708	Salvation! let t 324	Show me what 718	Speak the seco 486	Teach them to 819
Poor, sinful, th 323	Salvation! O t 324	Shudder not to 1004	Speak thy pard 262	Teach us, in e 936
Poor out the p 924	Salvation to G 51	Shut up in unb 377	Speak to my w 623	Teach us, in w 628
Praise him for 764	Satan, with all 526	Sin has ruled 283	Speak with th 378	Teach us to kn 773
Praise him, ye 437	Save me from 527	Since by thee 241	Spirit Divine, a 278	Teach us to liv 498
Praise him, ye 25	Save, till all th 1115	Since from his 157	Spirit of grac 74	Teach us to lov 783
Praise the God 57	Save us by gra 446	Since thou a pi 157	Spirit of life, a 270	Teach us, with 904
Praise the Lor 57	Save us from t 722	Since thou has 694	Spirit of light! 286	Tell me much 283
Praise the Lor 27	Save us, in the 722	Since thou wou 514	Spirit of purit 280	Tempt not my 741
Praise we Chri 847	Save us, in thy 943	Sing of his dyi 4	Spirit of truth 913	Tempted souls, 342
Praise we him 847	Saviour, accep 995	Sing of the wo 876	Spread for the 338	Ten thousand s 770
Praise with m 693	Saviour, and P 311	Sing on your h 5	Sprinkle me, S 527	Ten thousand t 70
Pray for Jerus 89	Saviour, at thy 463	Sing we, then, 805	Sprinkled now 338	Ten thousand t 1033
Prayer is the b 710	Saviour from s 514	Sink down, ye 703	Spurn not the 353	Tender Shephe 889
Prayer is the C 710	Saviour, I long 532	Sinner, it was a 353	Stand, then, in 587	Thankful I tak 623
Prayer is the c 710	Saviour, I tha 520	Sinner, perhap 353	Stand up, and 5	Thanks for me 956
Prayer is the s 710	Saviour, into t 992	Sinners, from e 31	Stand up, stan 567	Thanks we giv 52
Prayer makes 690	Saviour, lo' th 944	Sinners, his li 367	Standing now 386	That all-compr 428
Prepared by g 1051	Saviour, may o 92	Sinners in deri 249	Still heavy is t 673	That bears, un 667
Present alike i 121	Saviour, parte 261	Sinners of old 398	Still hold the st 815	That blessed la 482
Present we kn 7	Saviour, Princ 558	Sinners, turn, 348	Still let him w 686	That eye is fix 707
Preserve it fro 62	Saviour! thy 1116	Sinners, turn, 347	Still let it on th 37	That great my 657
Pressing on wa 205	Saviour, to me 410	Sinners, whose 248	Still let meliv 668	That hope the 663
Princes, this cl 972	Saviour, to the 522	Sinners, wrun 189	Still let them c 173	That I thy mer 528
Prisoner, long 1000	Saviour, wher 496	Sin's deceitful 559	Still let thy tea 212	That light shal 925
Proclaim him 162	Saviour, with 742	Smell the swee 794	Still let thy wis 448	That long as lif 466
Prostrate I'll l 369	Saw ye not the 936	Smile, Lord, on 910	Still let us own 785	That mighty fa 523
	Say, Live forev 234	So blooms the 977	Still may thy ch 67	That path with 487
Quick as their 418	Say, shall we y 186	So come, my So 14	Still high me, 651	That power is 707
Raised by the 648	Say to the heat 920	So fades a sum 982	Still, O Lord, o 803	That precious 902
Raised on dev 133	Scatter the last 519	So I ask thee f 675	Still our Advoc 238	That prize, wit 994
Ready for all t 562	Searcher of he 402	So, in the last a 80	Still restless na 130	That sacred str 773
Ready for you 350	Season of rest! 80	So Jesus look 894	Still the Spirit i 92	That so through 50
Ready the Fat 350	Seasons, and m 1082	So Jesus slep 884	Still through t 194	That Spirit, wh 274
Ready the Spir 350	See, at thy thr 553	So let the Savi 896	Still thy const 878	That sweet co 642
	See, from all i 912	So let thy grac 123	Still to the low 501	That will not 467

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Hymn	Hymn	Hymn	Hymn	Hymn
That word abo 166	The Lamb for s 842	The winter's ni 744	There all the s 1011	This can my e 661
The almighty 325	The least and f 158	The word of G 493	There dwells t 1076	This day be gr 77
The angels wat 158	The light my p 108	The world can 358	There everlast 1037	This day God 99
The answering 195	The living s 627	The world can 583	There faith lif 1039	This day shall 195
The apostles' g 120	The light of b 835	The world may 613	There for me t 379	This eucharist 846
The apostles o 585	The Lord behe 621	The world rec 969	There fragrant 1039	This glorious h 797
The atonemen 533	The Lord forgi 749	The year rolls 965	There, hand in 796	This happiness 1078
The balm of lif 208	The Lord is ju 134	The young, th 286	There happier 1044	This heavenly 87
The battle soo 584	The Lord is Kis 134	Thee all the c 48	There he helps 261	This hope supp 527
The birds, with 141	The Lord is ris 235	Thee apostles, 144	There I shall b 659	This is my bloo 833
The blessing o 458	The Lord mak 821	Thee as our fa 18	There, if thy S 713	This is the day 86
The brightest t 662	The Lord my R 452	Thee, Father, S 945	There, in wors 54	This is the day 76
The busy tribe 964	The Lord our 50	Thee, in the w 693	There is a day 627	This is the fait 446
The calm retire 713	The Lord pour 740	Thee in thy gl 765	There is a deat 358	This is the first 86
The captive to 892	The Lord shall 926	Thee, Jesus, m 701	There is a grea 306	This is the gra 703
The cause of te 895	The Lord, who 164	Thee let us pra 19	There is a hom 1039	This is the way 450
The cheerful t 692	The Lord, yek 11	Thee, only the 395	There is a plac 684	This lamp, thr 297
The Church of 816	The Lord your 926	Thee we expect 30	There is a rive 168	This life's a dr 1042
The Church tr 765	The love of Ch 811	Thee while the 38	There is a scen 684	This lovely chi 986
The consecrate 666	The love of Ch 814	Thee will I love 478	There is a stre 773	This the univer 337
The consolatio 534	The love of Ch 933	Thee will I pr 915	There is a wor 1009	Thither his sou 1018
The counsel of 514	The men of gr 41	Thee will I set 606	There is an ar 707	Thither our fai 947
The covenant 945	The more I str 450	Their bodies in 990	There is my ho 1078	Thither the tri 89
The cross ! it t 208	The mornings s 1059	Their ransome 990	There is no dea 1019	Those bodies t 989
The cross that 640	The mountains 310	Their toils are 971	There is no gri 1049	Those mighty 116
The crown of f 1010	The mountains 863	Their works of 902	There is no sin 1049	Thou, abyss of 492
The cup of ble 835	The nations all 915	Then all these 929	There is the th 1061	Thou art a Go 98
The day glides 418	The new Jerus 864	Then bless his 749	There is welco 149	Thou art gone 236
The dead in C 1028	The night of so 613	Then dig abou 953	There Jesus bi 294	Thou art our h 999
The deadly slu 560	The o'erwhelm 351	Then every m 531	There let it for 562	Thou art our h 885
The dearest gif 884	The opening h 704	Then fail the e 1072	There let the w 724	Thou art the a 526
The dearest id 549	The pain of life 1043	Then from the 934	There let us al 37	Thou art the e 424
The debt that s 322	The pains, the 976	Then I shall en 669	There, like an 652	Thou art the e 885
The depth of a 433	The passions t 309	Then in a noble 319	There, like str 777	Thou art the L 751
The dictates of 128	The people tha 451	Then, in clear 201	There love shall 1036	Thou art the s 318
The dying thie 319	The pit its mo 927	Then in my str 752	There our Hig 322	Thou art the T 318
The earth and 1019	The pit of the 172	Then learn to s 591	There, safe, th 388	Thou art the 318
The evening cl 960	The pomp of M 868	Then leave me 660	There shall eac 4	Thou art their 31
The everlastin 954	The power tha 296	Then let me on 715	There shall no 628	Thou art thy C 992
The faithful of 764	The present we 386	Then let our h 288	There sweeps 1041	Thou awful Ju 1021
The Father giv 841	The profit will 285	Then let our h 254	There the host 247	Thou bid'st u s 377
The Father ha 911	The promised 515	Then let our s 41	There the pom 261	Thou callest m 712
The Father he 438	The rising God 234	Then let our s 971	There, there o 684	Thou canst not 575
The Father of 1034	The rising tem 354	Then let the h 960	There to cast o 247	Thou canst o'e 413
The Father, So 508	The rocks can 396	Then let the la 970	There we our t 1058	Thou canst, th 535
The fell, diseas 1095	The rolling sun 232	Then let us ad 51	There we shall 41	Thou didst cre 298
The few that t 795	The rougher o 1074	Then let us ev 801	There, what de 294	Thou dost con 680
The flowery sp 1082	The rush of nu 452	Then let us gl 493	There, when th 973	Thou dying La 319
The fondness o 662	The sacred, tru 851	Then let us ha 782	There your exa 600	Thou every-wh 672
The foolish bui 766	The saints one 787	Then let us law 1046	These ashes, to 973	Thou God of t 353
The former an 1080	The Saviour s 444	Then let us ma 798	These clouds o 411	Thou great an 419
The friends, g 1088	The scourge, t 209	Then let us pro 597	These lively h 995	Thou hast bou 463
The friends w 611	The seed of sin 502	Then let us sit 220	These temples 871	Thou hast my 474
The gift which 789	The seeds whic 903	Then let us wa 954	These to thee, 1084	Thou hast no s 1060
The gladness o 12	The shade and 232	Then, like hea 485	These various 1081	Thou hast pro 942
The glorious c 515	The sharpness 538	Then linger no 354	These walls we 867	Thou hast pro 872
The glory of th 926	The Shepherd 434	Then, my soul 717	They come, the 909	Thou hear'st m 535
The God of Ab 1075	The sighing on 664	Then, O my Lo 957	They come to w 167	Thou know'st 1065
The God of all 467	The smillings o 751	Then, O my so 665	They go from s 15	Thou know'st 575
The God of glo 1035	The Son of God 405	Then, on thy g 60	They journey 769	Thou know'st 510
The God of har 1087	The soul by fal 178	Then peace ret 1101	They marked 1045	Thou know'st 154
The God that r 41	The soul that o 679	Then, save us, 1104	They pass refr 769	Thou, Lord, th 631
The godly fear 351	The souls that 758	Then, Saviour, 966	They scorn to s 418	Thou loving, al 221
The goodly lan 1076	The spring s 181	Then shall God 77	They see the Sa 1040	Thou lov'st wh 321
The gospel tru 331	The stars he 628	Then shall I se 81	They sing the 253	Thou Man of 665
The grace to si 42	The Stone the 76	Then shall my 661	They stand, th 1061	Thou my impe 413
The graves of a 970	The storm is la 1113	Then shall my 725	They suffer w 256	Thou, my life, 494
The greedy sea 1019	The thanks I o 713	Then shall my 705	They tell the t 315	Thou, O Christ 656
The guilt is ou 1094	The things un 445	Then shall our 64	They watch fo 823	Thou, of life th 231
The guiltless s 351	The thunder o 1020	Then shall war 937	Thine armor is 584	Thou on the L 672
The hand of fe 781	The thunders o 142	Then sorrow, t 611	Thine earthly 78	Thou only cans 792
The happy gat 326	The time how 80	Then take you 235	Thine example 878	Thou only, Lor 451
The hardness 352	The tokens of 835	Then the Sun o 90	Thine forever ! 465	Thou our faith 848
The heads tha 859	The trivial rou 103	Then the writi 1023	Thine image, L 498	Thou restless 153
The healing of 197	The types and 210	Then 'tis thine 376	Thine inward 271	Thou seest my 399
The heavenly 192	The universal 16	Then, to thy co 83	Thine is the lo 597	Thou shalt see 552
The highest pl 256	The veil is ren 210	Then wake, gl 232	Thine the radi 90	Thou shin'st w 119
The holy Chur 120	The veil of unb 381	Then, when th 575	Thine, too, by r 1080	Thou Source o 997
The holy, mee 238	The veil that h 18	Then, when th 734	Thine utmost 557	Thou sovereign 866
The holy to th 765	The vineyard o 816	Then will he o 595	Thine was the 843	Thou spread'st 104
The hopes that 203	The watchmen 821	Then will I tell 450	Thine was the 914	Thou the grac 732
The humble su 706	The way the h 450	Then, with an 29	Thine, wholly an 508	Thou wastest t 317
The joy of all 856	The well of life 431	Then, with my 724	Thine would I 460	Thou, who bad' 1023
The joyful new 810	The whole crea 2	Then with our 251	Thirsting for t 732	Thou, who did 913
The King hims 85	The whole triu 1077	Thence he ar 970	This awful Go 41	Thou who hast 650
The kingdom t 655	The winds brea 974	There all the m 1034	This blessed w 585	Thou who, hou 344

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Hymn	Hymn	Hymn	Hymn	Hymn
Thou, whose al 117	Thy glory neve 861	To dwell with 530	Unto the hope 671	What are our 461
Thou wilt not 901	Thy goodness 317	To each the co 945	Unwearied ma 476	What are they 640
Though buried 62	Thy grace, O H 253	To earth the g 367	Up into thee, o 784	What did thin 406
Though but in 791	Thy grace with 1056	To God, the gr 1085	Up, then, with 576	What empty t 698
Though cast d 1002	Thy hand in a 1082	To hear the so 396	Up to that wor 807	What is it kee 402
Though destru 116	Thy hosts are 921	To heaven, the 241	Up to the hills 98	What is my bei 605
Though earth 620	Thy judgment 396	To him contin 600	Uphold me in t 478	What languag 222
Though high a 5	Thy kindness t 1103	To him I owe 241	Us into thy pro 790	What mighty t 650
Though I have 390	Thy lawful ser 467	To him mine e 651		What peaceful 549
Though in a ba 180	Thy love so fr 554	To him shall e 919	Vain his ambi 962	What ruin hat 895
Though in a fo 633	Thy love the p 616	To him shall p 181	Vain the stone 260	What rush of h 1062
Though in the 189	Thy mercy nev 154	To him that in 445	Vainly we offe 186	What shall I s 392
Though justice 1096	Thy mighty na 736	To Jesus' name 786	Vainly with r 233	What, then, is 813
Though late, I 401	Thy name sal v 61	To keep the fea 840	Vessels of mer 775	What, thou, m 222
Though like th 721	Thy name we b 1100	To meet our de 330	Victor o'er dea 229	What though l 413
Though long t 629	Thy nature be 482	To others, deat 613	Vilest of the so 380	What, though 138
Though no mo 870	Thy nature, g 521	To our benigt 270	Visit then this 416	What though 737
Though on our 254	Thy nature, I 681	To pray, and w 1024		What though t 766
Though ours in 1091	Thy needful h 632	To real holines 531	Waft, waft, ye 930	What though t 930
Though storm 403	Thy neighbor! 898	To save a worl 312	Wake, and lift 106	What though t 673
Though the ni 116	Thy never-fail 49	To seek thee, a 29	Waken, O Lor 905	What! to be b 1020
Though thou s 504	Thy noblest w 292	To shame our 327	Walk in the lig 507	What troubles 708
Though to-day 1002	Thy offering s 250	To sing his lov 886	Walk with me 261	What we have 4
Though unsee 733	Thy only will b 537	To take a poor 681	Was it for eri 211	What will be t 102
Though unwar 20	Thy people, Lo 921	To that great 23	Wash me, and 533	What'er even 635
Though vine n 641	Thy power is i 159	To that Jerusa 1031	Wash out its t 496	Whate'er I fon 462
Though we he 22	Thy power unv 130	To the blest fo 302	Watch by the s 102	Whate'er I say 484
Thousands, te 144	Thy ransomed 473	To thee all an 120	Watchman, tel 935	Whate'er in m 430
Thoussands, te 144	Thy saints in a 593	To thee, benig 458	We all partake 789	Whate'er pur 685
Thrice blessed, 657	Thy shining gr 751	To thee, great 6	We all shall th 793	Whate'er thou 1054
Thrice blest wi 459	Thy single arm 451	To thee, I owe 698	We are thine, e 732	When against 363
Thrice comfor 173	Thy sinless mi 532	To thee I tell m 674	We are travel 720	When angry n 1101
Thrice Holy! t 127	Thy sovereign 1101	To thee let al 924	We bow befor 370	When anxious 692
Through all et 160	Thy sovereign 433	To thee, O God 1105	We bow befor 1103	When by the d 1113
Through all hi 142	Thy sovereign 408	To thee, O Lor 157	We bring the 827	When dangers 1094
Through all th 414	Thy Spirit the 771	To thee our al 904	We bury all on 228	When darknes 421
Through ever 160	Thy sufferings 695	To thee our hu 445	We can, O Jes 552	When death o' 692
Through grace 28	Thy sufferings 840	To thee the glo 432	We cannot spe 124	When death th 714
Through hidde 160	Thy temple is t 87	To thee the glo 1097	We come, grea 37	When droopin 629
Through him t 197	Thy thankful p 949	To thee they al 859	We die with th 228	When each can 780
Through Jesus 484	Thy truth unc 691	To thee we com 949	We follow thee 577	When each da 110
Through man 427	Thy voice prod 130	To thee we pay 1101	We for his sak 786	When ends lif 762
Through much 583	Thy will by me 517	To them the c 256	We, for whom 544	When every sc 997
Through the C 844	Thy wisdom he 1112	To this temple 856	We, for whom 544	When, free fro 780
Through the v 179	Thy word is po 288	To thy benign, 127	We have a hou 1056	When from th 395
Through thee, 648	Till added to t 480	To thy gracious 464	We hear the c 598	When gladnes 616
Through tribu 1040	Till all the ear 245	To thy pardoni 258	We know not 614	When God inc 706
Through wave 673	Till amid the h 205	To thy sure lov 128	We laugh to s 790	When God is 512
Throughout th 1112	Till from self's 843	To us a Child o 184	We lay our ga 113	When grace ha 81
Throughout th 317	Till Jesus, in th 946	To us, O Lord, t 132	We lean on oth 905	When he first t 936
Throughout th 433	Till of the priz 577	To us the sac 39	We mark her 763	When he the t 842
Thunder and h 153	Till, taught by 905	To you, in Dav 192	We meet the g 7	When I appear 697
Thus fair was 764	Till then—nor I 604	Together let u 790	We meet thro 922	When I review 305
Thus, Lord, wh 75	Till thou ane 497	Toil on, and in 603	We meet with 286	When I stand 1019
Thus, Lord, wh 214	Till thou art se 708	Toil on, faint n 603	We never will 945	When I touch 721
Thus, O thou, a 721	Till thou into 523	Touch me, and 425	We now thy pr 831	When I tread 171
Thus on the s, 799	Till thou thy p 715	Touched by th 785	We own and bl 1081	When, in ecsta 206
Thus, present st 163	Time, like an e 964	Touched with a 254	We plant thee 986	When, in his e 63
Thus shall the 164	'Tis done, the g 447	Train up thy h 825	We praise thee 1100	When in the s 1081
Thus spake the 192	'Tis done! the 512	Tremble our h 37	We see the blo 851	When in the sl 160
'Tis star by s 1009	'Tis done! tho 522	Tremblers bes 1005	We share our 797	When, in the so 619
Thus, strong i 599	'Tis finished! a 218	Triumphant h 34	We soon shall 431	When in the su 180
Thus, thougt n 909	'Tis finished! a 218	True pleasures 757	We soon shall 577	When Jesus in 539
Thus thy Chr 727	'Tis finished! I 218	Truly blessed i 730	We taste thee, 691	When justice e 653
Thus when eve 165	'Tis finished! l 218	Truly our fello 791	We thank thee 1086	When life sink 141
Thus when eve 573	'Tis God's all-a 594	Truth from the 915	We, too, befor 832	When midnigh 750
Thus, when th 709	'Tis he support 95	Tune your har 224	We too with hi 846	When nature s 363
Thus, when th 423	'Tis here thine 1112	Tuned by thee 485	We trust, not i 466	When nature's 175
Thus while his 133	'Tis Jesus' bloo 330	Turn again to 487	We wait thy tri 92	When on Calv 206
Thus, white th 61	'Tis Jesus, the 143	Turn and you 374	We, while the 1019	When on Zion 330
Thus would m 112	'Tis Love! 'tis 738	Turn back you 431	We who in Chr 432	When once tho 701
Thy all-sourrou 123	'Tis midnight, t 422	Turn, he cries, 348	We will not clo 952	When our ear 717
Thy angels sha 97	'Tis mystery al 829	Turn, mortal, t 373	We would on t 359	When pain o'e 631
Thy body, bro 836	'Tis not a cause 823	Turn us with g 287	Weak though 255	When, passing 651
Thy bountiful 190	'Tis not enoug 509	'Twas a heave 442	Welcome as th 678	When peniten 320
Thy bright exa 592	'Tis prayer sup 689	'Twas not thei 1097	Welcome from 791	When poor an 894
Thy chosen te 74	'Tis thee I love 319	'Twas sown in 994	We'll crowd th 9	When rising al 496
Thy condescen 400	'Tis there, with 248	Unchangeable, 126	We'll I know th 492	When Satan ap 141
Thy ever-astin 672	'Tis thine a hea 397	Unchanged to, 599	We'll might th 1047	When shall I r 1038
Thy face with 893	'Tis thine to so 281	Under his ban 838	Well, the delig 734	When shall the 1044
Thy faithful, w 544	'Tis to my Savi 605	Under the sha 904	Were half the 690	When, shrivel 1017
Thy flesh, per 365	To ad my weak 160	Unite us in the 1098	Were I possess 698	When sorrow s 320
Thy foes migh 196	To comfort an 892	Unshaken as et 763	Were the whol 211	When sorrows 154
Thy gifts, alas! 520	To-day attend 3	Unspotted for 825	We've no abid 648	When tempest 620
Thy glorious e 685	To-day on wea 72	Until the trum 850	What a raptur 1073	When tempest 1111

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Hymn	Hymn	Hymn	Hymn	Hymn
When temptat 646	Whether to liv 500	Whom shall w 1102	With saints en 991	Yea, and befor 41
When that illu 593	While at thy cr 503	Whom thou do 97	With shining f 199	Yea, bless his 1087
When the ama 233	While God inv 349	Why hast thou 801	With simple fa 397	Yea, let him, L 268
When the pang 203	While guilt dis 305	Why restless, 550	With softening 404	Yea, let men r 813
When the prai 1079	While here, a s 1072	Why should th 927	With that bles 1016	Yea, though I 156
When the soft 102	While here in 1054	Why should th 176	With thee con 712	Yea, though t 168
When the sun 204	While I am a p 718	Why should w 615	With thee with 634	Yea, whosoever 355
When the wea 845	While I draw t 415	Why should w 970	With them let 315	Yes; broken, t 658
When the woe 204	While in the h 19	Why will you b 335	With those wh 70	Yes, every secr 1021
When this mor 646	While in this r 457	Why will you i 371	With tremblin 308	Yes, heavenly 671
When thou did 240	While in thy h 43	Wide as the wo 9	With us no me 744	Yes, Lord, I sh 453
When thou, O 412	While life's da 762	Will gifts delig 389	With us thou a 30	Yes, thy sins h 339
When through 679	While many sp 100	Will he forsak 216	With us when t 731	Yes, when this 427
When to the cr 836	While on earth 20	Wilt thou cast 382	With what diff 1014	Yet doth the st 907
When we asan 797	While our days 54	Wilt thou let h 339	With whom do 128	Yet, glorified b 983
When we beho 213	While place we 696	Wilt thou not 557	Within that bo 548	Yet God is pres 40
When we discl 60	While the auge 733	Wilt thou not 737	Within these w 89	Yet here, whe 40
When we in da 633	While thou art 170	Wisdom divin 329	Without reser 164	Yet I may lov 147
When we pass 247	While we pray 88	With all who c 744	Wonderful in 191	Yet, Lord, wh 674
When worn wi 619	While yet in an 839	With calm and 586	Work, for the 565	Yet, Lord, whe 870
Whene'er my 543	Whither, O wh 169	With calmly re 19	Work shall be 597	Yet mercy call 554
Where all our t 816	Who are they 879	With cheerful 114	Worldly good I 382	Yet must we p 796
Where are the 561	Who can beho 130	With contrite 1095	Worship, hono 246	Yet not thus bu 973
Where dost th 759	Who can his m 13	With deep rep 414	Worthy the La 2	Yet, O, the chi 390
Where is that 274	Who can now 1001	With flowing t 828	Would aught o 462	Yet one prayer 79
Where is the b 549	Who can resol 996	With grateful 870		Yet onward I h 757
Where is the z 561	Who in Jesus c 1073	With heart an 419	Ye all shall fin 479	Yet save a tre 391
Where life is w 232	Who is like Go 68	With him I on 1064	Ye chosen seed 248	Yet shall we m 796
Where none sh 796	Who Jesus' su 493	With his serap 56	Ye daughters o 759	Yet still to his 880
Where prophes 598	Who made my 175	With jasper gl 1060	Ye dwellers in 994	Yet these are n 597
Where pure, es 1043	Who on earth 1073	With joy shall 174	Ye fearful sain 161	Yet these, new 977
Where saints a 1102	Who points the 672	With joy the c 193	Ye for whom h 58	Yet to thee my 1084
Where the gol 939	Who suffer wit 657	With me, I kno 615	Ye, no more y 777	Yet though I h 714
Where the loft 939	Who the calm 1109	With meek su 632	Ye slaves of si 331	Yet where our 602
Where the pas 847	Who thee bene 374	With my lamp 1015	Ye sons of eart 151	Yet while arou 852
Where the sain 998	Who thus our 846	With one cons 1094	Ye sons of me 251	Your faith by 600
Wherefore, in 541	Who trusting i 983	With open fac 49	Ye stars are bu 1034	Your lofty the 8
Wherefore let 121	Who, who, my 212	With outstretc 560	Ye wheels of n 948	Your real life, 600
Where'er his h 923	Who, who wou 998	With patience 269	Ye who have s 331	Your way is da 371
Where'er the 301	Who would hi 389	With pitying e 1094	Ye who, tossed 344	
Wherever he 642	Who would no 980	With pitying e 304	Ye winds of ni 151	Zeal shall hast 485
Wherever in t 675	Whoever will 323	With prayer a 584	Yea, Amen! let 1013	Zion enjoys he 773

FIRST LINES OF HYMNS.

	Hymn		Hymn
A charge to keep I have	574	Author of faith, eternal Word	445
A few more years shall roll	957	Author of faith, to thee I cry	377
A mighty fortress is our God	166	Author of good, we rest on thee	617
A stranger in the world below	1031	Author of our salvation, thee	851
A thousand oracles divine	34	Awake, and sing the song	4
Abba, Father, hear thy child	440	Awake, glad soul! awake! awake	232
Abide with me! Fast falls the eventide	93	Awake, Jerusalem, awake	775
Abraham, when severely tried	471	Awake, my soul, and with the sun	106
According to thy gracious word	836	Awake, my soul, stretch every nerve	594
Again as evening's shadow falls	109	Awake, my soul, to meet the day	96
Again the Lord of life and light	77	Awake, ye saints, and raise your eyes	948
Ah, how shall fallen man	310	Awake, ye saints, awake	73
Ah! whither should I go	402	Away, my needless fears	173
Alas! and did my Saviour bleed	214	Away, my unbelieving fear	626
All hail the power of Jesus' name	248	Away with our sorrow and fear	1063
All people that on earth do dwell	11		
All praise to Him who dwells in bliss	97		
All praise to our redeeming Lord	789	Be it my only wisdom here	571
All praise to the Lamb! accepted I am	454	Before Jehovah's awful throne	9
All things are ready, come	357	Before thy mercy-seat, O Lord	61
Almighty God, thy word is cast	301	Behold the Christian warrior stand	599
Almighty Maker of my frame	962	Behold, the heathen waits to know	923
Almighty Spirit, now behold	916	Behold the Saviour of mankind	215
Always with us, always with us	731	Behold the servant of the Lord	475
Am I a soldier of the cross	593	Behold the sure Foundation-stone	766
Amazing grace! how sweet the sound	427	Behold the throne of grace	498
And am I born to die	996	Behold the western evening light	974
And am I only born to die	968	Behold us, Lord, a little space	597
And are we yet alive	798	Behold what condescending love	828
And can I yet delay	401	Being of beings, God of love	508
And can it be that I should gain	422	Beneath our feet, and o'er our head	373
And is there, Lord, a rest	1055	Blest are the pure in heart	501
And let our bodies part	816	Blest are the sons of peace	799
And let this feeble body fail	1032	Blest be the dear uniting love	782
And must I be to judgment brought	1021	Blest be the tie that binds	797
And must this body die	995	Blest Comforter divine	287
And will the great eternal God	867	Blest hour, when mortal man retires	45
And wilt Thou yet be found	499	Blest Spirit, one with God above	129
Angels, from the realms of glory	399	Blow ye the trumpet, blow	331
Are there not in the laborer's day	189	Bondage and death the cup contains	901
Arise, my soul, arise	570	Brethren in Christ, and well beloved	791
Arise, my soul, on wings sublime	438	Brief life is here our portion	1059
Arise, ye saints, arise	530	Bright and joyful is the morn	191
Arm of the Lord, awake, awake! Put on thy strength	577	Bright was the guiding star that led	300
Arm of the Lord, awake, awake! Thine own immortal strength	920	Brightest and best of the sons of the	186
As pants the hart for cooling streams	1043	Brother, hast thou wandered far	906
As shadows, cast by cloud and sun	550	But can it be that I should prove	541
As with gladness men of old	907	By Christ redeemed, in Christ restored	850
Asleep in Jesus! blessed sleep	182	By cool Siloam's shady rill	875
Assembled at thy great command	979	By thy birth, and by thy tears	417
At the Lamb's high feast we sing	922		
	847	Calm on the bosom of thy God	988
		Calm on the listening ear of night	196

FIRST LINES OF HYMNS.

	Hymn		Hymn
Captain of our salvation, take.....	825	Daughter of Zion, awake from thy	778
Chief of sinners though I be.....	441	Laughter of Zion, from the dust	909
Children, loud hosannas singing.....	874	Lay of God, thou blessed day	90
Children of the heavenly King	750	Day of judgment, day of wonders	1029
Christ, from whom all blessings flow.....	806	Day of wrath, O dreadful day.....	1023
Christ is coming! let creation.....	1016	Dear ties of mutual succor bind.....	905
Christ is made the sure Foundation.....	856	Deathless spirit, now arise.....	1004
Christ, of all my hopes the ground.....	721	Deem not that they are best alone.....	627
Christ, the Lord, is risen again.....	259	Deep are the wounds which sin has.....	506
Christ, the Lord, is risen to-day.....	260	Deepen the wounds Thy hands have.....	538
Christ, whose glory fills the skies.....	416	Delay not, delay not, O sinner draw.....	336
Christian! dost thou see them.....	1047	Delightful work! young souls to win.....	877
Christians, brethren, ere we part.....	22	Depth of mercy! can there be.....	379
Come, and let us sweetly join.....	805	Did Christ o'er sinners weep.....	405
Come at the morning hour.....	750	Draw near, O Son of God, draw near.....	815
Come, Christian children, come and.....	876	Dread Jehovah! God of nations.....	1091
Come, Father, Son, and Holy Ghost	831		
Come, Holy Ghost, all-quickening fire.....	481	Earth's transitory things decay	978
Come, Holy Ghost, in love.....	284	Enter thy temple, glorious King	862
Come, Holy Ghost, our hearts inspire	279	Enthroned is Jesus now.....	253
Come, Holy Ghost, our souls inspire.....	273	Enthroned on high, almighty Lord.....	276
Come, Holy Spirit, come.....	285	Equip me for the war.....	586
Come, Holy Spirit, heavenly Dove.....	277	Ere mountains reared their forms.....	132
Come, Holy Spirit, raise our songs.....	275	Eternal Beam of light divine	623
Come, humble sinner, in whose breast.....	369	Eternal depth of love divine	128
Come in, thou blessed of the Lord.....	781	Eternal Father! strong to save.....	1108
Come, let our souls adore the Lord.....	1096	Eternal Father, thou hast said.....	921
Come, let us anew our journey pursue, Roll round with the year.....	955	Eternal God, celestial King	70
Come, let us anew our journey pursue, With vigor arise.....	1074	Eternal Power, whose high abode.....	38
Come, let us ascend.....	1073	Eternal Source of every joy.....	1082
Come, let us join our cheerful songs.....	2	Eternal Spirit, God of truth.....	281
Come, let us join our friends above.....	1033	Eternal Sun of righteousness.....	428
Come, let us to the Lord our God.....	551	Ever fainting with desire.....	494
Come, let us tune our loftiest song.....	66	Except the Lord conduct the plan.....	809
Come, let us use the grace divine.....	945	Extended on a cursed tree.....	212
Come, let us who in Christ believe.....	28		
Come, my soul, thy suit prepare.....	718	Fade, fade, each earthly joy.....	741
Come, O my God, the promise seal.....	522	Faith of our fathers! living still.....	608
Come, O my soul, in sacred lays.....	133	Far from my thoughts, vain world, be.....	84
Come, O thou all-victorious Lord.....	368	Far from the world, O Lord, I flee.....	713
Come, O Thou greater than our heart.....	524	Far from these scenes of night.....	1051
Come, O thou Traveler unknown.....	737	Father, hear the blood of Jesus.....	258
Come, O ye sinners, to the Lord.....	351	Father, how wide thy glory shines.....	146
Come on, my partners in distress.....	657	Father, I dare believe.....	503
Come, said Jesus' sacred voice.....	344	Father, I know that all my life.....	675
Come, Saviour, Jesus from above.....	457	Father, I stretch my hands to thee.....	406
Come, sinners, to the gospel feast.....	364	Father, in whom we live.....	42
Come, sound his praise abroad.....	3	Father of all, whose powerful voice.....	139
Come, thou almighty King.....	6	Father of eternal grace.....	464
Come, thou Desire of all thy saints.....	64	Father of everlasting grace.....	480
Come, thou everlasting Spirit.....	854	Father of heaven, whose love profound.....	35
Come, thou Fount of every blessing.....	726	Father of Jesus Christ, my Lord.....	432
Come, thou long-expected Jesus.....	334	Father of love, our Guide and Friend.....	614
Come, thou soul-transforming Spirit.....	55	Father of mercies, bow thine ear.....	819
Come to Calvary's holy mountain.....	341	Father of mercies, in thy word.....	299
Come to the land of peace.....	1052	Father of mercies, send thy grace.....	894
Come unto me, when shadows darkly.....	652	Father, Son, and Holy Ghost.....	470
Come, weary sinners, come.....	359	Father, to thee my soul I lift.....	124
Come, ye disconsolate, where'er ye.....	683	Father, whate'er of earthly bliss.....	610
Come, ye saints, look here and wonder.....	226	Fear not, O little flock, the foe.....	569
Come, ye sinners, poor and needy.....	340	Flung to the heedless winds.....	911
Come, ye thankful people, come.....	1083	For thee, O dear, dear country.....	1060
Come, ye that love the Lord.....	41	Forever here my rest shall be.....	533
Come, ye that love the Saviour's name.....	63	Forever with the Lord.....	1050
Comfort, ye ministers of grace.....	926	Forth in thy name, O Lord, I go.....	606
Commit thou all thy griefs.....	672	Forth to the land of promise bound.....	1336
Crown him with many crowns.....	257	Forward! be our watchword.....	564

FIRST LINES OF HYMNS.

	Hymn		Hymn
Fountain of life, to all below	431	Great King of nations, hear our prayer.	1094
Fountain of mercy, God of love	1081	Great Ruler of the earth and skies	1101
Friend after friend departs	1009	Great Source of being and of love	774
From all that dwell below the skies	8	Great Spirit, by whose mighty power	271
From Calvary a cry was heard	209	Guide me, O thou great Jehovah	171
From every stormy wind that blows	684		
From Greenland's icy mountains	930		
From lips divine, like healing balm	671	Had I the gift of tongues	504
From the cross uplifted high	338	Hail, Father, Son, and Holy Ghost	121
Full of trembling expectation	645	Hail, sacred truth! whose piercing rays	298
		Hail the day that sees Him rise	261
		Hail, thou once despised Jesus	246
Gently, Lord, O gently lead us	646	Hail to the brightness of Zion's glad	912
Give me the wings of faith to rise	1045	Hail, to the Lord's Anointed	181
Give to the winds thy fears	673	Hail to the Sabbath day	87
Giver of peace and unity	793	Happy soul, thy days are ended	1003
Glad was my heart to hear	89	Happy the home when God is there	101
Glorious things of thee are spoken	776	Happy the man who finds the grace	329
Glory be to God above	802	Happy the souls to Jesus joined	765
Glory be to God on high	26	Hark! a voice divides the sky	1001
Glory to God on high	841	Hark! from the tombs a doleful sound	972
Glory to God, whose sovereign grace	451	Hark, hark, my soul! angelic songs are	1070
Glory to thee, my God, this night	105	Hark, how the watchmen cry	582
Go forth, ye heralds, in my name	810	Hark, my soul! it is the Lord	552
Go forward, Christian soldier	568	Hark, the glad sound! the Saviour comes	185
Go, labor on; spend and be spent	603	Hark! the herald-angels sing	190
Go not far from me, O my Strength	676	Hark! the notes of angels, singing	58
Go, preach my gospel, saith the Lord	820	Hark! the song of jubilee	938
Go to dark Gethsemane	223	Hark, the voice of Jesus calling	607
Go to thy rest, fair child	1008	Hark! the voice of love and mercy	224
Go, ye messengers of God	939	Hark! what mean those holy voices	188
God bless our native land	1090	Haste, traveler, haste! the night comes	354
God calling yet! shall I not hear	352	Hasten, Lord, the glorious time	937
God has said, Forever blessed	873	Hasten, sinner, to be wise	345
God is gone up on high	245	He comes! He comes! the Judge severe	1018
God is in this and every place	303	He dies! the Friend of sinners dies	234
God is love; his mercy brightens	150	He leadeth me! O blessed thought	622
God is my strong salvation	639	He wills that I should holy be	529
God is our refuge and defense	168	Head of the Church triumphant	680
God is the name my soul adores	130	Head of the Church, whose Spirit fills	924
God is the refuge of his saints	773	Hear, O sinner, mercy hails you	343
God moves in a mysterious way	161	Hear what God the Lord hath spoken	777
God of all power, and truth, and grace	528	Hearts of stone, relent, relent	339
God of almighty love	484	Heavenly Father, sovereign Lord	20
God of eternal truth and grace	523	Help, Lord, to whom for help I fly	543
God of Israel's faithful three	677	Help us, O Lord, thy yoke to wear	904
God of love, who hearest prayer	722	Here I can firmly rest	436
God of my life, through all my days	692	Here on earth, where foes surround us	727
God of my life, to thee I call	625	High in yonder realms of light	1067
God of my life, what just return	458	High on his everlasting throne	811
God of my life, whose gracious power	169	Ho! every one that thirsts draw nigh	362
God of my salvation, hear	386	Holy, and true, and righteous Lord	525
God, the All-Terrible! thou who	1092	Holy as thou, O Lord, is none	131
God's holy law transgressed	314	Holy Father, send thy blessing	887
Grace! 'tis a charming sound	321	Holy Ghost, dispel our sadness	265
Gracious Redeemer, shake	555	Holy Ghost, with light divine	267
Gracious Saviour, gentle Shepherd	889	Holy, holy, holy, Lord God Almighty	136
Gracious soul, to whom are given	487	Holy, holy, holy Lord, God of hosts	144
Gracious Spirit, Love divine	262	Holy Lamb, who thee receive	490
Grant me within thy courts a place	660	Holy Spirit, Fount of blessing	266
Granted is the Saviour's prayer	264	Holy Spirit, Truth divine	263
Great God, attend, while Zion sings	69	Hosanna! be the children's song	882
Great God! beneath whose piercing	1103	Hosanna to the living Lord	71
Great God, indulge my humble claim	419	How are thy servants blest, O Lord	1113
Great God of nations, now to thee	1100	How beauteous are their feet	821
Great God, the nations of the earth	910	How beauteous were the marks divine	202
Great God! what do I see and hear	1028	How blest the children of the Lord	902
Great is the Lord our God	871	How blest the righteous when he dies	982
Great King of glory, come	865	How can a sinner know	437

FIRST LINES OF HYMNS.

	Hymn		Hymn
How do Thy mercies close me round...	170	Infinite God, to thee we raise	48
How firm a foundation, ye saints of the...	679	Into thy gracious hands I fall	448
How gentle God's commands	176	It came upon the midnight clear	194
How great the wisdom, power, and	315	It is not death to die	593
How happy every child of grace	1080	It may not be our lot to wield	602
How happy, gracious Lord, are we	744		
How nappy is the pilgrim's lot	1078	Jehovah, God, thy gracious power	159
How helpless nature lies	309	Jerusalem, my happy home	1044
How lovely are thy dwellings, Lord	769	Jerusalem the golden	1061
How many pass the guilty night	952	Jesus, a word, a look from thee	507
How oft this wretched heart	554	Jesus, all-redeeming Lord	848
How precious is the book divine	297	Jesus, and shall it ever be	604
How sad our state by nature is	302	Jesus, at whose supreme command	835
How sweet, how heavenly is the sight	780	Jesus, Friend of sinners, hear	559
How sweet the hour of closing day	980	Jesus, from whom all blessings flow	795
How sweet the name of Jesus sounds	316	Jesus, full of love divine	488
How sweetly flowed the gospel's sound	328	Jesus, great Shepherd of the sheep	790
How swift the torrent rolls	958	Jesus hath died that I might live	520
How tedious and tasteless the hours	747	Jesus, I live to thee	500
How tender is thy hand	177	Jesus, my cross have taken	643
How vain are all things here below	662	Jesus, Immortal King, arise	908
How vain is all beneath the skies	960	Jesus, in whom the Godhead's rays	527
How welcome was the call	1107	Jesus is our common Lord	719
		Jesus, let thy pitying eye	558
I am baptized into thy name	826	Jesus, Lord, we look to thee	804
I and my house will serve the Lord	573	Jesus, Lover of my soul	656
I ask the gift of righteousness	535	Jesus, my Advocate above	239
I heard the voice of Jesus say	426	Jesus, my all, to heaven is gone	450
I know no life divided	755	Jesus, my Life, thyself apply	519
I know that my Redeemer lives, And		Jesus, my Lord, how rich thy grace	893
ever prays for me	512	Jesus, my Saviour, Brother, Friend	686
I know that my Redeemer lives; What		Jesus, my strength, my hope	505
joy the blest assurance gives	242	Jesus, my Truth, my Way	483
I lay my sins on Jesus	754	Jesus, one word from thee	634
I long to behold Him arrayed	1064	Jesus, Redeemer of mankind	374
I love the Lord; he heard my cries	621	Jesus shall reign where'er the sun	919
I love thy kingdom, Lord	770	Jesus spreads his banner o'er us	253
I love to hear the story	686	Jesus, the Conqueror, reigns	251
I love to steal awhile away	709	Jesus, the Life, the Truth, the Way	517
I love to tell the story	756	Jesus, the Lord of glory, died	255
I need thee every hour	760	Jesus! the name high over all	822
I thank thee, uncreated Sun	478	Jesus, the sinner's Friend, to thee	392
I the good fight have fought	585	Jesus, the sinner's rest thou art	534
I think, when I read that sweet story	880	Jesus, the very thought of thee	700
I thirst, thou wounded Lamb of God	461	Jesus, the word bestow	289
I too, forewarned by Jesus' love	1116	Jesus, the word of mercy give	824
I want a heart to pray	506	Jesus, these eyes have never seen	714
I want a principle within	511	Jesus, thine all-victorious love	518
I was a wandering sheep	434	Jesus, thou all-redeeming Lord	32
I worship thee, O Holy Ghost	272	Jesus, thou everlasting King	12
I would be thine: O take my heart	409	Jesus, thou Joy of loving hearts	691
I would not live away; I ask not to	998	Jesus, thou soul of all our joys	19
If death my friend and me divide	967	Jesus, thou Source divine	313
If human kindness meets return	839	Jesus, thy blood and righteousness	238
If, on a quiet sea	636	Jesus, thy boundless love to me	476
I'll praise my Maker while I've breath	740	Jesus, thy Church, with longing eyes	928
I'm not ashamed to own my Lord	595	Jesus, thy far-extended fame	398
In age and feebleness extreme	1117	Jesus, to thee I now can fly	430
In evil long I took delight	423	Jesus, to thee our hearts we lift	650
In grief and fear to thee, O Lord	1095	Jesus, united by thy grace	785
In heavenly love abiding	642	Jesus, we look to thee	7
In memory of the Saviour's love	838	Jesus wept! those tears are over	203
In mercy, Lord, remember me	114	Jesus, where'er thy people meet	44
In that sad, memorable night	833	Jesus, while our hearts are bleeding	1002
In the cross of Christ I glory	204	Join all the glorious names	243
In the silent midnight watches	376	Join, all ye ransomed sons of grace	947
In thy name, O Lord, assembling	54	Joy to the world! the Lord is come	183
Infinite excellence is thine	31	Just as I am, without one plea	393

FIRST LINES OF HYMNS.

	Hymn		Hymn
King of kings, and wilt thou deign	485	Lord of mercy and of might	387
Kingdoms and thrones to God belong...	162	Lord of my life, O may thy praise	100
		Lord of the harvest, hear	818
		Lord of the living harvest	808
Laborers of Christ, arise	578	Lord of the Sabbath, hear our vows	78
Laboring and heavy laden	732	Lord of the wide, extensive main	1112
Lamb of God, for sinners slain	382	Lord of the worlds above	15
Lamb of God, whose dying love	383	Lord, we are vile, conceived in sin	305
Late, late, so late! and dark the night ..	375	Lord, we come before thee now	21
Lead, kindly Light, amid the encircling	682	Lord, when we bend before thy throne ..	60
Leader of faithful souls, and Guide	648	Lord, while for all mankind we pray ..	1098
Let all on earth their voices raise	17	Lord, whom winds and seas obey	1115
Let all who truly bear	846	Love divine, all love excelling	491
Let earth and heaven agree	332	Lovers of pleasure more than God	367
Let every mortal ear attend	326	Lowly and solemn be	1005
Let every tongue thy goodness speak ..	154		
Let Him to whom we now belong	469	Majestic sweetness sits enthroned	241
Let not the wise their wisdom boast	452	Make haste, O man, to live	576
Let the world their virtue boast	385	Man dieth and wasteth away	1012
Let us keep steadfast guard	580	Many centuries have fled	844
Let us, with a gladsome mind	145	May the grace of Christ our Saviour ..	53
Let worldly minds the world pursue	516	'Mid scenes of confusion and creature ..	1054
Let Zion's watchmen all awake	823	Mighty God! while angels bless thee ..	148
Life from the dead, Almighty God	899	Mighty One, before whose face	881
Lift up your heads, ye mighty gates	14	Millions within thy courts have met ..	79
Lift up your hearts to things above	786	More love to thee, O Christ	725
Lift your eyes of faith, and see	1069	Mortals, awake, with angels join	193
Lift your glad voices in triumph on high.	227	Mourn for the thousands slain	890
Lift your heads, ye friends of Jesus	1014	Must Jesus bear the cross alone	666
Light of life, seraphic fire	489	My country! 'tis of thee	1089
Light of the lonely pilgrim's heart	914	My drowsy powers, why sleep ye so ..	547
Light of those whose dreary dwelling ..	943	My faith looks up to thee	792
Like Noah's weary dove	388	My former hopes are fled	308
Little travelers Zionward	879	My God, accept my heart this day	468
Lo! God is here! let us adore	47	My God, how endless is thy love	104
Lo! He comes, with clouds descending ..	1013	My God, how wonderful thou art	147
Lo! I come with joy to do	609	My God, I am thine; what a comfort ..	757
Lo! round the throne, a glorious band ..	1040	My God, I know, I feel thee mine	536
Lo, the day, the day of life	1026	My God, is any hour so sweet	752
Lo, what a glorious sight appears	1035	My God, my God, to thee I cry	425
Look from thy sphere of endless day ..	929	My God, my Life, my Love	751
Look, ye saints, the sight is glorious ..	249	My God, my Portion, and my Love	698
Lord, all I am is known to thee	123	My God, the spring of all my joys	704
Lord, and is thine anger gone	455	My gracious Lord, I own thy right ..	605
Lord, as to thy dear cross we flee	590	My head is low, my heart is sad	548
Lord, dismiss us with thy blessing, Bid ..	59	My heavenly home is bright and fair ..	1072
Lord, dismiss us with thy blessing, Fill ..	52	My hope is built on nothing less	421
Lord, fill me with a humble fear	497	My hope, my all, my Saviour thou	624
Lord God, the Holy Ghost	286	My Jesus, as thou wilt	654
Lord, how secure and blest are they	418	My Lord, how full of sweet content	696
Lord, how shall sinners dare	252	My opening eyes with rapture see	83
Lord, I am thine, entirely thine	460	My Saviour, my almighty Friend	699
Lord, I believe a rest remains	513	My Saviour, on the word of truth	510
Lord, I believe thy every word	668	My Shepherd's mighty aid	761
Lord, I delight in thee	175	My son, know thou the Lord	260
Lord, I despair myself to heal	397	My soul and all its powers	472
Lord, I hear of showers of blessing	284	My soul, be on thy guard	581
Lord, if at thy command	817	My soul before Thee prostrate lies	394
Lord, in the morning thou shalt hear ..	98	My soul, repeat His praise	172
Lord, in the strength of grace	473	My soul, weigh not thy life	584
Lord, in thy name thy servants plead	1080	My soul, with humble fervor raise	449
Lord, it belongs not to my care	669	My span of life will soon be done	664
Lord Jesus Christ, my Life, my Light ..	694	My spirit, on thy care	635
Lord Jesus, when we stand afar	213	My spirit, are in thy hand	637
Lord, lead the way the Saviour went ..	897		
Lord, let me know mine end	959	Nearer, my God, to thee	724
Lord of all being; throned afar	135	Never further than Thy cross	205
Lord of earth, and air, and sea	1109		
Lord of hosts! to thee we raise	858		

FIRST LINES OF HYMNS.

	Hymn		Hymn
New every morning is the love.....	103	O Love divine, how sweet thou art....	540
No gospel like this feast.....	843	O Love divine! O matchless grace.....	837
Not heaven's wide range of hallowed....	860	O Love divine, that stooped to share....	629
Not here, as to the prophet's eye.....	40	O Love divine, what hast thou done....	220
Not to the terrors of the Lord.....	787	O Love, thy sovereign aid impart.....	462
Now doth the sun ascend the sky.....	107	O Master, it is good to be.....	200
Now from the altar of our hearts.....	99	O my God, how thy salvation.....	729
Now I have found the ground wherein....	420	O paradise! O paradise.....	1071
Now, in parting, Father, bless us.....	855	O praise our God to-day.....	891
Now is the accepted time.....	361	O render thanks to God above.....	13
Now let my soul, eternal King.....	294	O sacred Head, now wounded.....	222
Now may He who from the dead.....	23	O Son of God, in glory crowned.....	1022
Now may the God of grace and power....	1104	O Spirit of the living God.....	276
		O still in accents sweet and strong....	598
O bless the Lord, my soul.....	749	O Sun of righteousness, arise.....	411
O Bread to pilgrims given.....	849	O tell me no more of this world's vain....	758
O Christ, our King, Creator, Lord.....	240	O that I could my Lord receive.....	407
O Christ, who hast prepared a place....	49	O that I could repent! O that.....	311
O come, and dwell in me.....	502	O that I could repent, With.....	404
O come, Creator Spirit blest.....	269	O that my load of sin were gone.....	495
O could I speak the matchless worth....	743	O that Thou wouldst the heavens rend....	413
O day of rest and gladness.....	72	O Thou eternal Victim, slain.....	250
O Friend of souls! how blest the time....	613	O Thou from whom all goodness flows....	619
O for a closer walk with God.....	549	O Thou God of my salvation.....	733
O for a faith that will not shrink.....	667	O Thou, in whose presence my soul....	759
O for a glance of heavenly day.....	396	O Thou, our Saviour, Brother, Friend....	46
O for a heart to praise my God.....	521	O Thou pure Light of souls that love....	687
O for a thousand tongues, to sing.....	1	O Thou that hearest prayer.....	282
O for an overcoming faith.....	985	O Thou to whom, in ancient time.....	36
O for that flame of living fire.....	274	O Thou, to whose all-searching sight....	496
O for that tenderness of heart.....	410	O Thou who all things canst control....	560
O for the death of those.....	990	O Thou who camest from above.....	562
O glorious hope of perfect love.....	542	O Thou who driest the mourner's tear....	611
O God, by whom the seed is given.....	62	O Thou, who hast at thy command....	459
O God, most merciful and true.....	531	O Thou who hast our sorrows borne....	381
O God, of good the unfathomed sea.....	119	O Thou, who hast spread out the skies..	1110
O God of love, O King of peace.....	1102	O Thou, who in the olive shade.....	618
O God, our help in ages past.....	964	O Thou, who, when we did complain....	157
O God, our strength, to thee our song....	33	O Thou, whom all thy saints adore.....	37
O God, thou art my God alone.....	693	O Thou, whose filmed and failing eye....	670
O God, thou bottomless abyss.....	126	O Thou, whose mercy hears.....	553
O God, though countless worlds of light	870	O Thou, whose own vast temple stands..	869
O God, thy faithfulness I plead.....	544	O 'tis delight without alloy.....	703
O God, thy power is wonderful.....	125	O turn ye, O turn ye, for why will ye....	335
O God, to thee we raise our eyes.....	632	O what a mighty change.....	1057
O God, to us show mercy.....	50	O what amazing words of grace.....	323
O God, we praise thee, and confess.....	120	O what delight is this.....	842
O God, what offering shall I give.....	474	O what, if we are Christ's.....	638
O happy band of pilgrims.....	640	O what shall I do my Saviour to praise..	453
O happy day that fixed my choice.....	447	O when shall we sweetly remove.....	1065
O holy, holy, holy Lord, Bright.....	137	O where are kings and empires now....	763
O holy, holy, holy Lord! Thou.....	10	O where is now that glowing love.....	561
O how happy are they.....	442	O where shall rest be found.....	358
O how the thought of God attracts.....	509	O who, in such a world as this.....	663
O it is hard to work for God.....	596	O wondrous power of faithful prayer....	735
O Jesus, at thy feet we wait.....	514	O wondrous type! O vision fair.....	199
O Jesus, full of grace.....	557	O worship the King all-glorious above..	140
O Jesus, full of truth and grace.....	526	O'er the distant mountains breaking....	1015
O Jesus, King most wonderful.....	701	O'er the gloomy hills of darkness.....	940
O Jesus, thou the beauty art.....	702	Of Him who did salvation bring.....	327
O joyful sound of gospel grace.....	515	Oft I in my heart have said.....	443
O Lamb of God, for sinners slain.....	378	On all the earth Thy Spirit shower.....	268
O Lord of hosts, whose glory fills.....	859	O Jordan's stormy banks I stand.....	1038
O Lord, our fathers oft have told.....	1097	On the mountain's top appearing.....	767
O Lord, thy heavenly grace impart.....	685	On this day, the first of days.....	91
O Lord, thy work revive.....	771	On this stone, now laid with prayer....	857
O Lord, while we confess the worth....	829	On thy Church, O power divine.....	779
O Love, divine and tender.....	1106	Once more, my soul, the rising day....	95
		Once more we come before our God....	29

FIRST LINES OF HYMNS.

	Hymn		Hymn
One more day's work for Jesus.....	572	Servant of God, well done.....	991
One sole baptismal sign.....	800	Servants of God, in joyful lays.....	68
One sweetly solemn thought.....	1053	Shall I, for fear of feeble man.....	813
Only waiting, till the shadows.....	644	Shall man, O God of light and life.....	981
Onward, Christian soldiers.....	563	She loved her Saviour, and to him.....	896
Our blest Redeemer, ere he breathed.....	280	Shepherd Divine, our wants relieve.....	715
Our country's voice is pleading.....	623	Shepherd of souls, with pitying eye.....	927
Our Father, God, who art in heaven.....	713	Shepherd of tender youth.....	885
Our few revolving years.....	950	Show pity, Lord, O Lord, forgive.....	391
Our God is love; and all his saints.....	783	Shrinking from the cold hand of death.....	961
Our Lord is risen from the dead.....	237	Silently the shades of evening.....	115
Our sins on Christ were laid.....	312	Since all the varying scenes of time.....	615
Out of the depths of woe.....	403	Sing to the great Jehovah's praise.....	946
Out of the depths to thee I cry.....	635	Sing to the Lord of harvest.....	1085
		Sing with all the sons of glory.....	225
Pass a few swiftly fleeting years.....	963	Sinners, obey the gospel word.....	350
Peace, doubting heart! my God's I am.....	651	Sinners, the voice of God regard.....	371
Peace, troubled soul, thou need'st not.....	164	Sinners, turn; why will ye die.....	347
Pilgrim, burdened with thy sin.....	346	Sinners, will you scorn the message.....	342
Plunged in a gulf of dark despair.....	304	Softly fades the twilight ray.....	92
Praise, my soul, the King of heaven.....	734	Softly now the light of day.....	117
Praise the Lord, his glories show.....	27	Soldiers of Christ, arise.....	587
Praise the Lord! ye heavens, adore him.....	57	Soldiers of Christ, lay hold.....	588
Praise to God, immortal praise.....	1084	Soldiers of the cross, arise.....	566
Praise to the Holiest in the height.....	207	Sometimes a light surprises.....	641
Praise waits in Zion, Lord, for thee.....	67	Son of the carpenter, receive.....	592
Praise ye the Lord, ye immortal choirs.....	153	Songs of praise the angels sang.....	24
Pray, without ceasing pray.....	589	Soon may the last glad song arise.....	917
Prayer is appointed to convey.....	689	Souls in heathen darkness lying.....	941
Prayer is the breath of God in man.....	706	Sovereign of all the worlds on high.....	429
Prayer is the soul's sincere desire.....	710	Sovereign of worlds! display thy power.....	918
Prince of peace, control my will.....	433	Sovereign Ruler, Lord of all.....	380
Prisoners of hope, lift up your heads.....	479	Sow in the morn thy seed.....	575
		Spirit Divine, attend our prayer.....	273
Rejoice, the Lord is King.....	244	Spirit, leave thy house of clay.....	1000
Rest for the toiling hand.....	994	Spirit of faith, come down.....	435
Rest from thy labor, rest.....	992	Stand the omnipotent decree.....	1025
Return, my soul, enjoy thy rest.....	82	Stand up, and bless the Lord.....	5
Return, O wanderer, return.....	370	Stand up, stand up for Jesus.....	567
Rich are the joys which cannot die.....	903	Stay, thou insulted Spirit, stay.....	390
Rise, glorious Conqueror, rise.....	229	Still one in life and one in death.....	796
Rise, my soul, and stretch thy wings.....	1068	Still out of the deepest abyss.....	681
Rites cannot change the heart.....	830	Sun of my soul, thou Saviour dear.....	102
Rock of ages, cleft for me.....	415	Sweet hour of prayer, sweet hour of.....	688
Roll on, thou mighty ocean.....	931	Sweet is the light of Sabbath eve.....	80
Round the Lord, in glory seated.....	56	Sweet is the prayer whose holy stream.....	711
		Sweet is the work, my God, my King.....	81
Safely through another week.....	88	Sweet the moments, rich in blessing.....	730
Salvation! O the joyful sound.....	324	Sweet was the time when first I felt.....	546
Saviour, again to thy dear name we.....	94	Swell the anthem, raise the song.....	1093
Saviour, breathe an evening blessing.....	116		
Saviour, like a shepherd lead us.....	872	Take the name of Jesus with you.....	653
Saviour of all, to thee we bow.....	794	Take up thy cross, the Saviour said.....	601
Saviour of men, thy searching eye.....	814	Talk with us, Lord, thyself reveal.....	712
Saviour of the sin-sick soul.....	486	Ten thousand times ten thousand.....	1062
Saviour, on me the grace bestow.....	545	Tender Shepherd, thou hast stilled.....	1007
Saviour, sprinkle many nations.....	944	Thank and praise Jehovah's name.....	25
Saviour, when, in dust, to thee.....	723	That awful day will surely come.....	1020
Saviour, who died for me.....	742	That doleful night before his death.....	840
Saviour, who thy flock art feeding.....	888	That solemn hour will come for me.....	975
Say, sinner, hath a voice within.....	353	The chosen three, on mountain height.....	198
See how great a flame aspires.....	936	The counsels of redeeming grace.....	295
See how the morning sun.....	112	The day is past and gone.....	113
See, Israel's gentle Shepherd stands.....	827	The day of resurrection.....	230
See, Jesus, thy disciples see.....	30	The day of wrath, that dreadful day.....	1017
See the Lord, thy Keeper, stand.....	746	The glorious universe around.....	788
		The God of Abraham praise.....	1075
		The God of harvest praise.....	1087

FIRST LINES OF HYMNS.

	Hymn		Hymn
The God who reigns on high.....	1077	Thou hidden Source of calm repose....	736
The great archangel's trump shall.....	1019	Thou Judge of quick and dead.....	1024
The harvest dawn is near.....	579	Thou Lamb of God, thou Prince of peace	631
The head that once was crowned with..	256	Thou Refuge of my soul.....	674
The heavens declare thy glory, Lord..	292	Thou seest my feebleness.....	556
The heavenly treasure now we have.....	1046	Thou Shepherd of Israel, and mine.....	748
The King of heaven his table spread..	834	Thou Son of God, whose flaming eyes..	372
The leaves, around me falling.....	1088	Thou very-present Aid.....	178
The Lord descended from above.....	152	Thou who like the wind dost come.....	283
The Lord is King! lift up thy voice.....	134	Thou, whose almighty word.....	913
The Lord is my Shepherd, no want.....	179	Though all the world my choice deride	695
The Lord is risen indeed.....	235	Though nature's strength decay.....	1076
The Lord Jehovah reigns.....	142	Though now the nations sit beneath.....	925
The Lord my pasture shall prepare.....	180	Though troubles assail, and dangers.....	141
The Lord of earth and sky.....	953	Though waves and storms go o'er my..	649
The Lord of Sabbath let us praise.....	75	Through sorrow's night, and danger's..	973
The Lord our God alone is strong.....	865	Thus far the Lord hath led me on.....	108
The Lord our God is clothed with might	151	Thy ceaseless, unexhausted love.....	317
The Lord will come, and not be slow.....	915	Thy gracious presence, O my God.....	661
The Lord is my Shepherd, I'll not want	156	Thy life I read, my gracious Lord.....	987
The morning flowers display their.....	977	Thy mercy heard my infant prayer.....	658
The morning kindles all the sky.....	233	Thy presence, gracious God, afford.....	39
The morning light is breaking.....	932	Thy presence, Lord, the place shall fill..	537
The perfect world, by Adam trod.....	863	Thy way is in the sea.....	174
The praying spirit breathe.....	753	Thy way, not mine, O Lord.....	655
The precious seed of weeping.....	1010	Thy will be done! I will not fear.....	628
The prodigal, with streaming eyes.....	414	Thy word, almighty Lord.....	288
The royal banner is unfurled.....	219	Till He come: O let the words.....	845
The saints who die of Christ possessed..	983	'Tis finished! so the Saviour cried.....	210
The Saviour! O what endless charms..	325	'Tis finished! the Messiah dies.....	218
The Saviour, when to heaven he rose.....	812	'Tis midnight; and on Olives' brow.....	217
The spacious firmament on high.....	138	'Tis thine alone, almighty Name.....	895
The Spirit, in our hearts.....	355	To Jesus, our exalted Lord.....	852
The starry firmament on high.....	293	To the haven of thy breast.....	678
The Sun of righteousness on me.....	739	To the hills I lift mine eyes.....	745
The tempter to my soul hath said.....	165	To thee, O God, whose guiding hand.....	1105
The thing my God doth hate.....	482	To us a Child of hope is born.....	184
The voice of free grace cries, Escape to..	330	Trembling before thine awful throne..	444
The world is very evil.....	1058	Try us, O God, and search the ground..	784
The year is gone, beyond recall.....	949		
Thee we adore, eternal Name.....	963	Unchangeable, almighty Lord.....	792
There is a fountain filled with blood.....	319	Unveil, O Lord, and on us shine.....	708
There is a land mine eye hath seen.....	1041	Unveil thy bosom, faithful tomb.....	984
There is a land of pure delight.....	1037	Upon the Gospel's sacred page.....	290
There is a safe and secret place.....	158	Urge on your rapid course.....	583
There is an eye that never sleeps.....	707		
There is an hour of peaceful rest.....	1036	Vain are all terrestrial pleasures.....	647
There is no night in heaven.....	1049	Vain, delusive world, adieu.....	456
There seems a voice in every gale.....	122	Vain man, thy fond pursuits forbear.....	265
There's a wideness in God's mercy.....	149	Vital spark of heavenly flame.....	969
They come, God's messengers of.....	167		
They who seek the throne of grace.....	717	Walk in the light! so shalt thou know..	507
Thine arm, O Lord, in days of old.....	1099	Watchman, tell us of the night.....	935
Thine forever!—God of love.....	465	We all believe in one true God.....	118
Thine, Lord, is wisdom, thine alone.....	127	We bring no glittering treasures.....	884
This child we dedicate to thee.....	832	We give thee but thine own.....	892
This God is the God we adore.....	143	We have no outward righteousness.....	446
This is the day of light.....	86	We journey through a vale of tears.....	620
This is the day the Lord hath made.....	76	We know, by faith we know.....	1056
This stone to thee in faith we lay.....	861	We lift our hearts to thee.....	111
Thou art gone to the grave; but we will	999	We may not climb the heavenly steeps..	197
Thou art gone up on high.....	236	We plow the fields and scatter.....	1086
Thou art the Way:—to thee alone.....	318	We rear not a temple, like Judah's of ..	868
Thou dear Redeemer, dying Lamb.....	697	We shall see Him, in our nature.....	247
Thou God of glorious majesty.....	966	We sing the praise of Him who died.....	208
Thou God of power, thou God of love..	18	We sinners, Lord, with earnest.....	408
Thou God of truth and love.....	801		
Thou great mysterious God unknown.....	439		
Thou hidden love of God, whose height	477		

FIRST LINES OF HYMNS.

	Hymn		Hymn
Weary souls, that wander wide	357	While life prolongs its precious light...	349
Weep not for a brother deceased.....	1011	While o'er the deep thy servants sail...	1111
Welcome, happy morning! age to age...	231	While shepherds watched their flocks...	192
Welcome, sweet day of rest.....	85	While thee I seek, protecting Power...	616
Welcome, thou Victor in the strife	228	While through this world we roam.....	1048
Well for him who all things losing	492	While we walk with God in light	803
What a Friend we have in Jesus.....	728	While, with ceaseless course, the sun...	956
What could your Redeemer do.....	348	Who are these arrayed in white.....	1066
What glory gilds the sacred page	296	Who but thou, almighty Spirit	942
What grace, O Lord, and beauty shone.	196	Who in the Lord confide	772
What is our calling's glorious hope	539	Who is thy neighbor? He whom thou...	898
What majesty and grace	322	Who shall forbid our chastened woe...	986
What! never speak one evil word.	532	Why do we mourn for dying friends...	970
What shall I do my God to love.....	433	Why should our tears in sorrow flow...	911
What shall I render to my God.....	467	Why should the children of a King	424
What sinners value I resign.....	1042	Why should we boast of time to come...	366
What various hindrances we meet	690	Why should we start, and fear to die...	976
When all thy mercies, O my God.....	160	Wilt thou hear the voice of praise.....	878
When, doomed to death, the apostle lay.	900	Wisdom ascribe, and might, and praise.	951
When, gracious Lord, when shall it be.	395	With glorious clouds encompassed...	216
When, his salvation bringing	883	With joy we hail the sacred day.....	74
When I can read my title clear.....	659	With joy we lift our eyes	43
When I survey the wondrous cross.....	211	With joy we meditate the grace.....	254
When Israel, of the Lord beloved.....	163	With stately towers and bulwarks strong	764
When languor and disease invade.....	612	With tearful eyes I look around	363
When, marshaled on the nightly plain...	187	Within thy house, O Lord our God.....	65
When on Sinai's top I see.....	206	Witness, ye men and angels, now.....	466
When on the brink of death.....	997	Work, for the night is coming.....	565
When Power divine, in mortal form ...	620	Workman of God! O lose not heart	591
When quiet in my house I sit	291	Would Jesus have the sinner die.....	221
When rising from the bed of death.....	412		
When shall the voice of singing	934	Ye faithful souls who Jesus know ...	600
When shall Thy love constrain.....	400	Ye golden lamps of heaven, farewell...	1034
When shall we meet again.....	807	Ye ransomed sinners, hear.....	493
When, streaming from the eastern.....	110	Ye servants of God, your Master	51
When the blind suppliant in the way...	201	Ye simple souls that stray	356
When the last trumpet's awful voice...	989	Ye virgin souls, arise	954
When this passing world is done.....	1079	Yes, I will bless thee, O my God	705
When thou, my righteous Judge.....	1027	Yield to me now, for I am weak	738
When through the torn sail the wild...	1114	Young men and maidens, raise	16
When time seems short and death is...	333	Your harps, ye trembling saints.....	633
When to the exiled seer were given	864		
When wounded sore, the stricken	320		
Wherefore should I make my moan.....	1006		
Wherewith, O Lord, shall I draw near.	389		
Which of the monarchs of the earth ...	155	Zion stands with hills surrounded.....	768

THE RITUAL.

Baptism.

[Let every adult person, and the parents of every child to be baptized, have the choice of either sprinkling, pouring, or immersion.]

[We will on no account whatever make a charge for administering Baptism.]

ORDER FOR THE ADMINISTRATION OF BAPTISM TO INFANTS.

The Minister, coming to the Font, which is to be filled with pure Water, shall use the following:

DEARLY BELOVED, forasmuch as all men are conceived and born in sin, and that our Saviour Christ saith, Except a man be born of water and of the Spirit he cannot enter into the kingdom of God; I beseech you to call upon God the Father, through our Lord Jesus Christ, that having, of his bounteous mercy, redeemed *this child* by the blood of his Son, he will grant that *he*, being baptized with water, may also be baptized with the Holy Ghost, be received into Christ's holy Church, and become a *lively Member* of the same.

Then shall the Minister say,

Let us pray.

Almighty and Everlasting God, who of thy great mercy hast condescended to enter into covenant relations with man, wherein thou hast included children as partakers of its gracious benefits, declaring that of such is thy kingdom; and in thy ancient Church didst appoint divers baptisms, figuring thereby the renewing of the Holy Ghost; and by thy well-beloved Son Jesus Christ gavest commandment to thy holy Apostles to go into all the world and disciple all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

we beseech thee, that of thine infinite mercy thou wilt look upon *this child*: wash *him* and sanctify *him*; that *he*, being saved by thy grace, may be received into Christ's holy Church, and being steadfast in faith, joyful through hope, and rooted in love, may so overcome the evils of this present world that finally *he* may attain to everlasting life, and reign with thee, world without end, through Jesus Christ our Lord. *Amen.*

O merciful God, grant that all carnal affections may die in *him*, and that all things belonging to the Spirit may live and grow in *him*. *Amen.*

Grant that *he* may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. *Amen.*

Grant that whosoever is dedicated to thee by our Office and Ministry may also be endued with heavenly virtues, and everlastingly rewarded through thy mercy, O blessed Lord God, who dost live and govern all things, world without end. *Amen.*

Almighty, Everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood, regard, we beseech thee, our supplications. Sanctify this water for this Holy Sacrament; and grant that *this child*, now to be baptized, may receive the fullness of thy grace, and ever remain in the number of thy faithful and elect children, through Jesus Christ our Lord. *Amen.*

Then shall the Minister address the Parents or Guardians as follows:

Dearly beloved, forasmuch as *this child* is now presented by you for Christian Baptism, you must remember that it is your part and duty to see that *he* be taught, as soon as *he* shall be able to

THE RITUAL.

learn, the nature and end of this Holy Sacrament. And that *he* may know these things the better, you shall call upon *him* to give reverent attendance upon the appointed means of grace, such as the ministry of the word, and the public and private worship of God; and further, you shall provide that *he* shall read the Holy Scriptures, and learn the Lord's Prayer, the Ten Commandments, the Apostles' Creed, the Catechism, and all other things which a Christian ought to know and believe to his soul's health, in order that *he* may be brought up to lead a virtuous and holy life, remembering always that baptism doth represent unto us that inward purity which disposeth us to follow the example of our Saviour Christ; that as *he* died and rose again for us, so should we, who are baptized, die unto sin and rise again unto righteousness, continually mortifying all corrupt affections, and daily proceeding in all virtue and godliness.

Do you therefore solemnly engage to fulfill these duties, so far as in you lies, the Lord being your helper?

Ans. We do.

Then shall the People stand up, and the Minister shall say:

Hear the words of the Gospel, written by St. Mark. [Chap. x, 13-16.]

They brought young children to Christ, that *he* should touch them. And his disciples rebuked those that brought them. But when Jesus saw it, *he* was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, *he* shall not enter therein. And *he* took them up in his arms, put his hands upon them, and blessed them.

Then the Minister shall take the Child into his hands, and say to the friends of the Child,

Name this child.

And then, naming it after them, he shall sprinkle or pour Water upon it, or, if desired, immerse it in Water, saying,

N., I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Then shall the Minister offer the following Prayer, the people kneeling:

O God of infinite mercy, the Father of all the faithful seed, be pleased to grant unto *this child* an understanding mind and a sanctified heart. May thy providence lead *him* through the dangers, temptations, and ignorance of *his* youth, that *he* may never run into folly, nor into the evils of an unbridled appetite. We pray thee so to order the course of *his* life, that by good education, by holy examples, and by thy restraining and renewing grace, *he* may be led to serve thee faithfully all *his* days; so that, when *he* has glorified thee in *his* generation, and has served the Church on earth, *he* may be received into thine eternal kingdom, through Jesus Christ our Lord. *Amen.*

Almighty and most merciful Father, let thy loving mercy and compassion descend upon *these*, thy *servant* and *hand-maid*, the *parents* [or *guardians*] of *this child*. Grant unto *them*, we beseech thee, thy Holy Spirit, that *they* may, like Abraham, command *their* household to keep the way of the Lord. Direct *their* actions, and sanctify *their* hearts, words, and purposes, that *their* whole family may be united to our Lord Jesus Christ in the bands of faith, obedience, and charity; and that *they* all, being in this life thy holy children by adoption and grace, may be admitted into the Church of the first-born in heaven, through the merits of thy dear Son, our Saviour and Redeemer. *Amen.*

Then may the Minister offer extemporary Prayer.

Then shall be said, all kneeling:

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread: and forgive us our trespasses, as we forgive them that trespass against us: and lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. *Amen.*

ORDER FOR THE ADMINISTRATION OF BAPTISM TO SUCH AS ARE OF Riper YEARS.

DEARLY BELOVED, forasmuch as all men are conceived and born in sin; and

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that which is born of the flesh is flesh, and they that are in the flesh cannot please God, but live in sin, committing many actual transgressions; and our Saviour Christ saith, Except a man be born of water and of the Spirit he cannot enter into the kingdom of God: I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous goodness he will grant to *these persons* that which by nature they cannot have; that *they*, being baptized with water, may also be baptized with the Holy Ghost, and, being received into Christ's holy Church, may continue lively *Members* of the same.

Then shall the Minister say,

Let us pray.

Almighty and Immortal God, the aid of all that need, the helper of all that flee to thee for succor, the life of them that believe, and the resurrection of the dead: we call upon thee for *these persons*, that *they*, coming to thy Holy Baptism, may also be filled with thy Holy Spirit. Receive *them*, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you; so give now unto us that ask; let us that seek, find; open the gate unto us that knock; that *these persons* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised, by Christ our Lord. *Amen.*

Then shall the People stand up, and the Minister shall say:

Hear the words of the Gospel, written by St. John. [Chap. iii, 1-8.]

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God; for no man can do these miracles that thou doest except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit he cannot enter into the kingdom of God.

That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit.

Then the Minister shall speak to the Persons to be baptized on this wise:

Well Beloved, who have come hither desiring to receive Holy Baptism, you have heard how the Congregation hath prayed that our Lord Jesus Christ would vouchsafe to receive you, to bless you, and to give you the kingdom of heaven, and everlasting life. And our Lord Jesus Christ hath promised in his holy word to grant all those things that we have prayed for: which promise he for his part will most surely keep and perform.

Wherefore, after this promise made by Christ, you must also faithfully, for your part, promise in the presence of this whole Congregation, that you will renounce the devil and all his works, and constantly believe God's holy word, and obediently keep his commandments.

Then shall the Minister demand of each of the Persons to be baptized:

Quest. Dost thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that thou wilt not follow nor be led by them?

Ans. I renounce them all.

Quest. Dost thou believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ his only begotten Son our Lord; and that he was conceived by the Holy Ghost, born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he rose again the third day; that he ascended into heaven, and sitteth on the right hand of God the Father Almighty; and from thence shall come again at the end of the world, to judge the quick and the dead?

And dost thou believe in the Holy Ghost; the holy catholic* Church; the communion of saints; the forgiveness of

* The one universal Church of Christ.

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sins; the resurrection of the body; and everlasting life after death?

Ans. All this I steadfastly believe.

Quest. Wilt thou be baptized in this faith?

Ans. Such is my desire.

Quest. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Ans. I will endeavor so to do, God being my helper.

Then shall the Minister say:

O Merciful God, grant that all carnal affections may die in *these persons*, and that all things belonging to the Spirit may live and grow in *them*. *Amen.*

Grant that *they* may have power and strength to have victory, and triumph against the devil, the world, and the flesh. *Amen.*

Grant that *they*, being here dedicated to thee by our Office and Ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live and govern all things, world without end. *Amen.*

Almighty, Everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples that they should go teach all nations, and baptize them in the name of the Father, and of the Son, and of the Holy Ghost; regard, we beseech thee, our supplications; and grant that the *persons* now to be baptized may receive the fullness of thy grace, and ever remain in the number of thy faithful and elect children, through Jesus Christ our Lord. *Amen.*

Then shall the Minister ask the name of each Person to be baptized, and shall sprinkle or pour Water upon him (or, if he shall desire it, shall immerse him in Water), saying:

N., I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Then shall be said the Lord's Prayer, all kneeling:

Our Father who art in heaven, hallowed be thy name. Thy kingdom come.

Thy will be done in earth, as it is in heaven. Give us this day our daily bread: and forgive us our trespasses as we forgive them that trespass against us: and lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. *Amen.*

Then may the Minister conclude with extemporary Prayer.

Reception of Members.

FORM FOR RECEIVING PERSONS INTO THE CHURCH AFTER PROBATION.

Upon the day appointed, all that are to be received into the Church shall be called forward, and the Minister, addressing the Congregation, shall say:

DEARLY BELOVED BRETHREN, the Scriptures teach us that the Church is the Household of God; the Body of which Christ is the Head; and that it is the design of the Gospel to bring together in one all who are in Christ. The fellowship of the Church is the communion that its Members enjoy one with another. The ends of this fellowship are, the maintenance of sound doctrine and of the ordinances of Christian worship, and the exercise of that power of godly admonition and discipline which Christ has committed to his Church for the promotion of holiness. It is the duty of all men to unite in this fellowship; for it is only those that "be planted in the house of the Lord" that "shall flourish in the courts of our God." Its more particular Duties are, to promote peace and unity; to bear one another's burdens; to prevent each other's stumbling; to seek the intimacy of friendly society among themselves; to continue steadfast in the faith and worship of the Gospel; and to pray and sympathize with each other. Among its Privileges are, peculiar incitements to holiness from the hearing of God's word and sharing in Christ's ordinances; the being placed under the watchful care of pastors; and the enjoyment of the blessings which are promised only to those who are of the Household of Faith. Into this Holy Fellowship the *persons* before you, who *have* already

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received the Sacrament of Baptism, and have been under the care of *proper leaders* for six months on trial, *come* seeking admission. We now propose, in the fear of God, to question *them* as to *their* faith and purposes, that you may know that *they are* proper persons to be admitted into the Church.

Then, addressing the Applicants for Admission, the Minister shall say :

Dearly Beloved, you are come hither seeking the great privilege of union with the Church our Saviour has purchased with his own blood. We rejoice in the grace of God vouchsafed unto you in that he has called you to be his *followers*, and that thus far you have run well. You have heard how blessed are the privileges, and how solemn are the duties, of Membership in Christ's Church ; and before you are fully admitted thereto, it is proper that you do here publicly renew your vows, confess your faith, and declare your purpose, by answering the following questions :

Do you here, in the presence of God and of this congregation, renew the solemn promise contained in the Baptismal Covenant, ratifying and confirming the same, and acknowledging *yourselves* bound faithfully to observe and keep that Covenant ?

Ans. I do.

Have you saving faith in the Lord Jesus Christ ?

Ans. I trust I have.

Do you believe in the Doctrines of the Holy Scriptures, as set forth in the Articles of Religion or the Methodist Episcopal Church ?

Ans. I do.

Will you cheerfully be governed by the Rules of the Methodist Episcopal Church, hold sacred the Ordinances of God, and endeavor, as much as in you lies, to promote the welfare of your brethren and the advancement of the Redeemer's kingdom ?

Ans. I will.

Will you contribute of your earthly substance, according to your ability, to the support of the Gospel and the various benevolent enterprises of the Church ?

Ans. I will.

Then the Minister, addressing the Church, shall say :

Brethren, *these persons* having given satisfactory responses to our inquiries, have any of you reason to allege why *they* should not be received into Full Membership in the Church ?

No objection being alleged, the Minister shall say to the Candidates :

We welcome you to the communion of the Church of God ; and, in testimony of our Christian affection and the cordiality with which we receive you, I hereby extend to you the right hand of fellowship ; and may God grant that you may be a faithful and useful *Member* of the Church militant till you are called to the fellowship of the Church triumphant, which is "without fault before the throne of God."

Then shall the Minister offer extemporary Prayer.

The Lord's Supper.

[Whenever practicable, let none but the pure, unfermented juice of the grape be used in administering the Lord's Supper.]

[Let persons who have scruples concerning the receiving of the Sacrament of the Lord's Supper kneeling be permitted to receive it either standing or sitting.]

[No person shall be admitted to the Lord's Supper among us who is guilty of any practice for which we would exclude a Member of our Church.]

ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER.

The Elder shall say one or more of these Sentences, during the reading of which the Persons appointed for that purpose shall receive the Alms for the Poor :

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. [Matt. v, 16.]

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal : but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. [Matt. vi, 19, 20.]

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Whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. [Matt. vii, 12.]

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. [Matt. vii, 21.]

Zaccheus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore him fourfold. [Luke xix, 8.]

He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity, for God loveth a cheerful giver. [2 Cor. ix, 6, 7.]

As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. [Gal. vi, 10.]

Godliness with contentment is great gain; for we brought nothing into this world; and it is certain we can carry nothing out. [1 Tim. vi, 6, 7.]

Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; that they do good, that they be rich in good works, ready to distribute, willing to communicate; laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. [1 Tim. vi, 17-19.]

God is not unrighteous to forget your work and labor of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister. [Heb. vi, 10.]

To do good, and to communicate, forget not; for with such sacrifices God is well pleased. [Heb. xiii, 16.]

Whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? [1 John iii, 17.]

He that hath pity upon the poor, lendeth unto the Lord; and that which he hath given will he pay him again. [Prov. xix, 17.]

Blessed is he that considereth the poor:

the Lord will deliver him in time of trouble. [Psa. xli, 1.]

Thou shalt open thine hand wide unto thy brother, to thy poor. [Deut. xv, 11.]

After which the Elder shall give the following Invitation, the People standing:

If any man sin, we have an advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

Wherefore ye that do truly and earnestly repent of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways, draw near with faith, and take this Holy Sacrament to your comfort, and devoutly kneeling, make your humble confession to Almighty God.

Then shall this general Confession be made by the Minister in the name of all those who are minded to receive the Holy Communion, both he and all the People devoutly kneeling, and saying:

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men, we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son, our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy name, through Jesus Christ our Lord. *Amen.*

Then shall the Elder say,

Almighty God, our heavenly Father, who of thy great mercy hast promised forgiveness of sins to all them that with hearty repentance and true faith turn unto thee, have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life, through Jesus Christ our Lord. *Amen.*

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The Collect.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name through Jesus Christ our Lord. Amen.

Then shall the Elder say,

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may live and grow thereby; and that, being washed through his most precious blood, we may evermore dwell in him, and he in us. Amen.

Then the Elder shall offer the Prayer of Consecration as followeth :

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death until his coming again: hear us, O merciful Father, we most humbly beseech thee, and grant that we, receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; ⁽¹⁾ and when he had given thanks, he broke it, and gave it to his disciples, saying, Take, eat; this is my body which is given for you; do this in remembrance of me.

Likewise after supper he took ⁽²⁾ the cup; and when he had given thanks, he gave it to them, saying, Drink

ye all of this; for this is my blood of the New Testament, which is shed for you, and for many, for the remission of sins; do this, as oft as ye shall drink it, in remembrance of me. Amen.

Then shall the Minister receive the Communion in both kinds, and proceed to deliver the same to the other Ministers, if any be present; after which he shall say :

It is very meet, right, and our bounden duty that we should at all times and in all places give thanks unto thee, O Lord, holy Father, Almighty, Everlasting God.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying, Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high! Amen.

The Minister shall then proceed to administer the Communion to the People in order, kneeling, into their uncovered hands; and when he delivereth the Bread, he shall say :

The body of our Lord Jesus Christ, which was given for thee, preserve thy soul and body unto everlasting life. Take and eat this in remembrance that Christ died for thee; and feed on him in thy heart by faith, with thanksgiving.

And the Minister that delivereth the Cup shall say :

The blood of our Lord Jesus Christ, which was shed for thee, preserve thy soul and body unto everlasting life. Drink this in remembrance that Christ's blood was shed for thee, and be thankful.

[If the Consecrated bread or wine be all spent before all have communed, the Elder may Consecrate more by repeating the Prayer of Consecration.]

[When all have communed, the Minister shall return to the Lord's table and place upon it what remaineth of the Consecrated elements, covering the same with a fair linen cloth.]

Then shall the Elder say the Lord's Prayer; the People kneeling, and repeating after him every petition.

Our Father who art in heaven, hallowed be thy name. Thy kingdom come.

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Thy will be done in earth, as it is in heaven. Give us this day our daily bread: and forgive us our trespasses, as we forgive them that trespass against us: and lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. *Amen.*

After which shall be said as followeth:

O Lord, our heavenly Father, we thy humble servants desire thy Fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee that all we who are partakers of this Holy Communion may be filled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

*Then shall be said or sung:**

Glory be to God on high, and on earth peace, good-will toward men! We praise

thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty!

O Lord, the only begotten Son Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen*

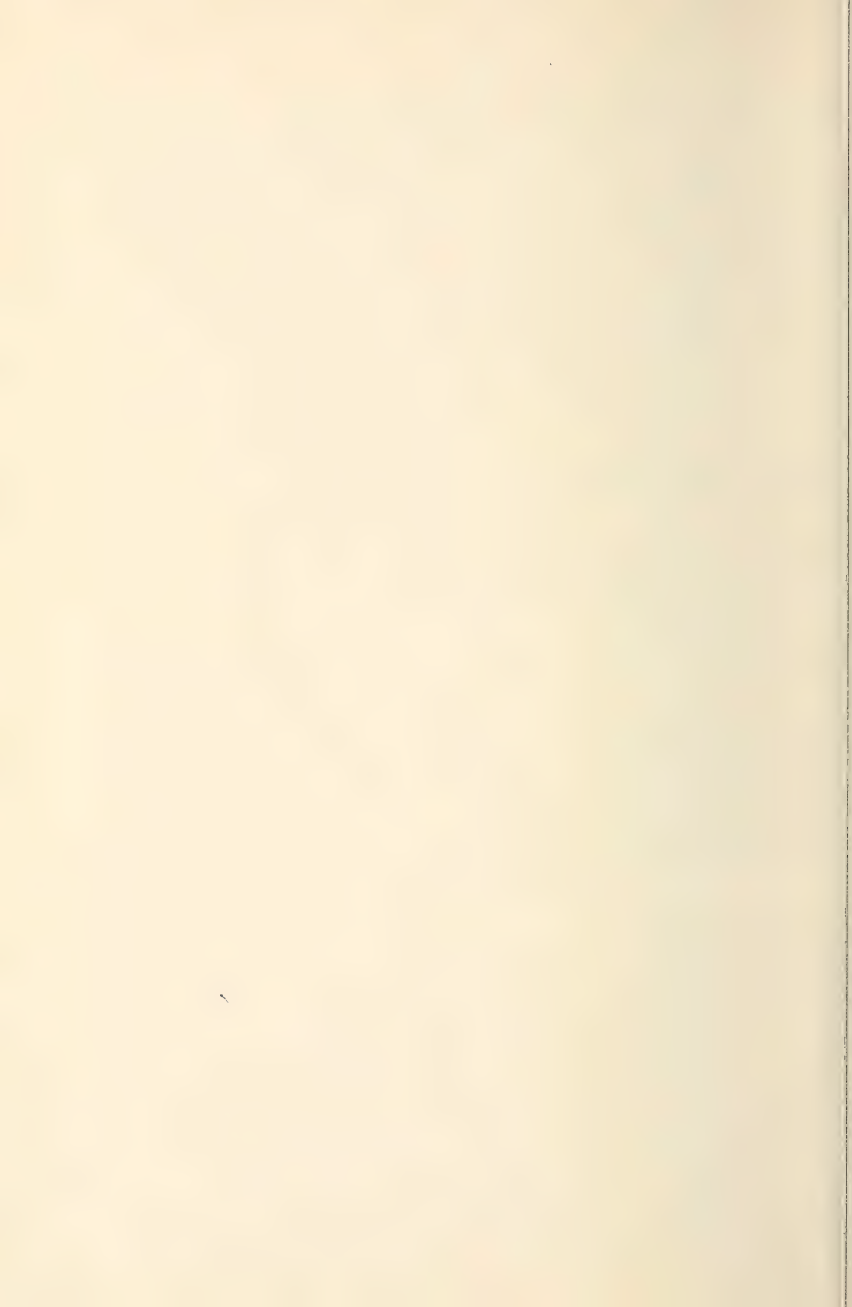
Then the Elder, if he see it expedient, may put up an extemporary Prayer; and afterward shall let the People depart with this Blessing:

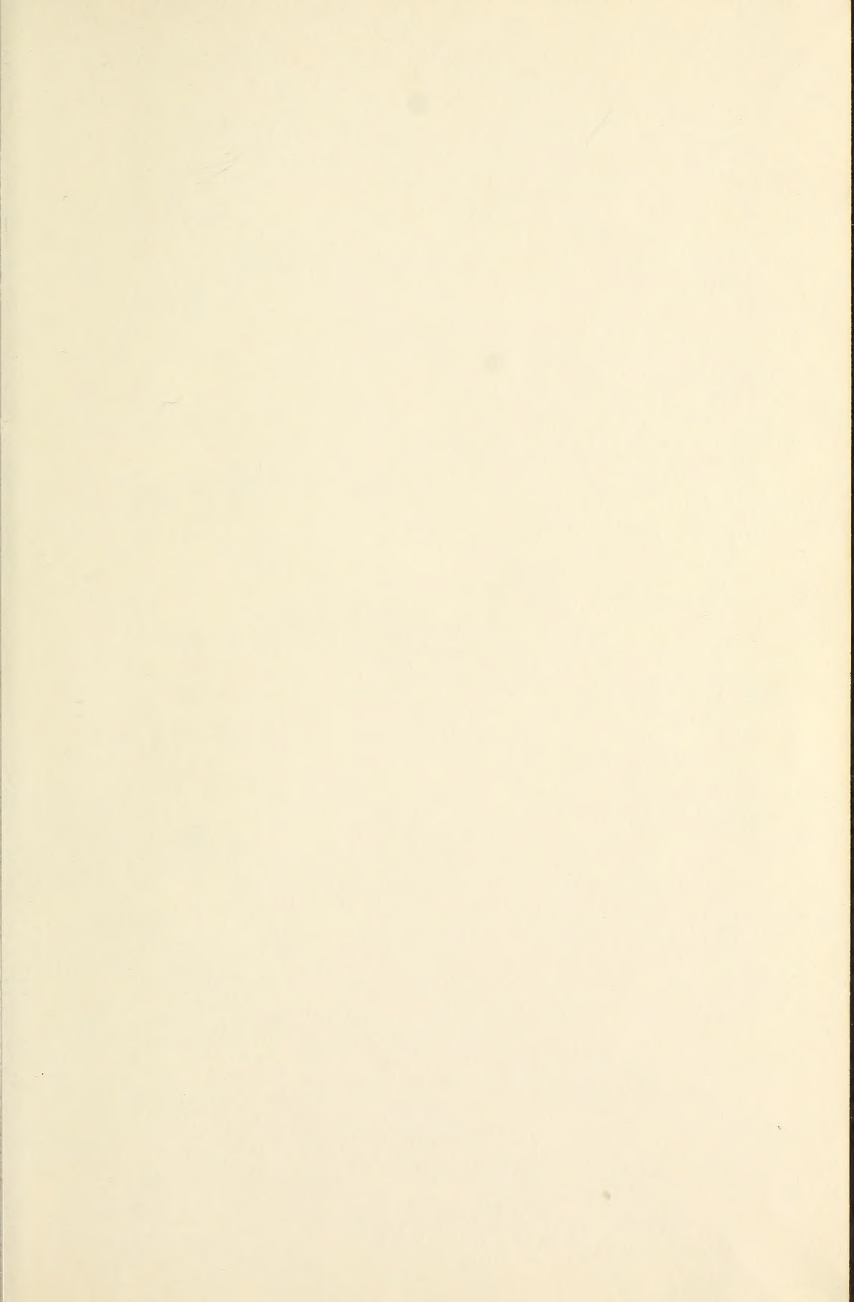
May the peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

N. B.—If the Elder be straitened for time he may omit any part of the service except the Invitation, the Confession and the Prayer of Consecration; and in its administration to the Sick he may omit any part of the service except the Confession, the Prayer of Consecration, and the usual Sentences in delivering the Bread and Wine, closing with the Lord's Prayer, *extempore* supplication, and the Benediction.

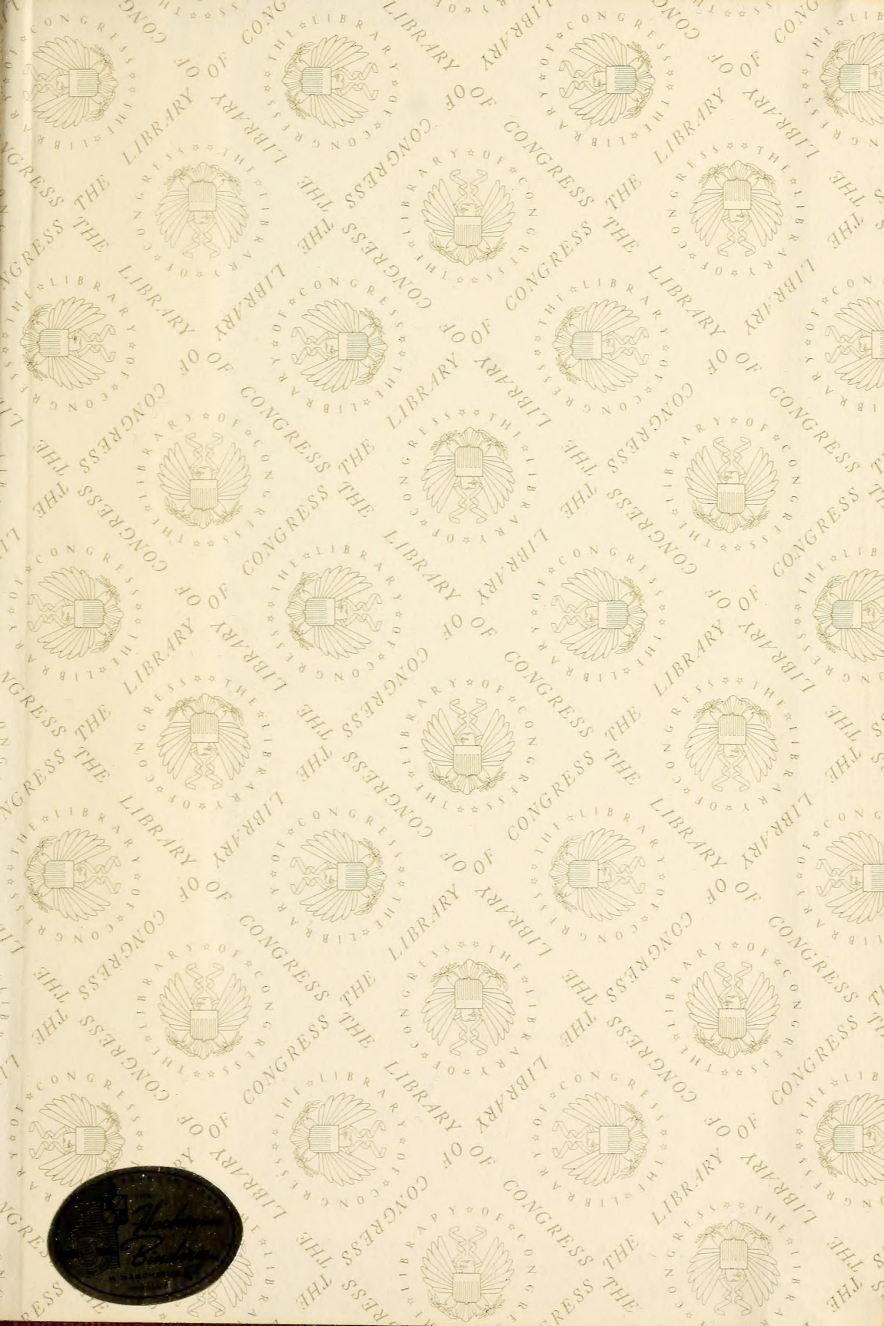
* "Gloria in Excelsis," see page 433, of this book.











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